

THE PENTECOSTAL

# Outlook

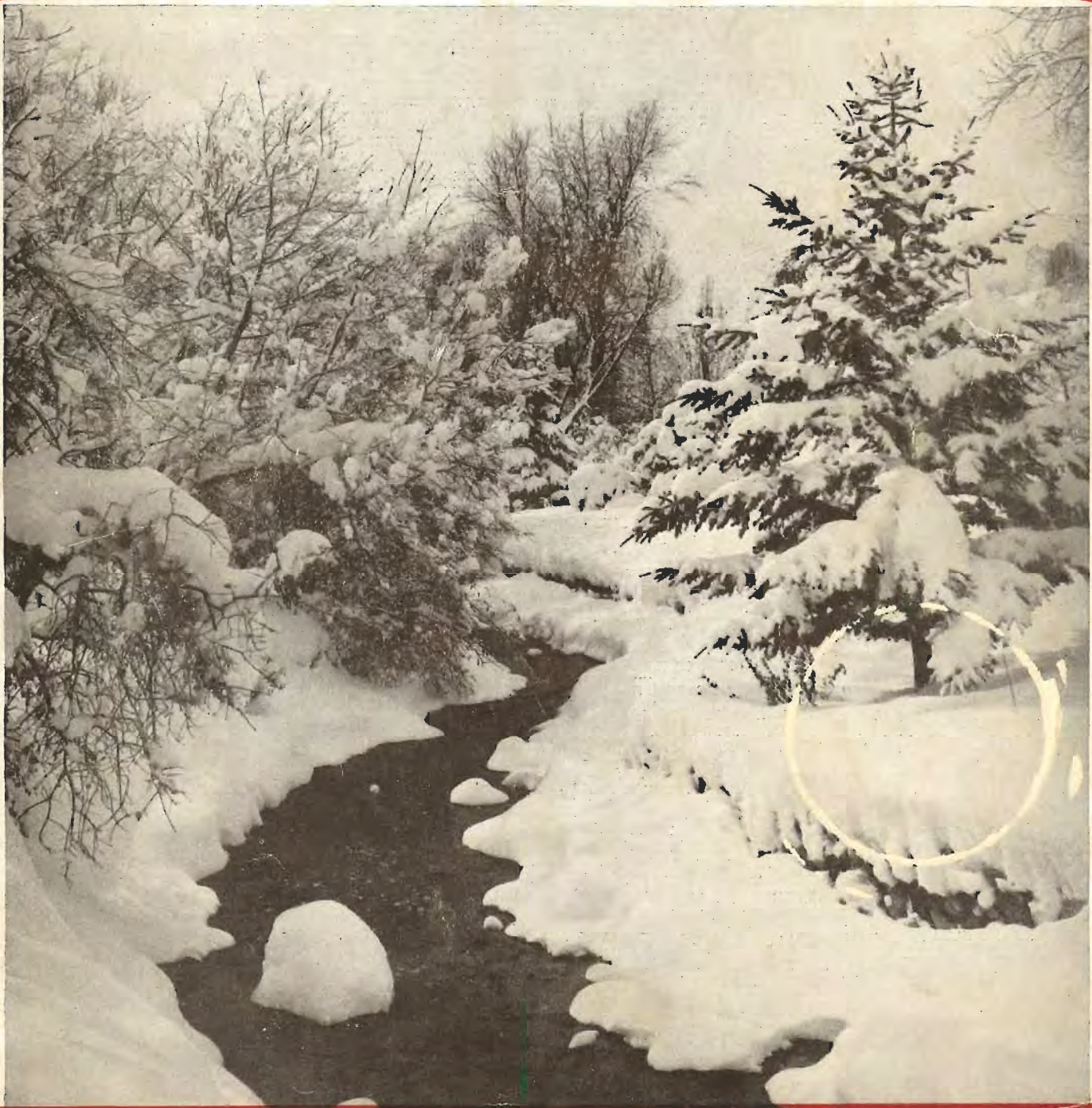
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# LET'S GET Acquainted

In starting the "Let's Get Acquainted" page this month, we present the photo, and a short sketch of the life of our newly elected General Chairman, Elder W. T. Witherspoon, Pastor of the Apostolic Gospel Church of Columbus, Ohio. He also has held the offices of Presbyter, and Chairman of our Foreign Missionary Board since the forming of the Pentecostal Assemblies of Jesus Christ.

Elder Witherspoon turned to God in a Methodist Episcopal Church in Pittsburgh, Pa., thirty-seven years ago, and from that experience, he followed God into the Christian and Missionary Alliance, and from there into the Pentecostal Church, receiving the Baptism of the Holy Ghost in 1912. His business connections brought him to Columbus, Ohio, in 1914, and the following year he received the revelation of the oneness of the Godhead and was baptized in Jesus' Name. At that time he was definitely called to the ministry. In the year 1917, he founded the church of which he is now Pastor. The church has grown from about fifteen members to approximately 500 at the headquarters in Colum-



ELDER W. T. WITHERSPOON

attention to setting our churches in order according to the Word. Therefore, God has blessed in many places, but has built in very few.

Our new General Chairman begs the prayers of all our OUTLOOK readers.

bus, with five branches in surrounding towns. Elder Witherspoon refuses to take any credit for this work, but says that anyone who is really called into the ministry can be successful if he will put his whole life into his work, and walk by the Word. He continued in his commercial position for seven years after he founded the church, refusing to receive offerings until such could be given without burdening the people. The activities of the church include regular Bible Readings, Saints' Meetings, Evangelistic Services, editing a paper (*The Apostolic Messenger*), printing hundreds of thousands of tracts, and broadcasting each Sunday for about six years. If Elder Witherspoon has a "hobby" in God's work, it is Church Order. He contends that the disordered condition of this blessed movement is largely because we have given little or no

P. S.: Watch for the January issue—S. L. Wise, Hodge, Louisiana.

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FROM THE

# Editor's Desk



## « CHRISTMAS »

★ ABOVE ALL HOLIDAYS, seasons, or birthdays, Christmas thrills us most. It should, rightfully, as it represents the birthday of our Lord and Saviour, Jesus Christ. Now, after nineteen hundred years from that blessed event in Bethlehem, we still feel that influence upon us, not only individually, but nationally. People seem to forget their grudges; smiles break through where frowns have prevailed, the spirit of good-will overshadows the desire for personal gain, and even business loses its cold "dollar-and-cents" attitude as shoppers go about buying presents for the joy and satisfaction of doing something for others.

The joy of Christmas is not in receiving, but in giving. That principle was confirmed by the Lord, Himself, when He so loved that He came to this earth that men might be saved from sin. His stay here, however, and His association with mankind was very limited when we consider the millions on earth that did not know about Him, nor were influenced by His incarnation. His ministry, also, was short lived, as we understand that from the time He was baptized in Jordan, until He arose from Bethany's mount, it was just a little more than three years. He left no earthly family to carry on His name, no wealth for His followers to enjoy, no monument, no building or fund to perpetuate His name, not even a home that could be called His own. He came to this earth clad in swaddling clothes and departed with the testimony that the foxes and birds of the air were more fortunate than He. What did He bring to mankind? What is this tremendous influence that works in the hearts of those who believe on His name? What heavenly present did He bring to mankind?

### The Lord Knew Man's Need

Surely God knew the need of the human heart. All power was in His control and all heaven was at His command to supply that need. If money and riches would have brought happiness, the gold was His. He owned the cattle on a thousand hills. If meat and drink were the answer to earth's problem, He could have multiplied the food to the satisfying of all His followers. Could He not have duplicated again and again the feeding of the five thousand with a few loaves and fishes? The human heart needed something far greater, and still needs something more lasting than material things. The secret of His mission to this earth, I believe, is found in the angels' message to the Judean shepherds. God's gift to man, through His coming to earth, suffering, death, burial, and resurrection was salvation. The result of salvation is PEACE.

The finest treasure He could bring down from heaven for man was PEACE. The angelic multitude revealed

the secret, "Glory to God in the highest, and on earth PEACE, good will toward men." God's gift to man is peace that passes all understanding. If you have found peace, then you have discovered the secret of happiness and contentment in this life. The Lord has not promised us an abundance of this world's goods nor self-satisfying answers to all of our prayers, but He does offer to those that love Him a foretaste of that which heaven is filled with—PEACE.

Men seek peace from early childhood to the end of life, many times giving their souls and bodies in their pursuit of this prized goal. Yet Christ bestows it lavishly upon the most humble of His followers. He fills their hearts and lives with a peace that causes their associates to marvel. Peace absorbs jealousy, dissolves envy and pride, appreciates the good in others, and brings contentment in the midst of turmoil. Many of God's people are being deprived of this heavenly present by allowing the cares of life to choke out the peace of God. That heaven-sent gift belongs to you at this Christmas time if you have been born again; if you have not, it is awaiting all that obey. Troublous times are in the land. They are approaching nearer and nearer to our American shores and confusion reigns. Peace is fast fleeing this earth. Clear thinking, decisive action, constructive leadership, and progress for God must come from hearts that, first of all, are controlled by the Peace of God. A prayer life will keep the Christmas spirit of Peace with you throughout the coming year. The Lord needs all of us to stand as beacon lights, pointing others to the Christ who alone can give this world peace. If I were granted only one wish to be bestowed upon each of the lives of our OUTLOOK Family for the Christmas season and the coming New Year it would be this, that God would keep you in the bond of PEACE!



## « APPRECIATION »

★ IN THE SHORT space that we have filled this position we have learned to appreciate more than ever, the untiring efforts and faithfulness of our retiring editor, Eld. James A. Frush. Through his leadership, the OUTLOOK has been brought up to its present standard and is recognized as one of the leading publications in Pentecostal ranks. Our constant endeavor will be that this position of character, high standard of reading material, and quality of publication be maintained. Your coöperation in helping to increase the circulation of the OUTLOOK will have a national influence for good, as our Apostolic message through the pages of this magazine goes to practically every State, Canada, and many foreign countries. We solicit your constructive criticism, patience and prayers that God will help us in this important and responsible duty.

