



THE PENTECOSTAL
Outlook

February, 1940

Vol. 9 No.

*From Daniel
to
Armageddon!*

A series of prophetic messages
beginning with this issue

P. A. of J. C.

LET'S GET Acquainted

About eighteen years ago my heart, plans and ambitions were far removed from the Pentecostal movement. I was a student at Ohio State University and a member of the Presbyterian Church at Columbus. Through the healing of my wife-to-be's father, I accepted an invitation to attend a Pentecostal service and did so with my "best girl" and some members of her family. I had no idea what the service would be like and was nearly scared to death when that stalwart band of saints led by Pastor W. T. Witherspoon in their little hall on Brehl Avenue, let forth a burst of prayer and praise to the very throne of God. Had my seat been next to the aisle, instead of the wall, I would surely have made a quick exit. But in those prayers there must have been one for me because the Word of God gripped my heart. I returned for more services and soon the greatest of all decisions faced me—Christ or the world. I had loved the Lord all my life but never had such a momentous cross-road loomed before me. I attribute at least part of my decision to take God's way to a devout Grandmother whose memory stands out vividly in my mind, especially her prayers which continued sometimes deep into the night. A godly mother did her best to guide my young footsteps but through the death of my father at the age of six I had to accept responsibility very early in life. I had learned many experiences which had been better avoided. Nevertheless, God was faithful, the saints in Columbus were faithful, and a wise and understanding Pastor guided the situation carefully until I experienced that wonderful load-lifting baptism in the Name of the Lord Jesus. A few weeks later I received the Holy Ghost while sitting in service.

EARLY TESTS

At this time I was working nights at the Western Union Telegraph office with prospects of rapid advancement as the chief operator had taken an especial interest in me. My enthusiasm for the Lord soon spoiled these plans for I was telling all from the top ranks down of this glorious salvation. I shall never forget a good friend of mine, Jim Anderson, the night chief operator. My testimony got him so stirred that he joined the Episcopalian



S. G. NORRIS

Church, so I have always claimed one good member for that denomination.

My worldly friends soon withdrew their companionship and many made fun but I shall always remember an old Dutchman, Pete Heil, sinner though he was and how he encouraged me to "stick by the guns" for Christ! May the Lord remember his helpful words at the Judgment! The officials at the Western Union were very considerate of me and my new found religion, but they finally decided that their time and effort on someone else would be more profitable and I found myself unemployed. At that time my salary was one hundred and twenty-five dollars per month, not bad for a young man trying to work his way through college. I have made two tremendous decisions in my life and both of them were love affairs. The first was for my wife, who is still my sweetheart at thirty-eight, and the other was this wonderful Christ for whom I still retain my first love.

A NEW POSITION

I wish I could especially talk to every young man in this movement or those who contemplate accepting our wonderful Lord. My experiences, and I am only writing that this little testimony might inspire others, have proven that Jesus never fails. Things looked dark for a while, I suppose all new converts must experience similar tests. I was anxious to obtain employment again, so I answered an ad inserted by the Remington Cash Register Company for an office-man and

salesman. I would have gladly accepted the office position but God had other plans and the manager insisted that I make a try for the new sales force. I finished fifth in a training class of eighteen and received a territory at Portsmouth, Ohio. Of all lonesome experiences, that was it. My only hope to keep on the "mountain" was to work like a "horse" during the day, selling cash registers and try to help at a little "railroad track" mission on service nights. Let me tell you when Friday nights rolled around, I was in my little Ford, headed for Columbus one hundred miles away. It seemed like being in another world, for I could not get to service at the home assembly except on Sundays. I wanted to be in church so badly and appreciated the teaching of Bro. Witherspoon and the fellowship of the saints so greatly that I resigned my Portsmouth, Ohio, territory. Again the manager persuaded me to continue with the company and gave me a Columbus territory. That was fine. I did my best to be diligent in business and fervent in spirit. I believe my rapid advancement with that company was mostly due to this wonderful Lord that you and I know. After about two years, I was ordained as an elder by Brother Witherspoon. May I offer a word of thanks right here to him and the patient saints who suffered through my many blundering sermons. No young elder should ever forget the man of God that patiently bore with him and guided his unexperienced ministry to a point where he could "walk" alone. God signally blessed my business and the glory belongs to Him. I was tested many times to neglect church and throw more time and effort into the commercial field, but somehow I didn't "know any better" than to put God first. It seemed to work. In 1925 I was appointed Branch Manager at one hundred dollars per week. On the same day Mary, our second child—a plump bouncing girl—was born. So that day I got two blessings. We have four other fine children, James, David, Eleanor and Ruth—stairs from seven to fifteen. Thank God, they are all healthy and two have received the Holy Ghost.

After about ten years in Columbus during which time I assisted

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P.A. of J.C. Ministers Please Note

The important matter of credentials is still being neglected by some of our good brethren. You should give this your earliest possible attention. This organization is standing for Apostolic Truth and Righteousness. You need us—We need you. Be loyal! Help us "turn the battle to the gate."
—Eld. Stanley R. Hanby, Gen. Sec'y-Treas.

From the Editor's Desk



COMPASSION VS. JUSTICE

Either the eighteenth chapter of Matthew is a fairy tale of a king and his servant or it is, perhaps, the strongest truth in the New Testament, next to Acts 2:4, 38. We know, of course, that it is not just a story, but truth. The application of this lesson in our lives is absolutely revolutionary as far as the usual interpretation of forgiveness is concerned.

To state it briefly: A certain king who controlled vast estates and whose dominion was very large, permitted and trusted sub-rulers over divisions of this estate for some length of time, perhaps a year or more, without a reckoning. Just as it will come in all of our lives, the day of settlement arrived for these servants. An accounting was necessary. Perhaps one after another had previously passed before the king, and had given a good account of his stewardship. This one servant, however, had squandered ten thousand talents, which, in our money, would amount to over ten million dollars. Think of it—ten million dollars! Such a sum was too great for the servant to pay, or ever hope to pay. The king was furious and demanded that he and his family be sold as slaves, but when this slothful one cried out for his lord to have patience the heart of the king was touched and "being moved with compassion," he forgave him the debt and set him free.

From the standpoint of JUSTICE the king should have meted out a severe punishment and forced payment, even though it took the rest of the servant's lifetime and that, also, of his family in order to pay the debt. There was no JUSTICE in that decision, friends, for JUSTICE would have screamed for retaliation, but . . . "being moved with compassion," the King released him and forgave the debt. Have you ever known a wronged person who demanded justice before forgiveness would be granted? It is very doubtful that forgiveness from the heart will ever be forthcoming in such a case. Forgiveness has nothing to do with justice. The law says, "an eye for an eye, . . ."

but compassion closes her eyes and forgives. Forgiveness from the heart is one of the measures of a true child of God these days.

PAY ME!

Soon we see this "little ruler" or servant, (and "little" he was both in office and character) finding a fellow servant who owed him an hundred pence or about fifteen dollars. Surely this servant who had been forgiven so much, should have cancelled every debt that anyone owed him after receiving the compassion of the King! But not so. He not only demanded this small payment but "laid hold on him, and took him by the throat, saying, Pay me that thou owest." Screams for mercy availed nothing. He was cast into prison to grind away in labor for a few pennies a day until the debt was paid. Others saw the procedure, (just as God sees us) and they reported the matter to the King. Immediately the wicked servant was called into court again because he refused to appreciate the king's great act of forgiveness. The king ruled that he be delivered to the tormentors—"TILL HE SHOULD PAY ALL THAT WAS DUE." In other words, the ENTIRE ORIGINAL DEBT rolled back upon this unfair servant because he refused to forgive. Thus, "the debtor who had been forgiven falls back into the ranks of the unforgiven because he does not forgive."

Then is added the startling statement which brings this lesson right home to all of us. . . . "So shall also my heavenly Father do unto you, if ye forgive not every one his brother from your hearts." If we refuse to forgive—what then? If this portion of God's holy Word is true, and we have no doubts that it is, then this is one of the most tremendous commands we have in the entire Word of God. If we, who have been forgiven TEN MILLION DOLLARS' WORTH OF SINS refuse to have mercy and forgiveness for someone who has wronged us a fraction of what we had wronged God, THEN that ORIGINAL DEBT OF SIN IS CHARGED AGAINST US AND WE ARE TORMENTED UNTIL WE PAY ALL. Forgive with compassion, not justice. If we refuse, we most as-

surely will be lost. These are strong words but we will either have to accept the lesson as God's Word or reject it.

When should I forgive? Should that be when my brother comes to me and humbly asks forgiveness? That would be the best plan but as far as you are concerned, you should go to your brother if your brother trespass against YOU. Matt. 18:15-17 "Tell him alone: if he shall hear thee, thou hast gained thy brother. But if he will not hear thee, then take with thee one or two more, that in the mouth of two or three witnesses every word may be established. And if he shall neglect to hear them, tell it unto the church: but if he neglect to hear the church, let him be unto thee as an heathen man and a publican."

REMEMBER THE PIT!

You cannot go to the brother that has wronged you on a basis of cold justice. From a purely human standpoint, it is not reasonable because you are the one wronged, not he. However, when you remember that you wrong God and He forgave you freely, willingly, and compare that debt of forgiveness with what little you should forgive, it seems insignificant indeed. So on a basis of compassion, not justice, you forgive, or at least you show your willingness to forgive if the party who has wronged you wishes to be forgiven.

It is possible to reach a frame of mind after you have been wronged to almost dare the offending party to ask forgiveness. By the grace of God, let us take a fresh hold of this message on compassion. You no doubt know right now of someone who refused to forgive in times past and has been in the hands of the "tormentors" for perhaps years. Their attitude is disagreeable; their life has been ruined for service in the King's vineyard. May the Lord help us; the reward of compassion is being able to look up each day and say, "even so come quickly, Lord Jesus" and THAT peace is worth more than what little satisfaction comes from the demand for justice.

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THE NAME OF GOD

By A. D. Urshan

Now we will come to the very heart of our discourse, and begin with God's first name. The first acclaimed name of our Maker is Elohim in Hebrew, Allaha in Arabic, Allaha in Syriac. Elohim means the strong one that makes all things. "EL" stands for strength. "Ohim" stands for the plurality of His attributes and powers that created all other inferior powers. When Elohim changed the name of Abram to Abraham, He simply gave Abram half of his name; that part which suggests many multitudes so that Abraham will be a father of many nations through the right of his God-like new name. The proper name of our Maker "Elohim" is for dispensation of creation which suggests God, or Elohim is the source or the maker of all creation as Abraham is the father of the faithful. That is why the Bible teachers call the first dispensation, the dispensation of the Father because in Abraham he was to be the Father of all His Faithful children. But Elohim being more than that, He had to appear again and this time with a new name to Abraham, and that name is "El-Shaddai." El-Shaddai means the all sufficient one, or the sustainer of all that He created. So Abraham, in and through this name El-Shaddai went on through life and prospered being sustained by El-Shaddai his Almighty God. This name of God was for the dispensation of promise.

