

THE PENTECOSTAL  
*Outlook*

Vol. 8

*September, 1939*

No. 9

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*Welcome*

*to the*

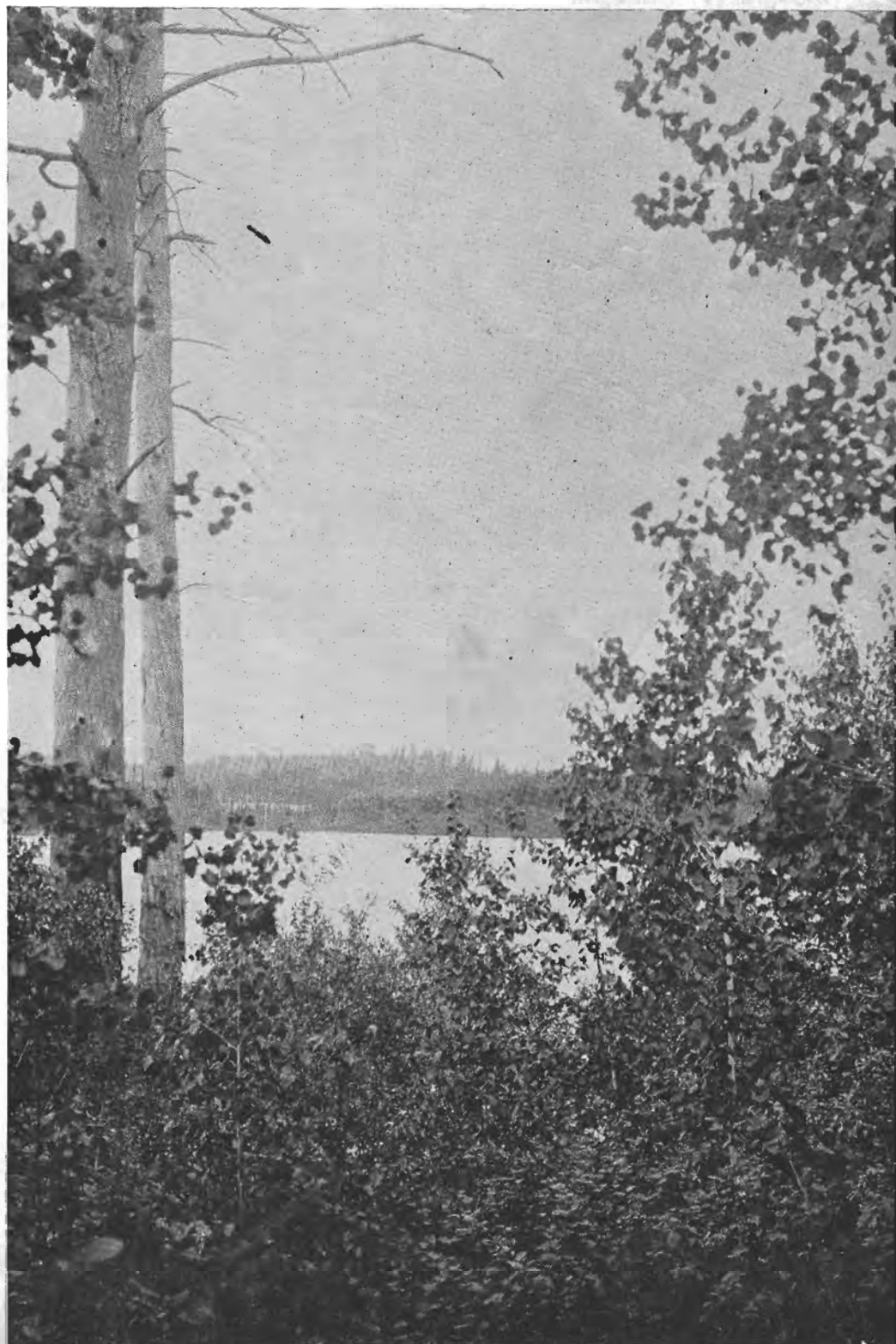
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September 13-17

Saint Paul, Minnesota

Details—Back Cover

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Entered as second-class matter, December 16, 1938, at the

post office at St. Paul, Minn., under the act of March 3, 1879.

SUBSCRIPTION PRICE: 6 months, 50c; 1 year, \$1.00; Rolls, any quantity (in advance) 10c per copy. Foreign Subscriptions, \$1.25. Make all remittance payable to THE PENTECOSTAL OUTLOOK, 464 Pierce St., St. Paul, Minn. Change of address should include both old and new addresses.

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# THOU SHALT NOT COMPROMISE!

By the Editor

★ Shall we COMPROMISE or mutually agree with Satan that he is perhaps, HALF RIGHT? Shall we join hands with our common foe and concede that right and wrong, or that light and darkness can blend, or that dead formal church worship can walk side by side with the Church of the LIVING GOD? Is there anywhere on Satan's territory where there might be a blending of righteous and evil ideas sufficient to dull our righteous enthusiasm for this glorious gospel? NO NEVER!

## The Last Days Are Upon Us

Bible Christians are being assailed as never before by the forces of darkness to COMPROMISE. The adversary has learned that Holy Ghost-filled people can no longer be crushed by sheer force. Therefore, he has turned, and is using cunning craftiness and subtilty upon those who are ignorant of his devices. Satan cares little for our Christian profession when it does not contain an earnest contention for APOSTOLIC CHURCH WORSHIP AND APOSTOLIC CHURCH RESULTS. How he loves to steal along the religious pathway and rob an acknowledged saint of their prayer life, until they cool off and are not in living, vital touch with their Saviour. Then how he mocks at their lowered standard and their failure of being saintly!

## Apostolic Worship

1 Corinthians 14:26 . . . tells us how the HOLY GHOST operates in and through the members of an assembly which worships God in Spirit and in truth. This standard is for a Church that has not COMPROMISED, but holds fast to her first love. Please note carefully:

“. . . brethren, when ye come together EVERY ONE OF YOU hath a psalm” (song). Not just a few are expected to sing according to the Scriptures, but ALL the congregation. When even people of the world turn to music and singing to drive away their troubles, HOW MUCH MORE should we, as children of God receive the wonderful benefits of SONG? You say, “I would not think of compromising on the Apostolic message BUT you ARE compromising if you fail to sing, when it is time to sing, God's praises in the church. One of the first signs of “cooling off” is to lose an interest in this part of the service. Some might say “I can't sing” but the Lord knew we would not all have good voices, so he instructs—“Make a joyful noise unto the Lord” (Psalms 95:1). The strength that comes from worshipping the Lord in song is unlimited. Whether the song is fast or slow, whether it is started spontaneously or a called number from the song book, makes little difference. It is the HEART BACK OF IT. The JOY of the LORD is the strength of HIS PEOPLE. We are expected to get this JOY from WORSHIPPING HIM, not by COMPROMISING with the pleasures of the WORLD. Thousands have been drawn to God through the SONGS of the saints.

## The Minister's Part

“. . . Hath a DOCTRINE.” That is the minister's portion. A man of God must study to show himself approved, seek God for His will in order to give an in-

spired message to the people. He must shun pride and keep humble before the Lord. This kind of ministry, backed up by an assembly that will hold up his hands and refuse to COMPROMISE in the other phases of Church worship, is bound to cause that Church to go forward and to grow.

## Gift of Tongues and Interpretation

“. . . Hath a TONGUE, hath an INTERPRETATION.” There is no doubt that there are several in every HOLY GHOST-filled Church that have one or both of these gifts. Those that have them and QUENCH the SPIRIT (by refusing to walk close enough the Lord that these powers might be manifested in the assembly) . . . are . . . COMPROMISING. Paul included a message in tongues and its interpretation in the service of a Holy Ghost-filled assembly. Stir up whatever gift God has given you. Seek the Lord and don't give PLACE to discouragement. Every member is needed to push the battle to the gate.

## Prophecy

1 Cor. 14:1 “. . . but rather that we may PROPHECY.” . . . Rev. 19:10 . . . WORSHIP GOD, “for the testimony of Jesus is the spirit of PROPHECY. This is one of the most abused phases of modern worship because of its lack of proper use. JOEL wrote (2:38) “I will pour out my Spirit upon all flesh, and your sons and your daughters shall PROPHECY” . . . What does this mean? God's word tell us PLAINLY (1 Cor. 14:3) . . . he that PROPHESEIETH speaketh unto men to (1) EDIFICATION; (2) EXHORTATION; (3) COMFORT.” It means testifying to something that will edify the Church, an exhortation to praise God “while going through the valley” or to trust him for healing; or a testimony of comfort, something that will encourage others and comfort them. SOXE are given this (Prophecy) as a special GIFT after they have received the HOLY GHOST according to Acts 2:4. PROPHECY is one of the NINE GIFTS promised to believers in 1 Cor. 12:8-10. Those possessing this gift can be used as a mighty power in the Church. We all, however, can testify up to the ability God has given us, even if we do not possess PROPHECY as a SUPER-POWER or GIFT. In the same manner, God gives some the GIFT of FAITH or WISDOM. We may or may not receive any of these GIFTS after receiving the Holy Ghost, but we all have some faith, wisdom and prophecy (testimony), and must use it for HIS GLORY. You perhaps would never go back on the wonderful APOSTOLIC MESSAGE but when you know you should testify and DON'T, you are COMPROMISING. The very next time you feel a force trying to keep you from rising to give God the glory, recognize that power as none other than the Devil, trying to steal your touch of God and rob others of the good of your testimony.

## Prayer Time

1 Cor. 11:4 “. . . EVERY MAN PRAYING” (not just the minister). If the Devil can get us to COMPROMISE at PRAYER TIME he is almost sure to “tie up” the

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# LET'S GET *Acquainted*

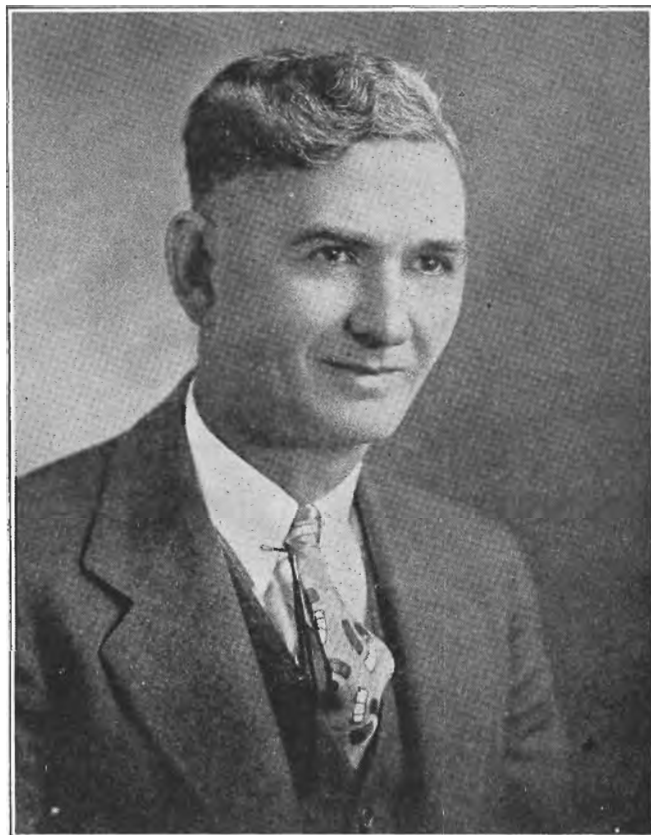
★ God spoke to my heart one night after I had sought pleasure in the world for twenty-seven years. My chief pleasure was in being a participant in such sports as baseball, football, basketball, roller polo, and all others.

Previous to the time of my conversion my thoughts were far from the things of God. The night that the Lord dealt with me, my wife had attended a meeting in a little mission hall on East Tenth Street, in Indianapolis, and there had given her heart to Him. Upon arriving home, she knelt by the side of her bed, and with child-like faith, asked the Saviour to save her husband. God spoke to me in answer to her prayer, and that same night while I was working as night foreman in a bakery, I confessed Jesus as my Saviour to the men that were working with me.

It had been years since I had attended a religious meeting of any kind, but from the night when God turned my thoughts heavenward, His great love shone into my lost soul, and the old rugged cross became a reality to me. I was possessed with a desire to know more of the things of God. I began to seek the face of the Lord according to His Word.