# THE PENTECOSTAL OUTLOOK

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# THE *Latter Rain*

By Eld. W. T. Witherspoon

★ "THEREFORE, ALSO, NOW, saith the Lord, turn ye even to me with all your heart, and with fasting, and with weeping, and with mourning; and rend your heart, and not your garments, and turn unto the Lord your God, for He is gracious and merciful, slow to anger, and of great kindness, and repenteth Him of the evil. Who knoweth if He will return and repent and leave a blessing behind Him; even a meat offering and a drink offering unto the Lord your God? . . . Be glad, then, ye children of Zion, and rejoice in the Lord your God; for He hath given you the former rain moderately, and He will cause to come down for you the rain, the former rain, and the latter rain in the first month. . . . And I will restore to you the years that the locusts hath eaten, the cankerworm, and the caterpillar, and the palmerworm, my great army which I sent among you. And we shall eat in plenty, and be satisfied, and praise the name of the Lord your God, that hath dealt wondrously with you; and my people shall never be ashamed. And ye shall know that I am in the midst of Israel, and that I am the Lord your God, and none else; and my people shall never be ashamed. And it shall come to pass afterward, that I will pour out My Spirit upon all flesh. . . . And I will show wonders in the heavens and in the earth, blood, and fire, and pillars of smoke. . . . And it shall come to pass, that whosoever shall call on the Name of the Lord shall be delivered; for in Mount Zion and in Jerusalem shall be deliverance, as the Lord hath said, and in the remnant whom the Lord shall call."



★ SOME TIME AGO I was led to read Peter's sermon on the day of Pentecost, and to note that he quoted the 2nd chapter of Joel to prove that this strange thing that happened on the day of Pentecost, namely, an outpouring of God's Spirit, was Scriptural. We were much interested, and somewhat surprised to note how little of this chapter Peter quoted. He picked out a very small portion of it, sufficient to prove that it was God's will in the last days to give His Spirit to all His true children, and make them prophets, instead of just to certain chosen prophets. I have quoted just enough of the chapter to prove the point I wish to bring out, but the matter will be made more clear if you read the entire chapter. It is quite evident that there was a good reason for Peter quoting only a small portion of the chapter. In the first place, the portion he quoted was quite sufficient to prove that the manifestation was of God; and in the second place, the balance of the chapter could not possibly have applied to the day of Pentecost. Notice carefully that the Word says "that it shall come to pass AFTERWARD that I will pour out My Spirit upon all flesh." If you want to know what the final fulfillment of this great promise is to follow, you will have to read the entire 1st and 2nd chapters of Joel; and if you want to know what is to immediately follow the fulfillment of the outpouring promise, please read the 3rd chapter.

The 1st chapter, whether we like it or not, pictures accurately the condition of the Holy Ghost church today, with no reference whatever to the denominational churches, who are not addressed in God's Word at all, but are finally judged "according to truth." Notice how the OLD men are admonished to hear, and we older

men and women in this movement must wake up. Next, comes a list of things which have spoiled God's vineyard. I am sure if time and space permitted, that we would get great help from a study of the characteristics of cankerworms, palmerworms, locusts, and caterpillars. Doubtless, the characteristics of these destroyers would give us an accurate picture of the things that have destroyed God's vineyard. The bitterness, division, enmity, backbiting, pride, jealousy, preeminence-seeking, prejudice, secret sin, worldliness, etc., etc. Notice the 8th verse: "Lament like a virgin for the husband of her youth," i.e., that sweet, close relationship we had with Him. And then on down to the 14th verse, he continues to show that the children of God are starving to death for the rich meat of God's Word, mingled with the drink offering, i.e., the wine, which is the anointing of the Spirit. From the 14th verse to the end of the chapter, he commands that a fast be called, and a solemn assembly—those who are under a burden for the seriousness of the situation. He mentions especially that the elders should be called to the house of the Lord, and there they are to be reminded that "the day of the Lord is at hand, and as a destruction from the Almighty shall it come; also, that joy and gladness are cut off from the house of the Lord." I never saw so much sadness among God's people, and so little joy. I grant you there is a great deal of shallow expression, which oftentimes is just an attempt to prove our victory, but it is a poor substitute for the real. "The seed is rotten under their clods." Thousands of both saints and sinners have heard the Word and know it, but it lies dormant in their minds, and is waiting the rain from heaven.

In the 2nd chapter, Joel commands that a trumpet be blown in Zion (the church). The trumpet blown in Zion will make the inhabitants of the land tremble, and will remind them that the terrible day of the Lord is at hand. Then, down to the 12th verse, this terrible day is pictured, when it will be too late for the church to arouse herself, for it is the tribulation period.

Beginning with the 12th verse of the 2nd chapter, down to the 18th verse, he instructs the church what she shall do to stop the heathen saying, "Where is thy God?" Beginning with the 18th verse, the Lord shows what He will do if we obey His instructions. He will even restore the years that the destructive worms have spoiled, telling us that the FORMER RAIN was given us MODERATELY, and that He will cause the LATTER RAIN to come down. And after our restoration to the favor and power of God, notice the result in the 26th verse: "And ye shall eat in plenty, and be satisfied, and praise the NAME OF THE LORD YOUR GOD, that hath dealt wondrously with you, and My people shall never be ashamed." As individuals, we are not ashamed of our experience; but as a body, as a church, as a movement, are we not ashamed? Is the world not saying, "Where is your God"? Is there the difference between us and those who do not have the Holy Ghost, that there should be? In many cases, have we anything more to show forth to the world than the denominational church, except tongues? I am a one hundred per cent Jesus Name—Pentecostal—New Birth minister, and believe we should continue to tell our doctrine to the world, but acknowledge our condition to God.

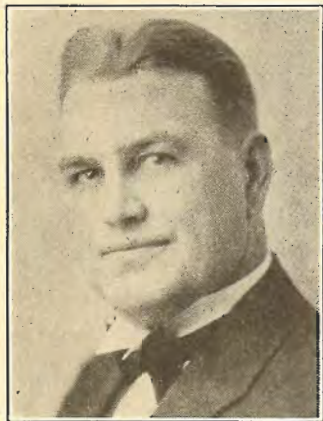
(Continued on Page 14)



# CURRENT EVENTS

By Eld. L. R. Ooton

## « THE NATIONAL CONVENTION »



ELD. L. R. OOTON

★ WE HAVE JUST closed one of our very best General Conventions. Organizations rise and fall and history oft repeats itself. However, we are proud of the Apostolic Banner because it grants us the right to progress as a movement. Of a certainty, Truth and Love never die but continue through the centuries. I wish to join the brethren in praise to God for the spirit of love and unity that prevailed during the Conference.

The ministering brethren took unity and love with them in their hearts to the Convention, and there it reigned. It was good to be there. Sorry you were not there, Brother!

Some years ago I questioned the Lord regarding the many "Creeds" and the various "Denominations" of the past up unto today, and, the Spirit of the Lord answered in the following manner: "Creeds and religious organizations are only footprints of my progressive Church in the sands of time." What joy to know that "God's truth is marching on." Spiritual people find consolation in following the "cloud by day and the pillar of fire by night." An old hymn writer once said: "All the days of their wandering they were fed, to the land of promise they were led."

Among the thirty-five thousand promises of God in the Bible, one like the polestar never changes its position, i.e. "The Gates of Hell Shall Never Prevail Against the Church of God."

Kingdoms crumble with time, but the Church of God marches on. Having come up through twenty-six years of General Conventions it is most interesting for me to note the continuous progress of the Church. I feel impressed and inspired to go forward! In earnest I once sought the Lord and said to Him: "I will gladly give my life in defense of the Truth." The Lord replied: "My Son, the Truth shall defend thee." Amen.

## « THE WEATHER »

Didn't we have a wonderful autumn?

It has been said that possibly no predictions on earth are more uncertain than those of the weatherman. However, he tells us, "That we will have weather, whether or not." The weather is as uncertain as people, and in many respects the preacher can be likened to the weatherman. In fact, the preacher is God's weatherman.

It is he whose duty it is to take observation of "EVERY WIND OF DOCTRINE," and make a report. He must know their velocity as well as their direction. You will find this weatherman on the highest mountain peak and in the lowest valley, as well as in the most remote parts of earth. He lives and makes his reports from Death Valley as well as from Mt. Washington. His life is one of care and most hazardous in many

respects. His observations are often criticized by the masses, for to some even when he is right, he is wrong.

Jonah made a weather report on Nineveh one time, and the weather changed. Jonah backslid over the change and God found it necessary to "bake" Jonah in the sun for a while in order to change him. Hence, when people change as often as they do, the Minister always rejoices at their repentance, though he might be criticized. It is his predictions, however, that often bring about a change for the better, regardless. Before you take the "AIR," brother, sister, you had better consult the weatherman! Every "Lighthouse Keeper" is a Weatherman! What are you?

## « OCTOBER »

A farmer in the United States, who was an infidel, sent to the editor of a weekly newspaper the following letter: "Sir, I have been trying an experiment. I have a field of Indian corn which I ploughed on Sunday. I planted it on Sunday. I did all the cultivating which it required on Sunday. I gathered the crop on Sunday, and on Sunday hauled it to the barn, and I find that I have more corn per acre than has been gathered by any of my neighbors this October." What a triumphant sneer lay behind these words of the skeptic! But one thinks the light faded from his eyes as he read the sentence which the editor appended to his letter: "N. B. God does not always settle His accounts in October." Acts 17:31. Today, even Pentecostal people are making a holiday of God's Holy Day. It is high time to repent and be present in the service of the King on the Sabbath. Let us take advantage of Satan and redeem time on the Lord's Day. The Devil's people have a special day, Saturday. Why not the Christian?

## The Invasion From Mars

★ THOUSANDS OF TERROR-STRICKEN radio listeners throughout this country fled their homes Sunday evening, October 30, when they tuned in on a synthetic news broadcast, which depicted the beginning of inter-planetary war.

Explanatory announcements during the one-hour program were for some cause overlooked by multiplied thousands of listeners, as the simulated news bulletins, which accompanied the CBS dramatization of H. G. Wells' fantasy, "The War of the Worlds," became so realistic that they sent a wave of mass hysteria across the continent. This broadcast was intended only as fiction.

