

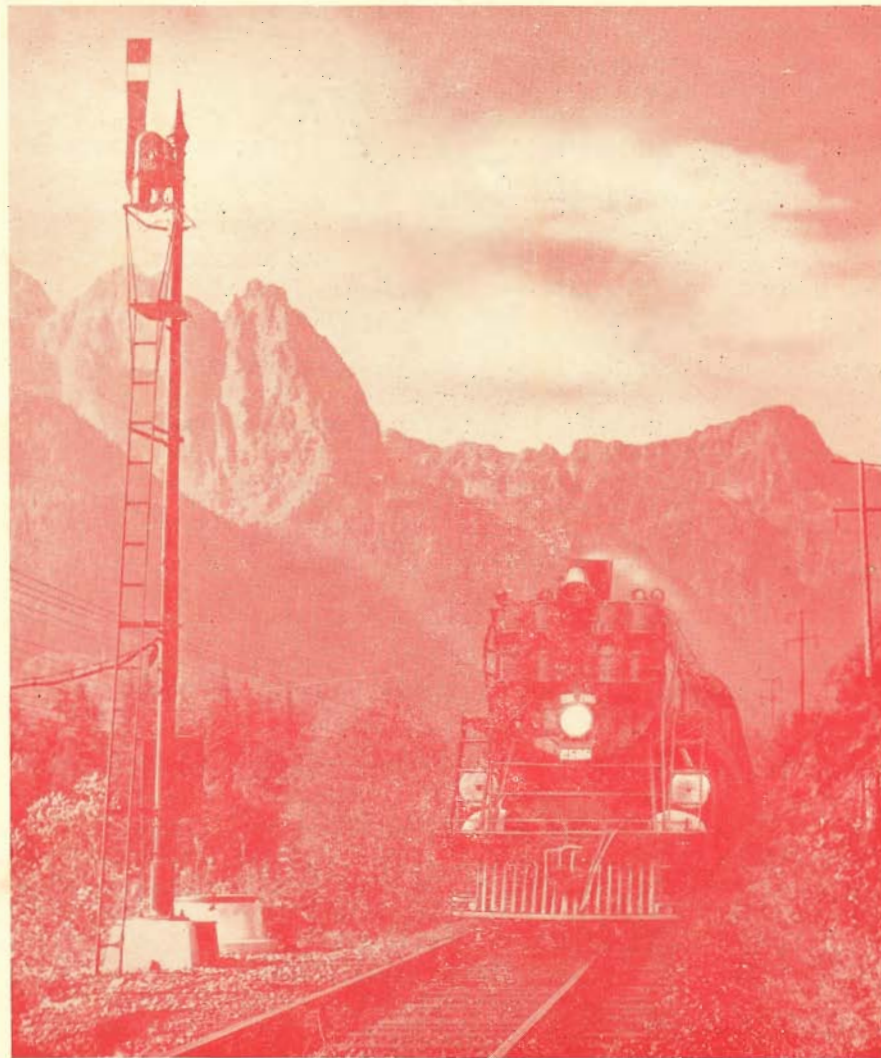
THE PENTECOSTAL

Outlook

November, 1941

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For every one-year subscription to The Pentecostal Outlook (price one dollar) that we receive between now and Dec. 20, either as a Christmas gift for a friend (we will also send an ap-

propriate gift card) or for your own renewal, we will mail direct to you postpaid, a little bottle of pure olive oil from the Mt. of Olives, Jerusalem.

One of our missionary friends searched until he found an Arab who had grown olives on this famous Mount. He went right down into his cellar, and watched this native pour the oil from crocks into his container. Every precaution was used and we

have all the shipping papers, custom receipts, etc, for full proof of this unusual offer.

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TAKE WHAT GOD GIVES

By S. G. Norris

One of Satan's best weapons against us in this Laodicean period of lukewarmness is this:- that he dares the saints to praise the Lord unless He works a miracle. Especially so in matters of sickness. I know of several fine saints, excellent characters, but sick and thus far God has willed not to heal them. Should they remain silent and refuse to praise Him? I say no. There are other things they can praise the Lord for and testify to His goodness, salvation, keeping power and soon coming. It is true that few miracles are being wrought now, but the days of miracles are not passed and wonderful promises of healing and deliverance are written in the Word of God. But, nevertheless, it is true that only comparatively few prayers for the miraculous are being answered. The Lord Jesus never intended for us to "stretch" or exaggerate our statements. He does not need that type of defense or testimony. As a matter of fact Jesus is quite able to defend His own cause. Sometimes the followers of the Lord believe they are doing God a favor by adding to the cold facts in order to further the Gospel. That is not asked, neither appreciated nor wanted by the "Headquarters" above.

The Bible is a record of facts. Not one statement is overdrawn. We must remember that not all of the Bible applies to our dispensation, nor has it completely applied to dispensations of the past. For example, the prophet Daniel could have prayed earnestly for the baptism of the Holy Ghost, but he could never have received the seal of the Spirit as we do today, because he lived in a previous period of God's present plan. When God's time clock rolled around to the Day of Pentecost, those who were true, received the baptism, but not until God was ready! Do not misunderstand. I am not limiting God's power or discounting His promises and I also realize after nearly twenty years walking with God that He is just the same yesterday, today

and forever. But just the same, the miracles and sweeping revivals are in the minority. We had better cling to facts.

TRANSITION PERIOD

We are going through a transition period, i. e. passing from one development of God to another. Not a new doctrine. I believe we have the old original Apostolic Bible truth and should not be looking for new revelations. We are passing through a testing time to see how many of the saints are really in love with Jesus Christ and will be true and faithful, regardless of great answers to prayer or not. It takes far more faith to love God and serve Him with all your heart, when prayer is **NOT** answered than when the heavens seem to drip with the honey of answered requests. I am a firm believer in the hope of another revival but I am just as sincere in believing that we should not become "jittery" or discouraged if the Lord does not answer as soon as we think He should. His times and seasons do not always fit in with our program but His Word is sure and will come to pass. There are a few Scriptures that would lead us to believe that the promises during the entire Gospel Age, from Pentecost to the Rapture, would be answered in the same manner, regardless of calendar date. For example: "The promise is unto you and your children and to them that are afar off, even to as many as the Lord our God shall call." We are all familiar with the first outpouring of God's Spirit but this lasted only about seventy years, then came the Dark Ages. Even though the promise of Pentecost was still there, only a very few received this glorious experience. When God's time clock struck again about 1900, the revival was on and thousands were swept into the Kingdom. I am sure that many God-fearing people prayed even more earnestly during the Dark Ages and did not receive the Holy Ghost, than some of those who have received the baptism since the latter rain began to fall. The ob-

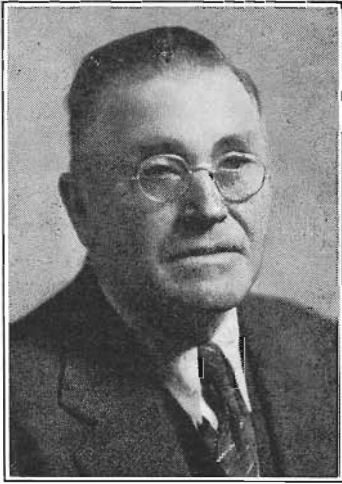
vious answer is that when God's time for action is ripe, He will move. Don't forget it, He will move again! Whether or not the Holy Ghost has been appreciated by those who received it during the past forty years or not, I am not pretending to know the full mind of God. But this we can be safe in saying that hundreds backslid and many that were especially anointed with the gift of healing, miracles, faith, and etc., were careless and some even commercialized their gifts. The result is that whatever you get from God today, in the great majority of cases, comes only after an extreme effort of faith, believing and action on your part.

DO NOT BE DISCOURAGED

Some have become discouraged over this transition period and have almost convinced themselves that God is unconcerned or that His Word has lost its power. But wait my friend, wait on God! And while you wait, don't sit idly by until some sunny day next year for God's time clock to strike the Revival Gong again - for if you do, your ears will never hear the command to march forward. Only those who will keep praying- believing- testifying- giving- hoping and working, will be ready for whatever the Lord has in store for the windup of this church age. Meshach, Shadrach, and Abednego did not depend upon a miracle to help them believe God. Their statement to that wicked king, Nebuchadnezzar, was, "O Nebuchadnezzar, we are not careful to answer thee in this matter.we will not serve thy gods, nor worship the golden image which thou hast set up." Can you praise Him when He does not answer prayer? Are you able to give Him the glory even though your body has not been healed? Can you still shout since your son or daughter has backslidden or forgotten God and the church? Are you still able to hold up your pastor's hands or those of the evangelist, even though few are finding their way into the Kingdom?

HE FINISHED THE COURSE....

Elder D. D. Dainty, 1874-1941



Eld. D. D. Dainty

Daniel David Dainty was born November 9, 1874, near Ottumwa, Iowa. In 1875 his parents moved to Flagler, Iowa, where he resided for fifty-three years in the old homestead, moving to Knoxville in 1928, where he lived for the remainder of his life.

His widow, Mrs. D. D. Dainty, and seven children survive him. Sister Dainty is known for her hospitality to the ministers and evangelists. One daughter, Lois, who was a pillar in the house of the Lord at Knoxville, Iowa, was killed in an auto accident in 1937. Since that incident, Brother Dainty's health seemed to fail.