My wife and I attended this little mission, which was supported by one of the churches, for about two years. It was during this time that some one brought us the message of the new birth or baptism in the Name of Jesus, and the reception of the Holy Spirit. It was rather difficult to walk in new light after having had such a miraculous conversion, being taught sanctification as a definite work of grace, and having been told I *had* the Holy Ghost. But we took the Apostolic message before the Lord, with the open Bible before us, and we saw that it was according to His Word. We were baptized in the Name of Jesus, and shortly afterward received the baptism of the Holy Ghost.

A few years after receiving this experience, I attended a revival meeting in Greensburg, Indiana, and at the close of the revival, I was requested by the faithful saints there to make week-end trips to that city to encourage them in their walk with the Lord. We made the trips for several years, and through the steadfastness of the saints there, God blessed us with



F. E. Curts

P.S.: Watch for the October issue—  
R. G. Cook, Foxboro, Mass.

many souls. Later, we felt led of the Lord to go to Cincinnati, Ohio, to build up a work for the Lord. We obeyed, and about fifteen years ago, came here to fulfill our commission, with the help of a few faithful saints.

After laboring with our hands for about two years in collaboration with the ministry, God began to "bring them in," and the work began to grow. We do not feel that the success of this church with its several hundred members has been due to our ability, but because of the obedience and faithfulness of the people of God here, who are willing to walk with Him according to His Word.

We feel that God has been more than faithful to us, and has blessed us with an assembly in which every member is faithful. The Lord has

given us Spirit-filled elders, deacons, and junior deacons, and many members who realize that they have been bought with a price, and are willing to let the Word of God rule their lives. They have wholeheartedly given us their support. We covet the prayers of God's people for this sin-cursed city, where the pleasures of sin dominate over the lives of the people.

## P. A. of J. C.

... Standing for Christianity that Fully Satisfies, Based on the Apostolic Standard of Purity and Power.  
... Opposing Worldliness in the Church, Modernism, Fanaticism, and Hypocrisy.

# FORGIVING ONE ANOTHER

By Eld. Anton Huba



ED. ANTON HUBA

"Forbearing one another and forgiving one another if any man have a quarrel against any: even as Christ forgave you, *so also do ye.*" Col. 3:13.

What a timely Apostolic exhortation for the people of God in these last days! What a challenge to the followers of Jesus Christ! "*Even as Christ forgave you, so also do ye.*" In the believer's life of grace, forgiveness is one of the first blessings we receive from God. With it, we receive a promise for

many spiritual blessings and gifts prepared for us in Jesus Christ. Forgiveness opens doors from the prison life of sin and bondage, and leads to the new abundant life in Christ Jesus. It is a source of inspiration to the redeemed sinner who can never forget that he is a forgiven sinner, and daily gives praise to God from within accompanied with an exhortation to his soul, "Bless the Lord, O my soul, and forget not all his benefits: Who forgiveth all thine iniquities. . . ." Psalms 103:3.

How marvelous is God's forgiving love! What a blessing and an unspeakable joy for the one that has been forgiven. When forgiveness is received it is not only to deliver us from punishment and selfishness, but to work in us and through us—from Christ to receive forgiveness, and like Christ—to bestow it on others.

Forgiveness does not stand among people commanding attention and demanding to be ministered unto, nor to humble the offender and exalt self. Forgiveness seeks to give, to minister, to be of use, of help, to remove obstacles that hinder the Word of the Lord, to liberate burdened souls, to do good to others. To forgive as Christ forgave—nothing less will do in His sight. How simple it is, and yet often times it is difficult to accomplish. But what do the lives of experienced Christians sometimes say? Do they say, "Forgiven, yet I cannot forgive?"

We need daily forgiveness. The daily bread of our souls is daily forgiveness, this being manifested in our forgiving others. "But if ye forgive not men their trespasses, neither will your Father forgive your trespasses." St. Math. 6:15. The object of God's showing mercy to us is not that we may be only forgiven, but that we might be willing to forgive others. Forgiving love must be a ruling principle in the believer's heart and life. Love is a depth which never can be altogether measured, and so is forgiveness.

In Luke 17:3-5, the Lord Jesus impressed upon His

disciples a plain practical duty—that of forgiving each other their offences, and the apostles, feeling how hard it would be for human nature to fulfill this command, said unto the Lord, "Increase our faith." On another occasion, Peter was very anxious to know the limit of forgiving others, and came to Jesus with this question, "Lord, how oft shall my brother sin against me, and I forgive him? till seven times?" You know the Lord's answer. What a lesson! We cherish the thought that there is constant forgiveness in God for His people. "But there is forgiveness with Thee." Psalms 130:4. But we limit ourselves to our fellow-men. A sinful and unregenerated heart finds no pleasure in forgiveness, but a surrendered life to the Lord Jesus Christ delights in this joy of forgiving, and discovers that this is Christ's own joy, the joy of angels, also, and of heaven. Brother, have you found this joy? Let us examine ourselves whether or not we stand in the light of Jesus' words concerning forgiveness.

But how grievously is the law of forgiving love trespassed by professing Christians! How often in our assemblies we may witness zeal for the Apostolic doctrine, both in the pulpit and in the pew; nevertheless, the fruit of the unforgiving spirit is being manifested; the thought of forgiving others even as Christ forgave has never yet taken possession of mind and heart, "as though it were not plain, that not what the offender would do to me, but what Christ has done, must be the rule of my conduct."

Saints! God forgives to manifest His glory in the salvation of sinners. You are called to manifest the same love to those around you. A man who does not forgive others cannot be forgiven himself. We need not to deceive ourselves by thinking we can obtain pardon from God so long as there remains an injury unforgiven by us. If we approach Almighty God with prayer on our lips and have an unforgiving spirit in our hearts we shall only receive the portion of the hypocrite. Blessing given ought to have some return.

How wonderful the Lord Jesus is in His forgiveness to you and to me and to all that call upon His Name. Have you noticed how often and how expressly He has spoken of it?

There is a story of one whose prayer was that he might be permitted to do good so habitually that he would not be conscious of it. Forgiveness which flows out of the heart and life as naturally as fragrance comes from a flower fulfills this timely exhortation, "Even as Christ forgave you, so also do ye."

"I ought not to pronounce judgment on a fellow creature until I know all that enters into his life; until I can measure all the forces of temptation and resistance; until I can give full weight to all the facts in the case. In other words, I am never in a position to judge another."

—HAMILTON W. MABIE.

# SIN

By Pastor A. D. Urshan

The most abominable and cruel enemy of the human race is the fearful monster, which is called SIN.

There is a force that is dreadfully deceitful and misleading, something that breeds most intolerable hypocrisies, and that enemy is SIN. The most degrading, disgusting, degenerating, disgraceful, and discouraging thing on earth, is SIN.

The most offensive, filthy, unclean, profane, and ill-famed thing under God's heaven, is SIN. Humanity's first enemy is not the Devil, but something worse than even Satan, and stronger than Hades, that enemy is nothing else but SIN.

It was SIN that turned the Angels into Devils.

It was SIN that made the first human pair sorrowful and drove them out of God's paradise, into the unknown wilderness.

It was SIN that began the age-long martyrdom of Cain, first son of the first man, Adam. SIN drowned the ancient civilization by water; SIN caused the confusion of the marvelous original language, and destroyed by fire the beautiful plains of Sodom and Gomorrah.

It was SIN that killed the Israelites in the wilderness, and robbed them of their God-promised inheritance in Canaan land. SIN tormented and killed all the innocent prophets, and even crucified the Creator on the cross of Calvary.

SIN is and shall be enemy "Number One" of all people of the earth, and the masterpiece of Hell now and until the universal reign of Christ our Lord. SIN in religion, in commerce and in politics has caused hideous slanders and martyrdom of brother against brother; it has produced all the bloody, frightful wars; such wars, we believe, have caused even Hades to shudder.

SIN is blacker than the blackest crime; redder than the cruelest anarchist, and hotter than the fire of Hell.

SIN creates malice, grudges, fears, doubts, jealousy, covetousness, troubles of all kinds, and confusion through all ages. Those who entertain this terrible evil, exercise insults to God, hurt to their fellowmen, and finally damn themselves.

SIN cursed Mother Earth, made tame animals wild, caused the serpents to poison men and women of all ages. SIN's memories are as sickening as cancer; SIN's shame is as dark as night; SIN's wages are the first and second deaths.

This three-lettered destroying germ "S-I-N" ought to be painted above the doors of all asylums, prisons and graveyards.

SIN has crumbled ancient and modern kingly thrones, it has made the rich poor, and the poor to revolt. It has broken not only all the laws, but many, many happy homes. It has broken many good hearts; it has broken strong men's characters, and it has destroyed good health and valuable wealth.

The arch-angels could not escape its pangs. Adam and Eve, the first father and mother of the human family, could not cover it. All the man-made religions have been unable to stop it. SIN, as a fact, is most real and stubborn. It is incurable—humbly speaking—cease-

less, sour, staining and strong. Yet, with all these plain facts, countless men and women love it, support it, live for it, fight for it, forsake all to commit it, and sell all to buy it.

This hateful enemy has so cunningly deceived its highbrowed victims that some of them are even trying to deny its very existence; others will tell you to commit sin in order to build up nobler experiences, while others who seem to be helpless, have given up to resist it and are willingly yielding to its mean influence, trying to get pleasures from it.

For every thrill that comes from SIN, countless tears have run down the cheeks of conscientious men and women. An hour of indulging in SIN has caused the life ruination of multitudes. Oh, what sadness, how much of sorrow, and what awful heavy burdens have been laid upon the once just and happy hearts, because of yielding to this cruel enemy.

Oh, my friend, do not boast in your sinning business, but rather, repent! Yea, fearfully tremble, for if it cast the archangel down to abyss, just think where it will lead you. Remember, SIN has defilements, diseases, sorrows, shame, disgrace, and plenty of wages. Yea, an awful reaping of a miserable life now, here, and also in the eternal Hell of tomorrow. So, my sinning fellowmen, let your laughing turn to weeping, let your boasting turn to humiliation, let your words turn to prayers, and offer your supplications against this first bitter enemy of yours and your fellowmen to God Almighty. Jesus alone can deliver us from SIN's dreadful clutches and woeful consequences.

Oh, Friends, let us crusade against SIN; let us fight it in Christ's Name with God's power; let us denounce it and discourage it; let us confess it and turn away from it. Yea, let us get saved by the grace of God to commit it no more. Will you not?

I have been asked, "Pastor, what do you think of SMALL SINS?" SIN is SIN whether small or large. Every little snake when fed and kept, will grow into a poisonous serpent, and that is the way small sins grow. The small white spot of leprosy is so small and innocent looking. You will see one of the fingers dropping off, and next a part of the chin will drop off, and so on until the leper is the most pitiful looking creature on earth. The small spot applies to small SINS. Entertain them and you will get thrills or fun from them, but soon your characters will be weakened and you will fall into shameful SINS. Then you will be so helpless, with all of your will power gone, ruined morally; and ruined in your manliness so much that you would rather die than live.

Small SINS are the most lively things that have ever existed. They grow faster than grass, trees or our babies. Small SINS will grow in everything and in all circumstances when allowed to live. So, my friends, do not call SIN small, for it takes small sparks to set great forest fires and small words to start great wars. SIN is even stronger than the words of men, and wilder

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# MESSAGE OF ISRAEL

By Rabbi Edward L. Israel

EDITOR'S NOTE: The sincere orthodox Jew is without a doubt being persecuted in some foreign lands for his belief in the one true God of the Old Testament. Many of his fellow Jews who are not sincere are also caught in that same net. Even though blinded to the true identity of that one true God and Saviour, Jesus Christ, yet this is a ringing radio appeal for faithfulness. Please read it carefully.

Tonight, I shall address myself to my fellow Jews, and more particularly to the American Jew. This message, like any aspect of Jewish life or the Jewish religion, can most appropriately be given in this public manner within the hearing of all people who desire to listen in. Despite all the sinister efforts of the defamers of Judaism, from time immemorial, to make it appear that there are things coveted and hidden regarding the Jew and his religion, there is nothing that we could or would want to say which cannot be heralded before the entire world. If I, as a rabbi, at any time or in any place desire to speak on Jewish problems to my people, any man or woman of any religion or race may freely hear all that I may have to say. What reaches you over this program, my friends, is not something especially prepared for broadcast and public consumption in that it differs to the slightest degree from what we might speak of in less conspicuous moments. To those of you not of the Jewish group, I extend a hearty invitation to listen, even though my remarks tonight are primarily addressed to the American Jew.