In Dayton, Ohio, a woman rushed into a neighbor's house and reported the end of the world according to the radio, and the whole neighborhood was excited. In Toledo, Ohio, a number of persons fainted at the telephone while trying to call police. In Indianapolis, Indiana, a woman ran into a Methodist Church, screaming hysterically, "New York destroyed! It's the end of the world! You might as well go home and die! I just heard it on the radio." Services were dismissed immediately. In Asheville, N. C., five boys fainted as pandemonium reigned on the campus for half-an-hour as students believed the world was coming to an end.

(Continued on Page 15)



# Poet's Corner

## THE HOUSE INSIDE

I have a house inside of me—  
A house that people never see,  
It has a door through which none pass,  
And windows, but they are not glass.  
“Where do you live?” ask folks I meet,  
And then I say, “On such a street.”  
But still I know what is really me  
Lives in a house folks never see.

Sometimes I like to go inside,  
And hide and hide and hide and hide,  
And sometimes when I've been to blame,  
I go in doors and blush for shame,  
And get my mind in better frame.

I meet my heavenly Father there:  
For He stoops down to hear my prayer,  
To smooth my brow and cure my care,  
And make me brave to do and dare.  
Then after I have been made strong,  
And have things right that were all wrong,  
I come outside where I belong.

Then I can hear the people say,  
“You're bright and bonnie, good and gay,”  
And it's because I feel that way.  
But they don't know the price I pay.  
You have a house inside of you,  
Where Christ will fight your battles, too.  
God's Word will tell you what to do,  
And make your heart clean, kind and true.  
—Selected.

## “PERHAPS TODAY!”

“Earth's groans and cries  
all speak a hast'ning climax!  
Dictators rise, and rule  
with iron hand!  
Distress, unrest, and fear  
possess the nations:  
Bold lawlessness strides on  
in every land.

Take heart, ye saints! Refuse  
to be discouraged!  
The Saviour cometh! yes,  
may come, today!  
The glorious COMING—that is  
what we look for!  
Rejoice! Be glad! Wait! Work!  
And watch! And pray!”

—J. DANSON SMITH.

## THE LORD WILL PROVIDE

There's one consolation when all things go  
wrong,  
That makes us feel better and gives us a  
song,  
No matter what happens, whatever betide,  
The scriptures assure us the Lord will  
provide!

When Satan attempts to try us as gold,  
We think of the trials he gave Job of old,  
But he can't take from us, though oft he  
has tried  
The heart-cheering promise, the Lord  
will provide!

He tells us we're weak, our hope is in vain,  
The home that we seek we never will  
gain.  
But when such suggestions our spirits have  
plied  
This answers all questions, the Lord will  
provide!

Without barn or storehouse the small bird  
is fed.  
From them let us learn to trust for our  
bread.  
We know our needs will ne'er be denied  
Because it is written, the Lord will pro-  
vide!

We obey Jesus' call like Abram of old,  
We know not the way, but faith makes  
us bold.  
He is a strong tower in which we can hide  
And trust in all dangers, the Lord will  
provide!

When life's work is ended and death is in  
view  
This wonderful promise will take us on  
through.  
We won't need to fear with Jesus as guide,  
But we will die shouting, the Lord will  
provide!

ELIZABETH BARROW,  
Fairmont, West Virginia.

## SEEK HIM

I met God in the morning  
When my day was at its best.  
And His presence came like sunrise  
Like a glory in my breast.

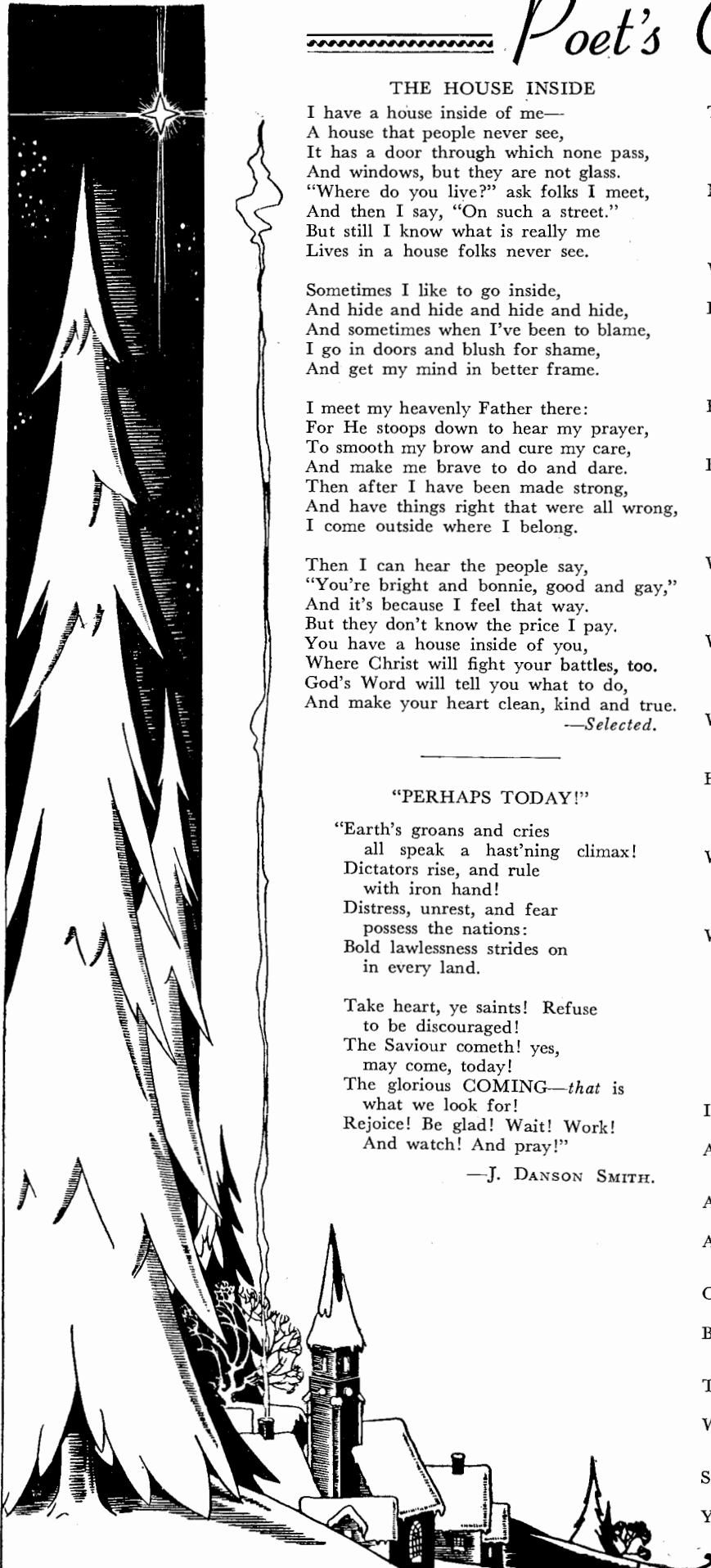
All day long the Presence lingered,  
All day long He stayed with me,  
And we sailed in perfect calmness  
O'er a very troubled sea.

Other ships were blown and battered,  
Other ships were sore distressed,  
But the winds that seemed to drive them,  
Brought to us a peace and rest.

Then I thought of other mornings,  
With a keen remorse of mind,  
When I too had loosed the moorings,  
With the Presence left behind.

So, I think I know the secret,  
Learned from many a troubled way;  
You must seek Him in the morning  
If you want Him through the day.

—Selected.



# THEY SHALL *Recover*

By The Editor

★ IN THE BOOK OF JUDE we read these words, "Beloved, When I gave all diligence to write unto you of the common salvation, it was needful for me to write unto you, and exhort you that ye should **EARNESTLY CONTEND** for the faith which was once delivered unto the saints." Without a doubt, **DIVINE HEALING** was a part of the faith once delivered to the saints. This important matter of being healed by the power of God has been crowded out of many lives for various reasons, but nevertheless the Bible still stands with this wonderful promise in it, beckoning us, may I say, challenging us, that "these signs shall follow them that believe." The last sign of the group of five, recorded in Mark 16:18 is that, "they shall lay hands on the sick, and they SHALL RECOVER." So, as long as there are those on earth that believe God, and in and through His Name, count the promises, "yea and amen," then God will still answer prayer in the matter of **DIVINE HEALING**. We are not setting ourselves up as perfect examples by any means; as a matter of fact, there have been more cases of sickness in our church than usual. Some have been healed by prayer, but many have not. It seems as though a challenge has been laid at our door, either to believe God and preach and practice divine healing, stronger than ever, or acknowledge defeat and cease mentioning this wonderful promise of God. The number of sick in our midst is most assuredly multiplied many times throughout the land. This much is certain—far too many of God's people are afflicted without apparent healing. We believe it to be more than just a "happenstance." It is a direct challenge from the enemy to the Church of the Living God, whether we are willing to pay the price by suffering and consecration until God restores the touch of healing in our ranks to a much larger degree than at present, or whether we will retreat from the Bible strongholds and concede that the modern way for healing is through the "arm of flesh." Hundreds of God's people are on beds of sickness, many have been forced to go under the surgeon's knife, and others are in hospitals without the slightest touch of healing from heaven.

## A BETTER WAY

This is not written in a spirit of controversy with medical science. We are certainly not opposed to the medical profession; on the contrary, we need to pray for them, because of their unselfish acts of mercy. The people of the world would certainly be faced with a major calamity if these institutions were suddenly abolished, or rendered useless. We do not have any idea that such a multitude will turn to God for deliverance from sickness that there would be any noticeable competition with the medical profession. Their institutions are already overtaxed and no doubt, with sin and disease on the increase, they will continue to be so. Our conviction is that there is a **BETTER WAY** for the child of God. But that **BETTER WAY** will not be made available to the hundreds in our ranks, until there are enough of us aroused to the seriousness of this condition, and are willing to suffer for one another. Awakened to this, we will "earnestly contend for the faith" that brought health and happiness to thousands in days gone by. We are not unmindful that many are being healed and we rejoice with them, but looking at our Pentecostal picture as a whole, those cases of unusual

healing are rather remote and isolated. From reports reaching our desk, it seems that many places are struggling under the load of sickness and very little concentrated effort is being put forth to reestablish the power of Divine Healing in our movement.