The Elohim El-Shaddai, being more than the creator and sustainer, had to appear with another name yet; and Moses was the man who received God's other Name in the burning bush, a Name never heard before (Ex. 6:2-3). This name in Hebrew is Ahia Ashar Ahia; in English, I am that I am or Jehovah. This Name reveals God's saving power from the human depression, and it reveals the self-existence of One Being-God, who is a just and dreadful God against wrong; while a Savior of His oppressed Israel. This third prime name of God is for the dispensation of law.

The proper Names of our Maker in the Old Testament are: Elohim, El-Shaddai, and Yehovah or Jehovah. Elohim means God, the great Creator, El-Shaddai means

God, the Almighty, which includes His sustaining power as well as His promises to make them good to the believer. Jehovah means one self-existent Being, who is, and was, and who ever will be the Protector of His people and the Prosecutor of their enemies. But our Maker in these names is limited to His ancient creation and ancient Israel. If He had stopped with these names only, revealing Himself no more to the Gentiles, who are in numbers, the majority of the people on the earth, they would have had no claim on His grace and His promises. But thanks be to Him, Who is the God of all creation. He did not stop with these Names and works with the past dispensations. He graciously, in the fullness of time, came forth again to reveal Himself in a new name which is His highest Name, and His sweetest Name (Eph. 1, 19:21), which ushered in a new dispensation far greater than others. This time His new name not only is revealed by visions and by an angelic personality, but He, the Elohim, the El-Shaddai, the Jehovah, revealed Himself by the greatest Name of all His Names, in His own Son, who is His living image and the very expression of His person.

What do you think is that new name of our Maker for this dispensation of grace? We answer reverently and with the God-given knowledge based upon all Scriptures, that this final name of our Maker is "JESUS, JESUS." yes, sweet Jesus, is His name. At this name some day every knee shall bow, and confess that Jesus is the Lord, or Jehovah. This is the only Name given under heaven among men whereby we must be saved. This Name of God in the Son suggests that God is not only a Creator, a Sustainer, and a just God, but that He is also the Savior not only of Israel, but of mankind. "Jesus," in Hebrew is Ya-sho-ah which literally means: "Jehovah is the Savior." This being the infallible truth, the apostles could say, "In Him, (that is in Jesus Christ), all the promises of God are yea and in Him are, Amen." Right here we see the El-Shaddai which means "God-of-His sufficient promises," the name of God for the dispensation of promise,

made good to all races in Christ. Again the Apostle said, "This Jesus Christ, who, unto the Jews was a stumbling block, who refused to accept Him as their Jehovah Messiah; to the Greeks, who seek human wisdom; as foolishness, but to us called-ones that are the true believers in Christ, Christ is the power of God and the wisdom of God (1 Cor. 1:23). Here in these words, Jesus Christ is proclaimed to be the Elohim for it was the divine power and wisdom by which means Elohim made the world. In short, the same apostle writes the Philippians to beware of men's philosophies and men's traditions concerning the Godhead, which are not after Christ Jesus, for in Christ, he says, dwells all the fullness of the Godhead bodily and we are in Him complete who is the head of all principalities and powers both in heaven and under the heavens (Phil. 2:6-11).

O, friends, here is the glad news for you to believe, and to rejoice that in Jesus Christ, the Lord, we have not only all that God has promised; but God Himself is to be our portion throughout eternity. Therefore, he that hath the Son hath the Father also, for the Father is in the Son to love and save us. Hallelujah! (Jno. 14:9-11).

Satan, the god of this world as Paul calls him, has for centuries blinded the people to misunderstand, misrepresent and belittle this highest Name of God—Jesus. He has successfully made them think and say that Jesus is a common human name; denying the fact that "Jesus" originally meant "Jehovah Who saves." Friends, though some parents have called their children "Jashovah" or "Jesus," they were not the Jehovah-Saviour Himself any more than we call our first child, "Grace." She is not the grace of God, but she is the "Grace" of "Urshan." Long before anybody called "Jesus" was ever born or named; there was in Glory a Jehovah Saviour or Yahshovah. It was Yahshovah (Jesus) that came in the flesh and to deny this is Anti-Christ. So friends, Jesus the proper Name of the Son is not a little name, but the highest Name, not only on earth, but in heaven itself. It is the final Name of the same divine

Have You Received the Holy Ghost?

By W. C. Austin

Paul asked this question of certain disciples, dwelling at Ephesus. Thus saith the Word, "And it came to pass, that while Apollos was at Corinth, Paul having passed through the upper coasts came to Ephesus, and finding certain disciples, He said unto them, Have ye received the Holy Ghost since ye believed? And they said unto him, We have not so much as heard whether there be any Holy Ghost." Acts 19:1, 2.

Why had they not heard whether there be any Holy Ghost? They were instructed in the way of the Lord, and were baptized. Yet they had not received the Holy Ghost. The reason they had not heard about the Holy Ghost, was that they were instructed in the way of the Lord by a man without the Holy Ghost Baptism. This man, Apollos, was an eloquent man, mighty in the Scriptures, and fervent in the Spirit; not only that, but he taught diligently the things of the Lord, knowing only the baptism of John, not having received the Holy Ghost himself. Acts 18:24, 25. "And he began to speak boldly in the synagogue; whom when Aquila and Priscilla had heard, they took him unto them and expounded unto him the way of God more perfectly." From this time forth, "he mightily convinced the Jews, and that publicly, showing by the Scriptures that Jesus was Christ." Acts 18:26, 28.

We have multitudes of church-going people today without the baptism of the Holy Ghost, because the vast majority of ministers are preaching and teaching from the pulpits without ever having received the baptism of the Holy Ghost, themselves. If all the ministers in the pulpits had the Holy Ghost in these days, as they should have, they would be more able to stand behind the sacred desks and teach people spiritual things. Then the people would be taught the way of God more perfectly and receive the baptism of the Holy Spirit, as this promise is to all who believe, ministers and lay members alike. Acts 2:39. Praise the name of the Lord!

There are many honest-hearted people in the world today who are believers. But the question is, "Have you received the Holy Ghost since ye believed?" If not, "Unto

what were you baptized?" It is time to examine ourselves to see if we "be in the faith," 2 Cor. 13:5. The Bible teaches, "One Lord, one faith, one baptism," Eph. 4:5. Also Eph. 2:20, "And are built upon the foundation of the apostles and prophets, Jesus Christ Himself being the chief corner stone."

When these Ephesians told Paul they were baptized unto John's baptism, Paul said, "John verily baptized with the baptism of repentance, saying unto the people, that they should believe on Him which should come after Him, that is, on Christ Jesus, Acts 19:4. "When they heard this they were BAPTIZED in the NAME of the LORD JESUS. And when Paul had laid his hands upon them, the HOLY GHOST came on them; and they SPAKE WITH TONGUES AND PROPHESIED." Acts 19:5, 6.

Dear reader, "Have you received the Holy Ghost since you believed?" If not, "Unto what were you baptized?" Were you baptized into some church and told that was all that was necessary? Perhaps your minister said that you received the Holy Ghost when you believed, or you would get it at confirmation. Dear one, that is a delusion from Satan, and many honest-hearted people have been blinded because of blind leaders. In the Word we read, "If the blind lead the blind, both shall fall into the ditch." Matt. 15:14.

The way into the Kingdom of God is through the new birth, by water and the Spirit, St. John 3:3-5; Acts 2:38. Friend, if you want to be a New Testament Christian, obey Acts 2:38. Also, if you want the Holy Ghost with Bible evidence, turn with me to Acts 1:8. The words of Jesus to the Apostles were, "But ye shall receive power after that the Holy Ghost is come upon you; and ye shall be witnesses unto me both in Jerusalem, and in all Judea, and in Samaria, and unto the uttermost part of the earth." Also Jesus told them in Luke 24:47, "And that repentance and remission of sins should be preached in His name among all nations beginning at Jerusalem."

Luke 24:49, "And behold, I send the promise of my Father upon you; but tarry ye in the city of

Jerusalem until ye be endued with power from on high. Now turn back to Acts 2:1-4, "And when the day of Pentecost was fully come, they were all with one accord in one place, and suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting; and there appeared unto them cloven tongues like as of fire and it sat upon each of them, and they were all FILLED with the HOLY GHOST and began to SPEAK WITH OTHER TONGUES, as the SPIRIT gave them UTTERANCE."

You say that was only for the apostles, as some have already said. No, read Acts 1:15, "The number of names together were about an HUNDRED AND TWENTY." Read also the second chapter of Acts. See what Peter preached after the Holy Ghost came. Acts 2:16-18, 21, "This is that which was spoken by the prophet Joel. And it shall come to pass in the last days, saith God, I will POUR OUT OF MY SPIRIT upon ALL flesh; and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams; and on my SERVANTS and on my HAND MAIDENS, I will pour out in those days of my spirit and they shall prophesy . . . and it shall come to pass, that whosoever shall call on the name of the Lord (Jesus) shall be saved."

Peter also told them they had crucified the Lord of Glory, and as he preached that soul-stirring message on the day of Pentecost, (verses 36, 37) "Therefore let all the house of Israel know assuredly that God hath made that same JESUS whom we have crucified, BOTH LORD AND CHRIST. Now when they heard this, they were pricked in their hearts, and said unto Peter and to the rest of the apostles, 'Men and brethren, what shall we do?'"

Friend, that is the question for each one of us. What shall we do? Acts 2:38 tells us what we must do. "Then Peter said unto them REPENT and be BAPTIZED every one of you in the NAME of JESUS CHRIST for the REMISSION of sins, and ye SHALL receive the gift of the HOLY GHOST." Acts 2:41, 42, "Then they that gladly received his word were BAPTIZED; and the same day there were added to them about THREE THOUSAND souls. And they

continued steadfastly in the apostles' DOCTRINE and fellowship."

Someone may say the Holy Ghost was for the Jews only, or all the house of Israel. Not only was it for those Jews and all Israel, but it was for the Gentiles also; because the 39th verse says, "For the promise is unto you (Jews and Israel) and to your children, and to all that are afar off (namely, Gentiles), even as many as the Lord our God shall call." This, however, is not the only promise of the Holy Spirit to the Gentiles. Turn with me to Acts 15:14, "Simeon hath declared how God at the first did visit the GENTILES to take out of them a people for HIS NAME." Acts 15:8, 9, "And God, which knoweth the hearts, bare them witness, giving THEM the Holy Ghost, even as He did unto us; and put no difference between us and THEM, purifying their hearts by faith."