I know full well that Jewish life at this time exists in a frightfully perturbed state. There is no great need to rehearse the reasons for that perturbation. They are all too obvious. The collapse of German and Austrian Jewry, despite their high standards of Germanic patriotism and culture; the abysmal economic and social depths into which Polish Jewry has been thrust; the onward march of Naziism to Czechoslovakia and the spread of Nazi anti-Semitism to Italy; the turmoil in Palestine; the dreadful refugee problems which have arisen as a result of the Central and Eastern European persecutions; and, above all, the alarming increase of anti-Semitic propaganda in democratic countries like America and Canada—these are enough to shake the morale of any group, no matter how accustomed to prejudice and bigotry.

The noteworthy aspect of the entire situation is not how many but comparatively how few Jews have become panic-stricken. Yet, let us be frank to admit that our plight has far from left us untouched among ourselves. Many a Jew is asking himself today worried questions born of our contemporary sufferings. I have had several young couples inquire earnestly whether they ought to bring Jewish children into such a world as now exists, to face the ordeal of sadistic hate. And I know that each and every one of my colleagues has had similar questions hurled at him. Only a few days ago, a Jew who is not by any means a disloyal craven inquired earnestly of me whether it would not have been better for us to have given up the fight long ago and to have accepted assimilation and disintegration when it was offered to us during the centuries past. "Just what is the use of bearing this load of ignominy?" he cried

out. "What's the use of being distinctive as a people or a faith if the only result of that distinctiveness is reproach and hate?"

Have I not perhaps unearthed the tenor of questions such as many of you who hear my voice tonight have felt arise of late within your own minds and hearts? I do not blame or censure you. I can well understand your emotional reactions. After all, it is not quite enough to repeat the time-honored cry of defiance, "I'm proud to be a Jew." Amid the tortures of the present, the rehearsal of the glories of our past is not always a sufficient stimulus for us to endure with equanimity the savage attacks of a Hitler or the frustration which our young people must face as they strive in vain to enter certain professional schools or even to get the simplest of clerical or manual positions. It is only natural that some individuals among us should feel despair. It is only natural that they should question the inherent value of those things which, making them different, at the same time seem to make them despised by many other races or creeds.

My answer to you in your perplexity is so simple that it cannot possibly at once disarm your fears. Yet more and more, as you ponder over it, you will see its truth and its significance. The Jew as a people and a faith believes in the moral value of life and civilization. He feels that underlying all the recurrent evils of history, there are a sound and sure meaning and purpose. Otherwise, there is no significance whatsoever to life. The history of the Jew is an affirmation that physical force must ultimately give way to moral courage, and that the triumph of wickedness is but for a day. And even though that day be long, it is in the sight of God but as yesterday when it is past. The spirit of Jewish history, as expressed in the life of the Jewish people and in the faith of the Jewish religion, is that whatever hope exists in the world for true civilization depends on the resistance to physical force and to the hysterical drive toward regimentation, by moral courage and the unyielding will to withstand totalitarianism.

Let us make it all far more specific. Let us suppose there were no Jews in the world today to represent the most crucial challenge to Hitlerism. Would it be a better or a worse world? I am inclined to believe that each and every Jew, realizing that for all his suffering he represents the chief obstacle to a madman's barbarous effort to crush out all individuality, all moral courage, can understand a little more clearly the rôle which we Jews play as servants of God. To those Jews who ask if it were not better that we had assimilated, I ask, "And what would you have it that you or your children would have been? Would you have wanted to be one of the crowd that cheers for a Hitler or would you not rather, for all the suffering it entails, be one of the small but stalwart band who represent the antithesis of Hitlerism? And if Christianity is the avenue of escape you would have adopted, would you be among the Christians who violate their faith by accepting Naziism, or a Christian like Cardinals Faulhaber and

(Page 19, please)

# GRAINS FROM THE *Harvest Field*

**A TESTIMONY OF HEALING.** We read in the Bible, "Many are the afflictions of the righteousness: but the Lord delivereth him out of them all." Psalms 34:19. I am publishing my testimony for the glory of God.

Ten years ago I found this wonderful Pentecostal way, and at that time I had cancer of the mouth. Physicians wished to burn this out with radium, but I would not permit them. When I found Jesus, and He filled me with His precious Holy Spirit, I was healed of the cancer and the sixth day after I was prayed for, the cancer could not be found on my mouth. Praise His dear Name; He has been my Physician ever since.

Last November I had influenza and complications. I suffered untold agony, and it did not seem that I could live, but all things are possible with God. I trusted in the Lord, and He raised me up through the prayers of my pastor and the saints. I am a living witness for Him who died for me.

The Psalmist said, "Before I was afflicted I went astray: but now have I kept thy word. . . . It is good for me that I have been afflicted; that I might learn thy statutes. . . . I know, O Lord, that thy judgments are right, and that thou in faithfulness hast afflicted me. . . . Unless thy law had been my delights, I should then have perished in mine affliction." Psalms 119:67, 71, 75, 92.

It is a sacred thing to ask God for His divine touch upon these mortal bodies of ours, and we are not healed to go back into the world of sin and pleasure, but to glorify His Name and to be a witness for Him.

MRS. NELLIE NICHOLSON,  
River Falls, Wisconsin.

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**FIELD REPORT.** The Lord gave us a fine convention of the Southeastern District of the P. A. of J. C. at Ponce de Leon, Florida. There was a blessed spirit of unity and fellowship in our business sessions and devotional services. We were especially thankful for the restoration of the health of Elder Harry Geiger, who was able to be with us at this time. All the workers and ministers who attended returned to their fields of labor encouraged. The following were elected: Eld. C. R. Padgett, District Elder; Eld. George H. Hicks, District Secretary-Treasurer; Eld. J. Miller, President District P. Y. P. A.; Miss Voncile Hicks, District Secretary-Treasurer P. Y. P. A.

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**HEALED OF LIFELONG SICKNESS.** We want to thank God for His blessing in MONTGOMERY, LOUISIANA. The Lord has healed me of sick headaches which I have had all my life. There is a real revival spirit in our midst. Seven have received the Holy Ghost in six weeks. We ask the prayers of the OUTLOOK readers that the Lord will continue to bless and save souls.

MRS. IRENE AARON, Reporter.

**CAMP-MEETING AND REVIVAL.** We are glad to give a report of our camp-meeting and revival that came to a close July 23, at KERRVILLE, TEXAS. We felt there was a great victory for us if we could make a sacrifice in order to have such a meeting. The Lord put His approval on it, and blessed in many ways. During the week of our camp-meeting, we continually enjoyed a spiritual feast. Elder B. E. Echols taught Bible Class twice a day, and many were made to see their short-comings and many were made stronger and became zealous for the work of the Lord.

Following the week's program, Sister J. A. Raimond preached for a week and led many to pray and seek God. During these two weeks, two were baptized, two were filled with the Holy Ghost, two backsliders were brought again to the Lord and others were brought to repentance.

We thank the Lord for a new church which has been made possible by the faithfulness of the saints. Our Sunday School work is growing fast; the Young People's work is moving along for the glory of God; we have a missionary band and a children's meeting once a week.

We invite all brethren of like precious faith to visit us at any time.

PASTOR D. W. STARKWEATHER.

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**ELDERLY LADY TAKES STAND FOR JESUS.** We are pressing on in Jesus' Name here in RICE LAKE, WISCONSIN. An elderly lady has taken a stand for Jesus and was baptized. We are fortunate in having three Apostolic Bible Institute graduates in our midst, namely, Florence Amundsen, Thelma Sprout (her home is in Terril, Iowa) and W. E. Hoover. The learning that they have received has been a blessing to our Young People's meetings. Brother Hoover is very apt at chalk talks which we have enjoyed very much. We request your prayers.

PASTOR H. E. PETERSON.

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**FELLOWSHIP MEETING IN COLORADO.** We are happy to report that on the 13th of August a fellowship meeting was held in FORT COLLINS, COLORADO, which was well attended by ministers from Denver, Boulder, Loveland and Fort Collins. Some of the Spanish people were also present and rendered special selections. Every one was uplifted and filled with joy as each minister brought forth the Bread of Life. We ask all the readers of the OUTLOOK to remember us in prayer as this is a new field. Pray that the work will prosper.

PASTOR MARY RHODE.

ELD. F. F. PAULSON, Reporter.

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**NEW YORK REPORTS GOOD MEETINGS.** We are having blessed meetings both here and in Newark, N. J. Recently there were baptized in the Name of the Lord Jesus Christ, and two received the Holy Ghost. We also praise God for the remarkable healing of a young boy.

PASTOR ANTON HUBA.



**FELLOWSHIP MEETING.** On July 3, we had a fellowship meeting at Zion Tabernacle, FRANKFORT, INDIANA. Several ministers and their families were present as well as visiting saints. Elders R. G. Hoekstra and T. C. Davis of Indianapolis, delivered soul-stirring messages. July 4 was a day spent in worshipping the Lord. The saints brought well-filled baskets, and dinner was enjoyed by about two hundred people. Elder Ray Faulkner of Bloomington, Indiana, delivered the morning message and Elders Frame and Hughes of Bloomington, the afternoon messages. God poured out His blessing upon His people at this gathering. A man, eighty-four years of age, of Monticello, Indiana, was baptized in the afternoon. Remember us in your prayers.

MARIE LIPP.

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**SOULS BEING STIRRED.** We are in a revival in MEMPHIS, TEXAS. Many souls are being stirred and are beginning to respond to the Gospel call. We believe that in God's time He will send the latter rain, and flood this little western town with the true salvation. We covet your prayers.

PASTOR W. H. MASSENGALE.

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**HEALING IN WISCONSIN.** Eldredge Lewis and Elmer Ball, graduates of the Apostolic Bible Institute, are holding meetings in WITHEE, WISCONSIN. They baptized a man that had been given up to die by two hospitals. They, together with the pastor, were called to Medford, Wisconsin, to pray for this man. He was touched by God's healing power and signified his desire to be baptized. Others are intending to be baptized also.

PASTOR H. W. GEREAU.

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**OLD-TIME PENTECOSTAL POWER IN MIDST.** Five have received the Holy Ghost in the Alamo Gospel Mission in SAN ANTONIO, TEXAS, in the last two weeks. Several have repented of their sins. The old-time Pentecostal power is truly in our midst. We have workers that go to the County Hospital, and two have repented there and one backslider came to the Lord in the last two weeks.

PASTOR E. R. BROOKS.

MRS. W. A. BAUMAN, Reporter.

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**OUTPOURING IN WEST VIRGINIA.** We have just returned from the South, and had a very gracious old-time outpouring of the Spirit in West Virginia. We are also in the midst of a very gracious revival with Apostolic results in our INDIANAPOLIS, INDIANA, assembly. The Lord of the Harvest has given us seven precious souls baptized in His Name and one filled with the Holy Ghost, during a three weeks' revival in which Sister W. Johnson was the evangelist.

PASTOR L. R. OOTON.

LLOYD A. ROMINE, Assistant Pastor.

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**DAILY VACATION BIBLE SCHOOL.** The Pentecostal Oneness Church in SPERRY, OKLAHOMA, just recently closed its first Children's Daily

Vacation Bible School, which the Lord greatly blessed. We feel that a portion of His Word has been stored in the hearts of the children. Sister Oleta Show of West Tulsa, Okla., had charge of the school.

PASTOR HENRY IVIE.

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**STREET SERVICES WELL ATTENDED.** The saints at BELOIT, ILLINOIS, are holding street meetings at Rockton, Illinois, every Saturday night. Many are interested. The Lord has been blessing in our midst, and five have been baptized, including a backsliden minister and wife, in the last month. We have just painted our basement church at South Beloit, and are planning on completing the building. Pray for us that God will keep us united.

PASTOR J. T. BROOKS.

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**TWENTY-FOUR BAPTIZED IN JESUS' NAME.** We have just closed a four weeks' revival at TIPLAN, OKLAHOMA, with Evangelist C. P. Kilgore. Twenty-four were baptized in Jesus' Name, and eight received the Holy Ghost. The church was wonderfully strengthened and built up in the faith.

PASTOR J. W. HATCHER.

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**FORMER A. B. I. STUDENT EVANGELIST.** Large crowds gathered to hear the seventeen-year-old evangelist, Eldredge Lewis, BIVINS, TEXAS, graduate of the Apostolic Bible Institute, preach at RIVER FALLS, WISCONSIN. The special music, including the harmonica band from Midway Tabernacle, St. Paul, Minnesota, was enjoyed.