Brother Dainty's ministry in the church at Knoxville was a fruitful one, always full of kindness. His kindness extended to supplanting his small salary (rather than press the saints there) with rising early (many times at three o'clock) to work in a large garden which he had planted. Customers drove up to his garden gate there to receive crisp, green vegetables and also many times to hear a word or two about the Lord.

In 1936 he became supervisor for the Three-Way-Plan of the Northwest Oneness Council, of which he had been chairman for many years. The Northwest Oneness Council, under his direction, was formed in 1930 and is composed of ministers of

Minnesota, Wisconsin and Iowa. The Three-Way-Plan of this group was formed with the intent of promoting home missions (the purchase of three tents used for evangelistic purposes during the summer was an initial step in this direction), foreign missions, and Bible school work.

Brother Dainty's ministry had a peculiar but invaluable trait in it—it was filled with everyday Christian philosophy. He was truly a teacher "sent from God" for the things that he preached could have been easily applied to a Christian's walk with God.

Excerpts from some of Eld. Dainty's sermons

Don't be satisfied with yourself. Do what you do for God with ALL your might! "Extend" yourself. Be zealous for God. We read in St. John 9:4, "I must work the works of him that sent me while it is day: the night cometh, when no man can work." There isn't a LOT of time to work for God. Don't lose time. Just think: If you have the desire TODAY to do yesterday's work, then you could have spent that energy doing something else TODAY.

The people that will be ready for the coming of the Lord will be on their tip-toes.

Do all in word or deed in the Name of the Lord. This may help you—some things you ARE doing, you will STOP doing, and some you are NOT doing, you WILL. Can you do ALL in the Name of the Lord Jesus?

Don't be a REAL fanatic.

Don't push yourself forward so as to make everyone notice you, but still do whatever you do for God WITH ALL YOUR MIGHT—in order to be respected and not resented. Never lose a keen desire to go forward.

Some folks say, "I don't care whether folks like me or not!" CARE!!!

Others say that in the Bible we read, "Beware when all men

speak well of you." Yes, but, never fear, after you have done your best, everyone will not speak well of you.

If you don't agree with a man—DON'T BE THE AGGRESSOR. Let the other man argue and you speak as he goes along. If you are always arguing about God, nine times out of ten you are a detriment to the work of the Lord. If a man says, "You can't tell me anything," say to him, "Let's not talk, then."

Don't be too anxious to tell people. Don't have a chip on your shoulder. Keep yourself in reserve.

Some say, "Don't study; it isn't necessary. Just open your mouth and the Lord will fill it." Every time I tried that nothing came forth but wind!

Funeral services were held Oct. 13, 1941, conducted by Eld. S. G. Norris, assisted by ministers of the Northwest Oneness Council.

* * *

A Tribute From Our Chairman

I have just received the shocking news of the passing of our beloved and honorable Elder D. D. Dainty, of Knoxville Iowa. In view of this brother's long illness and expected demise, it would not seem that notice of his death would be a shock, but the taking away of such a pillar of the church is bound to be a shock and the matter of general sorrow among our members.

Here was a stalwart Christian who stood for not only the manifestations of the Spirit and the truth, but was a man of principle. The influence of this godly life was felt far beyond the bounds of his travels, although he was made a blessing to the entire Northwest. It was Christ for him to live; it was gain for him to die. On behalf of our organization, we extend our most sincere sympathy.

W. T. Witherspoon
General Chairman

WHAT IS MEANT BY THE RAPTURE OF THE CHURCH?

By Louis S. Bauman, D. D.

The longer I live, and the more I meditate upon the revelation of God to man, the more I am convinced of the correctness of that interpretation of the Scriptures which sets forth two distinct phases in the return of our Lord from the heavens.

First, the coming of our Lord Jesus Christ to remove from the world his born-again ones, even as he removed Enoch and Elijah - an event known among pre-millennial students as the Rapture.

Oh joy! Oh delight! should we go without dying, No sickness, no sadness, no dread and no crying, Caught up through the clouds with the Lord into glory,

When Jesus receives "His own." Second, the coming of the Lord Jesus Christ with His saints (Jude 14, 15; Rev. 19:14; Zech. 14:3, 5) to judge the nations and to establish the Kingdom of the heavens upon the earth - an event known among all Bible students as The Revelation.

"As a Thief in the Night"

To fail to make a clear distinction between these two events leaves only a confused mind, causing the seeker after truth to throw up his hands in despair and oftentimes to say:

"I wish I could understand these things! But I just can't! To me, the Scriptures seem so contradictory. For instance, I read in several places in my Bible where Jesus is to come 'as a thief in the night.' (See 1 Thess. 5:2; 2 Pet. 3:10; Rev. 16:15.) Then I read in another place that, when He comes again 'every eye shall see Him.' (See Revelation 1:7.) It seems to me that it would be a very poor thief that every eye would see!"

We agree that such a thief would not get very far with his thievery. But the trouble is, this dear soul fails to distinguish between The Rapture, when the children of God shall steal away with Jesus, disappearing suddenly from haunts of men as if abducted by a thief;

and the Revelation, when Christ shall leap forth in majesty from the opened heavens (Rev. 19:11) and "every eye shall see him."

Between the Rapture (i.e., the coming of Christ **for** His saints) and the Revelation (i.e., the coming of Christ **with** His saints), events of tremendous interest take place. Outstanding among these events we note:

1. The revelation of the Anti-christ (2Thess. 2:8) and his rise to the zenith of his power and glory.

2. "Ten kings," within the confines of the historic Roman Empire, entering into an agreement to federate their kingdoms with the Anti-christ at the head of this great confederacy - the Roman Empire in its final form.

"The Time of Jacob's Trouble"

3. The refusal of the Jews to deify and to worship this new world-god (the born-again saints will have gone to heaven) who will seek their extermination (Rev. 13:15). This will be "the time of Jacob's trouble" foretold by Jeremiah the prophet (30:4-7), even "the great tribulation" foretold by Christ (Matt. 24:21). In those days supernatural judgments will be poured out upon the whole Gentile world, even as it is written: "Behold, the Lord cometh out of his place to punish the inhabitants of the earth for their iniquity" (Isa. 26:21). "Great tribulation" for the Jews and great "indignation" (Dan. 11:36; Zeph. 3:8) for the Gentiles! These judgments are described in detail in the Book of Revelation, chapters 6 to 19.

4. The return of Elijah and another prophet, probably Enoch, to save Israel from complete destruction by the Anti-christ, and to prepare a remnant among them for the coming of their Messiah (Mal. 4:5,6; Rev. 11:3-6).

5. The judgment of Satanicly inspired ecclesiasticism - the great harlot (Rev. 17).

6. The judgment of Gog and

his allies (Ezek. 38 and 39).

7. The war of Armageddon, culminating in the overthrow of the Antichrist and all his hosts (Rev. 16:14-16, R.V.; 19:11-21).

Why Seven Years?

The period of time between the Rapture and the Revelation, during which these events take place, is believed by careful Bible students to be a period of seven years. This they glean from a study of Daniel's great prophecy of "the seventy weeks" (Dan. 9:24-27). Daniel was told that "seventy weeks" (literally, "seventy sevens" of years) are determined upon thy people - the Jews. Sixty-nine of those sevens of years ended with the "Messiah (being) cut off" (Dan. 9:26). Christ was crucified exactly 483 (sixty-nine sevens) years after "the going forth of the commandment to restore and to build Jerusalem." (Dan. 9:25; compare Neh. 2:5,6.)

After the rejection of Christ by Israel on that momentous day when He came riding down the brow of old Olivet (Luke 19:28-44), offering the kingdom to Israel by every possible token, the Church was brought into being as the organism through which God would continue his work upon the earth. When the Church is caught away into the heavens, God will again deal with Israel, and the seventieth seven of years will have its fulfillment. Daniel's great prophecy of "seventy weeks" is one of the highest "mountain peaks of prophecy," and nothing short of a volume can do it justice. Other passages throw light also on the probable length of time between the two great phases of our Lord's appearing, such as Revelation 11:6, 14; 13:15. But here, we must leave it now.

It is our purpose in this article to deal with the Rapture - that blessed hope for which all true and well-informed children of God are now standing on tip-toe with glorious expectancy.

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TRAIN UP A CHILD

By Mrs. Dell Wright

"And they brought young children to Him, that He should touch them: and His disciples rebuked those that brought them. But when Jesus saw it, He was much displeased, and said unto them, Suffer the little children to come unto me, and forbid them not: for of such is the kingdom of God. . . . And He took them up in His arms, put His hands upon them, and blessed them." - St. Mark 10:13, 14,16.

"And they brought unto Him also infants, that He would touch them: but when His disciples saw it they rebuked them. But Jesus called them unto Him and said, Suffer little children to come unto me, and forbid them not: for of such is the kingdom of God." St. Luke 18: 15,16. Mark wrote that they brought young children to Jesus and Luke makes it a little plainer by writing that they brought infants (small children) to Him. We are told that children are gifts from God. Should we not be thankful and give them back to God, or in other words, lend them to the Lord? Jacob told Esau (Gen. 33:5), "And he lifted up his eyes and saw the women and children; and said, "Who are those with thee?" And he (Jacob) answered: "The children which God hath graciously given thy servant."

Let us read what the Psalmist David wrote. "Thy wife shall be as a fruitful vine by the sides of thy house: thy children like olive plants round about thy table. Behold, that thus shall the man be blessed that feareth the Lord." Ps. 128:3,4.