## MUST THE LORD TURN TO ANOTHER PEOPLE?

We talked to a brother a few days ago along the lines of Divine Healing. He had been afflicted for many years. Recently, when he was baptized in Jesus' Name and prayed for, God gave him a definite touch in his body, so that he now can walk around and enjoy life much more. He is certainly of greater service in God's kingdom than he previously was. Although Divine Healing was preached in the church he formerly attended, the power of God was so lacking that he lost all desire to be prayed for. Needless to say there were few, if any, being healed. That particular church had, until recent years, witnessed a multitude of healings.

May God help us in this Apostolic Pentecostal movement to seek the Lord so that He will not remove His Healing Hand from our churches and be forced to gather out another group of people for His Name's sake! The many cases of sickness in our churches without definite healing is a direct challenge to this movement.

"Contending for the faith" entails much more than just offering a fervent prayer while anointing the sick with oil. As a matter of fact, the power that comes with Divine Healing is based, not so much on what is said while praying for the sick, but the sacrificial suffering and life lived by the church as well as the Elders, **BEFORE** the sick are prayed for. The same applies to those seeking for the baptism of the Holy Ghost. It is the preparation **BEFORE** they come to the altar to seek God, both on the part of the one seeking to be filled, and the mother church. Friends, it is going to take a willingness to suffer, through consecrated prayer and fasting in a much larger scale than is being practiced at the present time, to obtain God's best in our lives. A few, here and there, are willing to deny themselves, but our movement, as a whole, does not have a real burden for the sick. One of the Devil's most subtle ways of driving a wedge into our churches is to lull us to sleep with the statement that we are far ahead of other movements, or that Jesus is coming so soon, that we do not need to go down on our faces before God for the sick, or to further deepen our consecration in this matter, for the time is too short. There are also many who pray half-heartedly for they suspicion that if the ill person is not healed, there must be something wrong in his life, and it is God's punishment on him for disobedience. We get stirred if someone is about to die, but should they pass the crisis, we relax in prayer, and while we are doing so, many times the enemy's forces again attack the weakened body of our brother or sister and snuff out their lives.

We willingly spend time and money to attend the funeral and show our Christian respects, but I am wondering how many **LESS** funerals we would have if a goodly percentage of those who attended the funeral service, would have previously come to church and earnestly poured out their hearts to God for a restoring of the old time power. That power that caused people



to leap from their beds, throw away their crutches and canes, see for the first time the light of day through eyes which had been sightless, and hear for the first time, voices and music. Friends, God is the same, yesterday, today, and forever! However, He works only when we are willing to take up our cross and help the sick bear their burden. We Jesus' Name Pentecostal people, as we are so-called, should of all people benefit from the experiences of God's move in other churches during days gone by. There is no doubt that if we neglect these precious promises of God and allow ourselves to be rocked to sleep in the cradle of indifference, we will receive the most severe judgment of all. We are without excuse. We have both the Old and New Testaments. We also have a historical record of God's dealing with church movements from the time of Pentecost until now. We know why the numerous churches succeeded and failed, why they rose and fell, why the power of God was once with them, and why today they are either gone entirely from the religious picture, or, at best, are a shell of their former spiritual power.

It is easy for a church, a group, or an individual to "let down" in these last days. It is much easier to go through a form of prayer than to exert any real effort until you feel definitely that you have prayed through. Growing careless in our regard for the reality there is in Divine Healing, is just one more sign that the last days are upon us—days of indifference, and lack of enthusiasm for the house of God and the promises of God. It takes real effort to pray. Jesus spent entire nights in prayer. In the garden He prayed until great beads of perspiration stood out on His brow like drops of blood. Friends, that prayer was more than a few mumbled sentences in repetition. How long has it been since you went to God with a burden for some sick one?

Here is something to remember: there is an iron-clad law in this earth, and it is this: in order to accomplish what you plan to do, it is necessary to have a sustained determination, whether the circumstances be favorable to its accomplishment or not. That law applies to the farmer because no matter how thoroughly his garden or field is cultivated, a constant warfare must be waged against weeds, or the harvest will surely be small and perhaps a total failure. It also applies to a builder in the same manner. He must continually make repairs on his house, or it will deteriorate rapidly in a few years and be in ruins. And so on in life, the rule is that you lose unless you constantly strive for the goal. The things of God offer no exception. "Once saved, always saved" is soothing ointment, but will not stand the thorough test of God's Word, for the Bible states clearly that "he that shall endure to the end, the same shall be saved" and again, "if any man draw back my soul will have no pleasure in him." This same rule applies to Divine Healing. We must be continually seeking God, and be willing to fast and pray for others that this wonderful promise might be kept in our midst.

### WITH HIS STRIPES, WE ARE HEALED

Isaiah 53:3: "He was wounded for our transgressions, He was bruised for our iniquities: the chastisement of our peace was upon Him; and with His stripes we are healed." His stripes were accompanied by cruel criticisms, mockings and scoffings, slaps in the face, cursings, lashings, the burden of the sins of others, self-imposed fasting, and long hours of prayer. These things He suffered before He was crucified in order that we might be healed. The stripes were for our healing. His death on the cross and the final shedding of His precious blood was for our redemption. However, if

we expect to partake of that redemption or salvation, we MUST be BORN AGAIN, which means to us, old-fashioned repentance, water immersion in the Name of the Lord Jesus Christ, and the 'infilling of the Holy Ghost, with the evidence of speaking in other tongues as the Spirit gives utterance. Acts 2:4. We would not think of claiming salvation without doing our part in obedience to His Word. Then we should not, on the other hand, be surprised at the lack of Divine Healing unless we are willing to suffer WITH HIM. If we expect to see people healed by the power of God in any marked degree then we must be willing to share some of His stripes.

### PRAYER AND FASTING

It is surprising how little fasting and prayer is taking place in our ranks. The reason is, of course, that these mean self-denial and humbling our flesh. Glance through the New Testament and see how many were healed through fasting. How much more God could do with us if we were willing to deny ourselves and suffer a few stripes for His Name's Sake that others might be healed! Let us pray and fast one for another, instead of saying that sickness is always a direct judgment of God upon the afflicted one. This cannot be true as some of the BEST of God's people are ill. If that were God's only method of dealing with us for our shortcomings, we would all be sick, for "if the Lord should mark iniquity who would stand?" Let us also pray and fast one for another instead of assuming that a sickness is his or her "thorn in the flesh," or quoting indifferently "many are the afflictions of the righteous" and that "it is a normal condition to have a certain amount of sickness." It may be that there will always be some afflictions in our midst, but we have far too many. Lack of Divine Healing is a direct challenge, friends, to this movement. Many are afflicted and some are passing away that surely would not need to go at this time, if enough of us get thoroughly aroused about this matter. Would it not be unfair for God to pour out His gifts on a church that was not hungering for them? Would not Divine Healing be taken lightly, and receive little appreciation if it were given lavishly to a church that could not be touched by the infirmities of others? The challenge is laid at our door. Will we do our part? If so, THEY SHALL RECOVER!



Send in prayer requests for the sick. Let the Outlook "family" help!

Miss Anna Spears, Kingsport, Tenn.  
 Miss Elvira Nordstrum, St. Paul, Minn.  
 Miss K. Lindgren, St. Paul, Minn.  
 Eld. D. D. Dainty, Knoxville, Iowa.  
 Eld. James A. Frush, Newark, Ohio.  
 Mrs. Mary Williams, Tulsa, Okla.  
 Mrs. Ida Lyons, Cameron, Wis.  
 L. J. Hosch, Bivins, Texas.  
 Mrs. Pudney, St. Paul, Minn.  
 Mrs. Bonn, St. Paul, Minn.  
 Mrs. Herman Sanders, Kimball, Wis.  
 Mrs. Olive Hutcherson, Mexico, Mo.  
 Mrs. Henry Glessing, Baronette, Wis.



SHARE WITH OTHERS—SEND IN A GOOD ARTICLE, POEM OR TESTIMONY.

# Young People's Page

By Eld. Oliver A. Fauss



ELD. OLIVER A. FAUSS

★ GREETINGS TO ALL OUR Young People in the name of Jesus. While reading over the reports of the American Association for the Advancement of Atheism, I noticed that they make great boasts in regard to the possibility of the spread of Atheism and Infidelity in the American schools and colleges. One of their writers wrote a series of articles, which seems to be greatly prized among them, bearing the title: "Atheism Beckons to Our Youth." They boast of the youth of today call-

ing for disregard to religion and the Bible. This to me is a direct challenge to our own young people to stand against this great wave of unbelief and infidelity as never before. The call for consecrated young men and women was never so great in the history of the Church as at the present time. In all local assemblies, each humble consecrated young person is of great value.

We will note in the history of God's people during past ages, consecrated young men and women had much to do with the change of nations. Twice in the book of Daniel the then known world was called upon to give honor to the God of Nebuchadnezzar. Those young men stood firm for their God in the face of seeming sure defeat. Their consecration caused the government to be revolutionized, with rulers bowing before them. Queen Esther, the Jewish maiden of scattered Israel, consecrated herself for the cause of her God and His people, achieving a great victory.

In these days of coming dangers, with the onslaught of every evil device arrayed against the church of God, the call to our young people rings out loud and clear, "Who will go for us, whom shall I send?" Can you answer with Isaiah the prophet, "Here am I, send me"?

Let us meet the challenge with a firm faith in God, and a consecration to STAND for the name of Jesus until He comes. Dark are the clouds that we see gathering over this old world. But let us rejoice, for He hath said, "Behold He cometh with clouds." In those days which He calls, "The beginning of Sorrows," we look for a people to be raptured to meet Him. It will pay to STAND true to the end.

BROTHER FAUSS.