PASTOR ROBERT MARTIN.

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**THREE BAPTIZED IN JESUS' NAME.** We praise the Lord for the good spiritual meetings which we had during a two weeks' revival in SALEM, ILLINOIS, held by Evangelist Paul Kloepper, Marissa, Illinois. Three were baptized in Jesus' Name, and others sought for the Holy Ghost.

PASTOR BASIL PARISH.

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**A NUMBER HEALED.** We have just closed a three weeks' revival in NEWCASTLE, INDIANA, with Eld. J. L. Newgent as evangelist. The Lord wonderfully blessed throughout the entire meeting. Twenty-one were baptized in the Name of the Lord and eight received the Holy Ghost. A number of people stated they were healed from various afflictions at the divine healing service held each Wednesday night. The city is being stirred, and truly God is good in working in our midst in such a way.

PASTOR EARL McELHANEY.

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**SIX WEEKS' REVIVAL.** In our six weeks' revival we had ten baptized in Jesus' Name and fourteen filled with the Holy Ghost besides the ones that were reclaimed in the Lord. The Lord is blessing in our midst and there are more to be baptized in Jesus' Name.

MRS. M. M. DEASON

MRS. L. FENNEL

# THE BEST YEAR OF MY LIFE

By Afton Crockett

On December 19, 1937, I was born—born again, into God's family. Praise the Lord! The next day after I received the Holy Ghost, I read this poem. It seemed such a true picture of my own experience that I have treasured it ever since. May I pass it on to you?

## I HEARD THE VOICE OF JESUS SAY

I heard the voice of Jesus say,  
"Come unto me and rest;  
Lay down, thou weary one, lay down  
Thy head upon my breast!"  
I came to Jesus as I was,  
Weary, and worn, and sad;  
I found in him a resting-place,  
And he hath made me glad.

I heard the voice of Jesus say,  
"Behold, I freely give  
The living water; thirsty one,  
Stoop down, and drink, and live!"  
I came to Jesus, and I drank  
Of that life-giving stream;  
My thirst was quenched, my soul revived,  
And now I live in him.

I heard the voice of Jesus say,  
"I am this dark world's light;  
Look unto me, thy day be bright!"  
I looked to Jesus, and I found  
In him my Star, my Sun;  
And in that light of life I'll walk  
Till all my journey's done.

I was surely a "weary one" when Jesus called me, for I had struggled along for many years, since I was a child, trying to serve both God and Satan. I was a member of a church, a leader in young people's work, and a Sunday School teacher. In my heart I wanted to live like Jesus, but I had not the power to resist the world. I did not know any true Christians, and I doubted if any one lived a true Christian life.

I, too, was a "thirsty one." Many times I read Jesus' precious Sermon on the Mount, and I prayed for strength to live like that, but immediately, I went back to the world with its folly and sin. I tried to drown that thirst for God in worldly pleasures. My church did not condemn such pleasures, and I could easily carry on church work and partake of them at the same time. But oh! that thirst of the soul that only Jesus can relieve!

I finished college, received a degree, and taught school for several years. I lost faith in God, in humanity and in myself. Life was so dark, I tried to hide all this by foolishness and a pretense of happiness, but I knew no real happiness. I was miserable and I knew not why.

Then strangely one summer I prayed to God to lead me to know Him. Very soon I was elected to teach in a small town eighteen miles from my home.

Though near, I had never been there but one time. I could have taught in another school, but somehow I felt that I must go to this one. Surely it was God's hand. There was a fine band of saints there and a real Pentecostal church. However, I scorned them as the world does. In my darkness I pitied them and thought that they were just poor, ignorant people. Yes, I even made fun at times, but I always felt queer about them.

After I had been three years in the community, Elder Biddle, a Pentecostal preacher, came to our school chapel one day. I was strangely attracted by him and his message. A few months later, one of my best friends began seeking the Lord in a Pentecostal meeting. The great change in my friend made me to know that here was the thing that I really wanted, but I was yet too proud to admit it. Satan tried to make me believe that I was already saved. When school opened again, I attended services at the Pentecostal church as a visitor. Oh, how I studied those saints! I did so want to know if their experiences were real. I listened; I read the Bible; I prayed to Jesus to let me be sure. I fought against conviction. I was so miserable, but even with all that, I did not go to the altar for a long time. I continued to pray for guidance, as I had been guilty of doubting. I also had made fun, and all the remarks I had made came back to me. Finally I was convinced that this was the only way.

The saints prayed faithfully for me without any request on my part. They could perceive my condition and the deep anguish of my soul. I thanked God for them. Finally I went to the altar, and I found there a place for repentance and tears. I went again the next night, and there I found Jesus and received the blessed Holy Ghost. I found the rest for the weary, that living water that we can drink of and never thirst, that everlasting light that shines into our souls when Jesus comes in. I have also been baptized in His Name, and have experienced God's healing power upon my body many times.

For a year now God has led me. He has been so kind and patient for I had much to learn. The saints have prayed for me and encouraged me in every way. They have become my family, for my own turned away from me. They now apologize for me to their friends and neighbors. They scorn my experience with God, but I ask your prayers for them. God has given me mothers, fathers, sisters, and brothers in their place.

One year I have lived. By God's help and grace I want to continue in this "more abundant life." He is a wonderful Saviour!

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Special prayer is requested for a woman in Muscatine, Iowa, who has been bedfast for seven years. She tries to exert faith towards God for her healing, and has promised to be baptized when she is able to attend church. She has asked that the people of God pray for her.—MRS. ELIZABETH ALLARD.

# Young People's Page

By Eld. Oliver F. Fauss

Jesus said: "Strive to enter in at the strait gate, for many will seek to enter in and shall not be able." The Apostle Paul, writing to young Timothy, gave him this instruction, "Fight the good fight of faith, lay hold on eternal life, whereunto thou art also called, and hast professed a good profession before many witnesses." And again, "Let no man despise thy youth; but be thou an example of the believers, in word, in conversation, in spirit, in faith, in purity."

The most precious people in the world today are the young men and women who have dared to step out and face the frowning world, and declare their stand for Christ. The three scriptural quotations above all denote an effort put forth. It surely takes courage, and courage our young people possess. Thank God!

We are very thankful for the good reports from our young people and for the good articles they write for the Young People's Page. You are every one urged to help us keep this page filled with the good news from our very own young people. May God bless you. —Brother Fauss.

Send all material for the Young People's Page to Elder Oliver F. Fauss, RFD 10, Box 640-C, Houston, Texas. Be brief, right to the point, write on one side of the paper, use a type writer when possible, double-spacing each line.

## A GOOD REPORT FROM LLANO, TEXAS

We are glad to report a good young people's service in Llano, Texas. We have twenty-two members and eight juniors which are honorary members.

Our young people are getting along nicely and much interest is taken. We thank God for the P. Y. P. A. for it is the help by which many young people learn about the Lord when otherwise they would not. Pray for us that we will continue to grow and do something for the Lord.

SISTER OLLINE NEELAND, President.  
SISTER FRANCES RATLIFF, Secretary.

## "CHRIST OUR GREAT EXAMPLE"

1 Pet. 2:21-25

Christ, the lowly One, left his Glory on high and came to earth in the form of a Babe born to a Virgin, grew and became a man that was of no famous reputation. He was slapped, beaten and spit upon. Yet He was so lowly, humble and wise that His manner of speech and teaching astounded even the greatest and wisest of all doctors, lawyers and Bible students. How great an example! I wonder how many today are closely following His footsteps. How many are as lowly and humble as He? We also read that there was no guile found in His mouth. How wonderful! Are our lives measuring up to that? Paul wrote, "He pleased not himself," but bore the reproaches of them

that were reproached. It is human nature to please one's self, but is that the kind of an example our Lord was? He came to earth to save the lost and to cleanse the vilest sinner. He was obedient even to the death of the cross. Let us search ourselves—are we obedient to those who have the rule over us? Are we obedient to Him who died for us? Are we obedient to His call and will? Let us examine our hearts and lives and see how far we fall short of measuring up to the example Christ left for us.

MRS. H. L. KING.

## DO WE HAVE A VISION?

We are told in Prov. 29:18, "Where there is no vision the people perish." Young people, where is our vision today, or do we really have one?

Can we see the many, many souls that are being lost daily, and the sin of the world that has the people so bound, and yet say, "We don't care?" God forbid. If we could only see or realize the "value" that God has placed upon each soul, perhaps we wouldn't be so indifferent. But because we are saved and filled with the Holy Spirit, we have become self-satisfied and neglectful to carry the burden in behalf of others. So many are saying that they have lost the burden, the reason being that they have first of all, lost the vision.

Webster says that vision is an object of sight or revelation. In the natural, we find that architects, inventors and builders must first have a vision or a picture in their minds before their objective can be materialized. They never lose sight of their vision, until their goals have been reached. As a result of their visions, today we are partakers of marvelous inventions and discoveries. But remember, first, they had to have a vision.

So it is with us Christians. We have a goal, and we should have a vision. If we don't have a burden for lost souls, let us pray for a vision, then the burden will come.

As young people of the P.Y.P.A. let us help the older ministers and workers of God by carrying a burden for lost humanity and remember II Cor. 4:3—"If our Gospel be hid it is hid to them that are lost."

OLETA SHOW.

## ATTENTION! YOUNG PEOPLE

All young people are urged to attend the National Conference of the P. Y. P. A. to be held at the National Convention in St. Paul, Minnesota.

Each P. Y. P. A. is requested to send delegates. All young people are invited regardless of whether you attend a young people's meeting or not. Prepare an article, reading, poem, song, sermonette, chalk drawing or report to be given on Young People's Day, that this day might be one of rejoicing in the Lord, and make our lives a blessing one to another.

WALLACE McKEEHAN, President, P. Y. P. A.

# The Signs of the Coming of Christ

BY ELD. H. C. QUILLIN



ELD. H. C. QUILLIN

We read in St. Matthew, the twenty-fourth chapter that the disciples came to Jesus and asked him, "Tell us, when shall these things be? and what shall be the sign of thy coming, and of the end of the world?" In answering this question, Jesus said, "Take heed that no man deceive you. For many shall come in my name, saying, I am Christ; and shall deceive many." The time is at hand when many are being deceived.

"Ye shall hear of wars and rumours of wars: see that ye be not troubled: for all these things must come to pass, but the end is not yet." We know that there is war and trouble all over the world today, but remember, "the end is not yet." Nation is rising against nation, and kingdom against kingdom, famines and pestilences and earthquakes in divers places, but thank God, we that know the Lord are happy for we know that "the name of Lord is a strong tower; and the righteous runneth into it, and is safe." Prov. 18:10.

Let us read the first chapter of the prophet Zephaniah, the fourteenth verse, "The great day of the Lord is near, it is near, and hasteth greatly." Beloved, that day is coming very soon according to the Word of God, when Jesus will come in the clouds for His Church that has been born again of water and the Spirit.

Saint John, the Divine, in Revelation 1:7, wrote, "Behold, he cometh with clouds; and every eye shall see him, and they also which pierced him: and all kindreds of the earth shall wail because of him." We are thankful for this promise of His coming, and we know that the very ones that pierced Him shall see Him.

We, the people of God should look up and keep our minds on Him, for our redemption draweth nigh.

Let us look at our lesson in Matthew again. "Many false prophets shall rise, and shall deceive many." Many are being deceived today by teaching and believing that Jesus has come already. Beware of such a false teaching. We read in Acts 1:11, "Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven."

"Those who endure to the end, the same shall be saved." Will you be ready? Will the oil be in your vessel?

There is a dreadful future—"except those days be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened." Many now are falling away from this precious faith giving heed to seducing spirits and doctrines of devils. Let us hold fast to Jesus, and say, "Even so, come quickly."

# Truly, Christ Is All

BY L. W. PHILLIPS

See how, at every angle, Christ meets human life. Are you a doctor? He is the Great Physician. Are you a lawyer? He is the soul's Advocate. Are you a vineyardist? He is the true Vine. Are you a baker? He is the Bread of Life. Are you a horticulturist? He is the Rose of Sharon. Are you a farmer? He is the Root of David, the Branch of the Lord. Are you a builder? He is the Chief Corner Stone. Are you a geologist? He is the Rock of Ages. Are you a mathematician? He is the Wonderful Numberer. Are you an astronomer? He is the Bright and Morning Star. Are you a physicist? He is the Light of the world. Are you an orphan? To you He is the Everlasting Father. Are you alone in the world? To you He will be a "Husband." Are you getting old? He is the Ancient of Days. Are you an artist? He is altogether lovely. Are you a musician? His voice is as the sound of many waters. Is there something—anything—you need? "My God shall supply all your need according to His riches in glory by Christ Jesus." Phil. 4:19.