Thus we see that children are not only gifts from God but blessings also. We have the promise in Ps. 128:3, "Thy children like olive plants round about thy table." I want you to notice that promise, it means so much. Let us also look at Ps. 52:8, "But I am like a green olive tree in the house of God." First plants - then trees. Trees must first be plants and a plant

is a small thing. In Ps. 92:13, we read, "Those that be planted in the house of the Lord shall flourish in courts of our God." God has given us our children as olive plants and, indeed, this is our life's work, to train them up in the way they should go so that when they come to the place where God wants to transplant them in the house of the Lord we will have so fed and cultivated these olive plants that they will grow and flourish in the courts of our God. Then they may claim the promise in Isa.60:21, "Thy people also shall be all righteous: They shall inherit the land for ever, the branch of my planting, the work of my hands, that I may be glorified." We are told in Matt. 15: 13, that every plant which "my heavenly Father hath not planted shall be rooted up." If we have faithfully trained our children in the way they should go God will transplant them early. When God draws upon their hearts He knows His plan for them far better than we do and He is watching every one of them. He wants them to grow into green olive trees.

There is much work to be done by parents,—especially mothers, for we are told to guide the house. There is enough work to keep us all busy if these children are to grow into straight and tall olive trees. We are commanded to train them up in the way they should go—especially we parents. This is our garden to tend. Every branch and weed out of place is to be cut off and rooted up. We are the ones to do this with all longsuffering and doctrine. To please God and have His blessing on us and ours is to keep His commandments as Abraham of old. In Gen. 18:19 we hear God say, "For I know him (Abraham) that he will command his children and his household after him, and they shall keep the way of the Lord, to do justice and judgment; that which he hath spoken of him." Are we fathers and mothers

standing shoulder to shoulder as Abraham and Sarah did, to train up our little ones, the way they should go, in the nurture and admonition of the Lord, that God may say of us, "I know such and such a man, that he will command his house that his children shall keep the way of the Lord?" Or are we asleep and have weeds in our gardens choking these precious olive plants, the cruel storms of life trampling them down and bending them the wrong way. Are we at ease? Do we not fear God? When we read Deut.6:6,7, "And these words which I command this day, shall be in thine heart: And thou shalt teach them diligently unto thy children, and shalt talk of them when thou sittest in thine house, and when thou liest down and when thou risest up." Some will say, "But that is in the Old Testament." True, but it is God's Word and Jesus said, "Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God." This commandment will keep us busy. There will be no time to waste in unholy conversation for we are to be found doing the things pleasing unto Jesus. Let every parent and worker of God say as David of old did in Ps. 34:11, "Come ye children, hearken unto me: I will teach you the fear of the Lord."

Now come with me and let us learn when we are to teach them the fear of the Lord. Jesus said, "Suffer little children to come unto me." Matthew and Mark said they brought young children unto Jesus. Luke said, "They brought infants." Jesus was well pleased and blessed the children. When we get a blessing from God we are happy; that is we "taste" that the Lord is good. Do you think that Jesus withheld that joy from them? I don't, for Jesus is no respecter of persons. Rich or poor, great or small, old or young may taste alike the joy of

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SERVETUS --- 1531

(From The Age of the Reformer, P. Smith)



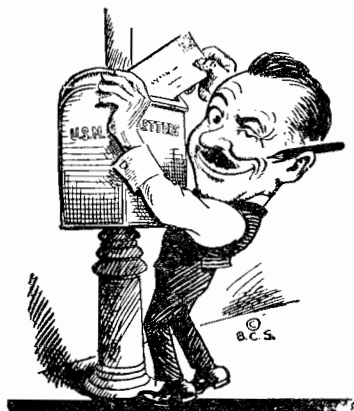
The Spanish physician Michael Servetus published, in Germany, a work on the ERRORS CONCERNING TRINITY. His theory was not that of a modern rationalist, but of one whose starting point was the authority of the Bible, and his unitarianism was consequently of a decidedly theological brand, recalled similar doctrines in the early church. Leaving Germany he went to Vienne, in France, and got a good practise under an assumed name. He later published a work called, perhaps in imitation of Calvin's Institutio, THE RESTITUTION OF CHRISTIANITY, setting forth his ideas about the Trinity, which he compared to the three-headed monster Cerberus, but admitting the divinity of Christ. He also denied the doctrine of original sin and asserted that baptism should be for adults only. He was poorly advised in sending this book to the Reformer, with whom he had some correspondence. With Calvin's knowledge and probably his instigation, though he later issued an equivocating denial, William Trie, of Geneva, denounced Servetus to the Catholic inquisition at Vienne and forwarded the

material sent by the heretic to Calvin. On June 17, 1553, the Catholic inquisitor, expressly stating that he acted on this material, condemned Servetus to be burnt by a slow fire, but he escaped and went to Geneva.

Here he was recognized and arrested. Calvin at once appeared as his prosecutor for heresy. The charges against him were chiefly concerned with his denial of the Trinity and infant baptism, and with his attack on the person and teaching of Calvin. As an example of the point to which Bibliolatry could suppress candor it may be mentioned that one of the charges against him was that he had asserted Palestine to be a poor land. This was held to contradict the Scriptural statement that it was a land flowing with milk and honey. The minutes of the trial are painful reading. It was conducted on both sides with unbecoming violence. Among other expressions used by Calvin, the public prosecutor, were these: that he regarded Servetus's defense as no better than the braying of an ass, and that the prisoner was like a villainous cur wiping his muzzle. Servetus answered in the same tone, his spirit unbroken by abuse and by his confinement in a horrible dungeon, where he suffered from hunger, cold, vermin, and disease. He was found to be guilty of heresy and sentenced to be burnt with slow fire. Calvin said that

he tried to alter the manner of execution, but there is not a shred of evidence, in the minutes of the trial or elsewhere, that he did so. Possibly, if he made the request, it was purely formal, as were similar petitions for mercy made by the Roman inquisitors. At any rate, while Calvin's alleged effort for mercy proved fruitless, he visited his victim in prison to read him a self-righteous and insulting lecture. Farel, also, reviled him on the way to the stake, at which he perished on October 26, 1553, crying, "God preserve my soul! O Jesus, Son of the eternal God, have mercy on me." Farel called on the bystanders to witness that these words showed the dying man to be still in the power of Satan.

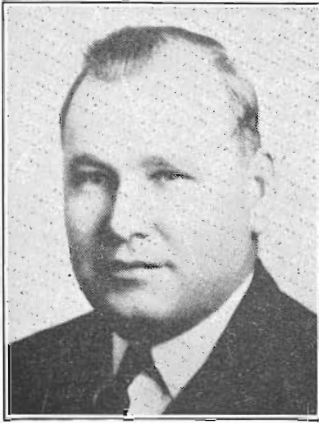
This act of persecution, one of the most painful in the history of Christianity, was received with an outburst of applause from almost all quarters. Melancthon, who had not been on speaking terms with Calvin for some years, was reconciled to him by what he called a signal act of piety. Other leading Protestants congratulated Calvin, who continued persecution systematically. Another victim of his was Matthew Gribaldi, whom he delivered into the hands of the government of Berne, with a refutation of his errors. Had he not died of the plague in prison he would probably have suffered the same fate as Servetus.



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be deeply appreciated.*

YOUNG PEOPLE'S PAGE

By Eld. Oliver F. Fauss



O. F. Fauss

THE MARKS OF A GOOD SOLDIER

"Thou therefore endure hardness, as a good soldier of Jesus Christ. No man that warreth entangleth himself with the affairs of this life; that he may please him who chose him to be a soldier." 2 Tim. 2:3, 4.

Within the last few months thousands of young men have been registered and drawn for the service of the United States. This call for men has reached every man within certain age limits from the Atlantic to the Pacific and from Canada to the Gulf. This call has searched the streets of the cities; it has reached into quiet valleys and into far and distant hills. This is a call to all citizens who owe allegiance to our land. It is a call to loyalty, to service, and of sacrifice. How wonderfully it has been responded to; how willingly and gladly have men come forward. How proud many a man is that he is counted worthy to serve his country!

This illustrates the call which Jesus Christ issues for service for His kingdom. Eph. 4:1.

In Ephesus of old the Gospel call reached comparatively few; today it reaches millions throughout the world. There is no limitation to sex or age. It is true that Jesus surrounded Himself with young men, for all His disciples were in the health and strength of youth. They had soldier's work to do. But the history of the early church also bears record of those

aged Christians who bore testimony of their faith in God, even unto death. Acts 21:16.

We are taught to look upon the Gospel as the message of love and peace, and so it is, yet it embodies the principles of the greatest war in all the world, a war against principalities, against powers, against the rulers of darkness in this world, against spiritual wickedness in high places. Eph. 6:2.

The war-makers in some nations of this present age found it necessary to drive the Word of Jesus Christ out of the pulpits and to put all the ministers of the Gospel who would not preach hatred, in concentration camps, thus bringing up a generation of pagans. They never could have succeeded in attacking and murdering the people of inoffensive, helpless, smaller nations had they not pushed God "out of the picture."

Perhaps you have never paid any particular attention to it, but the New Testament is full of soldiers. It begins with the soldiers who took the census when Jesus was born in Bethlehem and ends with those in shining armor who will fight the battle of the Lord.

The life of the Apostle Paul was a soldier's life - he wrote of himself as a soldier enlisted in services for Christ. He wrote of a soldier's work, his armor, his weapons, in order to emphasize and explain the work of the true soldier of Jesus.

Paul exhorts his son, Timothy, and every soldier of Christ to endurance, "Endure hardness as a good soldier." We need not be surprised that conditions of the training camps and also of actual warfare have not all the comforts of home for the soldier needs physical endurance, as well as mental and spiritual endurance.