Now we will go with Peter to the house of Cornelius, Acts 10:1, 2, 5, 6. Cornelius was "a devout man, and one that feared God, with all his house, which gave much alms to the people, and prayed to God alway." But the Lord told him to "send to Joppa and call for one Simon, whose surname is Peter . . . he shall tell thee what thou oughtest to do." Notice Cornelius was a Gentile. Acts 10:34-36, "Then Peter opened his mouth, and said, Of a truth I perceive that God is NO RESPECTER OF PERSONS; but in every nation he that feareth Him, and WORKETH RIGHTEOUSNESS, is ACCEPTED with Him. The word which God sent unto the children of Israel, preaching peace by Jesus Christ, (HE IS LORD of all)" . . . 42-48th verses, "and He commanded us to preach unto the people and to testify that it is He which was ordained of God to be the Judge of the quick (or living) and dead. To Him gave all the prophets witness, that through His NAME whosoever believeth in Him shall receive remission of sins." . . . "While Peter yet spake these words, the HOLY GHOST fell on ALL THEM which heard the word, and they of the circumcision which believed were astonished, as many as came with Peter, because that on the GENTILES also was poured out the gift of the HOLY GHOST. For they heard them SPEAK WITH TONGUES and magnify God. Then answered Peter, Can any man forbid water, that these should not be baptized, which have received the

Holy Ghost as well as we? And he commanded them to be BAPTIZED in the NAME of the LORD." (Jesus Christ, A.V.) (One Lord, Luke 2:11; 21). Again I say, "Have you received the Holy Ghost since you believed?" And how were you baptized?

Now we will go to the eighth chapter of the Acts of the Apostles. At the time of the stoning of Stephen and the great persecution against the Christians at Jerusalem, Saul, who is also called Paul after his conversion, was making havoc of the church at Jerusalem. Acts 8:4, 5-8, "Therefore, they that were scattered abroad went everywhere preaching the Word. Then Philip went down to the city of Samaria, and preached Christ unto them, and the people with one accord gave heed unto those things which Philip spake, hearing and seeing the miracles which he did. For unclean spirits crying with loud voice came out of many that were possessed with them; and many taken with palsies, and that were lame were healed and there was great joy in that city."

Acts 8:12, "But when they believed Philip preaching the things concerning the kingdom of God, and the NAME OF JESUS CHRIST, they were BAPTIZED, both men and women." (Notice that these Samaritans were baptized in the Name of the Lord Jesus, and baptize always means to immerse, not to sprinkle.)

Acts 8:14-17, "Now when the apostles which were at Jerusalem heard that Samaria had received the Word of God, they sent unto them Peter and John; who when they were come down, prayed for them THAT THEY MIGHT RECEIVE THE HOLY GHOST. (For as yet he was fallen on none of them; only they were baptized in the NAME of the LORD JESUS.) Then laid they their hands on them, and they RECEIVED the HOLY GHOST." Again I say, "Have you received the Holy Ghost (or Spirit) since you believed?" Jesus said, in St. John 3:3, 5, "Verily, verily, I say unto thee, except a man be born again, he cannot see the Kingdom of God. Verily, verily, I say unto thee, except a man be born of WATER and of the SPIRIT, he cannot enter into the kingdom of God."

Many are trying to ignore water baptism and the Word of God, by saying it is not necessary to be immersed in water, therefore denying water (immersion in water) which is an essential to our salvation.

Rom. 6:3-5, "Know ye not, that so many of us as were baptized into Jesus Christ were baptized into His death? Therefore we are BURIED with Him by BAPTISM into DEATH; that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life. For if we have been planted together in the likeness of His death, we shall be also in the likeness of His resurrection." Also read Col. 2:12; Matt. 3:13-17; Mark 16:16; 1 Pet. 3:21.

Also, many people say, "We do not need the baptism of the HOLY GHOST." My friend, if you have not received the Holy Spirit you are not born of the Spirit; neither are you in the body of Christ; because there is only one Holy Spirit, 1 Cor. 12:13, "For by ONE SPIRIT are we all BAPTIZED into ONE BODY, whether we be Jews or Gentiles, whether we be bond or free, and have been all made to drink into ONE SPIRIT." Gal. 3:27, "For as many of you as have been BAPTIZED into Christ have put on Christ." Neither is a man born into the Kingdom of God without the Holy Ghost, for Paul wrote (Rom. 14:17), "For the Kingdom of God is not meat and drink; but righteousness, and peace, and joy in the HOLY GHOST."

We read Jesus' words in Luke 17:20-21, "And when He was demanded of the Pharisees, when the kingdom of God should come, He answered them and said, The Kingdom of God cometh not with observation; neither shall they say Lo, here or Lo there! for, behold, the Kingdom of God is within you." You might ask, "How do you get the Kingdom of God in you, and how do you get into the kingdom of God?" The answer is by the NEW BIRTH, by being BORN of the WATER and of the SPIRIT. The kingdom of God is God dwelling in you. 2 Cor. 6:16-18, explains this and in 1 Cor. 6:19-20, we read "What? Know ye not that your BODY is the TEMPLE of the HOLY GHOST which is in you, which ye have of God, and ye are not your own? For ye are bought with a price; therefore glorify God in your body and, in your spirit which are God's." Therefore when you receive the Holy Ghost or Spirit of God, you have Christ IN YOU the hope of Glory. Col. 1:27, "To whom God would make known what is the riches of the glory of this mystery among the Gentiles; which is Christ IN YOU the HOPE OF GLORY."

THE DEVIL'S BIBLE

By a Converted Gambler

"Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap." Gal. 6:7.

Dear reader, it is not that I think I can make everyone see the wrong in playing cards that I write this, but only to give you some indisputable facts. I do not write from historical knowledge or what Bob, Pete, Sam, or Bill says about it, but I speak from experimental knowledge.

You hear Mr. Jones say, "It's good entertainment." I say that any amusement that produces more harm than good, becomes an evil instead of an amusement. Cards do not promote morals, manners, decency, or Christian perfection, but instead they are associated with the moral, mental, financial, and everlasting ruin of multitudes of men and women. As for entertainment, you will find cards the principal means of entertainment in the gambling dens, saloons, brothels, houses of ill fame, county jails, and prisons. You will find that a deck of cards is the treasured companion of the tramp, the thief, the drunkard, the seducer, and the white-slave man. The same deck carried by the above-named will be found in the home of Mrs. Jones when she wants to have a card party. She puts herself in the same class. The deck is the tool of the gambler. Just as the farmer uses the plow, the rake, the harrow, the plumber uses his Stilson wrench, the carpenter his saw, the painter his brush, so the gambler uses his tool, which is the deck of cards.

"What harm is there in the deck?" Now to answer this question properly would take too much space. The card itself is made of paper and printer's ink. However, there is more gambling with cards than any other method. Before prohibition, in some states, laws were passed prohibiting cards in saloons. When cards get so low that they are excluded from the saloon with its whiskey, beer, tobacco, spittoons, etc., it is time that every decent self-respecting man and woman declare war on them and burn every deck possible.

Cards are a bad example to put before children and should not be in the home. From ninety to nine-

ty-nine per cent of all gamblers learned to play at home.

"Brother, how about the parlor game?" The parlor game at home is the kindergarten to the gambler's den. Some will say, "Teach them at home, and they will not learn some other place." Of course, they won't. Why not teach them to drink, lie, or steal at home? My dear mother, they will learn fast enough without giving them instructions at home.

You card-playing church members crying, "There is no harm in a game of cards," will soon have to get an ASBESTOS deck if you continue to play cards. You will be in hell. How would I have felt after I got converted if my preacher had come around and said, "Get out your deck of cards, Bud, and we will have a game of pitch?" How would my wife have felt to have been invited to a card party after she was converted—as badly as she despised cards? How many of you card-playing SO-CALLED Christians would advise me to teach my converts to play cards? How many of you card playing women kneel before you play and ask Jesus to help you play and invoke his blessing on your card party? How many souls did you ever see saved at a card party? I have gambled far and near, but I have never been in a gambling den where I felt the power of God. I never saw a gambler who looked like a Christian. I never saw a satisfied gambler. I have had everything that money could buy when I was gambling, but never had happiness, joy, peace, and contentment until I found the Lord Jesus.

When a gambler gets converted he is through with cards, dice, and all the old tricks of Satan, and it is no use for you folks who play cards to try to make a gambler think you have religion for he knows better and THE LORD KNOWS BETTER. Everybody knows better; the Devil himself laughs up his sleeve, knowing he has you captured.

What do you find in a gambling den? You find the professional crook, Poker-face Ike, tobacco-chewing Slim, with juice all over his chin, cigarette-smoking Sam, cigar Pete, and hard-boiled Bill—the hold-up guy. The tramp is there, the robber, the liar, the gang-

ster, and every other lowbrow. Mother, if you are playing cards at home before your boys, you are sowing seed which will cause you to reap gamblers. You will reap what you sow. When mother goes wrong, the home is gone and the chance for the boy will be — from home to hell.

The deck of cards is the Devil's Bible. The Devil is an arch-deceiver. The liar, the thief, the harlot, the blasphemer, the gangster, and the murderer are his authorized agents to wreck homes, ruin girls and boys, and to fill prison cells and insane asylums. For sympathy he offers a sneer, turns love into lust, virtue into vice and joy into sorrow. There's no home so high, no home so poverty-stricken that his agents will not enter and wreck or ruin, if possible. The Devil's Bible is used by his authorized agents. Above all books the Devil has inspired and caused to be written, he has never inspired a writer to write a book that has done more to destroy the Holy Bible than his Bible—the deck of cards.—*Submitted by A. O. Anderson.*

BELIEVE IN JESUS

A young man came to the Lord and asked,
"What shall I do to be saved?
I want to walk with you above,
On the streets that with gold are paved."

The Master said to the seeking young man,
"There is one thing that you must do;
Believe on the Lord Jesus Christ, my son,
And He will see you through."
ROYCE FIELDS,
Portsmouth, Ohio.

FOR US

Jesus died upon the cross, for us,
For us, He bore the pain,
He made the sacrifice, for us,
For us, let it not be in vain!

Jesus wore the crown of thorns, for us,
For us, His back was lashed,
His hands and feet were nailed, for us,
For us, His side was gashed.

Jesus suffered on the hill, for us,
For us, His blood flowed free,
He prayed to God on high, for us,
For us, for you, for me.

God gave His only Son, for us,
For us, He let Him remain
Upon the earth to die, for us,
For us, let it not be in vain!

ROYCE FIELDS,
Portsmouth, Ohio.

FROM DANIEL TO ARMAGEDDON

By S. G. Norris

We are starting a series of articles emphasizing the prophetic Word with a final goal in view—the final outcome of the present war as depicted in the Word of God. These steps have been studied prayerfully and cautiously in the fear of God so that the entire Word of God can be trained on the conclusions. We hope that those who are interested in the subject of prophecy will be encouraged and uplifted by these messages and be better able to present Christ to an inquiring and "befuddled" world.

THE BOOK OF DANIEL

The writings of this great major prophet have been rightly called the Backbone of Prophecy. So, first of all, we must make an honest attempt to study this wonderful book. Do not believe that it is so deep and mysterious that you, a child of God, cannot understand. God did not cause it to be written as a "scarecrow"—all Scripture is given by inspiration of God, and is profitable for "doctrine, for reproof, for correction, and for instruction in righteousness." Daniel is not an exception to this rule.