He is all and in all. Jesus is the answer to all our doubts, the solution to all our problems, the provision for all our needs, the balm for all our heartaches, light for our darkness, strength for our weakness, wisdom for ignorance, and solace for our sorrow.

Should not therefore His disciples cry with David, "All my springs are in Thee?" Should we not be singing ever, "I've found a friend in Jesus, He's everything to me?" I am persuaded that He is able to keep that which I have committed unto Him against that day.

## BIBLE EXAMINATIONS IN KOREA

Into one of the Bible examinations came K. Pong Cho, a leper, led by a little boy. He has not a whole finger left; his ears are twice their normal size, and his feet swollen so that he can hardly walk. He can speak only in a hoarse whisper and he is totally blind. I asked him what he wanted to recite. "Oh, well, just anything you want me to," he replied. "I might start with the Gospel according to St. Matthew." I gave the word and off he went. It was beyond belief. He had the air of a general taking command of his troops. He sat on the floor, presently swaying to and fro as the recitation developed into a kind of song. One by one the chapters rolled by, like swiftly passing views from a train window. It seemed almost effortless. When he got to the twenty-sixth chapter with its seventy-five verses, I wondered if there would be any difference. But he went right on to the end, cleared his throat, smiled, and with his sightless eyes upon me, waited for me to say something. I said a great deal.

Then I asked, "This painfully hard work,—has it been worth while?"

"It has given me," he answered, "a mind at peace with God. My faith has been strengthened. I have joy."

"And death?" I asked.

"The matter of death is not my business. That belongs to God. I see heaven in my mind."—Selected.

# Outlines For Young People's Meetings

By Mary Williams

*II Timothy 2:15*

*St. John 5:39*

*Isaiah 34:16*

*Introduction:* The lessons for this month of October for the young people are centered around the subject of the Church of God.

**October 1, 1939**

**SUBJECT:** The Founder of the Church

**CLASS READING:** Ps. 34:15-32.

**MEMORY VERSE:** Matt. 16:18.

1. Where and on what occasion did Jesus say, "I will build my church?" 2. Why did He say, "My church?" 3. Who had foretold the coming of this one who was to found His church? 4. What do you consider the most impressive statement made concerning Him? Why? 5. Name twelve men whom Christ chose as co-workers. 6. Which of the apostles seemed to love Him most? 7. Who are privileged to be co-workers with Christ today? 8. Check this list of the characteristics of Christ and discuss which is most needed in our lives today. He was (a) Holy; Luke 1:35; (b) Faithful; 1 Thess. 5:24; (c) True; 1 John 5:20; (d) Guiltless; 1 Peter 2:22; (e) Forgiving; Luke 23:34. 9. Should members of His church bear characteristics like his? 10. How is that made possible?

**October 8, 1939**

**SUBJECT:** The Foundation of the Church

**CLASS READING:** Prov. 10:20-25.

**MEMORY VERSE:** 1 Cor. 3:11.

1. Discuss the necessity and benefits of a good foundation for buildings. 2. By whom is the church being built? 3. On what is it being built? 4. According to Eph. 2:20 and similar Scriptures what is Christ called? 5. Compare Isa. 28:16 with Job. 4:19. 6. Have we any assurance that the foundation of God stands "sure"? 7. When Paul wrote the Ephesians upon whose foundation did he tell them they were builded? 8. Tell what happened when Paul first began his ministry in Ephesus. 9. Can we expect to be on the same foundation with the Ephesians unless we are likewise filled with the Spirit? 10. Why is it impossible for worldly, careless people to build upon the foundation God laid for His saints?

**October 15, 1939**

**SUBJECT:** The Entrance into the Church.

**CLASS READING:** John 3:1-15.

**MEMORY VERSE:** I Cor. 12:13.

1. Who purchased the Church and how? 2. With what was it purchased? 3. With what is it cleansed? 4. When was it set up? 5. Name some of its charter members. 6. Who opens the door? Who closes it? 7. What is a sinner's first step toward entering in? 8. Who may enter? 9. Why is sin excluded? 10. What is found inside that can't be found outside the church? 11. Compare procedures in the revivals on the day of Pentecost (Acts 2), Samaria (Acts 8), Cornelius' home (Acts 10), and at Ephesus with Christ's teaching to Nicodemus.

**October 22, 1939**

**SUBJECT:** The Discipline of the Church.

**CLASS READING:** Heb. 13:7-17.

**MEMORY VERSE:** Heb. 13:7.

1. Who is the head or Shepherd over the Church? 2. Who is the under-shepherd over a local church? 3. Can the pastor alone perfect the saints? 4. Who else assists in that (Eph. 4:11)? 5. Name some New Testament prophets, teachers, pastors, apostles, and evangelists. 6. Name the first deacons. 7. Read and discuss the qualifications of deacons and their wives. 8. Then how should ministers and their wives live? 9. Have sentence prayers for God to give His ministers and saints overcoming grace. 10. Discuss Matt. 18:15-19. 11. What was the "headquarters" church in early Apostolic days? 12. Who were pillars in it? 13. What great discussion was settled by an especially called conference at Jerusalem? 14. Is such procedure proper today?

**October 29, 1939**

**SUBJECT:** The Church and its exit from the World.

**CLASS READING:** II Pet. 3:1-14.

**MEMORY VERSE:** II Pet. 3:14.

1. To whom is Christ going to present the Church some day? 2. Describe the condition of the Church at that time? 3. Name the God-given factors that will help Christians to be ready for that day. 4. Where will the meeting of the Bride and Bridegroom be? 5. Will the dead in Christ be given entrance there? 6. How quickly will the Christians' change come? 7. Why should we live in constant expectancy of Christ's coming? 8. Study the lesson set forth in Matt. 25:48-51, and compare it with current conditions. 9. Who looks forward with joy to the coming of Christ? 10. Let each person bring a favorite Scripture pertaining to His coming. 11. Where will the church ever be after leaving the earth?

## WAR!

As we go to press, war and rumors of war fill the air. Never has there been a time when it was more imperative for ministers to be in good standing with their National P. A. of J. C. Organization.

# THE GOSPELS—THE ACTS—THE EPISTLES

By S. G. Norris

The Church was first established, and the Door of Salvation opened in the Book of the Acts of the Apostles. This fact no one can truthfully deny. The New Testament Church was founded on the day of Pentecost, Acts 2. We follow that original plan of Salvation, therefore we are called Pentecostal. Please remember that the New Testament Church was not founded in the four Gospels. Important as they are,

yet we must go to the Book of Acts to locate the door into the Kingdom of God. Neither can you find the beginning of one single church in the Epistles. These are letters written to churches or individuals who had already experienced the Pentecostal "Born Again" Salvation. If this simple truth will be remembered, no one need ever be confused as to the correct plan of Salvation.

## THE GOSPELS

If you are interested in the ministry of Jesus and his wonderful works in laying the foundation for the New Testament Church which was established on the day of Pentecost, then please read the Gospels. Please remember that the Holy Ghost was not yet given; because that Jesus was not yet glorified. The calling of the Gospel Writers is found here and their individual manner in presenting Christ. Some method or form of baptism is suggested by Matthew, Mark, Luke and John, and all carry the same weight of authority, but none were ever used, because the Church was not established until after Jesus was crucified, rose from the dead, ascended on high and baptized his followers with the Holy Ghost. Acts 2:4. Don't forget that neither the Gospels nor the Epistles opened the door of salvation. If you are hungry for God's way, you will find it in the book of Acts.

## THE BOOK OF ACTS

Matthew, Mark, Luke and John were all present on the day of Pentecost when the Holy Ghost was given. Acts 2. They were all witnesses to Peter's marvelous sermon as he opened the door of salvation. He alone could do this as Christ had given him the "keys." Matt. 16:19. None disputed his plan or authority as their understanding was then opened to the identity of Jesus, i.e. that He was the Mighty God manifest in the flesh. They then realized that He alone was the embodiment of the Holy Spirit which he called His Father. Therefore, there was no argument when Peter demanded that water baptism should be administered in the Name of Jesus Christ. Acts 2:38. Peter also opened the same door of salvation to the Gentiles in Acts 10. The city of Samaria received the plan of salvation by being baptized in the Name of the Lord Jesus and Paul re-baptized the disciples of John the Baptist in that wonderful Name. Acts 19. If you are hungry for God's plan of salvation you will find it in the Book of Acts.

## THE EPISTLES

If you wish to read the instructions given to various churches, such as Corinthians and Ephesians, and also to individuals such as Timothy and Titus, then please turn to the Epistles. These were written AFTER they had entered the door of salvation. The Churches had been founded in the Book of Acts. Opposers of this Pentecostal truth will attempt to lead their followers astray by referring them to the Epistles instead of holding steadfast to Acts, where the door of salvation is found. Clever clergy, knowing the limited Bible knowledge of the average lay member, can easily keep them from the Pentecostal experience, especially if there is only a luke warm interest on the part of the enquirer. Such Scriptures as "we know we have passed from death unto life because we love the brethren," "Whosoever believeth that Jesus is the Christ is born of God" are substituted for Acts 2:38.

The Gift of Tongues mentioned in Paul's EPISTLE to the Corinthian Church (saints) is one of the NINE GIFTS that a saint (not a sinner) ALREADY possessing the Holy Spirit, may or may never receive. No one could possibly receive the Gift of Tongues or any of the nine gifts who had not previously received the Holy Ghost, speaking in other tongues as the Spirit gave utterance. Acts 2:4.

THE conclusion of the matter is this: The Gospels point to the way of Salvation and the Epistles confirm it, but the door of Salvation is found in the Book of Acts. This "Born Again" plan of Salvation, consisting of water immersion in The Name of Jesus Christ and the infilling of The Holy Ghost as evidenced by the

heavenly witness of speaking in other tongues (Acts 2:4, 38), has never been changed since the day of Pentecost. No man dare change it, no, not even an Angel from heaven. The gates of Hell shall not prevail against it. This experience is imperative if you are to be ready for the soon coming of the Lord.

# CURRENT EVENTS

By Eld. L. R. Ooton

## Fear

The age-old theory that the serpent has power to charm birds and small animals has been disproved in recent months by science.

The instinctive fear that birds and small animals have for snakes paralyzes their muscles and prevents their escape.

Thus, we catch a glimpse of what fear will not only do to the animal kingdom but also to the human race. There is but one fear in all the world that proves profitable to man and that is the fear of God.

It is this fear that we have the least of today, but we need it the most, for "the fear of God is the beginning of wisdom." Within the soul of every man there is an instinctive fear of God for which we should be thankful and give vent. All other fear should be suppressed and subdued. It is the serpent's business to fill the human heart with the wrong kind of fear, leaving no place for the fear of God to remain. However, perfect *Love* will cast all such fear from the heart! This is the one and only way in which man can rid himself of the bondage of fear.

Let us, therefore, thank God for this mighty gift of gifts and take advantage of it for the glory of God and for our own lasting benefit both in this world and in the world which is to come. The fear that the natives of Africa have for witch doctors often results in their death; and not what the doctors do. Enchantments are used to produce fear; and fear is used to produce death.

The Master teaches us to only fear the one who retains the power over both the soul and the body.

The fearful soul seldom accomplishes but little in life. The fearless soul seldom suffers defeat.

Let us, therefore, rid ourselves of instinctive fear of evil by a baptism of the Perfect Love of God. Charity never faileth!

## Modern Theology

In Danbury, Conn., July 29, a "pray-for-rain" church service in that drouth-stricken area drew the fire of a youthful Baptist clergyman who asserted "let us not confuse religion with magic." The Rev. Jack Matheson, twenty-seven-year-old Yale Divinity School graduate, protested that, "Such action is not consonant with common scientific knowledge." However, twenty-five people gathered in the church to pray for rain; but Rev. Matheson did not attend the service. Instead, he said: "This is a law-abiding universe and rain comes or is withheld due to certain atmospheric conditions. Prayer is not an attempt to control the universe, but a means of living victoriously within its laws. I, therefore, voice my protest in the cause of high, intellectual religion."