If we read Paul's writings carefully we find that he always preached Jesus Christ and so he did when he wrote about soldiers. He knew that the thought nearest a soldier's heart is that of home. A soldier becomes

conscious of this separation when he is in some distant camp. Do you think that Jesus, too, was conscious of that same separation? I believe He yearned for home while He endured the hardships of this earthly life for here He had not where to lay His head. Luke 9:58.

Perhaps this may have been the thought of Paul when he wrote to Timothy and told him to be a good soldier of Jesus Christ. We, unlike Paul, falter at the first difficulty. Are we not in the spiritual as well as the civil life found to practise self-denial, make sacrifices and endure hardships that we may help in the cause of God's Kingdom on earth?

No soldier, in service entangleth himself with the affairs of this life, that he may please Him who enrolled him to be a soldier.

Loyalty is a fine quality and a loyal soldier is the finest embodiment of manhood—just as a traitor is the most despicable of creatures. There is nothing blacker than the disloyalty and hatred which today in this land of ours is doing its dark work.

Satan is making his supreme effort to wipe out Christian civilization from the earth. Young people, you and I, soldiers of Jesus Christ, let us be true and loyal to the Captain of our souls.

There are battles to fight and victories to win; let us be strong in the Lord and in the power of His might, in the battle against sin, living soldiers of our Lord Jesus Christ, clad in the armour of the Lord (Eph. 6:12). Above all, let us take heed to the exhortation given the Ephesians by the Apostle Paul.

"I beseech you to walk worthy of the calling wherewith ye are called." Eph. 4:1.

Beatrice Taust

Milnesville, Pa.

Send all material for Young People's Page to Eld. O.F.Fauss, 3902 Colley St., Houston, Texas.

QUARTERLY MISSIONARY REPORT

DISBURSEMENTS FOR JUNE, 1941

John Huba- Slovakia.....	\$ 30.00
L. W. Coote- Japan.....	30.00
E. Stieglitz - China.....	30.00
H. Youkhanan- Iraq.....	30.00
N. Syrian Workers - care H. Youkhanan, des.....	30.00
J. C. Russell- Jamaica (\$5.00 for Outlooks).....	35.00
Porter Davis, - Africa.....	35.00
(8.75 des. by Edinburg Gospel Tab) (1.00 des by Collinsville, Okla)	
Elder Rahuleid, - Estonia (des).....	10.00
J&S.Sikora, Estonia (10.00 des by John Rubin).....	20.00
E.E.Henry, - Jamaica (des).....	10.00
C.D.Stiles, - Hawaii.....	25.00
Peter Isaac- Syria.....	20.00
D. L. McCarty- India.....	45.00
(\$5.00 des. by John Rubin)	
(\$5.00 des. by Marie Zick)	
(\$2.69 des. by H. Phillips)	
Mae Iry- China.....	40.00
(\$10.58 des. by F.E.Curts)	
(\$4.94 des. by W. S. Guinn)	
(\$2.69 des. by H. Phillips)	
Lau Shui-tong & Wu-kok-fei- China.....	40.00
(\$5.00 des. by R.Bullock, and church)	
Mary Y. Tizaby- Palestine.....	50.00
(L. Dickson's work, and des.)	
Mrs. C. H. Keane- Jamaica.....	5.00
J. H. Carson, Des. on fare to Ceylon, and holding:.....	18.50
(\$7.50 by J. O. Underwood).....	
(\$6.00 by G. Bogue)	
(\$5.00 by R. L. Blankenship)	
Hdqtrs. Exp. Secy.,.....	20.00
Miss. Hdqtrs. Exp., Bank Chgs., Postage, and Supplies.....	17.14
Ed. Outlook, Printing and Foreign Postage, Mailing Outlooks.....	11.40
Ten Percent, Reserve.....	58.07
Total Disbursements, June, 1941	\$ 609.51

DISBURSEMENTS FOR FOR JULY, 1941

Elizabeth Stieglitz - China.....	\$ 35.00
John Huba- Slovakia.....	35.00
J. C. Russell- Jamaica.....	35.00
Porter Davis- Africa.....	35.00
(\$3.00 des. by Ruth Sly)	
Howell Youkhanan- Iraq.....	45.00
N. Syrian Workers- care H. Youkhanan.....	50.00
(Des. by R. A. Reynolds, Canada)	
Peter Isaac- Syria (Des.).....	20.00
J. and S. Sikora- Estonia.....	20.00
(\$10.00 des. by John Rubin)	
Elder Rahuleid- Estonia (Des.).....	10.00
E. E. Henry- Jamaica.....	10.00
L. W. Coote- for Japan.....	30.00
(\$10.00 des. by A. A. Malick)	
Mae Iry- China.....	45.00
(\$4.22 des. by W. S. Guinn)	
D. L. McCarty- India.....	50.00
(\$10.00 des. by A. A. Malick)	
(\$9.58 des. by F. E. Curts)	
(\$5.00 des. by John Rubin)	
Lau Shui-tong and Lee Tak-fong- China.....	50.00
(R. D. Bullock's Church)	
C. D. Stiles- Hawaii.....	50.00
(\$25.00 special des.)	
Mrs. C. H. Keane- Jamaica.....	5.00
(Designated)	
Elizabeth Simmat- India.....	5.00

(\$3.00 des. by J. D. Kinsfather)	
A. J. Holmes - Ret'd Miss., - Africa.....	5.00
(5.00 des. by W.T.Witherspoon)	
J. H. Carson, Des. on Fare to Ceylon:.....	35.56
(\$12.55 by L. A. Parent)	
(\$18.00 by W. C. Young)	
(\$5.00 by R. L. Blankenship)	
Hdqtrs. Exp. Secy.,.....	20.00
Des. for films and cost of shipping, Porter Davis- Africa.....	6.75
Miss. Exp., Gen. Ch. Office, and Foreign Postage, Ed. Outlook.....	12.40
Bank charges, cost of cable,.....	17.50
Ten Percent, Reserve.....	72.00
Total Disbursements, July, 1941	\$ 689.26

DISBURSEMENTS FOR AUGUST, 1941

Lau Shui-tong and Lee Tak-fong, China R.D.Bullock's Church.....	50.00
D.L.McCarty, India.....	50.00
(10.00 des by Okla City S.S.).....	
(5.00 des by John Rubin).....	
J.C.Russell, - Jamaica.....	35.00
Elizabeth Stieglitz, China.....	35.00
John Huba- Slovakia.....	35.00
(Sent \$10.00, holding balance.)	
C. D. Stiles- Hawaii.....	50.00
L. W. Coote (Hldg. for Japan).....	30.00
Peter Isaac- Syria.....	20.00
Howell Youkhanan- Iraq.....	45.00
Hannah J. Wilson- Jamaica.....	10.00
(Des. special)	
E. E. Henry- Jamaica (Des.).....	10.00
N. Syrian Workers care H.Youkhanan.....	50.00
(Des. by R. A. Reynolds, Canada)	
C. M. Hensley, Ret'd Miss.- China spec. des.....	34.61
Mae Iry- China.....	55.00
(\$25.00 des. by Albert Kantola)	
(\$15.38 des. by F.E.Curts)	
(\$2.87 des. by W. S. Guinn)	
J. and S. Sikora- Estonia.....	25.00
(\$10.00 des. by John Rubin)	
Elder Rahuleid- Estonia-(Des.).....	15.00
Mrs. C. H. Keane- Jamaica.....	5.00
(Des. by Eld. C. G. Hallberg)	
J. H. Carson-Des. on fare to Ceylon, and holding:.....	52.20
By Burnet, Texas- Church \$25.00	
By L. A. Parent- \$12.71	
By Kerrville, Texas- Church.....	3.49
By R. L. Blankenship, Bay City,.....	1.00
Hdqtrs. Exp. Secy.,.....	20.00
Elmer Ball, on fare to S. Am.	15.00
(Des. by W. T. Witherspoon)	
Bank Service Charges, Foreign Pstg. Miss. Hdqtrs. Exp., etc.	26.67
Porter Davis- Africa.....	67.00
(\$41.00 des. by W. Tulsa S. S.)	
(\$11.00 des. by W. Tulsa P.Y.P.A.)	
(\$10.00 des. by M. West)	
(\$5.00 des. by Grace Cook)	
Porter Davis- Africa.....	25.00
Des. on fare from Africa, and holding	
Ten Percent, Reserve.....	73.47
Total Disbursements for August, 1941	\$813.95
Balance, June, 1941.....	\$ 543.53*
Receipts, June 1, 1941-	
Sept. 1, 1941.....	\$ 2,086.81
Total Receipts	\$ 2,630.84

Disbursements, June, 1941-	
Sept. 1, 1941.....	\$ 2,257.66**
Bal. Sept. 1, 1941.....	\$ 372.68
Funds returned to Treasury \$ 398.25	
Bal. Gen. Funds and Holding	
Sept.1, 1941.....	\$770.93***
*Error in Typing 3rd Qtr. Report.	
** Of this amount, sent Elmer Ball \$145.00, amount held on fare to S.Am.	
***Of this amount being held	
Sept. 1, 1941:	
For J. H. Carson.....	\$222.19
For John Huba.....	195.00
For K. Hendricks.....	152.00
For Porter Davis.....	112.00
For L. H. Dickson.....	35.00
For L. W. Coote.....	30.00
Total being held	\$ 746.19
Actual Balance.....	\$ 24.74
Signed -- Gertrude E. Dunn	
Secy.-Treas. F. M. D.	