Let's paint the background of the picture right now, so we will have the proper foundation in our minds of why the Lord gave Daniel these unusual revelations. (Please watch for an important chart to be printed in the March OUTLOOK.) Saul was the first king of Israel, and God gave him authority to rule over the twelve tribes of Israel for a period of forty years. (1095-1055 B.C.) Then that wonderful King David carried the scepter for God's chosen earthly seed for another spectacular period of forty eventful years. He, in turn, handed the torch of kingship to his illustrious son, Solomon, who, no doubt was the wisest of all men excluding Jesus Christ. He reigned the same number of years as Saul and David, but the united Kingdom was crumbling at the time of his death. The Kingdom was divided through a series of happenings in the Northern and Southern divisions. The Northern Kingdom was composed of all the tribes north of Benjamin and from that time were known as Israel. So, when you read in the Book of Kings about a King of Israel (if he reigned after the death of Solomon) you can rest assured he was ruling over the

northern tribes with headquarters in most cases at Samaria. In like manner, when you read of a King of Judah, reference is always being made to one that was ruling the southern tribe of Judah with Benjamin casting allegiance with her for the most part. If you will look on your map of the land of Canaan for this period, you will see that Benjamin was very small and "sandwiched" in between the two fires that burned rather fiercely at times between Israel and Judah. The headquarters of the southern kingdom was, of course, at Jerusalem. All of the kings of Judah were descendants of David, but in the north the kings represented various tribes.

OVERTHROW OF THESE KINGDOMS

There were twenty kings of Israel, the northern tribes, and every one was bad. You will always be reminded by the true Word of God that the northern kings did evil in the sight of the Lord. No wonder, then, that Israel was overthrown in approximately two hundred and fifty years and scattered to the four corners of the Assyrian kingdom. Her southern sister was only saved the same fate at the same time because of the godly king, Hezekiah, and the prophet, Isaiah. Nevertheless, even the destruction of Israel only served to arouse Judah for a short one hundred and thirty-three years. She sank in the depths of sin and idolatry and seemed unable to rise from the rut of the backslider. God gave her the first major warning of the coming disaster about the year six hundred B.C. when Jehoiakim was overthrown by Nebuchadnezzar of Babylon. (Dan. 1: 1, 2). Many of the best people of the land were carried captive down into the land of Shinar (Babylon) including Daniel and his three friends, Shadrach, Meshach, and Abednego. It was at this time that the expensive vessels of gold were sacked from the temple of Solomon and those same vessels later played an important part in the overthrow of Belshazzar at his impious feast. But something of that later.

Judah had twelve years of grace from the first invasion of Nebuchadnezzar to repent, and during this time the weeping prophet, Jeremiah, (no wonder he wept) min-

istered to a people in a deeply backslidden condition with little or no desire to rectify their wrongs and serve the true Lord God. Idolatry they wanted, so idolatry they got. The hordes of Chaldeans swept up from Babylon in 588 B.C., overthrew the city of Jerusalem, sacked and burned it, tore down the walls, slew King Zedekiah's sons before him and then burned out his eyes. Judah was overthrown, the Southern Kingdom was no more. What a sad picture!

WAS DAVID'S STRUGGLE IN VAIN?

How would David have felt had he looked upon that beautiful temple in ruins, the streets of Zion smeared with blood, the once strong walls which were the pride of the children of Israel! He could have told what a struggle it had taken to finally capture the strongholds of Zion. It was called Jebu in his early day and the Jebusites, although a weak people, controlled this mighty military fortress in the land of Canaan. Joshua had not conquered it, the dark days of the Judges does not even record one attempt to bring it into the inheritance of God's people. Even Saul was baffled by this ancient city where Melchisedec once reigned as King of Salem. David would never forget that glorious day when he came up to Jebu to rule all the tribes. He knew as all Israel knew that this city must be taken. David, as a type of Christ, while viewing the situation from a military leader's viewpoint, saw a "way" that others evidently had overlooked. He pointed out this "gutter" and offered the captaincy of his combined army for the first soldier who would "go over the top!" It was a terrible battle and a wonderful victory. How Joab who won the captaincy on that day would have mingled his tears with those of David had they been permitted to look upon the ruins of Judah that day as the forces of idolatry (Babylon) made havoc of memorial Jerusalem, the city of God! Perhaps death to happenings in this life carry its blessings. The fall of Jerusalem and defeat of Judah's army in 588 B.C. marked the end of the political power of Abraham's seed.

From that time on the Lord

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Young People's Page

By Eld. Oliver F. Fauss



Greetings to all the young people in the Name of the Lord Jesus. Here we are well on our way in another year. 1940 will soon be gone, for the days pass so swiftly. Many who were among the young people when I first started editing the Young People's Page have now taken their places among the older folks. You, too, who read these few lines, will soon pass from that stage of youth. Are you preparing to fill that place of life just ahead?

There appears to be a spirit of disinterest everywhere, as pertaining to the work of the Lord's vineyard. So few new recruits for this great battle do we find. If ever in the history of the work of the Church, the harvest is ripe, surely it must be as we near the soon coming of the Lord from Heaven.

I appeal to every one of our young people, who bear the Name of Jesus, take courage, offer yourself for service in His vineyard. Let us have your testimonies and sermonettes for this page of the OUTLOOK. Perhaps the roll of OUTLOOKS to your assembly has been small, or perhaps the selling of them needs some new enthusiasm. Let us do our best to keep this good work going.

* * *

"Behold, thy King cometh unto thee" (Matt. 21:5).

This was the triumphant entry of Jesus to the city of Jerusalem, fulfilling the Scriptures spoken before by the holy prophets. He came just as had been promised. Referring to this passage of Scripture, Dr. C. I. Scofield, D.D., says: "The King's final and official offer of Himself according to Zech. 9:9. Acclaimed by an unthinking multi-

tude whose real belief is expressed in verse 11, but with no welcome from the official representatives of the nation, He was soon to hear the multitude shout: 'Crucify Him.'"

We read in John 1:11, "He came unto His own, and His Own received Him not." Luke gives us the picture of Him approaching the city of Jerusalem and from the hill top he looks down upon the city, weeping, and says: "If thou hadst known, even thou, at least in this thy day, the things which belong unto thy peace! but now are they hid from thine eyes." And again He said, "O Jerusalem, Jerusalem, which killest the prophets, and stonest them that are sent unto thee; how often would I have gathered thy children together, as a hen doth gather her brood under her wings, and ye would not; behold, your house is left unto you desolate: and verily I say unto you, Ye shall not see me, until the time come when ye shall say, Blessed is He that cometh in the NAME of the Lord." (Luke 19:42; 13:34, 35.) Here He foretold of the day when even the Jews were going to welcome Him back to this old world again. Then they shall look upon Him whom they have pierced, when He comes to establish His kingdom on earth, to reign in righteousness. "In that day," saith the prophet, "there shall be ONE LORD and His name ONE."

When the angel was revealing to John on the Isle of Patmos what a terrible day is coming on this earth when all nations of the world shall be gathered to the battle of the great Day of God Almighty, the Lord let the vision rest a moment, to say "Behold, I come as a thief. Blessed is he that watcheth, and keepeth his garments, lest he walk naked, and they see his shame." (Read Rev. 16:14-16). Among the last encouraging words Jesus gave to John to write in the book of Revelation, were, "And behold, I come quickly; and my reward is with me, to give every man according as his work shall be." Jesus closed the book by saying, "He which testifieth these things saith, Surely I come quickly." I can almost see the apostle as he turned his face heavenward and replied, "Amen. Even so, COME, LORD JESUS." (Read Rev. 22:12, 20.)

YOUTH

Youth of today is marching,
Marching they know not where,
And nobody troubles to warn them,
And nobody seems to care.

Marching, marching, marching,
Swept in the stream of life,
A horde of young people, marching,
Into the heart of strife.

Marching, marching, marching,
Into misery untold,
Facing the future bravely,
Steadily growing old.

What of the youth of today,
Men of tomorrow to be?
Who will go now to the rescue?
Make the blind youth to see?

Who will shout out a warning?
Who or what or where?
Oh, won't somebody listen?
Doesn't anyone care?

Won't you throw out the lifeline?
Teach them the way that is best?
Lead them to Christ, the Savior;
Show them the Haven of Rest.

* * *

"Run, speak to this young man."
Zech. 2:4.

We have here an urgent call to speak to this YOUNG man. The youth of today are the mothers and fathers of tomorrow. They are the hope of the nation and of the church.

But picture our young people today. See them in one seething, living mass of humanity, swept on by the current, down the broad way. The average youth at about thirteen to fifteen years old wakes up to the fact that life is before him. It is HIS and he is going to do big things. He sees the world through rose-colored glasses. Anything can happen. He builds great air-castles. He is shy, timid, hopeful, brave, and innocent. He loves beauty, nature, his mother, and, in a measure, God. And what happens? This youth is taken in his innocence and purity into a world of vice and corruption. The very ones who should warn him of the pitfalls of Satan, his mother, his pastor, his father, are guilty of sin themselves. He is swept into the stream of life, all unwarned, all unknowingly. Farther and farther he is carried, on and on, relentlessly. As soon as

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FAITH IN GOD

It is reported that when the three kings of Sweden, Denmark, and Norway, and the President of Finland met in Stockholm recently to discuss the present European war, all attended a service of worship and prayer in the royal church, while the massed crowds outside sang that great hymn of Luther's, "A Mighty Fortress is Our God."

"MIRACLES"

In the World War I, many a devout Briton believed that, during the Battle of Mons, August 23, 1914, a heavenly host of angels appeared on the side of the British Contemptibles whose magnificent rifle fire was almost as effective as that of a machine gun, and saved them from complete annihilation. World War II has begun sprouting its crop of miracles. Last week's:

Fighting north of Lake Ladoga in Finland, a Finnish officer and nine men saw an angel in the sky facing Russia, its arms outstretched to protect the Finns.

A Mennonite missionary in China told how a Japanese pilot, leading a convoy of ten bombers, found his way barred by a multitude of angels with drawn swords. He turned back and was later executed for insubordination.—*Time*, January, 1940.

"JAPAN AND CHRISTIANITY"

The *Christian Advocate*, referring to the anti-Christian drives sponsored by Japanese in China, states that the Japanese opposition to Christianity in spite of the fact that it was recently given the status of a recognized religion in Japan, is a matter of record. The Japanese are trying to introduce "reformed" interpretations of traditional Chinese beliefs. There is a "hundred year plan" for "cleansing" Chinese Buddhism. The invaders are laying heavy stress upon the most conservative teachings of Confucius, particularly those which emphasize the obligation of the ruler to rule and the people to submit. Wherever possible the Japanese have changed textbooks. . . . obviously a religion that places any emphasis on initiative is not part of the Japanese plan for China. Nevertheless men's hearts are turning to Christ, and the new pocket Bible, issued for the first time in Chinese, is being purchased as rapidly as it can be produced.—*Alliance Weekly*, January, 1940.

RELIGION IS HELD WORLD'S LAST HOPE

"If Christians in this country took their religion as seriously as young people in Russia take their dogmatic atheism, the problem of the world would be solved," Rev. Dr. Shrewood Eddy told the Twentieth Century Association at its weekly meeting.