Can it be possible that this Yale graduate never read the story of Elijah in his studies at divinity school? The Scriptures declares that: "Elijah was a man subject to like passions as we are, and he prayed earnestly that it might not rain; and it rained not on the earth by the space of three years and six months. And he prayed again, and the heaven gave rain, and the earth brought forth her fruit."

Would we dare discredit this wonderful story in the interest of a higher and more intellectual religion? Could it be that modern theology so misleads us in the matter of prayer? If so, let us therefore pray once more as men did in days gone by, "Lord teach us to pray." Prayer is possibly the most neglected gift in the church today.

God intended that it should be among the greatest and most useful. What are you and I going to do about it, dear brother? My suggestion would be: Let us pray to pray; and then pray that our prayers be not hindered.

It is a privilege to both live and die among a people who know how to pray.

## World-Wide Church Union

I was deeply affected by reading the following news from the daily press. I am giving it to you just as I found it in the newspaper. Truly a world-wide move is on foot to bring about a world-wide revival. I believe it will be truly apostolic when it comes. The article is titled "World-Wide Church Union Proposed by Protestants."

"Three hundred and fifty million constituents throughout the world today laid the foundation of a great fellowship of churches, an organization for world-wide church coöperation exceeding, in scope, anything ever before effected.

"Shunning political storms buffeting the world, delegates representing one hundred and thirty denominations from a score of nations drew up the constitution for a world council of churches, a body which would be the most sweeping union of Christian Churches since the Reformation. The constitution draft will go to all participating churches for ratification, accompanied by a letter asking them to join in the organization for the fellowship of churches which accept our Lord Jesus Christ as *God* and *Saviour*; and to send delegates to a proposed council meeting."

May the Lord prepare our hearts and minds for this and other great events, for we are now living in far greater days than the Reformation.

Let us be true to the Truth of the Apostolic faith and God will bless and use us in due time.

I feel like singing: "The end is not yet, Praise the Lord."

HARVEST WHITE IN MISSISSIPPI. The church at HESTERVILLE is progressing nicely. We have just closed a two weeks' meeting with Eld. E. L. Hall of Kosciusko, Mississippi, for one week, and when we noticed God's special blessing upon us we continued the meeting another week. Several received the Holy Ghost, and many sought God for salvation. Quite a number were baptized in Jesus' Name, and more are to take this step. The church seems to be encouraged to press on. The harvest is white here and the laborers are few. We are standing for the full Gospel. Pray for us.

PASTOR J. Z. SPEARS.

# Foreign Missionary Bulletin

Dear Saints:

Greetings in Jesus' Name! It would hardly seem necessary in our Monthly Missionary Bulletin this month to make a special plea for our missionaries. World conditions ought to arouse the sympathy and prayers of every lover of the Truth.

## India

We have just received the shocking news of the sudden, unexpected death of Sister Peterson. We have no details, but we are sure the loss is keenly felt, and a heavier burden must fall upon the shoulders of our faithful Sister McCarty. It is too late now to help Sister Peterson, but it might be well to ask ourselves the question, "Were we true to her as she went forth and gave her life for the Gospel?" In case of a World War, India will be, of course, involved on the side of England.

## Japan

The ill health of two of Brother Coote's children, and his wife's need of a rest, has compelled her to come to the States, bringing the children. We do not know her address, but Brother Coote would be forbidden to send her support if he was able. She should be looked after at once. It is too bad that national prejudice and slanderous stories (which we are convinced are untrue) have cut down the offerings to this needy field.

## China

God only knows what has happened, or what may happen any moment to this war-ridden country. It is rumored that Americans are ordered out of Hong-Kong. Cathryn Hendricks has had to come home on account of illness. We rejoice over the report that she has been healed. One thing sure, we should give quick and liberally to the help of our missionaries in China. Some of the best missionaries in the world are there working for this Truth. Space forbids our mentioning each one and their wonderful work. We want to say right here that there is no missionary from China (except Sister Hendricks) who is now in the States who has any connection with the P.A. of J.C. Please write or wire this office before you take up a missionary offering for anyone who is not on our list of missionaries. In this connection, we wish to except Brother and Sister McCune, if they are yet in the States. We believe they are real servants of God.

## Africa

As the Saints perhaps know, Brother and Sister Holmes are in the homeland. They are now in New York. Brother Holmes writes that as soon as Sister Holmes has recovered her health, they will return to their field of labor.

## Palestine and Syria

Jerusalem, which has been going through such trying times because of internal strife, will probably see worse conditions in the event of a World War. The missionaries there should have increased offerings. The faithful brethren in Syria, now working under W. L. Hull of Jerusalem, are bearing real fruit. There is a great harvest there if it is gathered quickly.

## Jamaica

Word comes of special blessing in the churches of Jamaica. The Russells, Brother Stuart and Brother Georges of Ulster Springs, all report good meetings with souls being born again. Other churches in the Island, from which we do not hear directly, are also being blessed, according to reports.

## Iraq

We understand the founder of the Iraq work is thinking of returning there shortly, and will doubtless be able to press the battle with renewed energy. In the meantime, pray for the faithful band of Saints there.

## Estonia

Your hearts should be stirred to pray for this little country up there on the border of Russia. God only knows what will happen to it, in the event of another war in Europe. We never met a more faithful, or more consecrated band of Saints. The pastor, dear Brother Ruhlied, ably assisted by Brother and Sister Sikora and others, are certainly doing a wonderful work. They need your prayers and increased offerings.

## Slovakia

Have you stopped to think what might happen to the Saints in Slovakia if there should be a war over Poland? Our faithful Brother Huba is battling away in spite of illness. We understand there are a great many brethren from Poland who have no church, and have no pastor. We must pray and give more to this field.

## Hilo, Hawaii

We do not have a more faithful, or a more aggressive missionary than our dear Brother Stiles, who seems to press right on in spite of illness, bereavement, much opposition, and small support. This man should have a car at once to enable him to go from place to place. What are you doing for Hawaii?

In addition to the above, we have urgent appeal for a worker in South America, helpers in Jerusalem, and many other places. We can do nothing unless the offerings are greatly increased. Pray and do your part. The time is short. In Christian love,

W. T. WITHERSPOON,  
Chairman Board of Foreign Missions.

## THREE KINDS OF GIVERS

Some witty person once said: "There are three kinds of givers—the flint, the sponge and the honeycomb."

To get anything out of flint you must hammer it, and then you get only chips and sparks.

To get water out of a sponge you must squeeze it, and the more you squeeze it, the more you will get.

But the honeycomb just overflows with its own sweetness.

Some people are stingy and hard. They give nothing away if they can help it.

Others are good natured. They yield to pressure, and the more they are pressed, the more they will give.

A few delight in giving, without being asked at all; and of these the Bible says: "The Lord loveth a cheerful giver."



## URGENT PRAYER REQUESTS

Mrs. Edith Prince, S. Jacksonville, Fla.; Miss Lydia Gray, Cross Plains, Texas; Mrs. Williams, Pioneer, Texas; Mrs. Sarah Wells, Frankfort, Indiana; Lowell William Paulson, Fort Collins, Colorado; Mrs. W. Kirkland, De Kalb, Mississippi.

Eld. D. D. Dainty, Knoxville, Iowa; Mrs. Ida Lyons, Cameron, Wisconsin; Mrs. Pudney, St. Paul, Minnesota; Mrs. F. E. Curtis, Cincinnati, Ohio; Mrs. Effie Light, Valley Point, West Virginia; Henry Harlow and family, Daleville, Indiana. Frank Liles, Carrollton, Illinois; Delores McGee, Stillwater, Oklahoma; Mrs. Monte, Clintonville, Wisconsin; Mrs. Addie Blackburn, Elmwood City, Oklahoma; Mrs. O. B. Howerton, Monett, Missouri; Mrs. L. V. McAllister, Columbus, Indiana; Frank Grigsby, Monroe, Louisiana; Mrs. Dallas Taylor, Pomeroy, Ohio; Eld. Earl Bishop, Valley Point, West Virginia; Gilbert Mano, Somerton, Arizona; Mrs. Bell, Somerton, Arizona; S. W. Dunn, Buckeye, Arizona; Mrs. Irvin Bradley, Kokomo, Indiana; Mrs. W. T. Poling, Morgantown, West Virginia; Mrs. L. R. Mitchell, Racine, Wisconsin; Clarence Cain, Bloomington, Indiana; Mrs. J. C. Bailey, Lily, Wisconsin; Mrs. S. G. Norris, St. Paul, Minnesota; W. C. Hawkins, Crowder, Mississippi; Johnson L. Cole, Finley, Oklahoma; Mrs. C. H. Gross, Mansfield, Louisiana; W. T. Doan, Mt. Vernon, Kentucky; Archie Ovuka, Peoria, Arizona; Mrs. Odus Norman, Lake Lynn, Pennsylvania; Mrs. Walter Brown, Lake Lynn, Pennsylvania; Maude Clark, Decatur, Illinois; Sherman Cluny, Lewiston, Illinois; Lena Mae Lowry, Timmonsville, South Carolina.

Mrs. Frances Winston, Elmwood, Cincinnati, Ohio; James A. Hash, Bloomington, Indiana; Mrs. Bessie Eba and family, Portsmouth, Ohio; Mrs. Lola Cress, Hillcrest Sanitarium, Woodville, Pa.; James Collins, Arnettville, W. Va.; Mrs. Roy Barrow, Fairmont, W. Va.; Mrs. A. McCormick, Goodrich, Texas; Harold Nelson, St. James, Minn.; Mrs. Elizabeth Allard, Muscatine, Iowa; Ruby Marie Montgomery, Knoxville, Iowa; Mrs. Mollie Wright, Chestnut Ridge, Pa.; Mrs. Gilbertson, River Falls, Wisconsin; Mrs. Ethel Clingerman, Youngstown,

Ohio; Mrs. Duke Parker, Leesville, La.; Mrs. W. E. Lyle, Miami, Fla.; Mrs. H. P. Gamblin, Philadelphia, Miss.

Mrs. Henrietta Hariston's son, Powhatan, West Va.; Dave Swarrigen, Whitehall, Ill.; Ida Swarrigen, Whitehall, Ill.; Hiram Kenner, Pikesville, Md.; Mrs. Ida Priser, Dayton, Ohio; Carl E. Kimmich, Dayton, Ohio.

Mrs. Esta Burnside, Athens, Ohio; Mrs. Leela Knight, Scipia, Oklahoma; Mr. and Mrs. W. R. Scarborough and family; Mrs. Nettie Nelson, Sanders, Indiana; Edmond Neville, Columbus, Ohio; Mrs. Clarence Mosher, Fort Dodge, Iowa; Mrs. Josie Hall, Sparks, Oklahoma; Mrs. Jennie Whiston, Canton, Ohio; Mrs. Carl Burns, Portsmouth, Ohio.

## PRAYER

What blessed fresh vision, what a view from God's sunrise, what a cool heavenly zephyr from heaven awaits us when we *rise a little earlier to pray*. We look upon a day that usually would be thought to be a hard one, but not so, when ye have *risen a little earlier to pray!*

When the house is quiet, and others are not engaged in duties which require our attention, then the One that we are asked to seek FIRST meets us when we knock at His door!

No amount of culture will move things like prayer. Prayer and waiting on God will put God to work. No amount of money will move things for God without prayer. Hasty prayer closet visits are defaulting. We need a calmness in prayer. Be deliberate in your praying, then a desire for prayer will grow.

Your life will be better physically and spiritually and *will* bring about a revival.

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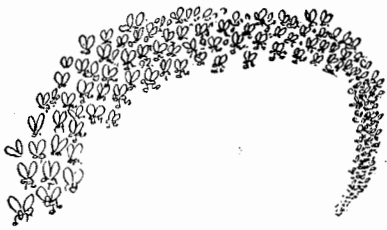
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# THE QUESTION BEE

## *A Monthly Contest!*

### QUESTIONS FOR SEPTEMBER

- 1. Who was the first man mentioned in the Bible to have died a natural death before his father?
- 2. How many of each kind of animals did Noah take into the ark?
- 3. Who were the Publicans?
- 4. What practical answer did Jesus give to the messengers who were sent by John the Baptist?
- 5. What responsibility is attached to knowing God's will?
- 6. Were Tyre and Sidon Jewish cities?
- 7. Did Balaam die a natural death? Give Scriptures.
- 8. What were phylacteries?
- 9. What is the true test of discipleship?
- 10. Where is the seat of Satan's power now? Give Scriptures.
- 11. How many times does the word "Palestine" occur in the Bible?
- 12. What was Jesus' last act upon earth?
- 13. What chapter in the Bible has four verses alike?
- 14. Why was leprosy sent upon Miriam?
- 15. Can any of the four rivers flowing from the Garden of Eden be now traced?
- 16. What is the middle chapter in the Bible?
- 17. What great event happened in the days of Peleg?
- 18. What impious act of profanity was Belshazzar guilty of the night in which his kingdom was taken?
- 19. What change was made in man's food at the end of the flood? With what restriction? Give Scriptures.
- 20. Why do we have no book of "Elijah" or "Elisha," although we do have books written by other prophets, namely, Zechariah, Amos, Ezekiel?