OFFERINGS DESIGNATED ELD. J. H. CARSON, ON FARE TO CEYLON, NOT LISTED IN REGU- LAR REPORTS.

NOV. — DEC., 1940	
S. R. Hanby.....	\$ 4.40
Eld. McElhany.....	3.00
R. G. Hoekstra.....	11.25
T. C. Davis.....	4.10
J. O. Underwood.....	5.00
W. S. Guinn.....	8.59
Ace Summers.....	6.67
Eld. Frame.....	7.88
Eld. Weeks.....	10.00
Eld. T. Simmons.....	4.17
Eld. Bonnie.....	1.26
Dec., 1940 — Jan., 1941	
Eld. A. Martin.....	\$ 2.75
Eld. McDaniels.....	9.02
Eld. Ford.....	4.61
Eld. Nolan.....	2.99
Eld. S. L. Wise.....	5.00
Eld. Yocum.....	6.00
Eld. Horsch.....	4.82
Eld. Varnado.....	4.43
Eld. Copeland.....	1.45

April and May	
Waco, Texas.....	\$ 6.06
Austin, Texas.....	1.20
Burnet, Texas.....	9.20
Llano, Texas.....	5.75
Kerrville, Texas.....	9.25
(K.L.B.) Bay City, Texas.....	43.95
Corpus Christi, Texas.....	10.68
Neerland, Texas.....	2.50
Cleveland, Texas.....	4.00
(O.F.F.) Houston, Texas.....	16.77
(Geo. Cale) Beaumont, Texas.....	4.50
(G. Harvey) Beaumont, Texas.....	5.29
Port Arthur, Texas.....	6.41
Eld. A. B. Hunt.....	2.76
Morgan, Texas.....	9.16
Glen Rose, Texas.....	5.49
Hico, Texas.....	1.75
Blum, Texas.....	.60
Walnut Springs, Texas.....	2.00
(June) S. L. Wise.....	24.00
Total Receipts,	\$ 278.71
(Received by J. H. Carson, direct.)	

WHY SHOULD MEN PRAY?

By Mrs. Nellie Nicholson

Prayer brings untold comfort, strength, and an undefiled life.

True religion and a real prayer life make God real and make us care what God thinks of us, and bring a consciousness of the fact that God knows all about us. A real prayer life takes away any desire to appear what we are not.

"Create in me a clean heart and renew a right spirit within me." That is what real prayer does for us; it takes wrong desires out of our hearts; it delivers us from temptations. If we have a prayerful life we will not want to see anyone wronged, we will just see good.

If, when we are tempted to do wrong against anyone we will only turn to God in prayer how quickly we can overcome. A life hid with Christ in God is a true kind of life for it fills us with love and the right desires and aims.

If we live lives of real prayer, turning to God hour by hour, and minute by minute, we can become more like Him to Whom we constantly turn.

We do not have to try to be kind and loving and sincere, for just as beautiful flowers are fragrant, these attributes follow a prayerful Christ-like life.

After making a habit of prayer, we come to have the mind of Christ. We have a new purpose, a spiritual reunion with God, and, have sympathy and love for others as Christ had. The true followers of Jesus believe that God is love and we enter into fellowship with Christ to keep His commandments, as He said in His Word, "He that hath my commandments and keepeth them, he it is that loveth me, and he that

loveth me shall be loved of my father, and I will love him." John 14:21.

The first desire of our hearts should always be to please Him. The more and more we do this, the more we come to have the mind of Christ. Then we will love one another as He has loved us. The greatest thing that prayer does for us is to make us truly spiritual. Prayer gives us the right desires - the desires to do at all times what God wants us to do and to be. We strive to know what God wants us to do by studying the teachings of Jesus. A prayer life is dependent on much studying and reading of the Bible especially the Gospels, which bring us face to face with Jesus.

In the second place prayer gives us faith and sure convictions. "For what shall it profit a man if he shall gain the whole world and lose his own soul." A man of prayer realizes the truth of the cry in the twenty-seventh chapter of Job, "For what is the hope of a hypocrite if he has gained this world's goods when God takes away his soul." Will God hear his cry? NO! Will He hear his cry when he calls? NO!

There is no sin that Jesus hated like hypocrisy. The keeping of our faith is of supreme worth. In the face of suffering and sorrow we can have victory over sin and evil, but such victory is hardly possible except we live a life of prayer. In the third place prayer enables us to live lives free from worry and strain, for we know that God will guide even unto death. Isa. 58:9, "Then shall thou call and the Lord shall answer, Thou shalt cry and He shall say, Here

I am." In the eleventh verse we read, "He will guide thee continually, and satisfy thy soul in drouth and make fat thy bones: and thou shalt be like a watered garden and like a spring of water, whose waters fail not.

So if we live for Him and do His will, even though the path be dark ahead and we cannot see His way, God's promises stand sure. Prayer, too, is the way to health. Isa. 58:8, "Then shall thy light break forth as the morning, and thine health shall spring forth speedily: and thy righteousness shall go before thee and the glory of the Lord shall be thy rereward." This is not only true in spiritual healing but in physical healing as well. Do not worry, but rest in faith, for prayer brings untold comfort and strength in sickness and in times of grief and special need. In prayer we get our inner life purified, our sins forgiven and our spirit is refreshed and revived. Prayer not only meets our own needs, but enables us through intercessory prayer to help others.

No one can estimate the influence of a mother's prayers on the lives of her children. When we are separated from our children, what comfort we find in knowing we can be in closest fellowship with them in prayer and by prayer help them.

God has given us the insight that we should pray more than ever. We should pour our hearts out in prayer for we do not want to see anyone left behind. Jesus is soon to come, and we must be ready for that midnight cry for it will soon be heard.

PRAY! PRAY! PRAY!

"And let us not be weary in well doing:

for in due season we shall reap, if we faint not."

* CONVENTIONS AND NEWS *

INDIANA STATE COUNCIL OF MINISTERS CONVENE

The Indiana council of ministers convened October, 22,23,24, at the Pentecost Assembly, 417 E. 16th St. Bloomington, Ind. Elder C.G. Weeks was host pastor and helped in a fine spirit of cooperation by the Eleventh St. Church of which Eld. Orrville Frame is the Pastor.

We feel it was a great time of fellowship and feasting in the Lord. Some good Bible lessons were brought to us by Elders G.B. Rowe, R.L. Tobin, both of Indiana, and W. R. Wilson, of Cotton Valley, La. Many other ministers preached. We had visiting ministers from the following states, Ohio, Illinois, Texas, and Louisiana.

The next meeting will be with our State Chairman, Elder G. B. Rowe and his church at Mishawaka, Indiana, during the first week of April, 1942. The purpose of the Indiana Council is for a clean ministry and greater fellowship.

Elder G.B. Rowe, Chairman.
Elder G. M. Bogue, Secy-Treas.

* * *

NOTICE: Eld. Harry Geiger and Eld. G. D. Duplissey of Miami, Florida, are in fellowship and working in unity in their two fine churches.

* * *

GO FORWARD FOR CHRIST WITH P. A. OF J. C. Prompt payment of our one dollar quarterly assessment will make our organization influence greater than ever.

S. R. Hanby, Sec'y.

* * *

BLOOMINGTON, WIS.: Recently we have held meetings at Burton and Bloomington, Wis., with Evangelist J. B. Marsh helping us for two weeks. Nine were baptized at that time in Jesus' Name. Eld. E. A. St. Clair of Rock Island, Ill., followed with a two weeks' revival in which one was baptized in Jesus' Name and two received the Holy Ghost. More are to be baptized later. We are planning to open a church here soon. Please pray for us in this new work.

Pastor Clyde Dailey

LOUISIANA STATE BIBLE SCHOOL

Bogalusa, La.

Jan. 17 - 31, 1942.

8:00 a.m. Prayer at church
9:00 a.m. Breakfast
10:15 Devotions - Sermonettes
2:15 - 3:45 p.m. Bible Lesson
3:45 - 5:00 p.m. Supper
6:15 - 7:15 p.m. Young People
7:30 p.m. Evangelistic Service

Meals will be served on the free will offering plan. Rooms will be furnished free as far as possible. We will have with us Eld. S. L. Wise as Bible teacher. For further information write: Elders W. C. Haymon, State Chairman, Provincial, La., and J. W. Magee, Pastor, Bogalusa, Louisiana.

* * *

HIBBING, MINN.: Evangelist J. H. Harrington, Randolph, Minn., conducted a revival at the Apostolic Gospel Church, which started Sept. 7, and ended Sept. 28. During the course of the campaign, two were baptized in Jesus' Name, and one received the blessed infilling of the Holy Spirit.

The saints were truly inspired and encouraged to press on till Jesus comes. Much good was accomplished in the lives of all who attended the services as our brother ministered to us the Word of God.

The saints of Hibbing also had the opportunity to hear on Nov. 4, Elder Joseph D. Urshan, pastor of the Calvary Tabernacle, Boise, Idaho. Bro. Urshan had been conducting special services in Ohio, Indiana, and Duluth, Minnesota, and was able to give us only one service. We are hoping that if it be the Lord's will we shall be able to have him with us again in the near future.

Pastor Milton Buller

* * *

ARKANSAS AND SOUTH WEST BIBLE CONFERENCE AT WALDO ARKANSAS,

CANCELLED. It is with regret because of circumstances beyond our control, that the above meeting has had to be cancelled.

Pastor R. C. Hall, Dist. Eld.