Send all articles and reports for the Young People's Page to Elder Oliver F. Fauss, RFD 10, Box 344-C, Houston, Texas. Always be brief and right to the point; write only on one side of the paper.

**Have you renewed your 1939 credentials?  
Write at once to Eld. S. R. Hanby, 810 N. Front  
St., Lancaster, Ohio**

## « GOD'S CHALLENGE TO YOUTH »

By Jessie Muffley

"Let no man despise thy youth; but be thou an example of the believers, in word, in conversation, in charity, in spirit, in faith, in purity."—I Timothy 4:12.

God's challenge to you today—BE AN EXAMPLE!

God wants young people to live such lives that it will be perfectly safe for those about them to follow their example. The Apostle Paul lived a life which he felt safe in advising others to follow. I wonder how many of us are living such lives. What a wonderful influence would go out from the young people of the church if it were perfectly safe for everyone to follow their example. That would be wonderful, wouldn't it? That is the very thing God expects of us as His children. After all, every one of us exerts an influence over everyone with whom we come in contact. The Apostle Paul says that no man lives to himself, and no man dies to himself. Rom. 14:7. When we give the Lord Jesus Christ first place in our lives, then we shall be able to exert an influence at all times, that others may know and say that Christ dwells within.

First: We are to be an example in word. If we truly love Christ we shall glorify him by our words. "Out of the abundance of the heart, the mouth speaketh." If our heart is pure, we will not deny Christ by speaking contrary to truth and by speaking evil of others, but we will use only those words which will be edifying and helpful to those with whom we meet.

Second: We are to be an example in conduct. God wants honest men and women. The natural heart tells us to take advantage of others. God wants us in all our dealings, in all our contracts, to be strictly honest. Anyone can do wrong, but it takes men and women with a real character to do what is right. God wants young people who will resist the tide of worldliness and shun the very appearances of immorality and vice. In choosing our friends we should try to remember this little rule: "Love those best who love Christ most." If we would stop and think, "Would Jesus have done this, or would He have said that?" I am sure we would know the answer without any hesitancy.

Third: Be an example in love. "Thou shalt love the Lord thy God with all thy heart and with all thy soul and with all thy mind." Matt. 23:37. God wants us to give him first place in our lives. Gal. 5:13. "By love serve one another." True love, then, will lead us to genuine service. "Love thy enemies." Oh, how contrary that is to the natural heart! The world is dying for a little bit of love. We should love and respect one another notwithstanding the faults and imperfections that we cannot help seeing. The mark of a true Christian is unselfish love.

Fourth: Be an example in faith. We must have faith in God. Without faith, life is a failure. We will come out victorious if we keep the faith. Lord, help us to say as Paul of old, "I have fought a good fight, I have finished my course, I have kept the faith." I Timothy 4:7.

Fifth: Be an example in purity. There never has  
(Continued on Page 11)



# Outlines For Young People's Meetings

By Mary Williams

*II Timothy 2:15*

*St. John 5:39*

*Isaiah 34:16*

## LESSON OUTLINE FOR DECEMBER 4

Subject: Plants.

Class reading: Matt. 13:3-8, 18-23.

Memory Verse: Matt. 15:13.

1. Where and under what conditions were the following mentioned? (a) pulse, (b) rue, (c) anise, (d) melon, (e) mint, (f) bulrush, (g) flax, (h) gall, (i) cummin, (j) cucumber, (k) gourd.
2. Give the meaning of the parable of the tares and the wheat.  
(a) similarity of early appearance, (b) growing together, (c) individual sowers.
3. Is wheat mentioned also at other places in the Bible?
4. What interesting narrative is given in connection with the mustard plant?
5. What plant grows in the field of the lazy man? (Make comparison to lazy Christians.)
6. What are some things that might be called "net-tles" in one's life?
7. What is wormwood and where is it mentioned?
8. Who was the "Tender Plant" of Isa. 53:2?
9. Mention some forms of plant life that tempted the children of Israel to turn back to Egypt in their hearts.
10. What plant is connected with the story of Christ's birth?
11. What plant is connected with the story of His death and entombment?
12. Of what was spikenard made and was it ever referred to in connection with Jesus?
13. Discuss the class reading.

## LESSON OUTLINE FOR DECEMBER 11

Subject: Trees.

Class Reading: Psalm I.

Memorize entire Psalm.

1. Where are trees first mentioned in the Bible?
2. Discuss "Trees," in the light of the following scriptures: Isa. 61:3; Psa. 104:16; (Gal. 5:22, 23) Matt. 12:33; Matt. 3:10.
3. Who spreads himself as a green bay tree?
4. What incidents are connected with the following trees: (a) mulberry trees; (b) sycamore; (c) fig; (d) juniper; (e) gopher; (f) willow; (g) oak.
5. Discuss the following points about palm trees: (a) growth from heart out; (b) heart is white; (c) draws moisture from soil; (d) bears varied fruits; (e) leaves shed dust; (f) grows straight; (g) fruitful to a great age; (h) evergreen.

## LESSON OUTLINE FOR DECEMBER 18

Subject: Vines.

Class Reading: St. John 15:1-8.

Memory Verse: St. John 15:8.

1. How early are grape vines mentioned in the Bible?
2. Whose vine is as the vine of Sodom?
3. Who was referred to as a bramble vine in an Old Testament parable? Discuss.
4. Compare the wild gourd vine of 2 Kings 4:39, 40 to erroneous teachings prevalent in these latter days.
5. What is meant by "little foxes that spoil the vines?"
6. What Old Testament man became angry because a worm "smote" the gourd vine?
7. Why is the word "Eschol" so often connected with a fruitful grape vine?
8. Who is referred to as "the choicest vine" in Isa. 5:1-7?
9. Who is the True Vine?
10. How can one be a fruitful branch in this vine?
11. What is done to the fruitful branch that it may bear more fruit?
12. Name ways of "purging."
13. What becomes of unfruitful branches?
14. Does your life bear much fruit?

## LESSON OUTLINE FOR DECEMBER 25

Subject: Song of Sol. 6:1-7.

Memory Verse: Song of Sol. 6:2, 3.

1. For what purpose were garlands used in the days of Paul and Silas?
2. Find scriptures that describe flowers as glorious, sweet, and evanescent.
3. Find scriptures referring to lilies.
4. Are roses common in the desert?
5. How many scriptures can you find where flowers are illustrative of the shortness of man's life?
6. Find other scriptures where flowers are illustrative of: (a) Kingdom of Israel; (b) The glory of man; (c) rich men.
7. Compare Isa. 35:1 to the life of a converted person.
8. Why is Jesus referred to as the Rose of Sharon? (a) The Lily of the Valley?
9. Discuss the graces of Christ as shown by Song of Solomon 5:3.
10. Bring list of Christ's sayings that to you seem as "sweet smelling myrrh."
11. What beautiful statement is made about flowers relative to the coming of the Lord?

## God's Challenge to Youth—

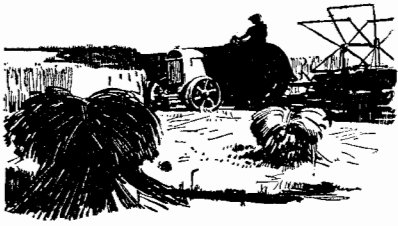
*(Continued from Page 10)*

been a time in the history of the world that could compare with the present in immorality and impurity of thought. Yet at a time like this God still calls youth of the church to be an example of the believers in purity. Matt. 5:8. "Blessed are the pure in heart, for they shall see God." To be clean in life and pure in thought we must keep our hearts fully surrendered to

God every moment; for the instant we permit Satan to have his way in our lives, then evil will find entrance. The true Christian will remember that his body is the temple of the Holy Ghost, and we should guard this temple as if we could see God watching every act of our lives. "Neither be partakers of other men's sins; keep thyself pure."

I Timothy 4:12. "Let no man despise thy youth; but be thou an example of the believers, in word, in conversation, in charity, in spirit, in faith, in purity."

# GRAINS FROM THE *Harvest Field*



BURNET, TEXAS: We are glad to report that God is wonderfully blessing our Young People's work here and bringing it to the front. We have twenty-one reg-

ular members in our band and eleven honorary members.

There has been much progress made in our young people's meetings during the past months. We are encouraged to press on in this great work and increase our Young People's Association. We covet your prayers.

Elder Wilber Stipp, Pres.; Sister Ollie Mae Wyatt, Sec.

\* \* \*

GREENSBURG, INDIANA: We closed a very successful two weeks' revival with Elder Lloyd Romine as the evangelist. Five received the Holy Ghost. Elder L. R. Ooton, Elder T. C. Davis, and Elder Raymond G. Hoekstra were with us for the closing day of the revival.

Remember us in prayer.—PASTOR Z. MCKIBBON.

\* \* \*

MIAMI, FLORIDA: God has been blessing in our church in Miami, Fla. In our recent revival, fourteen were baptized in Jesus' Name, and about that number received the Holy Ghost. The revival started in our regular church services and continued for two weeks. People for whom we have been praying for years, have been saved. Our Sunday School also has shown an increase. We have completed the payments on our church property and are now out of debt.

I wish to take this means to thank all the saints everywhere, who prayed for me during my severe illness. I am glad to report that I am regaining my health and improving steadily as the days go by. Please continue to pray for us.—PASTOR HARRY GEIGER.

\* \* \*

TRUMAN, ARKANSAS: We are glad to report a recent two weeks' revival which was a spiritual blessing to us and the community. A children's Booster Service, conducted by Donald Whitt, was held each evening at 7:45. Fifty boys and girls took part in this service. Everyone is encouraged to press forward in Jesus. Please remember us in your prayers.

MRS. E. C. WHITT, *Reporter*.

\* \* \*

HOBBS, NEW MEXICO: We have recently closed a six-weeks' meeting in which the Lord wonderfully blessed. At this writing, ten have received the Holy Ghost, and nine have been baptized in Jesus' Name. In this number is a man, eighty-two years old.

We covet the prayers of all OUTLOOK readers.

PASTOR J. F. SOLOMON.