PRIZE WINNER! H. B. Patterson, New Gulf, Texas

HONORABLE MENTION: Mary Cole, Newark, Ohio; Mrs. O. C. Good, Chicago, Illinois; Madeline Marshall, Columbus, Ohio; Mrs. Edna Watson, Bay City, Texas; Mrs. Ben Roberts, Ruskin, Florida; Mrs. Edward Lester, Hazelton, Pennsylvania.

### ANSWERS TO THE "QUESTION BEE" FOR AUGUST

1. Timothy. 1 Cor. 4:17.
2. Achan. Joshua 7:26.
3. Babylon. Jer. 50:13.
4. Gideon. Judges 8:24-27.
5. He called it "angels' food" and "bread from heaven." Psalms 78:23-26.
6. Esther.
7. "Now this was the manner in former time in Israel concerning redeeming and concerning changing, for to confirm all things; a man plucked off his shoe, and gave it to his neighbor: and this was a testimony in Israel." Ruth 4:7.
8. Four kings reigned in Judah during Isaiah's ministry—Uzziah, Jotham, Ahaz and Hezekiah.
9. Judas sold Jesus for thirty pieces of silver which was "the price of a slave or a servant." Exodus 21:32. This proves that Judas esteemed his Master no higher than a literal servant which He came into the world to be. John 13:12-16.
10. Forty-two children of Bethel were slain by two she-bears because they mocked Elisha, God's prophet. 2 Kings 2:23, 24.
11. Ephesus.
12. Three years.
13. Ma-her-shalal-hash-baz. Isaiah 8:1, 3.
14. Aaron, the first high priest, was buried on Mt. Hor. Numbers 20:25-29.
15. Jesus' first recorded discourse was with Nicodemus. John 3:1-21. His first recorded words were spoken to His mother. Luke 2:49.
16. No. The epistles were *all* written to "saints" or "brethren"—those who had already entered through the "door."

In order to find the door through which they had entered, we must refer to the book of Acts, where *all* the New Testament churches were established. Peter, who had been given the keys to the kingdom of heaven, opened the door to the Jews on the day of Pentecost when he said, "Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost." On that day over three thousand souls entered in through the "door." Acts 2:38, 41. When the Samaritans had heard the Word through the preaching of Philip they were baptized in the Name of Jesus Christ, and when Peter and John came down, prayed for them and laid their hands on them, and they received the Holy Ghost. Acts 8:5-17. The household of Cornelius (Gentiles) received the Holy Ghost while Peter was yet preaching to them and they were commanded to be baptized in the Name of the Lord. Acts 10:1-48. This door, repentance, baptism in Jesus' Name, and the reception of the Holy Ghost was the foundation upon which Paul established the churches to whom many of the "church epistles" were written. The general epistles were all written either to saints everywhere or to a certain person as, Titus, Philemon or John, but in every case, to those who were already in the kingdom of God. Acts, not the epistles, presents the door of salvation.

17. Solomon addressed the Proverbs to his son, Rehoboam. 2 Chronicles 9:31.
18. The Greeks beat Sosthenes rather than Paul because Paul was a Roman citizen.
19. Solomon compares wisdom to rubies. Prov. 8:11. Also honey and honeycomb. Prov. 24:13, 14.
20. Zimri. 1 Kings 16:9-20.

## MESSAGE OF ISRAEL—Continued

Innitzer or Pastor Niemoeller who defy the Nazi godlessness and savagery? If you would be the courageous Christian, remember that Pastor Niemoeller languishes today in a Nazi concentration camp, waging in his own heroic manner and with similar suffering the same battle which we Jews wage as an entire people, the battle of a moral and spiritual ideal against bestiality and brute force." My friends, for the true idealist in a world of benightedness and reaction, there is no escape, no matter into what group he might desire to assimilate himself.

Thousands of years ago, the children of Israel had an excellent chance to disappear as a people and a religion. They were taken captive by Babylon. Their Temple had been destroyed, their land laid waste. This had happened to other nations, and those other nations had succumbed to the onward rush of brute force. They disappeared completely. Their names are even less than a vague memory. But fanned by the blasts of prophetic exhortation, the Jew of that era came to the realization that he had to live in order to prove to the world that not the brute strength of a Babylon but the moral force of the Word of God was ultimately to triumph in the world. Many there were, undoubtedly, who would rather have given up the struggle. Many undoubtedly did give up and their names and characters are lost. We Jews are here today as the visible symbols of a moral force in the world, as witnesses of God, to show that not Babylon but Judea held the answer to the values that endure. It has not been an easy course. It is a record of incalculable suffering. But as one views the story of humankind, searching for some ray of hope in the present darkness, it is the moral triumph of spiritual Judea over saber-rattling Babylon which furnishes the only light.

Once more it is our job to live as a witness to God. I can imagine no more horrible thing than that the Jew should succumb to a Hitler. I am sure that I echo the hope of every loyal Christian, of every man and woman who is determined that though darkness envelop the entire world, some spark of the Spirit must be kept alive, that the Jew of today may have the moral courage of his ancestors and live to triumph over the present dire savagery. Not merely that the Jew might live, but that soul of freedom and culture and spiritual ideals might live!

That, my fellow Jews, is our solemn rôle. That is our destiny to which we dare not be faithless. We have been trained for it as though by divine purpose. We, outstandingly among the groups who represent God and moral culture, have been tested for centuries in the fiery furnace of oppression. Perhaps, indeed, it is the act of a divine destiny that we have been tempered as fine steel for the very trial that the world of the spirit must now meet.

Dare we crack under the strain? Dare we be faithless to every value of decency and justice and love which must be preserved through this age of blackness? Yes, the cries of human agony may escape our lips. The pains of mortal travail may lead us in our extremity to ask whether God has forsaken us. But the sense of our significance for that world which will arise

from the present chaos must lead us to grit our teeth and live true to ourselves.

Some day, our children's children and the children's children of all men will enjoy freedom from tyranny and will find mutual love amid honest difference because of what we now endure. You, my brethren, are the symbols of the ultimate defeat of bigotry and hate; of the ultimate triumph of righteousness and peace. Servants are ye, my brethren, of the Lord your God.

### THE MINISTER'S WIFE

You may sing of your heroes of war and peace  
Your soldiers of fortune or strife;  
When the tumult shall die, and the shouting shall cease,  
Let me sing of the minister's wife.

You may laud to the skies all the learned and wise,  
The servants with dignities rife;  
My heart says, Amen, but I take up my pen  
In praise of the minister's wife.

Oh, the minister's wife is a cook and a clerk;  
A dressmaker, mother, and nurse;  
A wonderful teacher, a maid-of-all-work,  
And a player and singer, of course!

She must listen, with nerves that are raw to the quick,  
To heartaches and troubles galore;  
She must welcome the stranger, and visit the sick  
Wearing dresses her sister once wore.

She must work with the Aid, and the Junior Hi-Y;  
She must help with the Sunday school stunts;  
Be a leader in missions, or tell us all why;  
And not miss a prayer meeting once!

She must comfort her husband when Mondays are blue  
And smooth out his trials—and coats;  
Be ready to move every twelve-month or two  
When he shepherds new sheep (and new goats).

And whether the weather be cloudy or bright;  
In season, or out—all the while,  
If her heart it be heavy, or if it be light—  
She must smile, smile, smile!

Oh, sing of the noble, the great, and the good,  
Whom you meet in the course of your life;  
I take up the strain, be it here understood,  
In praise of the minister's wife!

—Selected.

### HUMILITY

Humility is perfect quietness of heart! It is to have no trouble. It is never to be fretted or vexed or irritated or sore or disappointed. It is to expect nothing, to wonder at nothing that is done to me, to feel nothing done against me. It is to be at rest when nobody praises me, and when I am blamed or despised. It is to have a blessed home in the Lord, where I can go in and shut the door and kneel to my Father in secret, and am at peace as a deep sea of calmness, when all around and above is trouble.

—ANDREW MURRAY.

## THOU SHALT NOT COMPROMISE—Cont.

service. He KNOWS that without GOD'S spirit and power coming in our midst we can do nothing. He also knows that we get in touch with God through PRAYER. "Draw nigh to me and I WILL draw nigh to you." Of course, his most effective weapon is to steal our prayer life in the home, shop or office. He tells us we can pray when we get to church (then does his best to keep us from coming.) It is true that in Church we have the most freedom and also obtain help from each other, but it is hard to contact God "just at service time" when ye have failed to grasp the opportunities to PRAY "between meetings." However, even if you have been slack, quickly seek his face at prayer time.

REMEMBER, that same force, the devil, will try to close your mouth at prayer time because he KNOWS THAT PRAYER CHANGES THINGS. The effectual fervent PRAYER OF A RIGHTEOUS MAN availeth much. Prayer is the key to ALL worship. DON'T COMPROMISE . . . PRAY.

### Contend for the Faith

Just because Christians are not being fed to lions or are facing the firing squad, don't think for a minute that the devil is ASLEEP or has decided to HAVE PITY upon GOD'S true children. His army is stronger than ever; their guns are shooting deadly missiles of unbelief, 2 Tim. 3 . . . "In the last days perilous times shall come . . . lovers of pleasure more than lovers of God: HAVING A FORM OF GODLINESS BUT DENYING THE POWER THEREOF: FROM SUCH TURN AWAY." A stagnant church is a breeding place for COMPROMISING and FALSE DOCTRINES. Contend for the GIFTS of the SPIRIT.

If you have not repented, do so quickly; if you have not been baptized in the Name of the Lord Jesus Christ, do not wait any longer; if you have not received the Holy Ghost DON'T COMPROMISE by failing to seek God with your whole heart. It is for you; if you obey you shall receive! Let us with clean hands and pure hearts, earnestly CONTEND for the faith once delivered to the saints. "Not forsaking the assembling of ourselves together, "but taking advantage of every opportunity for worship because the coming of the Lord is at hand.

Do your part FAITHFULLY . . . THOU SHALT NOT . . . COMPROMISE.

### SIN—Continued

than the fire in the woods. Adam and Eve thought SIN was a small matter, so they touched and ate the forbidden fruit. But you see where we all landed for that "small" disobedience of our first father and mother. Small insects have brought lofty eagles down from skies. Small things grow, but small SINS grow much faster. In the eyes of the Almighty, all SINS are alike, whether they be small, wild, or criminal. To break one of His commandments is to be guilty of the whole law.

Some ask, "Pastor, tell us of THE ORIGIN OF SIN." SIN is a hideous mystery of iniquity. No one knows how old this detested enemy is. First it was found in Lucifer, the morning star archangel in heaven, and he, holding on to it and contending for it, lost his glory in

the heavens. He was cast down with his host of angels into the unknown regions of darkness, yea into the limitless space, becoming a tormenting, wandering spirit of all foul spirits.

The first glimpse of SIN in the angels is called pride. That pride caused selfishness; selfishness caused dissatisfaction and rebellion, and thus the angelic war and the defeat of Satan.

### "WHAT IS SIN?"

SIN is doing, speaking and planning wrong. All wrong is SIN, and all SIN is all wrong. SIN is the transgression of the law of God. To break the laws of nature is to SIN against nature; to break the civil laws is to transgress the rights of our loved ones. To break society's laws is to transgress against our neighbors. SIN is the breaking of the Ten Commandments of God, and is a rebellion against His holiness, justice and love. SIN is SIN, and SIN is SINFUL, and it is awful and horrible. When one admits that he is wrong, he means he has or is sinning. So, my dear fellowmen, do not smilingly say "I am a SINNER," but rather shudder and be converted.