-BLESSED NIGHT-

When day with all its toil and
care has faded into night,
When children's prattling voices
cease and darkness veils the
light,

'Tis then I steal away to be alone
with Him who hears my plea.

I lay my head upon His breast
and tell Him all my grief,
'Tis there He comforts my sad
heart,

And gives me sweet relief.
He brightens all my lonely road,
and helps me bear my heavy
load.

He gives me grace for every day
To meet the tests of life—
He bears my burdens gives me
peace

Amid this world of strife.
He tells me I must faithful be,
to reign with Him eternally.

He gives me hope within my
heart to press on to the goal.
I'll trust His hand to lead me
through.

Tho' billows around me roll,
He whispers that I need not fear
For I am His and He is near.

To me He whispers, "Fear thou
not

I'll walk with thee always,
And lead thee safely through
the night to the eternal day,
A crown of life I'll give to thee
If thou will only faithful be."

When weights of sorrow crush
me down to depths I cannot
bear,

He gently lifts me - bears my
pain,

Removes my every care.

He gives me joy for every woe,
Oh! that the world his love
might know.

And so I thank Him for the
night,

When darkness hides the day,
When I can be alone with him
In sweet communion there to
pray,

What matter if the way is
long.?

He puts within my soul a song.

Ola. M. Berry

West Jefferson

Ohio

Outlines For Young People's Meetings

By Mary Williams

Lesson 1

Subject: Characters of the Bible.
Scripture Reading: Leader of class makes choice.

Fill in blanks and all Scriptural references possible.

1. and wore fig leaf aprons.
2. smote a donkey and the donkey answered.
3. knew Holy Scripture from youth up.
4. first man to die for Jesus' sake.
5. left home to follow kinswoman.
6. and were tentmakers with whom Paul lived for a time.
7. Eli thought was drunk.
8. lost an ear in a skirmish with
9. was slain because he refused to sell his vineyard.
10. dearly loved David.
11. drove a nail into the temple of Sisera.
12. was worshipped by the Ephesians.
13. refused the king's meat and wine.
14. God would not accept offering.
15. was the mother of all living.

Lesson 2

Subject: Mountains.

Scripture Reading: Leader of class makes choice.

Find Scriptural story connected with the following statements. Fill in blanks.

1. The ark of Noah rested on after the flood.
2. God consumed Elijah's sacrifice on after the false prophets failed to get an answer.
3. is known as the mount of cursing.
4. Aaron went upon and gave his garments to Eleazer and died.
5. The Samaritans builded their temple on It was this mountain the

Samaritan woman referred to in John 4.

6. Saul and his sons were in battle with the Philistines on and lost their lives.
7. was well known for lumber, especially cedars.
8. is more often called the Mt. of Transfiguration.
9. Moses viewed the promised land from before his death.
10. Jesus blessed disciples and ascended to heaven from
11. The Lord gave the plan for the tabernacle while one of his servants was on
12. Moses spent two periods of 40 days each on
13. will be split in two pieces, when Jesus returns and sets His foot on it.
14. Elijah prayed for rain, that a great drouth might be broken while on
15. Abraham offered Isaac on but God supplied Himself an offering.
16. Solomon built the temple of God on

Lesson 3

Subject: Caves, mountains, brooks, rivers.

Scripture Reading: Leader of class makes choice.

Fill in blanks.

1. hid two groups of 100 prophets in a cave.
2. coat tail was cut off while he slept in a cave.
3. ran from his duty and hid in a cave.
4. was fed by ravens at the Brook
5. lodged in a cave and God said, "What doest thou here,"?
6. runs through Palestine, north and south.
7. Peter walked on the water of lake
8. is the only main river of Palestine. It is 180 miles long.

9. Jesus was baptized of John in
10. was used as a waterway to float timbers from Mt. Lebanon to build the temple.
11. The river flows into the sea, which has no outlet.
12. John, the Baptist, baptized his converts in river

Lesson 4

Subject: Cities.

Scripture Reading: Leader of class makes choice.

1. The people tried to cast Jesus from a cliff near
2. was the home of Peter.
3. Jesus performed his first miracle in
4. was the home of Mary, Martha and Lazarus.
5. At the Gentiles first received the Holy Ghost.
6. Dorcas was raised to life at
7. was the field of Philip's early ministry.
8. Saul was on way to when God revealed Himself to him.
9. The first missionary headquarters was at
10. Apostle Paul was born at but was brought up in the city of
11. Two disciples were journeying to when Jesus overtook them and opened their understanding
12. Widow's son raised to life at

Lesson 5

Subject: Cities, Cont'd.

Scriptures Reading: Leader of class makes choice.

1. Jesus visited Zaccheus, the publican, at his home in
2. Jesus spent his early life in
3. Peter's mother-in-law was raised to life at
4. Paul imprisoned at

(Page 17, Please)

THE QUESTION BEE

A Monthly Contest!

QUESTIONS FOR NOVEMBER

1. He prophesied that Israel should to retreat, If not, he warned them Their blood would run in the street.
2. A warrior brave; he played the harp A mighty man was he, He killed a bear- And made his enemies to flee.
3. In answer to her prayer, A little son was sent Even though he was not born His life to God she lent.
4. The strongest of the strong was he, The weakest he became, All because of a secret Told-- it was a shame!
5. "There is a God in heaven, Who tells things which are hid," Said he to Nebuchadnezzar, And it was just as he had said.
6. A flood this earth can ne'er destroy God's Word is sure, I know His promises will ever last, When I see a
7. If you would see good days,

- And on this earth live long,
If you would have good health,
Be sure to
8. Wicked was the earth Then God sent the rain But for one man and his family The flood was a mighty gain.
 9. He was just a little lad But when he heard the plot He told the chief captain And saved the man of God.
 10. When he heard the mighty Paul Tell how that he was saved, He feared and said to him, "You almost me persuade."

\$1.00 PRIZE WINNER: MRS. O. C. GOOD, CHICAGO, ILLINOIS

ANSWERS FOR SEPTEMBER

1. In the temple of their god, Ashtaroth. 1Sam. 31:10
2. He showed them His hands and His feet. St. John 20:20.
3. Caleb's.
4. That of the Ethiopian eunuch. Acts 8:27.
5. John the Baptist. Matt.14.
6. Abigail. 1Sam. 25.
7. Genesis 15:2.
8. To the "light" that halted Paul on his way to Damascus which led to his conversion, and his subsequent carrying of the Gospel to these countries.
9. Three times.
10. Ahab. 1Kings 22:39.
11. Canaan. Deut. 8:9.
12. Lamentations- each having 22 verses.
13. This measure of protection of the roof by parapets was commanded by the law. Deut. 22:8.
14. Twelve.
15. No. The voice of man was silent, but the priests blew

- upon their trumpets of ram's horns. Josh. 6:6.
16. In Ur of the Chaldeas.
 17. Naomi, because of all the bitter things that had happened to her. Mara means "bitter." Ruth 1:20,21.
 18. In Egypt.
 19. Bricks joned together with mortar of slime or mud that dried hard. Gen. 11:3.
 20. The Egyptians were disposed to give them gold and silver and raiment. Exodus 12:35,36.

GLADNESS

The Lord gives me gladness within my heart,
And joy and love supreme.
I've been made whole, in body and soul
My life, through His love has been redeemed!

I'm happy each day, all along life's way,
I've something so precious within—
My heart grows strong as I go along
My hope in Him never dims.

O' won't you come to that home of the soul
He's promised all belonging to Him?
He will give you that love, that comes from above
If you trust, and are overcomers of sin.

SALVATION

"Whosoever will," may come
Saith the blessed Lord.
I'm so glad it meant for me
Life - through His Holy Word!
I came in lowly humbleness,
His promise to proclaim.
In tears I sought His loving face
That I might bear His precious Name!

He came in such a wond'rous way,
To fill my life and soul.
With His Spirit and His love supreme
In Him, I've been made whole!

* * *

Nuggets on Submission

The person who is humble enough to submit will never be arrested by the Spirit for disturbing the peace among his

brethren.

No person has submitted to God's will and program who persists in having his own way with his brethren.

No one has submitted all to Christ as long as he persists in having his own way.

CHURCH HISTORY PERIODS

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WHAT IS MEANT BY THE RAPTURE OF THE CHURCH?

Every sign of the times, as we have seen, indicates that it is indeed an imminent hope.

Perhaps today shall sound the mystic summons;

The shout! the voice! the trump! not by all heard;

And from their scattered, silent resting-places

The dead in Christ will rise to meet the Lord;

While we, the ransomed living, in a moment

Shall be "caught up,"- according to His Word.

A Comforting Promise

On the eve of the darkest day this earth has ever seen the Lord informed His disciples that "his hour was come that he should depart out of this world" (John 13:1). They were utterly dismayed and heart-broken. Jesus immediately comforted them with a precious promise that, through many a dark day, has buoyed the drooping spirits of the saints:

"Let not your heart be troubled: ye believe in God, believe also in me. In my Father's house are many mansions: if it were not so, I would have told you. And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also." (John 14:1-3).

"I will come again!" But how will He "come again?"

"Unto the church of the Thessalonians" the Apostle Paul gave a crystalline clear description of the glorious fulfillment of this promise of Christ. We cannot tell it more simply or more plainly than it is written:

"But I would not have you ignorant, brethren, concerning them which are asleep, that ye sorrow not, even as others which have no hope.

For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with him.

For this we say unto you by the Word of the Lord, that we which are alive and remain unto the coming of the Lord shall not prevent them which are asleep.