\* \* \*

DUPO, ILLINOIS: We are glad to report victory in the precious name of Jesus. We recently closed a three weeks' revival in which the Lord wonderfully blessed. Elder A. J. Johnson, Moark, Ark., was our evangelist. One lady, eighty-eight years old, was baptized, and one was filled with the Holy Ghost. God also blessed in our healing services. The saints were revived and encouraged. Pray for us that we stay in the center of God's will.—PASTOR E. M. LOWREY; MARTICAL GODFREY, *Reporters*.

HOMESTEAD, PENNSYLVANIA: We praise the Lord for His many blessings to us especially the ministry of our faithful brother, District Elder Anton Huba, New York. He spent much time here, teaching us the Apostolic doctrine with special reference to the godhead.

Sunday, September 18th, a baptismal service was conducted. A crowd of about two hundred people gathered and listened to the preaching. Two months previous, four were baptized in the Name of Jesus, three of which received the Holy Ghost.

Saints and elders from Ohio, Michigan, and New York, participated in a convention of the Slovak Pentecostal Assemblies of Jesus Christ, on September 2, 3, 4. Our hearts were stirred; we were edified and strengthened through the preaching of the visiting elders, Elder Huba, New York; Elder Maytan, Akron, Ohio, and Elder Steila, Cleveland, Ohio.

Many of the Slovak people have no knowledge of salvation. Please pray with us for them.—PASTOR ELDER A. JANOSEK.

\* \* \*

DENVER, COLORADO: We are announcing the recent opening of a church in Denver. The attendance is good and our Sunday School is growing. In West Denver, we are preaching to a Spanish group. Four have recently been baptized.

We ask the prayers of all for this needy field.

PASTOR C. CRUTS.

\* \* \*

CHASE, LOUISIANA: We praise God for the way He is blessing here. We have a new church and several have been baptized and filled with the Holy Ghost. We recently closed a month's revival, in which twenty-nine were baptized in Jesus' Name and seventeen received the Holy Ghost. Sister Nettie Mae Hart, Mt. Herman, La., was the evangelist.—PASTOR J. C. HAWTHORNE.

\* \* \*

LYNCHBURG, VIRGINIA: We are truly praising God for victory through the blood of Jesus. "The Lord hath done great things for us whereof we are glad." We thank Him for the way that He is directing His children.

We earnestly covet your prayers for success in our efforts.—PASTOR E. P. WILLIAMS; ROBERTA J. SCOTT, *Reporters*.

\* \* \*

ELWOOD, INDIANA: We wish to report victory in Jesus' Name. The Lord has blessed us and made it possible to build a new tabernacle. We just closed a revival in which four were baptized, two received the Holy Ghost, and some were renewed. We were glad to have Brother B. R. Duncan, Huntington, W. Va., as our evangelist. His messages were timely.

PASTOR C. G. BRYAN.

\* \* \*

SPENCER, IOWA: The work here is going on nicely. God's presence is felt at every service. We are thanking God for the coöperation of the saints and the good spirit that is manifested among them. We are standing firmly for the Apostolic faith: repentance, baptism in Jesus Name for the remission of sins, and the baptism of the Holy Ghost as a born again experience—THE NEW BIRTH. Our heart's cry is to be ready when Jesus comes.

Spencer is a fine town and we are looking forward to a greater work in the future. We desire the prayers of every Spirit-filled saint of God.

PASTOR GEORGE DAINTY.



# Foreign Missionary Bulletin

## Fresh News From The Field

★ WE ARE SORRY that a misunderstanding of the time the last issue of the *OUTLOOK* was to come out caused us to miss our Bulletin. We do not know that there ever was a time when our missionaries needed help so much as now.

**JAPAN:** We are presenting this field first this month, as distressing conditions, due to war, have put a very heavy burden on our already over-worked missionary, Bro. Coote. The people of many countries are sympathizing with China, and we are very sorry to learn that prejudice against Japan has evidently gotten among the saints, to the extent of their withholding offerings to help Bro. Coote. Whatever might be said for or against the warring nations, we must remember that Jesus said "Go ye into ALL the world." Bro. Coote is working desperately to make his depleted support cover his territory, and is trying to keep from retrenching. We should come to his rescue and send larger offerings to Japan, regardless of political questions.

**CHINA:** We surely have some real warriors in this war-ridden country. Bro. Bullock and his co-laborers are fighting valiantly against the usual opposition the missionary encounters, plus the very unusual hardships of war. It appears, also, that they are having unusual fruit, both as to quantity and quality. They are coöperating with the other efficient missionaries, Bro. Hensley, and Bro. and Sister Sheets. What could such workers as these do if the saints at home would discharge their obligation to the mission fields!

We are also getting good reports from those valiant warriors, dear Sister Iry, and dear Sister Stieglitz. It takes more than war to stop these consecrated handmaidens of the Lord. Sister Iry is very desirous of having a Bible School in her station, and is calling for efficient helpers. Who will go?

**AFRICA:** Bro. and Sister Holmes report some very good revival meetings in Monrovia and in the Zordee Station. You will remember that they are looking to the home organizations to raise money to come home on a much needed furlough. Thus far, the amount sent in is not encouraging. It is just as necessary to bring tired missionaries home as it is to send new ones out.

**INDIA:** Our aged Sister McCarty, who has given so much of her life to the work of God in this dark country, recently sent a special appeal for emergency funds, made necessary by terrible floods, which have caused much suffering and loss of life. When we think of this precious woman sleeping outside, and suffering privations, it stirs us to ask you to double your missionary offering.

**HILO:** Bro. Stiles is continuing his aggressive work and his letters are always refreshing. Bro. Stiles makes an appeal for workers to help him. He needs a man and wife able to sing and play and do street work. He



is ill in body and is putting up a hard fight for the truth. Pray for Bro. Stiles and help in any way you can.

**JERUSALEM:** Bro. T. D. Urshan writes us from Beyrouth, where he had gone recently for a missionary trip. Bro. Urshan has no place of worship now on account of lack of funds, but is doing street and personal work. Surely God would be pleased to save many in the City of David, if we could better support our missionaries there.

Letters from Bro. W. L. Hull tell of his determined effort to present to Jerusalem the Christ which she rejected. We knew Bro. Hull in Canada, and know something of the great sacrifice he and his family made to get to the fields. Saints with the ability and consecration of the Hull family should have the whole-hearted support of the saints in the homeland.

**ESTHONIA:** We feel that the small offerings we are able to send to dear Bro. and Sister Sikora are well spent, indeed. These faithful saints are surely pressing the battle on behalf of the present truth. Their letters breathe such a spirit of consecration and faith as should shame us in the homeland, who have such favorable surroundings.

**IRAQ:** We have two letters from our young missionary in Bagdad, Bro. Youkhanan. His persistent efforts for the truth are attracting hungry hearts and stirring the devil. He is receiving many calls to take the good news to outlying districts, but is hindered on account of lack of funds and help. The intense heat of the last summer caused many deaths there, and many thousands left for cooler places, but our faithful missionary kept right on. The least we could do for such workers is to double their support and pray earnestly for them.

**SYRIA:** Our hearts have been very much stirred by a number of letters from our very aggressive Syrian missionary, Bro. Peter Isaac. He has had to endure some old time Bible persecution for the truth, being driven out of town, and even beaten, because of preaching Jesus. He has a vision of organizing his territory for more efficient work. He is very anxious to start a Bible School, and to take much territory for this truth, which is now open, but may not remain so long. Here is one of the best opportunities we know of for an investment for the work of the Lord; but what we do, we must do quickly!

*(Continued on Page 17)*

# IDENTITY WITH CHRIST

By Eld. Ray G. Jones

★ "FOR IN THAT HE DIED, He died unto sin once; but in that He liveth, He liveth unto God . . . Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord."

We are nearing the end time and prophecy is being fulfilled before our eyes with amazing rapidity. The days of the apostasy are upon us. We are truly hastening on to the final consummation and the conflict of the ages which was spoken by the holy prophets of old.

We hear many of God's saints today say, "It is so hard to pray. It seems that the powers of darkness are so strong!" Because of this, many are becoming discouraged and downhearted, and are fainting and falling by the wayside. It is true that sin is abounding on every hand, "and because iniquity shall abound, the love of many shall wax cold." These are undeniable facts, yet Jesus Christ is the same, yesterday, today, and forever. On the other hand, even though sin is abounding on every hand, we read, "where sin abounded, grace did much more abound, that as sin hath reigned unto death, even so might grace reign through righteousness unto eternal life by Jesus Christ our Lord." This is truly wonderful, for if I understand this verse correctly, I believe the Apostle is endeavoring to convey to our minds that to the extent that sin reigned and had power, authority, dominion and rulership under the law, even so to that extent grace reigns through righteousness under this present dispensation. In other words, sin has been dethroned and grace takes the place of sin upon the throne.

Some one has said, "A good definition for grace is, 'the love of God in action.'" "For by grace are ye saved through faith, and that not of yourselves: it is the gift of God: not of works, lest any man should boast." Eph. 2:8, 9.

We see then, that under the law, sin reigned. Paul says the law was holy, just, good and spiritual, but—"I am carnal, sold under sin." The law could not deliver from sin. The law said, "do!" but gave not the

power to do. The law was to show us the exceeding sinfulness of sin, but we were powerless to help or deliver ourselves from sin in the least degree. "Therefore by the deeds of the law there shall no flesh be justified in His sight . . ." Rom. 3:20. Paul also says that, ". . . for if there had been a law given which could have given life, verily righteousness should have been by the law. But the scripture hath concluded all under sin, that the promise by faith of Jesus Christ might be given to them that believe. Wherefore the law was our schoolmaster to bring us unto Christ, that we might be justified by faith. But after that faith is come, we are no longer under a schoolmaster. For ye are all the children of God by faith in Christ Jesus. For as many of you as have been baptized into Christ have put on Christ." Gal. 3:21-28.