After discussing "victorious advances of the Fascist militarist powers and disastrous retreats for the democracies, from Japan's first invasion of China to that of Russia into Finland," Dr. Eddy rejected the new systems and said that the hope of the world lies in religion.

Even this hope was offered provisionally, for Dr. Eddy declared that "unless religion can inspire and infuse and motivate our democracy, I despair of finding any way out. Nineteen hundred years ago a young carpenter laid down His tools to call all men his brothers and proclaim the Kingdom of God here on earth, with four elements in it, justice, freedom, life more abundant, and a brotherhood as wide as the earth. Without that I see no way of solving our problem of building a new world."—*Boston Globe*.

BIBLES FROM THE AIR

It is not hard to believe that many people in Russia nowadays actually welcome the appearance of Finnish airplanes over sections of that country, for the airmen, instead of unleashing bombs, are dropping thousands of pocket-size Bibles. Although religion and Scripture are banned in Russia, it is well known that a great part of the people still have deep religious convictions. The distribution of the Bibles is expected to have a strong moral effect. No doubt, this will be the case. Many of the Russians finding the Bibles will most likely secretly prize them.—*Boston Post*.

REVOLT IN "HEAVEN"

Father Divine, the Negro whose followers claim he is God, practices a brand of finance as mystifying as his theology. Scattered throughout Harlem, upstate New York, and along the eastern seaboard are scores of his "heavens." They feed, clothe, and lodge thousands of Divine's Negro and white followers (angels), who pay for the privilege by surrendering their wages and savings. Where the money goes,

and exactly where Father Divine gets the \$1,000 bills he flashes so nonchalantly, no one but Divine himself knows, and he isn't telling—yet.—*Newsweek*, January, 1940.

"NOT IN DARKNESS"

From the vantage point of the future, tomorrow's historian will look back upon 1939 as twelve months that changed the history of the world.

A year ago Europe was at peace. Today Europe is locked in a titanic struggle which re-echoes in every cranny of the earth.

A year ago Soviet Russia and Nazi Germany were mortal enemies, hurling ideological defiance in each other's teeth. Today, Russia and Germany apparently are allies, threatening to rule the Western world by brute force.

A year ago the principles of international law, international morality and international decency, though challenged, were still strong enough to make men who violated them strain for justification. Today the crudest lie is ground enough for infamous aggression.

How, the historian of the future will want to know, did these tremendous changes come about? We of 1939 cannot tell him, we are too close to the blazing fire and swirling smoke to see into the heart of the conflagration. All we can do is set the story down in barest outline.—*Pathfinder*, January, 1940.

THE ASTROLOGY CRAZE

The popular craze for astrology presents a sorry commentary on the intelligence of the people, but it is even more deplorable because of its revelation of their spiritual destitution. More than 6,000,000 readers of four of London's greatest dailies find a daily horoscope in their morning papers. That they follow it is indicated by the fact that when last year one issue of these papers appeared without the horoscope, because the paper's official astrologer was ill, more than 50,000 frantic inquiries and appeals poured into the office within a few hours by letter, postcard, telegram, telephone, and even in person. These inquirers could not face their day's work or pleasure without the daily dose of stellar fatalism. Neither reason nor conscience seemed operative for influencing of the common decisions of their day.—*The Lutheran*.

Outlines For Young People's Meetings

By Mary Williams

II Timothy 2:15

St. John 5:39

Isaiah 34:16

March 3, 1940

Thessalonica and Berea.

CLASS READING: Acts 17:1-14.

MEMORY WORK: Acts 17:11.

1. Review last week's lesson. 2. What direction was Thessalonica from Philippi? 3. Where did Paul begin his ministry in Thessalonica? 4. What verse in Luke does the first statement in verse 3 remind one of? 5. Did Paul gain any converts there? 6. What kind of people were they? 7. What did the unbelieving Jews do? 8. Who must have entertained Paul's party while in that town? 9. What peculiar expression was used about Paul and the brethren? 10. Who did Paul teach was King? 11. Bring list of Scriptures proving Jesus is King. 12. Locate Berea. 13. Tell of Paul's ministry at Berea. 14. What did the people of Thessalonica do when they heard of the revival at Berea? 15. Who, of the party, left Berea first?

March 10, 1940

Paul at Athens.

CLASS READING: Acts 17:15-34.

MEMORY WORK: Acts 17:30, 31

1. How did Paul get to Athens? 2. Where was Athens and what kind of a city was it? 3. What word did Paul send back to Berea? 4. What caused Paul's spirit to be stirred in him? 5. What did he do about it? 6. Define Epicureans; Stoicks. 7. What did they call Paul? Why? 8. How did Paul open his discourse on Mars' Hill? What was the subject of that sermon? 9. What was the climax of the sermon? 10. Did they all believe in the resurrection? 11. Name some of these Athenian converts. 12. What is the most interesting statement of the sermon? Why? 13. What is the meaning of the Areopagus?

March 17, 1940

The Corinthian Church.

CLASS READING: Acts 18:1-17.

MEMORY WORK: Acts 18:9, 10.

1. Where was Corinth located? 2. With whom did Paul stay in Corinth? Why? 3. Discuss the expression used in verse six, where it says the Jews

"opposed themselves." 4. What was Paul's answer to this? 5. Who were Justus and Crispus? 6. Did Paul have his wonderful vision before or after the salvation of souls in Corinth? 7. What was that vision? 8. How long did Paul stay in Corinth? 9. Who was Gallio? 10. What was the charge brought against Paul? 11. What attitude did Gallio take toward the Jews? 12. Who was Sosthenes and what happened to him? 13. What two books were written the church at Corinth? 14. What were the benefits of those books?

March 24, 1940

Paul's First Visit to Ephesus.

CLASS READING: Acts 18:18-28.

MEMORY WORK: 1 Cor. 2:12.

1. Review last Sunday's lesson. 2. Did Paul leave Corinth immediately? 3. Who left with him? 4. Where did they go? 5. Upon reaching Ephesus what did Paul do? 6. Why wouldn't Paul stay on at that time and evangelize Ephesus? 7. Did Paul revisit Antioch in Syria after leaving Ephesus? 8. As Paul started out on his third missionary tour where did he go? 9. Whom did Priscilla and Aquila meet in Ephesus? 10. Tell about Apollos and bring other references made to him. 11. How would you "show by the Scriptures" that Jesus was the Christ?

March 31, 1940

Founding of the Church at Ephesus.

CLASS READING: Acts 19.

MEMORY WORK: Acts 19:5.

1. What was the key city of Asia Minor? (It was also the capital of Asia.) 2. What city was the principal seat of worship of the goddess Diana? 3. Whom did Paul find in the city of Ephesus? 4. What did those disciples believe and what experience had they had? 5. Did Paul's method of approach prove effective? 6. How many men did he baptize? 7. How long did Paul preach in Ephesus? 8. After leaving the synagogue where did he preach and teach the next two years? 9. Tell of Paul's miracles while at Ephesus, and of an attempted miracle by the sons of a priest. 10. Why did the silversmiths raise such an uproar?

THE WAITING DRUMMER

I saw him stand, his part to smite the drum,
Clasping in hand the symbol of his skill;
His head uplift, his shoulders squared, but-still.
In each appointed place rapt phrases come
From strings and woodwind, from the brass and reeds.
They all with diligence their parts pursue,
And he who silent is, whose notes are few,
Is one with them, and stands, and waits—and heeds.

My Master, there are times when I must wait;
Thou needest not my single note just now,
But my own self Thou needest in my place.
I will not charge the buffetings of fate;
With heart believing and with upturned brow,
My score observing—I shall watch Thy face.

WILLIAM M. RUNYAN.

JEWEL OF MY LORD

It shall not always be so, dear heart.
Some day earth's suffering shall cease.
Sorrow and sighing shall flee away,
His reign shall be one of peace.
Sickness? The thought of it ne'er shall be known,
Weakness? In that day His strength we shall own.
All of earth's poverty, heartache and toil,
Shall ne'er, in despair, cause one soul to recoil.
There shall not sword 'gainst another be raised;
There shall no deed of the war lord be praised;
Here human lives are as cheap as clay.
It shall not be so in that glad day.
Faith's eye can look to the glad, great beyond.
To the hour when the light of the New Day hath dawned.
Jewel of the Lord, here we suffering know,
It shall not always and ever be so.

—MRS. L. WARNE.

REPORT OF REVIVAL AT MORGANTOWN, WEST VIRGINIA: We recently closed a revival in which we were very graciously visited by the Lord. Six received the Holy Ghost with the Bible evidence of speaking in tongues as on the day of Pentecost. Nine Prodigals returned to Father's House, eight were baptized in the Name of the Lord Jesus Christ, and there were others who started to seek after God. Elder B. R. Duncan, of Huntington, W. Va., was our evangelist, and we can truly say that we were fed on the "Finest of the Wheat," for God wonderfully blessed his ministry to our souls' good.

Our fellowship with Brother Duncan was sweet and blessed. He plays a guitar and sings and exalts Jesus in this way as well as in the ministry of the Word. I can recommend him to anyone who is fortunate enough to secure his services.

The weather during the meeting was very cold; the temperature falling below zero, and remaining very severe during the entire meeting but still the hungry souls came to hear the Gospel.

We ask the prayers of all saints that we may fight on.

PASTOR H. I. GOODIN.

THE PACIFIC SOUTHWEST CONVENTION. The Pacific South West Council of the Pentecostal Assemblies of Jesus Christ will convene February 27 to 29, inclusive, at the Pentecostal Lighthouse, 3550 Whittier Blvd., East Los Angeles, Calif.

We especially urge all ministers and their assemblies to be present if possible. Accommodations for out-of-town ministers will be provided. Meals will be served twice daily on the free-will offering plan. Prayer will be made for the sick daily. Please bring musical instruments.

Everybody is welcome to come and worship the Lord in Spirit and in Truth. Services will be in charge of Elders Fred J. Ulrich, and J. J. Mann. For further information write:

Eld. Fred J. Ulrich, 2720 Newell St., Los Angeles, Calif.

Eld. J. J. Mann, 217 So. Kenwood, Glendale, Calif.

Do your givin' while you're livin',
Then you'll be known' where it's goin'.

—In the Power of the Spirit.

NAME OF GOD—Continued

Being, that called Himself Elohim, El-Shaddai, and Jehovah. Therefore, this Name, Jesus, alone can save, for there is no other Name given in the divine Apostolic Gospel, with saving power.

In this three-fold Name of our Saviour we have all the sweet titles of our Creator. Jesus means Jehovah Saviour. Here is God in His Son who saves us. Christ means one who was conceived, filled, saturated, anointed, and used of the Holy Ghost, herein we have the Holy Ghost in His divine office and operations. The Lord means the sole owner and ruler of all; He is above and over all—here we have the Father. Therefore, Jesus, Christ, and the Lord, stands in this dispensation of the Spirit and the grace of God toward all mankind, for all the Godhead which is the Father, the Son and the Holy Ghost.