For the Lord himself shall descend from heaven with a shout, with the voice of the archangel,

and with the trump of God: and the dead in Christ shall rise first:

Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord.

Wherefore comfort one another with these words." (1 Thess. 4:13-18).

Christian, is it thinkable that our Lord would tell us to "comfort one another with these words" if "these words" cannot be clearly understood? Would the infinitely wise God "speak into the air" - a fault that He so seriously condemned in others? (See 1 Cor. 14:6-12.) No! The plain fact is that "Jesus (Who) died and arose again" some day is soon going to "descend from heaven" with a mighty "shout" and call for the righteous dead to arise. And they will rise! One day He stood at the tomb of Lazarus and cried, "Lazarus, come forth!" And Lazarus came forth. It is well that He spoke the name Lazarus. Otherwise every sleeper in the tombs of the earth might have gotten up! In the first resurrection only the righteous dead arise (compare Rev. 20:5, 6); for it is written that, when the voice of His trumpet sounds, "the dead in Christ shall rise first."

Then - what? Then we which are alive and remain shall be caught up together with them ... to meet the Lord in the air." No airplanes will be needed. Not even the wings of a dove. Spiritual bodies will not be subject to natural laws.

But a certain great "change" must take place before "we which are alive"- we that, like Enoch (Heb. 11:5), will not have seen death- can be "caught up.. to meet the Lord in the air." It is written:

"Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption. Behold, I shew you a mystery; we shall be changed, in a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be

changed" (1 Cor. 15:50-52).

Transformed into His Likeness

Two things are to take place "in the twinkling of an eye." First, the saints' bodies that lie corrupted in the graves will be raised, and by the omnipotent Word that created the heavens and the earth, will instantly "be fashioned like unto his glorious body" (Phil. 3:21). Then the saints who have lived to see that day by that same omnipotent Word "shall be changed" to be "like him." "Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him" (1 John 3:2).

Then, when the "dead in Christ" shall have risen, and "we which are alive and remain" shall have been "changed," so that together we can be presented unto "himself a glorious church, not having spot or wrinkle, or any such thing" (Hallelujah!), then the risen ones and the changed ones shall hear his voice calling:

"Thou art all fair, my love; there is no spot in thee ... Rise up, my love, my fair one, and come away!" (Song of Sol. 4:7; 2:10).

And up, up, far away from every possible earth-stain, whether of tears or of sin, we shall rise, into the "mansions" wherein He promised to go and prepare a place for us. The great Bridegroom will never break his pledged faith with his Bride! He will come!

He will come "as a thief in the night"—quietly, unobserved, unseen except by the watchers. As for the world, it will be asleep. "For as a snare shall it come on all them that dwell on the face of the whole earth" (Luke 21:35). "I tell you, in that night there shall be two men in one bed; the one shall be taken, and the other shall be left" (Luke 17:34). The one was not a watcher for the coming of the Lord. The other was watching, and, therefore, it was his blessed privilege to "steal away with Jesus" "What I say unto you," said Jesus, "I say unto all, Watch!" (Mark 13:17.)

And they that watch "shall be mine, saith the Lord of hosts, in that day when I make up my jewels" (Mal. 3:17). What honor (page 18, please)

Train up a Child (Contd.)

His blessings.

Let us examine God's Word in regard to Samuel. When Hannah prayed she promised to give him to the Lord all the days of his life, and as soon as the child was weaned, she took him up to the temple and presented him to the Lord. She left him there to minister unto the Lord, "being a child." All this time Samuel was being trained up the way he should go. Now there came a time when God called Samuel. Eli instructed Samuel to answer and say, "Speak, Lord, thy servant heareth." Are we instructing our children that when God draws upon their hearts - speaks to them - to say, "Speak, Lord, thy servant heareth?" Or are we saying, "You are too young to understand." If so, we are tearing down the walls we have built around our homes and pushing our children out in the cold to the wiles of Satan when God is calling our children - wanting to transplant the olive plant in the Lord's house. Not so with little Samuel and Eli. God was calling Samuel and Eli was helping him to draw nigh to the Lord. Thus the child Samuel grew in favor with God and man. First he was an olive plant and grew fast into an olive tree through which God could work in behalf of the children of Israel. Let us consider Jeremiah. God sanctified him, and set him apart for the work of the Lord before he was born. John the Baptist was filled with the Holy Ghost from the time of his birth. Yet, someone will say, "They were men sent from God." True. But our children are gifts from God also.

Awake to your opportunities, your duty to your God, and to your children. Are we going to be able to say, when we stand before the great white throne of God, "Behold I and the children which God hath given me?" God will require our children at our hands. He has trusted them to our care. Are we being faithful to the trust? Are we going to be able to say, "I have finished the work thou gavest me to do?" Are we working so hard that God will be able to say, "Well done?" I tremble to think what it will mean to you and me if we fail God.

If Moses was not permitted to enter the promised land because he spake inadvisedly with his lips when the children of Israel provoked him, "how shall we escape if we neglect so great a salvation?" And how shall our children escape if we fail God? May God help us to have our work done—and well done. If God calls our children to come unto Him, let us encourage them to go on with God while their hearts are young and tender that they may grow in grace and be rooted and grounded in love. When the storms of life come, as always, then they may be so firmly rooted and grounded in the Lord that they will only bend but not break. Then when the storm has passed they will spring back straight and tall, much stronger for the test. If you have ever been tempted of the Devil to say that such and such a child is too young to come to God, don't do it again. For who hath known the mind of the Lord? Or who hath been his counselor? Any child that God has moved upon - He is able to take care of. If we are obedient and do our part we may be workers together with God. We ought to be so humble and thankful that God has honored our labors, if we have earnestly striven to train them in the way they should go and cheerfully shoulder the work God has laid out for us, to bring them up in the nurture and admonition of the Lord, taking up our cross and following Him daily. Our children will be with us when we stand before the Lord of Lords and King of Kings and thus will He be able to say, 'Well done.' Parents, teachers, pastors, evangelists and helpers, beware lest we hinder the Lord where the little ones are concerned and fail to hear those welcome words or enter the joy of our Lord.



Young People's Outlines Contd.

5. Priscilla and Aquilla came from and later were co-workers with Paul
6. The temple of Diana was located at
7. John Mark turned back and refused to journey with Paul and Barnabas when they reached
8. Paul attended a ladies' prayer meeting when he reached
9. Jonah went down to to find a ship, so he might run from the call of God.
10. Jeroboam placed golden calves atand
11. Lot fled from before the destruction.
12. Jesus was born at

OUTLOOK READERS

Greetings in Jesus' Name! James H. Carson, with his wife and two children, are traveling about in the interest of Foreign Missions in general, and in Ceylon in particular. Bro. Carson feels that they are to go to Ceylon as soon as the way is opened. All moneys for their fare is being sent to the missionary secretary, and is compounded for such fare. In the event of their not being able to go to Ceylon, such money becomes the property of the Missionary Board. Bro. Carson asks us to write and have this understood. As is well known, we have not been in a position to guarantee the support of any missionaries, inasmuch as we have no surplus and no way of raising additional missionary funds.

Bro. Carson has stirred up a good deal of missionary interest and has been well received by the brethren.

W. T. Witherspoon

Chairman, Foreign Missions

OPEN FOR CALLS

I am open for calls in evangelistic work anywhere.

Evangelist Earl Seavers,
Route 4, Box 557.
Springfield, Mo.

PRAYER LIST: Mrs. J. W. Guthrie, Chase, La.; Sis. Kitchell, Flint, Mich.; Mrs. W.T. Witherspoon, Columbus, O.; Mrs. C. O. Goserud, St. Paul, Minn.; Mrs. B. M. David, Twin Falls, Idaho; Mrs. C. J. Jorgenson, Madelia, Minn.;

What Is Meant By The Rapture Of The Church? (Contd.)

—what glory—is ahead for the loyal saints of God—they shall be the jewels of the King of Glory! What grace! What grace! What grace!

Foregleams in Old Testament

Old Testament saints shall have part in that translation. If not, when shall they arise? If Old Testament saints are to have a part in that rapture, why should not they have had some revelation of that coming glory? They did have a revelation. We read:

Thy dead men shall live, together with my dead body shall they arise. Awake and sing, ye that dwell in the dust: for thy dew is as the dew of herbs, and the earth shall cast out the dead. Come, my people, enter thou into thy chambers, and shut thy doors about thee: hide thyself as it were for a little moment, until the indignation be overpast. For, behold, the Lord cometh out of his place to punish the inhabitants of the earth for their iniquity: the earth also shall disclose her blood, and shall no more cover her slain (Isa. 26:19-21).

What a marvelous portrayal of the whole event!

“The earth shall cast out the dead.” This is the resurrection; but it is a resurrection of the righteous dead. It is “thy dead,” O God, that shall “awake and sing.” The wicked awake only to weep and howl for the miseries that shall come upon them (Jas. 5:1).

“Together with my dead body shall they rise.” “Even so,” said Paul, speaking of the same event, “them also which sleep in Jesus will God bring” (1 Thess. 4:14), even as he brought Christ Jesus from the prison of the dead.