1939—1940

## A.B.T.S. Calendar

(Apostolic Bible Training School)

P. O. Box 555, West Tulsa, Oklahoma

Registration .....	October 2
Welcome Service.....	October 3
Classes Begin .....	October 4
Christmas Holidays Begin.....	Dec. 22
Classes Resume.....	January 2
Mid-Term Exams .....	January 1, 2
Second Term Begins.....	January 8
Final Exams .....	March 23-28
Closing Assembly.....	March 30

### SUBJECTS AVAILABLE

Bible	Church History
Homiletics	Typology
Instrumental and	Vocal Music
Art (oil and chalk)	Poster and Chart Making
Mimeographing	Typing
Shorthand	Printing
Parliamentary Law	English
Expression	Dramatization
D.V.B.S. and	Sunday School Training



## Where the Gates Swing Outward Never

Mrs. Louvina Smith Culbertson died at the age of eighty-one at Gate City, Virginia. She was born in Kentucky, and although she had been an invalid for over thirty years, she never complained.

She was a kind, loving mother and was always ready to make any sacrifice for the welfare and comfort of her family and neighbors. They, in turn, returned this love and affection by doing all that loving hands could, in attending to her needs and comfort during her long illness.

During her mature life, she has been a consistent follower of Jesus, living according to His teachings, and always training her children to love and obey the Master.

Besides her husband, W. M. Culbertson, two sons, Edward and Sylvester; four daughters, Mrs. Fannie Wolfe, Mrs. Kate Haynes, Mrs. Elzira Cleck, and Mrs. Sallie Stallard, survive.

She was baptized in Jesus Name and had been seeking to be filled with the Holy Ghost. The funeral was conducted by Elders H. C. Quillin, W. W. Addington, and L. H. Webb.

—PASTOR HERMAN C. QUILLIN

\* \* \*

Mrs. Amy Markman, wife of Galen Markman, and daughter of Elder and Mrs. James Larson, Couderay, Wisconsin, passed away July 26th. She was baptized in Jesus' Name, and had received the Holy Spirit. She taught school for several years following her graduation from the Superior State Teachers' College, with high honors. Her greatest desire was to see souls saved, and also in teaching Sunday School. Her wish to see her husband saved was granted one day before her death as he was baptized in Jesus' Name.

Mrs. Markman's loving disposition caused her to be revered by all, and on the day of her funeral many came to pay their last respects. The church was filled to its capacity. She leaves to mourn her loss her husband, Galen Markman, her father and mother, four brothers and two sisters. Eld. M. S. Wasco of Hibbing, Minnesota, officiated.

"And I heard a voice from heaven saying unto me, Write, Blessed are the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labours." Rev. 14:13.

\* \* \*

On June 29, 1939, Mrs. Pender was called home by her Lord. She had started to go to church, and was killed in a car accident. Although we cannot understand all things, we

know that our God is too wise to make a mistake. She was a faithful member of the Hargis church, and her life proved that she was a real child of God. We feel confident that she is waiting for that glorious day of the Lord when she will hear Him say, "Come, inherit the kingdom prepared for you from the foundation of the world. Enter into my rest."

—MRS. IRENE AARON, Montgomery, Louisiana

\* \* \*

In memory of Dortha Cornwall who departed from this life, September 30, 1937:

Dear Dortha, how I long to see you,  
Just a glimpse of your sweet face,  
For in this whole, wide world, dear,  
None can ever take your place.

Two years ago, dear, we parted,  
In a way that GOD thought best,  
My love for you still lingers,  
Till we meet in the home of the blest.

'Tis sweet to know we'll meet again,  
Where parting is no more,  
And the one I loved so well,  
I'll meet on that beautiful shore.

—CORA HILL, East St. Louis, Illinois.

\* \* \*

Paul Titus Carlisle, the son of Elder and Mrs. George Carlisle, was drowned June 21, 1939. He was twenty-three years of age. He died on his sister's birthday, and was buried on another sister's birthday. He leaves to mourn his loss his wife, three brothers and six sisters. He received the Holy Ghost and was baptized when he was a boy of six. Eld. R. G. Hoekstra officiated at the services.

\* \* \*

We have just been notified by cablegram from Sister McCarty, in India that her co-worker, Sister Clara Peterson, has passed away. Sister Clara Peterson's home was in River Falls, Wisconsin. She volunteered to return with Sister McCarty to India when she visited the States about two years ago. We have no details but know this splendid saint made a heroic sacrifice for the cause of Christ in that far away land. We extend deepest sympathy to her home assembly and relatives.

# Important Notice to All P.A. of J.C. Ministers

All 1939 license and credentials are void after August 31st, 1939. This is a result of a resolution passed in our last General Convention that the fiscal year from that time on would start with September 1st and would end with August 31st of the following year. All license and credentials should, therefore, be renewed at once unless you have already done so. If you filled out an application blank for 1939 it will not be necessary for you to fill out another. All new members must fill out application blanks. At least \$1.00 of the yearly fee of \$3.00 must be sent to the Secretary's office before any license or credentials can be sent out. This is a very important matter, especially in these times, and should have your immediate attention. Please get in touch with us at once and we will do our best to properly serve you.

*Your Servant in Christ,*

ELD. STANLEY R. HANBY, Gen. Sec'y-Treas.  
810 N. Front St.  
Lancaster, Ohio

## A MESSAGE TO SUNDAY SCHOOL TEACHERS

Have you been placed in the care of a group of Sunday School children—a class? Do you feel the responsibility of their souls weighing upon you? Are you praying for the salvation of every member of your class? How are you fulfilling your stewardship over this class?

God has required that a steward be faithful. The Sunday School lesson that is given out each week must, of necessity, be alive with spiritual facts and the power of God. While the day school teacher has five days a week, several hours a day, to impress upon the student's mind the studies deemed so necessary—the Sunday School teacher rarely has over half an hour to train the child in the most important study in the wide world—the Word of God.

This, of necessity, requires preparation—daily preparation—days in advance of the lesson. The first step is to read the Bible text of the lesson. The next step is the looking up of references in the Word of God concurrent with the lesson. Next, choose from your carefully planned thoughts on the lesson the truth which seems most essential to your class. Each teacher is alive to the individual needs of each student—whether it be of salvation, encouragement, or the development of a love for the Word of God in order to make it applicable to the child's life. Develop the lesson with such aims in mind; furnish food for every student.

As the teacher gives herself (or himself) to the study of the lesson early in the week, in spite of a life already filled with many duties, he or she will find that the lesson will be bound to develop and grow within the teacher's mind from day to day. Suggestions such as illustrations, chalk talks, drawings, maps, or object

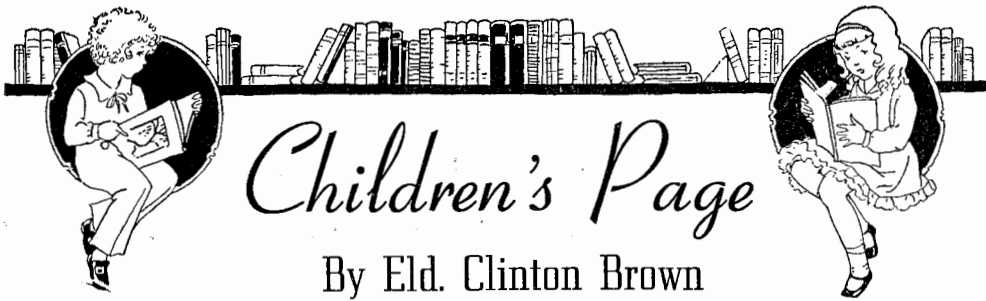
lessons will present themselves to the teacher for use in the lesson.

Let each student have a part in the lesson. Do not try to "do it all." It is said that we remember a small portion of what we hear, a little more of what we see, and practically all of what we do. Let some draw maps, let some speak, let another ask questions. See, then, with what willingness and cheerfulness the students arrive—on time—ready for the lesson.

Do not worry lest you will not be able to use all of the material you have prepared. The more material prepared, the more confidence the teacher has in presenting the lesson. The better prepared the teacher for the lesson—the less likely any stray question from the student will cause an indefinite answer from the teacher to create loss of confidence.

Need we write of the benefit to be obtained from this method of preparing the lesson? If you have obeyed that command, "Study to shew thyself approved," and you *are approved*, then the effect of daily study, knowing that God's approved *must* be on your life when each day you are striving to more effectively work at the stewardship he has given you in His kingdom, will mean that your life, too, will breathe forth the message that you are portraying to your students. This gives a double import to the lesson. Unless we can prove by our lives that the Sunday School lessons that we teach each Sunday are of infinite value, they will avail little.

May we give a word of warning? Give ample time to properly conclude or bring to a climax each lesson. Take a few minutes to review the lesson; stress the points that you know your class needs, never forgetting that salvation should be the main theme of every lesson.



# Children's Page

By Eld. Clinton Brown

## THE NAMES OF JOSEPH'S CHILDREN

We have been telling you of Joseph's work and of his wisdom. Now, we will tell you about his life at home.

Joseph was now thirty years old. He was not called Joseph any more because Pharaoh changed his name and gave him a long Egyptian one which meant "a revealer of secrets." People often changed their names when they went to a new country, and do yet today.

Joseph was married to a daughter of one of the Egyptian priests whose name was Asenath. They had two children, both of them boys.

Should we tell you about the names they gave those two boys? They called the oldest one "Manasseh," which meant "forgetful" and the second one "Ephraim" which meant "fruitful." Those are queer names, and you don't meet boys with those names today.

In those days they gave their children names that meant something. The names of their children told about their happiness or their sorrows and troubles at the time the children were born.

The first boy was called Manasseh which meant "forgetful." Joseph called him this because God was helping him to forget the trouble of his early life. He had been in slavery and prison and suffered much, but now he was happy.

He called the other boy "Ephraim" meaning "fruitful" because God was blessing him in this strange land. He had work to do that helped everybody in Egypt. He and his wife had a fine home and two good baby boys, so why shouldn't they have been happy?

There were many of the prophets that gave their children names which had a meaning. You might ask your folks to tell you about the boy Ichabod and how he got his name.

We want to tell you of another one who had a name which meant something. Surely, you know Whom we mean; He is Jesus. When the angel gave the glad news about Him, he said, "Thou shalt call His name Jesus for He shall save his people from their sins." A long time before this, the prophet Isaiah had told of another name he should have. It was "Emmanuel" and it meant "God with us." Just as Joseph gave his boys names that told how he had forgotten his troubles and become happy, Mary gave her Child the names that told who He was and what He should do. He was God with us, and He was going to save His people from their sins.

God had always had names like that. We read of many of them in the Old Testament. When He provided for the people they called Him by a name which meant "the Lord will provide." When He healed them they called him "Jehovah, the healer." When He saved them from their enemies, they called Him "the Lord our peace."

They didn't call Him Jesus in the Old Testament be-

cause that means "God our Saviour." But when He came to save He was called Jesus. He wasn't called Emmanuel before, because that meant "God with us," and He had never been with them until Jesus came.

It is wonderful to know about the name of Jesus. Peter told the people that they couldn't be saved by any other name.

You remember that Joseph received a new name in the land where he was a stranger. So it was with God. When he left His home in heaven to come and be with His people, He was a stranger here. When He came, they called Him "Jesus," a name He had never had before.

Some day, we will go to heaven. That will be a new place to us. The Book of Revelation tells us that we will have a new name, too. What name do you think we will have then? Of course, it will be "Jesus," for the Bible tells us that all His children are called by His name and that all the big family of God in the heaven and earth is called by that Name.

## KATYDID

There's a little tell-tale  
In the old oak tree,  
And it's always saying  
Dreadful things of me,  
Just as sure as mamma  
Says with such a sigh,  
"Who's been in the pantry,  
Nibbling at the pie?  
Who has dropped these bread crumbs  
All around the floor?  
Who ran in so rudely,  
Didn't shut the door?"

Or, "Who threw this bonnet  
Down upon the stairs?"  
Or, "Who left these cookies  
On the parlor chairs?"  
Then the little tell-tale,  
In the tree-top hid,  
Answers shrill and saucy,  
"Katy did. She did!"  
Say, now, little gossip,  
Don't you think it's mean,  
Watching me so slyly,  
Telling all you've seen?

But I've thought of something,  
Such a splendid plan,  
I'll be just as careful  
As I ever can;  
Keep my fingers useful  
All the livelong day;  
Then how s'prised and happy  
Mamma dear will say:  
"What good household fairy,  
Or what little sprite  
Washed the cups so neatly,  
Rubbed the glasses bright?  
Hung up hat and jacket,  
Shut the closet door?  
Set the supper table,  
Swept the kitchen floor?"  
Down then from your peep-hole  
In the green leaves hid,  
Cheerily you'll answer,  
"Katy did! She did!"

—The Little Ones.



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