Let us hear then the conclusion of the matter. Christ Jesus is the solution to the sin problem. The sinless One has conquered sin. We read, "For what the law could not do in that it was weak through the flesh, God sending His own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh: That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit." Rom. 8:3, 4. At Calvary, the sinless One identified Himself with the sinful ones. Isaiah 53:12. He died the shameful and ignominious death of the cross, not as a martyr, but as a transgressor. He won the victory. Thank God! He won the victory, not for Himself, but for you, my friend. He spoiled principalities and powers and made a show of them openly, triumphing over them in it. He identified Himself with you in your sin, that you might be identified with Him in His victory. Do you see it? These are days when we fully need to know the basis of our victory and how to intelligently by faith take our position in Christ, in order to make that victory an everyday experience.

Have you been baptized in His Name?

Have you been filled with His Spirit?

## Latter Rain—

*(Continued from Page 5)*

Please note that it was after the great call to repentance, and the restoration of the worm-eaten years, and the joy of the Lord, that God said He would pour out His Spirit. This could not possibly mean the day of Pentecost 2000 years ago. That was the beginning,—not a restoration. A few thousand Israelites were born again, but Israel as a nation sank into greater darkness than ever.

Notice, also, that after the promise of the outpouring in the 28th verse of the 2nd chapter, terrible signs were to follow in the heavens and in the earth,—“before the great and terrible day of the Lord.” History records a partial fulfillment of this prophecy, just as sacred history records a partial fulfillment of the promise of the great outpouring, but it could not possibly be construed as the complete fulfillment. It would also seem to be misleading if the outpouring 2000 years ago was spoken of as being before the great and terrible day of the Lord. The language would seem to indicate IMMEDIATELY before. Some may argue that the present out-

pouring, which has been for the last 35 years, is here meant, but I verily believe that this has been just the droppings before a great universal shower. This outpouring has been wonderful, and thousands have received the real baptism of the Holy Ghost and the revelation of His name, but we must admit that it has largely been done in a corner, because we have as yet manifested but very little of the real Apostolic power and gifts. We will have to admit that Peter's shadow had more power than most of our entire conventions, or ministerial gatherings. In saying this, I am in no sense criticizing my brethren, but I am acknowledging our weakness before God, and trying to arouse the brethren of like precious faith to see that God is really speaking, and we must call a solemn assembly quickly.

Brethren, I feel that God has truly spoken to us and that He will arouse you to do your part in every way possible to bring about in the church a great revival of repentance, confession, and restitution, so that God will be pleased with us, and will heal our backslidings and allow us to have a part in the final glorious triumph of the Gospel, when He shall gather out a people for His name.



# ★ RADIO BROADCASTS ★ CONVENTION NOTICES ★

Pastor	Church	Station	Kilocycles	Time
F. E. Curts	Cincinnati, Ohio	W S A I	1330	12:30-1:00 P. M., E. S. T.
O. A. McPherson	Mishawaka, Ind.	W T R C	1310	8:45 P. M., E. S. T.
B. M. David	Twin Falls, Idaho	K T F I	1240	2:00-2:30 P. M., M. S. T.
W. T. Witherspoon	Columbus, Ohio	W H K C	640	2:15-2:45 P. M., E. S. T.
S. G. Norris	St. Paul, Minn.	W M I N	1370	6:05-6:30 P. M., C. S. T.

If you are broadcasting regularly, advise us for listing.

## FOUR STATES BIBLE CONFERENCE

Attend the two weeks Bible Conference at Denver, Arkansas, near Missouri line, Dec. 3 to 18. Ministers and workers of Oklahoma, Kansas, Missouri, and Arkansas are especially urged to attend—others are invited.

Elder B. E. Echols, a well-known Bible teacher of the South, has been secured to do the teaching. Bring bedding and toilet articles, if possible. **COME PRAYING.** For further particulars write the following brethren:

- Bro. C. A. Pyatt, Mena, Ark.
- Bro. Daniel Lynn, Rt. 2, Green Forest, Ark.
- Bro. W. H. Eaton, Reeds Springs, Mo.

## — CURRENT EVENTS —

(Continued from Page 6)

Many fought for telephones to inform parents to come and get them. In Atlanta, Georgia, people gathered in groups praying. In Boston, Massachusetts, many left home saying, "We are getting out of here." One woman declared she could see the fire. In Providence, R. I., weeping and hysterical women swamped the switchboard of the Providence *Journal*, and the city electric officials received numerous calls from people asking them to turn off the city lights so as to be safe from attack. In New York City apartment houses were emptied hurriedly, and groups gathered praying for salvation. In Concrete, Washington, a town of a thousand people, the town lights went out, at a high point in the program, and many thought the invasion had reached the west coast. Women fainted and were prepared to take their families to the mountains.

Telegraph companies reported that they were delivering telegrams from as far distant places as California, inquiring of the fate of relatives. The telephone company reported that rarely had it handled so many calls in such a short time. In fact, this sort of atmosphere was general all over the country. Why? Because of the spirit of unrest and extreme sinfulness that the world is in today. Things are happening over night in these last days and "men's hearts are failing them for fear." Depressions and war have wrought perilous times upon the earth. Such things are last day indications, and men the world over will do well to make preparation for the Second Coming of Christ Jesus. Having heard the broadcast, I was not alarmed because of the "Deep Settled Peace in my Soul." May these things help God's people to be ready; "for in such an hour as ye think not, the Son of Man cometh." Amen.

\* \* \*

### « NOTICE »

Anyone knowing the whereabouts of Rev. Robert Roberts please notify me at once.

ELD. R. L. BLANKENSHIP.

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All these six items to one address for 50 cents, post-paid. Send your order to Bro. Andrew Urshan, 296 W. 92nd St., New York City.



## Where the Gates Swing Outward Never

### « "THE SHIP" »

I am standing upon the seashore. A ship at my side spreads her sails and starts for the blue ocean. She is an object of beauty and strength and I stand and watch her until at length she is only a ribbon of white cloud just where the sea and sky come to mingle with each other.

Then someone at my side says: "There! She's gone." Gone where? gone from my sight—that is all . . . and just at the moment when someone at my side says: "There! She is gone." There are other voices glad to take up the shout—"There! She comes!"

\* \* \*

Our hearts were made sad by the passing away of our dear Brother J. M. Marshall, who fell asleep in Jesus, Saturday, Oct. 8, 1938, age 58 years. We do not sorrow as those who have no hope, for we know that we shall meet him again in the morning of the resurrection.

Brother Marshall leaves to mourn him, his wife, two sons, Phelps and E. C., one daughter, Mrs. P. P. Eason, Merryville, La., four granddaughters, two brothers, one sister and a host of friends.

For many years, Brother Marshall has lived a christian life and stood for the truth. He will be greatly missed in the service of God and in his community.

Sleep on, Brother Marshall,  
And take your rest,  
We loved you well,  
But God loved you best.

Your dear wife,  
Sons, and daughter, too,  
I'm sure will meet you,  
When their toil on this earth is through.

Funeral services were conducted by our pastor, Elder B. Dees.—MRS. ORA DION, *DeRidder, La.*

\* \* \*

Mrs. Ora Kincaid passed on from our midst recently to be with Jesus. She was a very precious sister in Christ and left this life triumphantly. The Lord appeared to her in a vision assuring her that all was well and that He was coming for her soon. She saw into

the glories eternal and saw one of the precious saints of this Church who had gone on before. Her brother was gloriously converted as she lay on her death bed. Though God's plans are often hidden from us, yet by faith we should always say "Lord, thy will be done." Such was the attitude in which our dear Sister Kincaid lived and died.

Written in her memory by her Pastor's wife.

MRS. C. P. WILLIAMS,  
*West Tulsa, Okla.*

\* \* \*

Josephine De Gracia was born February 22, 1869, in Lago, Italy. In the year 1888 she married Louis Testa and later the family came to America in 1905.

She resided for many years in St. Paul, Minnesota, with her family and has been an example of a good Christian mother, not only to her own household but to neighbors and friends around her.

Seventeen years ago she walked in the light of the Pentecostal Faith, being immersed in water in the Name of Jesus Christ and soon afterwards receiving the Baptism of the Holy Ghost. To this new found, living, experience with God, she was true and faithful to the end. She was a shining light in her neighborhood, always cheerful and radiating to others the hope of Christ she held so dear to her heart. She departed this life Oct. 29th, to be with her Lord, at the age of sixty-nine.

She leaves to mourn her loss six children, namely: Samuel, Mrs. Dominic Crupi, Frank, Michael, Joseph, and Julia Testa—fourteen grandchildren, and four great grandchildren besides many friends.

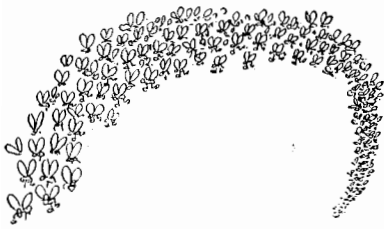
REV. S. G. NORRIS.

\* \* \*

Mildred Westbrook, daughter of Mr. and Mrs. Dee Westbrook, departed this life, August 2, 1938, age 17 years. She received the baptism of the Holy Ghost at the age of 15 and was a faithful Pentecostal Young People's Association worker until Jesus called her home.

An empty seat is in our circle,  
Of one we loved so well,  
It is the seat of dear Mildred,  
How we miss her, none can tell.

*Her cousin, MARIE WESTBROOK.*



# THE QUESTION BEE

## *A Monthly Contest!*

**A PRIZE!** One dollar will be given for the highest grade on answers to the following questions. Answers and winner's name will be published the following month. In case of a tie: punctuation, spelling, and neatness will determine the winner. It is not necessary to rewrite the questions, simply answer by number. All answers must be accompanied by the heading of the page, "THE QUESTION BEE" and must be post-marked not later than the 15th of the month. Decisions are final and no answers will be returned.