Is it a wonder then that the apostles of our Lord preached and upheld so vehemently this blessed Name of Jesus and baptized and healed people in the Name of the Lord Jesus? Yes, they loved, they worshipped and they lived and died for no other Person or Name but for the Person and Name of Jesus Christ their Lord. Their love and loyalty to this blessed and adorable Name caused the world to take notice. It is recorded that in one place they "turned the world upside down." They conquered nations, not by the sword and the spear but in and by the name of Jesus Christ, the Lord. They did not separate the Son from His Father, calling Him "the Second Person, but they preached Elohim, or God-in-Christ reconciling the world unto Himself. They verily believed that the proper Name of the Father, of the Son, and of the Holy Ghost was the Lord Jesus Christ. For they knew that the only begotten of the Father by the right of His inheritance had obtained his Father's Name, a more excellent Name than any name ever spoken by the human tongue. O, my dear listener, if you have not been born again; if you are still unsaved, I beg of you to repent and be baptized in the name of Jesus Christ for the remission of your sins and you shall receive the gift of the Holy Ghost (See Acts 2:37-38).

Noah's ark is a type of Christ. Just as in the ark there were three apartments for rest and safety for Noah and his family, even so, in-

OPEN FOR CALLS

I am anxious to sing and play the guitar with a traveling evangelist. Although I do not have the Holy Ghost, I believe God will fill me especially when I get more time to seek Him.

FRANK CAPPS,
Rt. No. 1,
Milford, Ia.
c/o G. Lambertus.

RESIGNATIONS

In the interests of harmony, the P. A. of J. C. has accepted the resignations of Elders G. D. Duplissey, Miami, Fla.; W. R. Wilson, Camden, Ark.; and J. D. Boyd, Bayharbor, Fla.

FOR SALE or EXCHANGE.

A David Bogen 15-watt Amplifier with two speakers, two speaker projectors, one lifetime microphone with stand, one Summit case phonograph, hand crank, also platform for speaker. This includes all wire and cables together with a number of good records. This can be used on battery (6 v.) or electricity, and may be used either with or without phonograph. \$80.00, or trade for a good large Gospel tent or will pay difference if any.

ELDER CHARLES D. SCAFF,
1236 18th St., Portsmouth, O.

WANTED: Middle-aged woman of this faith who would like to make her home with me. I have a little income, and want someone who likes to travel and can drive a car. For further information write: Mrs. J. J. Mundy, 1033 75th Ave., Oakland, Calif.

OPEN FOR CALLS—I am now open for evangelistic calls anywhere.

EVANG. MARGARET BORHAM,
Route 2, Steubenville, Ohio

side of Christ, you will find the trinity or threeness of one God; for your rest and safety in these awful days.

Remember that the name of the Lord which is the *Lord Jesus* is "a strong tower, the righteous runneth into it and is safe." Run therefore into the name of Christ. Put on Christ. Make your calling and election sure, before it is too late.

(End)

WHO ARE THE FOOLISH?

The cry of "Lord, Lord open unto us," will not be from those who have lived in a backslidden state for many months or years. They have long ago given up the hope of being ready for the coming of the Lord for His true Church, the Bride (1 Thess. 4:13-17). Look at the setting for the above words, carefully—Matthew 25. Those who were not translated were classified as foolish—i.e. a person that has had an opportunity, understands it thoroughly, but does not take advantage of the same. This is a type of saint who lives on another's blessing, has no real supply of Holy Ghost oil in his soul, comes to church when all conditions are favorable, supports the church as he thinks best, acts as a gossip and a talebearer with no fear, and rather feels sorry for the "poor" saint who tries to uphold the preacher's hands and does not know any better than to pray and fast for the power of God in the services. This person is likened unto a lamp (torch) that has no oil in its vessel (flask). This person has "gotten by" so long in the rut of lukewarmness that it becomes his standard. But the day of reckoning comes—the Bridegroom descends to meet the Bride in the air. The wise leap to meet Him, but the foolish, the careless, those who would not put forth that little extra effort in order to be a blessing, hear—"I NEVER KNEW YOU!" This is not the answer to those who were once gloriously born again and had fallen away, but to those who apparently were looking for His coming, but down in their hearts—God knew that they had refused to pay the price. The tribulation is their doom!

YOUTH (Cont'd)

he begins to understand what is going on he tries to battle against it. He sees himself being bound in a net; he sees a web being woven about him; he catches a glimpse of the future. His mother does not help him. She smiles and shrugs and says, "Let the young people have a good time. They are only young once. Time enough for serious things later." His pastor pats him on the back and says he is a "good boy."

Did you ever find yourself in an immense crowd, all rushing madly in the same direction, and try to go in the opposite way? How hard it was! You were probably swept on by the crowd, against your will.

That is the way young people are. Once they begin to follow the crowd, style, latest fad, looking for thrills, adventure, romance, fun, go places, do things, have a good time, caught in the current, what chance do they have?

"Run, speak to this young man."

Tell him the story of Calvary. Warn him of the future. Tell him the pure, unadulterated truth. Run! Hurry! It is urgent. It is necessary that he get this message quickly, before it is too late. Tell him this:

"You are being deceived. You are on the wrong road. Your preacher said you were all right, didn't he? He said God was too good to put you in Hell, and if He did, you would stay there a while and finally get out. Be not deceived. This road leads to destruction. This road will end in a Devil's Hell, a real burning, seething inferno. Once you are there you will never get out. It is forever, an eternity, an eternal death, a living death, forever dying, but never ceasing to exist.

"Perhaps you feel that it is no use. Perhaps you have tried—and failed. If so, I have good news for you. You CAN do it! There IS a way! Don't give up. Just put your trust in Jesus and fight the fight that Paul fought. Never say die. Jesus will help you. He will give you strength just as you need it, hour by hour, day by day. Surrender? Yes! But surrender to God, not to the Devil. He will pick you up, raise you above the masses, turn you around, make a new creature out of you, and start you out right. He will give you something you have never had before, a real peace like a river in your soul. Only believe, and obey."

"Run, speak to this young man."

Here they are, our young people, marching, marching, marching, heads up, chest out, marching, bravely marching. To what? Middle age? Old age? Death? Longfellow expressed it this way:

"Art is long and time is fleeting,
And our hearts though firm and
brave,

Still like muffled drums are beating
Funeral marches to the grave."

"And after death, the judgment."

I recently read the story of a group of boys and girls who were in a wreck. They had been drinking heavily at a home party, and had gone for a ride afterward. Half drunk, speeding, they saw the train too late to stop. A fierce grinding of brakes, a scream, a crash, and it is soon over. As one of the girls lay dying, she sobbed

and moaned, "Oh—it—is so-o dark. And—I'm so—afraid. Nobody—ever—told—me death was like this."

There was a lot more but these words stuck in my memory. "Nobody told me. NOBODY TOLD ME." It sounds over and over like a funeral knell. "Nobody told me." But why? WHY? Why didn't her mother say, "Mary, don't go on like this. Life is so uncertain, and death is so sure." Why didn't the preacher say, "Young people, make peace with God. If you don't, death will be a horrible, a dreaded thing. You will spend an eternity regretting it. When if you will obey God and live a life free from sin, death will be only a peaceful sleep awaiting the resurrection morning." Why couldn't he say these things?

I'll tell you why. Either because he had been deceived himself, which is unlikely, or he was too yellow, or too fearful to preach the truth. Afraid he'd lose his popularity. Afraid he'd hurt somebody's feelings. Afraid. Do you know what is to happen to the fearful? Read Rev. 21:8.

"Run, speak to this young man." If you don't want the blood of hundreds of young as well as old people on your hands, you'd better obey God and preach the truth as God gives it to you, without fear, without favor, without compromise. Think of it. The eternal destiny of the souls of our young people hinge on your obedience. Think just what it means, ponder over the question seriously for a while, and then hold your peace if you dare. If you were to see hundreds of young people in one mass rushing toward a pit of fire, your brothers and sisters, your children, your own flesh and blood, would you not warn them, would you not plead with them to turn to safety? I believe you would cry out day and night to them to stop. They are going into something that is far worst than a natural death in the flames. Oh, will you not help get this message to the young people, this warning, this plea?

"Run, speak to this young man."

ALLIE JOY ADAMS,
Bay City, Texas

Inclosed you will please find money order for one dollar which will renew my subscription to the OUTLOOK for another year. I surely enjoy it. May God bless you in your work is my prayer.

S. E. ADAMS,
South Fork, Mo.

FOREIGN MISSIONARY BULLETIN

NEWS FROM THE REGIONS BEYOND

It seems to me that present day conditions ought to arouse missionary interest and increase our offerings, if anything will. It is so inspiring to receive such encouraging reports from our missionaries, nearly every one of whom at this time is facing danger and battling with overhead expenses, trying to make our poor offerings reach. What could be done over there if all of the saints, and especially the pastors, would be true to God! We repeat that the responsibility of this thing rests entirely on the shoulders of the leaders, many of whom are doing nothing for Foreign Missions. Let us say pointedly and candidly that no work that does not have a Foreign Missionary spirit is truly prospering. Furthermore, you seldom see a work that has a Foreign Missionary spirit go down. You will find that some seemingly prosperous churches that give little or nothing to missions are light and frothy. They are like the plant that is in too small a pot. It is "root-bound." They are not planted in the grace of God that bringeth salvation "to all men."

JAPAN

As many already know, Brother and Sister Coote, with their family, are at present in Texas. Brother Coote intended coming over for some campaigns, but two of his children took suddenly ill and were ordered to another climate. Therefore, it was necessary for them to make a hurried trip. The sentiment of much of the world favors China, and sad to say, this has gotten into the church, and is handicapping the work in Japan terribly. Whatever may be the right and wrong of any national conflict, it does not affect the Gospel, as God is not willing that any should perish, and the Bride must be taken out of every nation. Brother Coote is responsible for a large monthly budget, and offerings sent to him to his address, 727 McKinley Ave., San Antonio, Texas, or to his bank in Japan, will be applied to the Foreign Missionary work. We have just received a copy of his latest book, "25 Years in Japan." This book is very interesting and contains many pictures of the people and buildings being used over there for the work of God. The proceeds of the sale of this book will go for the work in Japan.

INDIA

I have before me a letter received early in November, telling of the desperate struggle Sister McCarty is having just now, chiefly on account of finances. The offerings are small, and mail to the foreign fields is being very greatly delayed on account of war conditions. Also the season has been very hot, and she says the workers are so weakened by the heat that they can hardly keep going. Doors are opened wide for the Gospel, but they cannot enter them for lack of funds and workers. Who is responsible? Answer: All who are not doing their duty.

SLOVAKIA

We have a note of praise from Elder John Huba, for the way God is keeping him over there. Mails are greatly delayed. Prices of commodities are increasing. Much more help should be going to this needy field.

AFRICA

Letters recently received from Brother and Sister Davis tell of the revival burning at that station, but also of some of the workers, including Brother Davis, being very ill with the African fever. The war has affected that part in preventing ships going to that port with supplies, thus causing quite a raise in prices of food. They are only allowed to purchase so much. Brother Haney, one of the workers there, had a narrow escape from being killed by a leopard. It would seem that those missionaries who have risked their lives have enough to battle with in the matter of strange climate, and other dangers, without being handicapped by our small offerings.

IRAQ

A short letter from our Brother Youkhanan tells of an increased interest in the Gospel there, and of their distributing tracts, in many languages.

PALESTINE

Recent letters from Brother Hull indicate that he is pushing the battle strongly in that strife-torn district. Brother and Sister Hull are very aggressive, and spend themselves and their limited means to the very last and to the best advantage. Brother Hull's business training is helping him wonderfully.

God is giving him fruit in Jerusalem, and he is also directing the work of our Syrian preachers, who are doing a wonderful work for God. Brother Peter Isaac is acting as field evangelist, and he is especially gifted in the ability to win souls, including many ministers of other faiths. If the saints at home knew what could be done in the Palestine and Syrian field with about \$500.00 per month, I believe they would rise quickly to the occasion.

JAMAICA

The reports from this land are always cheerful. They keep pressing the battle continually, and are baptizing groups here and there in Jesus' name, and many are receiving the Holy Ghost. The writer has visited this field twice, and it is a real cross that we have not been able to reap a greater harvest over there because of a lack of funds. Other beliefs are pouring their money into that place, and building large churches, while the one great Truth has to be preached "in a corner." We are hoping that God will yet put it on the heart of someone to supply the means for a commodious building in the city of Kingston. This opportunity together with our many privileges in this and in other places, must soon pass.

CHINA

We have an encouraging report from Sister Stieglitz, who has indeed shown herself to be a valued warrior in the midst of great trial. Heavy rains have destroyed much property and lives. War conditions are delaying the mails. Satan has trapped one of her valuable workers, and Sister Stieglitz finally broke down under the strain. God has been gracious to her, and she is recovering. We should pray for her, and double our offerings to this fruitful field.

In praying for China, don't forget dear Sister Iry. We do not have late news from her, but she can be depended upon to be pushing the battle to the very limit. She should be well supplied with helpers and money. What have you done for her?

The blessed work being carried on by Brother Ralph D. Bullock and his associates is always an inspiration. He seems to have a "faith that will not shrink, though pressed

FOREIGN MISSIONARY

by every foe." In the face of war and danger, soaring prices and other discouragements, he is having a continued revival, has outgrown his present quarters, and is taking a step of faith to obtain a larger church building. Such consecration and faith should be met by us with large offerings instead of pitifully small ones. It would be wonderful if we could send him several thousand dollars to enlarge his church in Hong Kong. He has a prominent location.

ESTONIA

We are hoping that the newspaper reports of the war danger around Estonia has aroused the saints to fervent prayer for those precious children of God of our faith in Estonia. God only knows what may happen to them at any time. Then we will be sorry if we have not done our duty. If you could have been with the writer and his wife in the meetings we held there on our recent visit, I am sure you would have been aroused to respond to their need. Let us send them help as quickly as possible! They are hemmed in on all sides.

Now we must not be selfish in praying only for our own missionaries. There are many that we do not know that we are not able to help, and some we do know that we would gladly help if we could. Sister Dickson in Jaffa is doing a blessed work for God. She is practically alone, and is facing danger. Her house was recently robbed, and there has been shooting around her mission time and again. Have you mite boxes out in your church? If not, how many can you use?

Let us come up to the help of the Lord against the mighty.

Your brother in Christ,
W. T. WITHERSPOON,
Chairman Board of
Foreign Missions.

HILO

We have a very encouraging letter from our dear Brother Stiles. God is blessing him in that field. He is planning for a special campaign, has rented a large hall, and is having Brother and Sister Lochbourne from Honolulu for the revival service. These blessed people are outstanding missionaries, and have won a great many to the Gospel. Please pray for this special effort on the part of Brother Stiles, and for the work in Hilo.

LET'S GET ACQUAINTED

Brother Witherspoon in whatever way I could, my business firm suddenly closed its doors. After much prayer I accepted another sales-manager's position and we moved to New York City. The Remington company had been very fine to me and perhaps the Lord had to shake my confidence in man so that I would give full time to the ministry, although I had never rebelled as far as I know. Arthur Witherspoon and his wife, Veda, decided to go with us so we started out for the largest city in the world.

IN NEW YORK CITY

Seven million souls and no English speaking, Jesus' Name assembly outside of Harlem! For six months we combed the streets trying to find a suitable location, attending several Pentecostal meetings, thinking perhaps I could help out a little there, but again the Lord's plans were different. We opened a little church and struggled for over a year with a faithful "handful" of some of the most consecrated saints I have ever known. Thirty-four were baptized and many received the Holy Ghost. After two years in New York City the Lord moved us again. (Brother A. D. Urshan shortly took over the little assembly there and is still doing a noble work in that city.) The move this time was to our present pastorate, Midway Tabernacle, which we have held for six years. The first year here was a struggle for body, mind, soul and pocketbook but God's grace was sufficient. The Lord has blessed us here with a faithful Board of Elders and Deacons and a group of nearly two hundred saints that really love God. I shall never forget the motto of one of the faithful saints here (who since has gone to be with the Lord), "Sure, I think we ought to do it," and that seems to be in all of our hearts here in Midway Tabernacle. The Apostolic Bible Institute was a venture in 1937 that God laid on my heart until I thought I would "backslide" if it were not started. Sympathizing Elders and Deacons, faithful Midway saints, and cooperating ministers made it possible. Today many graduates are on the field as testimony of God's will in this forward step. We are now in our third year with an excellent Spirit-filled and capable staff of teachers and a fine group of consecrated students representing many States. We are busy as bees up here in Minnesota with A.B.I. classes—

Monday through Friday, 8 a. m. until 12:30 noon, weekly services and, of course, a big Sabbath program, which starts in the morning at our branch church in Minneapolis, Bible Study in the afternoon at Midway and an evangelistic service at night. Each summer we have at least seven weeks of tent services through which many have been added to the fold.

Eighteen years ago last month this wonderful Christ filled me with the Holy Ghost and those years have been packed full of activity for the Lord. If they were to be lived over again, I would say "Amen to Jesus." If God has been able to accomplish anything in my life thus far, just remember to give more than half the credit to my faithful wife; another large portion must go to Bro. Witherspoon and the fine group of ministers who have been my friends through joy and sorrow, and all the rest to the understanding and praying saints that I have had the privilege to be associated with, so that leaves me just what I am, a sinner saved by the grace of God. My motto is, "Keep busy for Jesus, morning, noon and night." We will rest when we leap to meet our Bridegroom in the air—and maybe not then—perhaps our King will find some little service we might perform in that glorious Kingdom above.

"If He is not Lord of all,
Then He is not Lord at all."

DANIEL—Continued

turned to the Gentile kingdoms and gave them the political power of the earth. Babylon was the first Gentile world power as acknowledged by God and this marks the beginning of the period known to students of prophecy as "THE TIMES OF THE GENTILES." Now we turn our attention away from Canaan land and focus the events that took place in the home of the "mother of harlots," seat of authority for idolatry, and the location where God chastized the children of Israel for seventy years. Daniel lived there during the reign of three kings for over fifty years. Mighty events took place that have to do with the events of this present day and those in the near future. Next month, we will take up the story of Nebuchadnezzar's image commonly called Daniel's image. We hope you will sketch through this wonderful Book in the meanwhile.

THE QUESTION BEE

A Monthly Contest!

QUESTIONS FOR FEBRUARY

- 1. How did the Council at Jerusalem correct the erroneous teachings concerning circumcision and Jewish rituals which had crept into the churches during the time of the apostles?
- 2. How many times could a Jew under the law wrong his brother and be forgiven?
- 3. Can we point to any man now and say he IS the Anti-Christ? Why?
- 4. What was Paul's first epistle?
- 5. Which Pauline epistle is the most important with regard to the government and worship of the church?
- 6. For what was Apollos especially noted?
- 7. Who recommended Appollos to the Christians at Corinth?
- 8. With whom did Appollos make his last recorded journey?
- 9. In whose house did the saints at Corinth first worship?
- 10. After Crispus was baptized how many saints were attending the church at Corinth?
- 11. Who was the second chief ruler of the synagogue in Corinth to be converted?
- 12. Of what class of people for the most part was the church at Corinth composed?
- 13. How many times in the whole Bible was the Holy Spirit actually seen, and in what forms did It appear?
- 14. Who foretold Paul's arrest and bonds by first binding his own hands and feet?
- 15. Which of Paul's "adopted sons" did he not compel to be circumcised?
- 16. What man was made judge in Israel on the condition that he would conquer the Ammonites?
- 17. What was the strangest tomb in the Bible?
- 18. What was the proof of the authenticity of all of Paul's letters?
- 19. What woman received the Gospel while by the river side?
- 20. Why was the headquarters of the Apostolic Church changed from Jerusalem to Antioch in Syria?

\$1.00 January Prize Winner: C. A. Danielson, St. Paul, Minn.

ANSWERS TO JANUARY

- 1. Rebekah. Gen. 25:23.
- 2. Mary Magdalene. Mark 16:9.
- 3. The slaughter of the infants by Herod. Matt. 2:16.
- 4. Mary, the sister of Martha. Luke 10:38-42.
- 5. Judah. Gen. 44:32, 33.
- 6. While the earth remains, seedtime and harvest, cold and heat, winter and summer, and day and night shall not cease. Gen. 8:22.
- 7. Nehemiah. The Jews were profaning the Sabbath by buying and selling on that day. Neh. 13:15-21.
- 8. Naboth. I Kings 21:1-16.
- 9. Tabitha, or Dorcas. Acts 9:36.
- 10. Damascus. Acts 9:8-11.
- 11. James 1:27.
- 12. Babylon. Psalms 137:1-4.
- 13. The church at Thessalonica was established in about one month. Paul was permitted to preach on three Sabbath days only.
- 14. Paul and Silas had undergone the terrific lashing of the leaded thongs at Philippi and had immediately come to Thessalonica. They did not even wait for their backs to heal.
- 15. The coming of Jesus *for* his people, or the Rapture, and also the coming of Jesus *with* His saints at the battle of Armageddon.
- 16. Macedonia.
- 17. Balaam. Numbers 23:23.
- 18. The inscription over the cross was written in three languages, Greek, Latin, and Hebrew. Luke 23:38.
- 19. The temple spoken of by the Jews had been rebuilt by Herod.
- 20. (a) Prov. 15:16; (b) Prov. 16:18; (c) Prov. 22:1; (d) Prov. 20:1; (e) Prov. 13:20.

46 PRAYER REQUESTS!

**PRAY EARNESTLY FOR THESE
SERIOUS CASES OF SICKNESS**

OBITUARIES

Mrs. Lola Marie Cress was born in St. Frances, Ark., December 30, 1913, and was called home to her reward, January 9, 1940, at the age of twenty-six years.

She was married to Lee Cress, October 10, 1933.