### QUESTION BEE

1. Give three scriptures as definite signs that Jesus is coming soon.
2. Who was the most godly king of Judah? Give chapter and verse.
3. Give two scriptures to prove that it is proper to anoint with oil when praying for the sick.
4. Did Adam and Eve ever see a living dinosaur? Explain.
5. On what occasion did Israel win a battle because they held up the hands of the Lord's servant?
6. Name nine fruits of the Spirit. Give scripture.
7. What was Adam's wife called in the garden of Eden?
8. Name two chapters of the Bible which are exactly alike with the exception of one verse.
9. Which came first the tree and herb or the seed? Chapter and verse.
10. Who was called "the mighty hunter before the Lord?"
11. Did the children of Israel eat manna in Canaan Land? Chapter and verse.
12. Name two persons who fell dead because they lied to the Holy Ghost. Give scripture.
13. Name seven of the Judges of Israel.
14. How many sons did Abraham have? Give Scriptures.
15. What was Babylon and its surrounding country first called?
16. What man died from a disease in his feet, because he trusted not in the Lord, but turned to physicians? Give Scripture.
17. What was the name of the first city?
18. Who was slain by a hammer and nail?
19. Where did the descendants of Cain finally settle?
20. Were the twelve tribes of Israel named after the twelve sons of Jacob?
21. What was the day of Pentecost?
22. Give three scriptures to prove that we must live holy, if we are to be accepted by God.
23. Give the scripture in which bitter water was made sweet by casting a certain tree into it.
24. What man of God was bitten by a serpent and was not harmed? Give Scripture.
25. Where do we learn of the first confederacy of nations?

### « AUNT MIRANDY »

Howdy friends! . . . I would like to make a few scatterin' remarks on givin' thanks in general and Christ-mas in pu'tickler, and I aim to lead off my remarks with a kinder parable.

One time the devil had a sale—a auction sale—he 'lowed to sell off all his stock and machinery and move to town. Anyways he sold off ever'thing and claimed he was a-goin' out of business. Course he ain't never quit business—I reckon that was jist one of his *dodges*, but he sold off whiskey-stills and shootin'-irons and all kinds of gamblin' devices—and the last thing, he put up a kinder wedge-shaped tool, and he says:

"Now efn I can't git a good price fer this I don't aim to part with it, 'cause it's the best tool I got."

Somebody says, "Well, it don't look like much! What's is good fer?"

"It's a kinder jimmy," the devil says, "fer openin' up hearts, and it's name is Discouragement. I kin git into purty-nigh any heart with that, and onct I git in, I kin take my time and open up the door and winders and let in all my friends and kin-folks."

A feller says, "What do you mean—purty-nigh any heart? Whut kind of hearts cain't you get into with it?"

"Well," the devil says, "Tain't no use lyin'. I cain't git into the thankful heart—nawsir! In the heart that's plumb full of gratitude there ain't nary toe-holt fer Discouragement."

### Foreign Mission—

*(Continued from Page 13)*

**JAMAICA:** Each letter from Jamacia tells of some fruit gathered for the kingdom. God seems to be blessing both of the churches in Kingston, but they are still calling for someone from this country to help them. They have recently organized a Young People's Band, and have purchased a piano, and are pressing forward in spite of some very discouraging opposition. It would be fine if some of our Young People's Bands in the homeland would help them pay for their piano.

**CZECHOSLOVAKIA:** We are just in receipt of a letter from our dear missionary, Elder John Huba. The letter comes to us "censored," and it seems that Bro. Huba was permitted to write very little about the conditions there. Most of the brethren are in the army, leaving the meetings attended mostly by the sisters. Bro. Huba is pressing right on, and finding many hungry hearts in the midst of the awful turmoil. Surely our prayers should go up to God for the saints that are in the midst of war, and we should be faithful to them in our offerings as well.

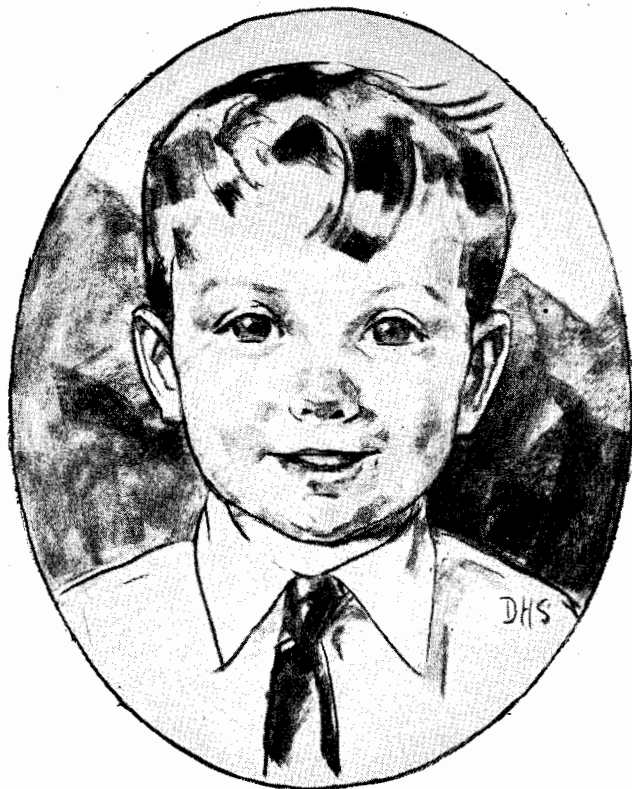
We hope the Pastors will read these Bulletins in their churches, and that the missionaries will send in their reports.

W. T. WITHERSPOON,  
Chairman Board of Foreign Missions.



# Children's Page

By Eld. Clinton Brown



"Train up a child in the way he should go: and when he is old, he will not depart from it." Proverbs 22:6.

★ CHILDREN, it will not be long now till Christmas comes. Christmas is celebrated as the birthday of our dear Lord Jesus. Your parents and Sunday School teachers will tell you about how he was born in a manger in the village of Bethlehem. His father and mother had to sleep in the stable because there was no room for them in the inn. You children that have warm homes and soft, little beds to sleep in can scarcely know what it would be like to keep a baby in a manger. If the people had known who Jesus was, no doubt they would have taken him to the very best place in the village, but Jesus slept in the stable where they kept the oxen and the sheep. Only a few people there knew that He was Jesus, the Saviour of the world. Among them, were some shepherds who were watching their flocks by night out on the Judean hills. In the book of Luke we read how the angel of the Lord appeared to the shepherds and said, "Fear not; for, behold, I bring you good tidings of great joy, which shall be to all people. For unto you is born this day in the city of David, a Saviour, which is Christ the Lord." Everybody remembers Bethlehem because it was the place where Christ was born.

But in this story, we want to tell you about another man who lived in Bethlehem. He was David, the shepherd boy, who became king of Israel. He had kept his sheep on these same hills, long, long before. It was because he lived here, that Bethlehem was called the City of David.

David was not born to be a king. Today, only a boy that is born in a king's family can ever be a king. In David's time, God picked the man that he wanted to

be king. At this time Saul was king. God had shown Samuel, the prophet, that he had chosen Saul to be the first king of Israel. He was very humble at first and did what Samuel told him that God wanted him to do. But when he grew older, he disobeyed God and became a very, very bad king. God then told Samuel that he was sorry that he had made Saul king, and that he should go to Bethlehem and anoint David to be king.

One day, David's father and all his brothers were at a great feast in Bethlehem. They were glad to go because Samuel, the great prophet, was there. David was the youngest boy and was left at home to care for the sheep. He was out on the beautiful, green hills with his flock. He wasn't very busy for the sheep had plenty of grass and lay down when they had enough to eat. While the sheep were resting, David played on his harp and sang songs. He was a good boy and loved the Lord. He did not cry or grumble when he was told that he had to stay home, because he was an obedient boy and did what his father told him.

But this day he was surprised to see a messenger coming up to meet him. When the messenger came, David could hardly believe what he told him, for he said that Samuel the prophet had sent for him. What could he want with a boy like him? David did not know that God had told Samuel to go to Bethlehem and anoint one of Jesse's sons to be king of Israel. When Samuel came to Jesse's house, all of David's seven brothers were called before Samuel, but God told him that he had not chosen any of them. Then Samuel asked Jesse if he had any more boys. Jesse said that he had one more, out on the hills looking after the sheep. Jesse wondered what a great man of God could want with a little boy like David. But Samuel said that he must come right away.

As soon as Samuel saw the shepherd boy, he knew that he was the one God wanted to be king. David was just a boy, and the Bible tells us that he had a beautiful face. The prophet poured the oil from the horn over David's head. This was called "anointing oil" and meant that David was chosen of God to be king of Israel. After Samuel anointed David, he returned to his home in Ramah. He was happy because God helped him to choose a good king for the people of Israel.

Wasn't it strange that of all the boys in Jesse's family, that God chose the youngest one and the smallest one to be king?



SEND YOUR PROBLEMS TO THE QUESTION BEE. A CAREFUL ANSWER WILL BE PRINTED.



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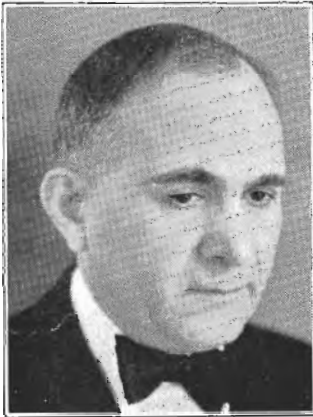
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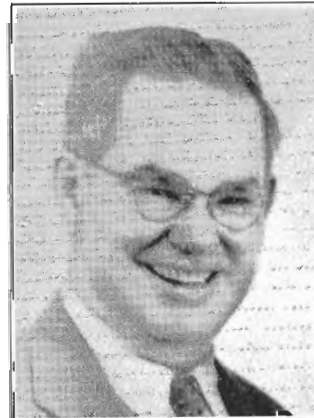
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## APOSTOLIC BIBLE TRAINING SCHOOL

### TULSA, OKLAHOMA

The opening of this school was a great step of faith. Many have enrolled who have no money with which to pay, but by the help of God we are turning none away. Stand by us in this work. Pay the way for some young man or woman who wants to become a better qualified servant or handmaiden of the Lord. Fifteen dollars per month pays board and tuition.

Elder B. E. Echols and other able ministers will be with us with special series of lessons.

Old Testament  
New Testament  
English  
Church History  
Spelling  
Vocal and Instrumental Music

FOR FURTHER PARTICULARS WRITE:

**ELDER C. P. WILLIAMS**

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West Tulsa, Okla.