Lola had been baptized in Jesus' Name, and filled with the Holy Spirit. She truly was a shining light as she praised the Lord through all her afflictions, and was faithful until death. She leaves to mourn her loss, her husband and one son, her parents, four brothers, and one sister.

In Remembrance

It seems to make our hearts so sad
To know that she is gone,
But yet we know that where she is
Is much a better home.

On earth she lived for Christ our Lord
And waved the banner high,
She loved the Lord and sang His praise
Until the time to die.

We loved you, dear, with all our heart
We grieve to see you go.
Your smiling face we'll surely miss
In this old world of woe.

But some sweet day, oh blessed thought,
When all life's cares are o'er,
I know we'll meet you, Lola dear,
Upon that golden shore.

ELIZABETH BARROW,
Fairmont, West Virginia

Sister Stafford Brooks died November 20. The funeral was held at the First Apostolic Church and conducted by Eld. C. P. Williams.

In Memory of Sister Stafford Brooks (nee Nora Durham)

Dear Sister Brooks, our beloved one,
The Lord has called for her to come;
The Lord has taken her far away,
And we all hope to see her soon some day.

All the saints were called to pray,
But she died this very day.
A sudden death which was a shock,
But we all know she's not forgot.

A tiny baby to her was born,
Which was on Monday, a beautiful morn;
The baby was sweet with eyes of blue,
With pretty black hair, and named,
"Nora Sue."

The tiny one was left alone,
But to be taken care of at home,
A shock to us, we did not know
That it was time for its mother to go.

She was our Sunday School teacher
We loved her best of all,
But it was her time to be called;
Our time is coming, we know not when,
We all must be ready then.

Written for her Sunday School Junior Class.

By IMOGENE PAVEY,
Collinsville, Okla.

BE PATIENT

Often our faith and our prayers rest upon the surface of things. We have asked Him for that for which we were not ready. We must wait. God could not grant our request if He would. The child in the grammar school finds one day a copy of the differential calculus. He takes it to his teacher and asks her to explain it so that he can understand it. She sends him back to his arithmetic; not for years can he receive the interpretation he seeks. But during the years he may have the inspiring friendship of the teacher.

I hear a beautiful song. I buy a copy and go to a master of singing, and say to him, "Teach me to sing this song." He takes it away from me, and sends me back to scales and exercises. Months must pass before I can learn the song, but during all the months I am growing in my appreciation of music and its melodies are attuning my soul to harmony, so that when at length I take up the song it speaks to me with a wealth of meaning I could never have received before. So when I see a beautiful life I go to God and say to Him, "Make me such an one as he." And God sends me back to my daily task, my struggle, my partial success and partial failure: only in the years can such a life grow. But through the years the nights and the days may be filled with the holiest companionship, as

"The Savior comes and walks with me,
And sweet communion here have we."

J. W. POWELL, JR.

JUDAS SOLD CHRIST FOR THIRTY PIECES OF SILVER, i.e. \$16.96, the legal price of a slave, if he were killed by a beast. This salvation is worth more hourly, these days. Don't sell out for any price!

In memory of Mandy Hammonds who passed away, January 3, 1940, at her home near Gate City, Va.

Sister Hammonds was almost eighty years of age and had been a Christian for a number of years. She will be greatly missed by her husband and children and many friends.

The funeral was conducted at the Walnut Grove Mission, by Eld. Herman C. Quillin and Victor Darnell.

THE SCOURGING OF CHRIST

"Then Pilate therefore took Jesus, and scourged him." Several different modes of scourging were practised in the time of Our Saviour. The Rabbis tell us that in some cases the victim was fastened to a column lofty enough for him to be almost suspended by the hands, which were fastened together uplifted above the head, whilst the feet, also bound together, were fastened to the base of the column, so as to keep the body in position. The executioners then inflicted thirteen blows on each shoulder and on the loins with a rod, thus making the legal forty stripes save one. The scourging inflicted by the Romans was far more terrible, and there was a saying amongst the Jews, founded on the words of King Rehoboam in the first book of Kings, Chap. 12:14, "If the Jews chastise with whips, the Romans chastise with scorpions." In fact, instead of rods, they used cords, to the end of which they fastened little square bits of bone or pellets of metal. To which of these modes of torture was Our Saviour subjected? We ourselves are doubtful what to think, though we are inclined to believe that He was treated in the Jewish way, just as a slave would have been. Others are, however, of opinion that He was scourged with whips made of four strips of leather weighted with bits of bone. If our interpretation be correct, Jesus would have been given over to the four executioners who, in accordance with the Jewish law, were to inflict on Him the forty stripes save one. The men who performed this revolting task were Syrian or Idumean recruits, in the service of the Governor, not Roman soldiers. Every blow brought blood and tore away a portion of the skin and flesh, till at last the very bones were laid bare, thus literally fulfilling the prophecy: "The plowers plowed upon my back, they made long their furrows." Psalm 129:3.

—Selected.

FAITH AND WORKS

The heavens will be brass over our heads until we learn that faith and works go hand in hand, and that the cowardice of soul which makes us beg God to do our work for us can lead only to ignominy and defeat. "Wherefore criest thou unto Me?" saith Jehovah unto Moses; "speak unto the children of Israel that they go forward."

GRAINS FROM THE *Harvest Field*

THE OLD TIME POWER STILL FALLING IN SAN ANTONIO, TEXAS. Since our last report to the *OUTLOOK*, three young men have been filled with the Holy Ghost and several have repented and come back to Jesus. Many have received healing. Our young people are growing in number and interest. They are also very active in Sunday School work, and their class is usually the largest in the Sunday School.

ELDER and MRS. E. R. BROOKS,
Pastors,
MRS. W. A. BAUMAN, Reporter

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REPORT FROM BETHANY SANCTUARY, LYNCHBURG, VIRGINIA. We have just closed a two weeks' revival and much good was accomplished. Each night the Holy Ghost brought to us some very soul-stirring messages. One was added to our number. We thank God that we can report victory through the precious blood of Jesus.

We earnestly covet your prayers.

EVANG. E. P. WILLIAMS,
Pastor,
ROBERTA J. SCOTT, Reporter.

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GOD WORKING IN MIDST OF CHILDREN IN TWIN FALLS, IDAHO. The December issue of the *OUTLOOK* went over fine with our church, and the parents whose children were in the picture of the Children's Church, took copies to put away to keep for them.

Recently in the Prayer Meeting, a number of the children were at one end of the prayer room praying when the Spirit of God fell and moved among them so wonderfully that some of the older people went over and knelt among them, that the Power of God might fall upon them, too, and it did—two received the Holy Ghost.

God is very graciously moving in our midst; we feel that He is encouraging and building up the saints to go through these uncertain days, and also is warning and calling the unsaved and backsliders. We truly thank and praise Him for His gracious favor to us.

PASTOR and MRS. B. M. DAVID.

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MOVING AHEAD IN PIONEER, LOUISIANA. We appreciate the *OUTLOOK* very much,

and are always glad when it comes. The wonderful messages it contains are inspirational.

We are earnestly working for God here. We are building up a work in Richland Parish, La., and the Lord is blessing. We plan to build a church in the near future. We desire the prayers of all the saints that God will continue to bless us and help us to move forward to His glory.

ELD. FRED SMITH.

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A TESTIMONY: I was baptized in Jesus' Name and received the Holy Ghost at the age of fifteen years. Now, nine years later, I can say that Jesus grows sweeter and more precious as the years go by. The fire is still burning in my soul, and I love Him more than ever before.

ALICE FULL, Hartford, Ill.

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WE ARE STILL ON THE VICTORY SIDE IN HILO, HAWAII. I want to thank all you dear saints for your love, prayers, and offerings. We are praying that God will richly bless and reward each and every one. We had a blessed Christmas—good meetings, and a happy time for the Sunday School children, God supplying all our needs.

ELD. C. D. STILES.

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A RECENT REVIVAL IN FRANKFORT, INDIANA. We recently closed a two weeks' revival in Zion Tabernacle, with Elder and Mrs. Hayes Duncan, of Bloomington, Ind. Elder Duncan's messages were very timely and Sister Duncan's special messages in song were enjoyed by all. Two were baptized and one was filled with the Holy Ghost. We have started Young Peoples' Meetings on Friday night.

We ask an interest in your prayers that God will work in our midst.

ELD. CHARLES E. DUNCAN,
Pastor,
MARIE LIPP, Reporter.

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GOOD NEWS FROM "GOOD NEWS TEMPLE." We have moved into our beautiful new church home, a place fit for the "King of Kings." Thanks for the prayers of God's people.

ELD. HENRY ISAAC, Pastor,
San Francisco, Calif.

AN EXCELLENT PLAN. Enclosed find five dollars for which please send me fifty copies of the *PENTECOSTAL OUTLOOK*.

My plan is to go from house to house and find the hungry souls that are really desirous of knowing the truth as we know it, and thereby many will come to know this message through the spreading of the Gospel in this manner.

I will say that we have the finest religious paper ever offered to the public for the small sum of ten cents.

ELD. I. J. REUTER,
Worcester, Mass.

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NEW WORK ESTABLISHED IN CHICAGO, ILLINOIS: We established this mission November 1, 1939, and God has certainly blessed both spiritually and materially. Several have repented and two have received the Holy Ghost.

Any of God's children who are traveling through this city are welcome to come by and worship with us.

ELD. JAMES H. CARSON, Pastor,
2322 West North Ave., Chicago,
Illinois.

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THE RIGHT SPIRIT: I am leaving tomorrow for Bogalusa, La., to conduct a Bible School for about two weeks. If you will send some *OUTLOOKS* there, I will do all I can to sell them, and also influence the preachers as much as possible to read them and order rolls. For all copies that I sell, I will return a remittance to you.

Please send the *OUTLOOKS* in care of Pastor Daniel Talley, so I will be sure to get them. I would like to have them by Sunday as that will be the big day.

ELD. S. L. WISE, Hodge, La.

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ANOTHER GOOD REPORT FROM THE WEST COAST: We are glad to report victory in Jesus' Name. We had the privilege of having Evang. K. C. Tiller, of Spencer, Iowa, with us for four weeks. His messages and songs were very timely and beneficial. At times he was unable to minister, so prevalent was the Spirit of God.

Pray for us brethren here on the Pacific Coast as we preach and stand for the Apostolic Gospel message.

ELD. E. D. HOWELL, Pastor,
McCleary, Wash.

Smile



A smile costs nothing, but it gives much. It enriches those who receive it without making poorer those who give it. It takes but a moment, but the memory of it sometimes lasts forever. No one is so rich or mighty that he can get along without it, and no one is so poor but what he can be made richer by it. A smile creates happiness in the home, fosters good will in business and is the countersign of friendship. It brings rest to the weary, cheer to the discouraged, sunshine to the sad, and it is nature's best antidote for trouble. Yet it cannot be bought, borrowed, begged or stolen, for it is something that is of no value to anyone until it is given away. Some people are too tired to give you a smile. Give them one of yours, as no one needs a smile so much as he who has no smile to give.