I have often wondered just what our Lord would “shout” through the mighty trumpet that shall awake the righteous dead. I believe the Old Testament revelation of the Rapture gives answer:

“Come my people”—and we will go—“enter thou into thy chambers (even the ‘mansions’), and shut thy doors about thee: hide thyself. . . for the moment, until the indignation be overpast” (Isaiah 26:20)

“The indignation,” as we have seen, is a well defined period of time. Daniel said that the willful king (the Antichrist) “shall prosper till the indignation be accomplished” (Dan. 11:36). Isaiah did not leave us in doubt as to what this “indignation” means: “Behold, the Lord cometh out of his place to punish the inhabitants of the earth for their iniquity: the earth shall also disclose her blood, and shall no more cover her slain” (Isa. 26:21). That means judgment! Terrible, terrible judgment!

Can anyone doubt, in the face of these assurances from the infallible Word of God, that the children of God will escape those awful days in which the Antichrist shall reign and when God’s terrible judgments shall fall upon a Christ-rejecting world?

Years ago, a little baby seal appeared at the foot of the pier here in the city of Long Beach. It had lost its mother. For days it played about in the water’s edge. Tourists flocked to watch it, and to feed it. It became quite tame. Then, one day, far out on the sea, a head appeared above the water and a peculiar cry was heard. Instantly, that little seal, hearing that voice and knowing it, “turned tail” and disappeared to be seen no more! The mother had found her own!

“Rise up, my love, my fair one, and come away.” When that voice calls, we shall know and we shall go! The great Shepherd will have found his own!

—Sel. S. S. Times.

Take What God Gives (Cont’d)

That’s the test of the transition period.

You and I are passing through a trying time. The world is becoming more and more like the Anti-Christ and added hundreds join the ranks of the Godless daily. Now is the time to possess some of that faith that was manifest by the saints during days of uncertainty in the past. God is still on the throne and He will be victorious in the end. We are simply servants. We do not issue the commands. His ways are above our ways, so, He knows best. Do you really be-

lieve that He knows best? If so you will praise Him each day. Just live for Him each day. Praise Him for that day. Don’t try to carry next week’s burdens and trials with only grace for today. Do not become discouraged if God does not answer your prayer immediately. He may not answer very soon but don’t you see that your testimony will carry much weight if you PRAISE HIM when He does not answer.

Certainly we want to see Apostolic results, but I believe it is wrong to get so “keyed up” over miracles and great manifestations, that when they do not come to pass, we fall deeply into the mire of despondency. These are testing days. Take hold of the horns of the altar and believe God for the long pull ahead. Remember that we are constantly heading for New Jerusalem and if God answers and works in the miraculous manner,—fine! and if He does not—still fine!—for He knows best.

Slumber Is Not Faith

It would be easy to relax and simply wait in the rocking chair of indifference and say, “When the Lord gets ready, then He will work wonders and when He does, wake me up so that I can enjoy the greatness of His power.” That attitude would be just as wrong as the fanatic who refuses to walk carefully and prayerfully with God in these days and reaches out for new revelations.

The conclusion is this: There is a middle-of-the-road walk with God that is refreshing. You will find the Lord sweeter and more real than ever before. He is teaching His people to love Him, depend upon Him, and trust Him through the shadows. The shadows are here, but the sunshine breaks through often enough to light the way. He is still on the throne—He needs no exaggerated statements of defense. His Kingdom will not fall. If He does not choose to answer in a miraculous manner—do not give up. Take what He gives and praise Him. If He were on earth again I am sure He would whisper to each troubled soul. “Let not your heart be troubled. . . . neither let it be afraid.”

WOMEN'S PAGE

By Mrs. G. B. Rowe

LISTEN, GIRLS!

One Sunday night as I sat in church, while the song service was going on, two girls came in and took a seat near me. They looked to be about the same age. One of them became quiet at once as though she had come to enjoy the meeting, but not so with the other one. No sooner had she taken her seat than she began to look around and laugh, trying to attract attention.

Presently she opened her purse and started to powder her face, which already looked as though it were white-washed; then she used lipstick and rouge, all the while glancing around to see who was watching her.

By this time the song service was over, and the preacher was reading his text. Just as soon as he began preaching, she started laughing and talking to the other girl who paid no attention whatever to her. A lady sitting back of her leaned over, touched her on the shoulder, and asked if she would please be quiet, as she had come to listen to the sermon. The girl turned around only to make a face at her, and then continued her fun-making.

I could see that it was disturbing the preacher very much, and taking his mind off his message. Finally he stopped preaching, and said, "I wish we could have order during the sermon." Immediately the well-behaved girl arose and without a look at her companion made her way down the aisle to a seat near the front. The other girl became so angry she got up noisily and passed out of the building, slamming the door as she left. I was so disgusted with her that I was relieved when she left, but was well impressed with the other girl who had chosen the better behavior and separated herself from such an associate. I said to myself, "What a difference!"

Sister Rowe

EXTRAVAGANCE

It is not only the boldness of our American women that needs to be reprimanded, but also extravagance of costume. Do you know that Arnold of the Revolution proposed to sell his country in order to get money to support his home wardrobe?

I declare here, before God and to all who may read this item, that the effort to keep expensive homes and establishments in this country of ours is breaking up more homes, separating more families, and sending more business men to temporal perdition than all the other causes combined. It has completely upset our American finances. Scores of men are put to their wit's end, and are lashed from morning till night-- week in and week out-- from January to December, and on through the next year, trying to pay their bills.

There is no way of improving these things; conditions will be no better until the country will acknowledge that modest apparel is better for righteous people and that, "Godliness with contentment is great gain." It seems that the multitudes are never satisfied and all have forgotten God. Hence, the picture is as it is throughout the world.

But wait a moment. The saved man and woman is in the world, but not of the world. That makes a difference (or it should.) Every Christian man and woman should check up on his or her domestic troubles. It may be that he or she is following after the fashions of the world, and not after the truth. The world is in trouble, yea, deep trouble-- so deep that it frightens me when I think on it all. I don't see how people can be willing to be carried with the tide which is like a mad rush. They are caught in the storm which is like a hurricane; it has come-- it is here. All will be over one of these days, when He comes, - He that is able to calm and solve the troubles of man-

kind.

Remember-- there is power in the blood of Jesus sufficient to solve every problem, to mold and shape lives over again, to make an old life new, and to bring to pass "the things that are not, and the things that are as though they were not."

Come, let us have a new beginning in Christ, and start all over. Let's lay aside extravagance and live in a practical, and sensible way. The Christian home is the only sound home in America. If you have this you are truly one hundred per cent American!

Sister Rowe

Peace

When day is ending, He shall come some day,

Even as of old, yea- in the same old way.

Naught shall be changed, the sunlight shall still fall

With lengthening shadows on the floor and wall.

The little tasks all finished once again,

I'll wait for Him- but shall not wait in vain,

For He shall come- shall place upon my brow

The old sweet kiss and He shall say, Oh thou!

Thou who hast waited, I have come at last

The hideous dream of war is past- is past.

Oh, my beloved, let thy grieving cease,

For once more men are brothers, there is peace.

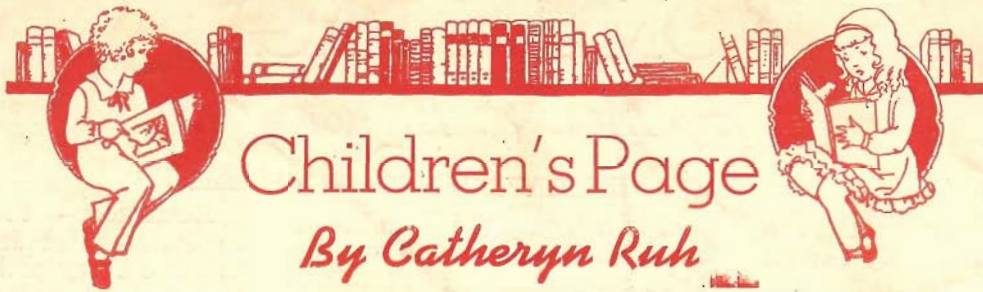
—Selected.

Blessed is the soprano who can listen to another soprano and enjoy it, for such is the Kingdom of Heaven.

—Christian Advocate

It is surprising how serious a headache can become on Sunday morning.

—Christian Advocate



Children's Page

By Catheryn Ruh

STORY OF A THANKSGIVING DAY

Many years ago a young man by the name of Nehemiah lived in the palace of the king. His work was to wait on the king at the table. He was called a cup-bearer. The cup-bearers had to see that the food tasted just right before the king ate it.

One day Nehemiah heard a sad tale. He heard that the wall around his beloved city of Jerusalem had practically fallen down. This meant that enemies could easily enter the city and harm his people. He was very unhappy. Whenever he closed his eyes he could picture his beloved city in ruins. Nehemiah knew that just being sorry would not help, so he decided to go to One who never slumbered and understood sorrow. That is, he prayed to God. Nehemiah wanted to go back to Jerusalem and again build the wall, so he asked God if he might go. He was afraid the king would not let him go and he again prayed to God to make a way for him.

One day when Nehemiah was serving the king, he noticed how sad Nehemiah looked. "What is the matter?" the king asked. Nehemiah was almost afraid to tell the king for fear he would be angry, but God had heard Nehemiah pray. When the king heard the reason for his sorrow he was not angry, but said that Nehemiah might go help his people in Jerusalem, and that he would send guards and horsemen along to see that he arrived safely. The king also gave him material to help him build the wall. So he started on his long journey.

After many days Nehemiah arrived in Jerusalem. He gathered the people together and told them he had come to help them build the wall around their city. "Let us rise up and build," they all said. In the Bible we read that they built the

wall for they had a mind to work. If some had not cared, and some had not worked hard, and some mixed play with their work, they would not have accomplished their goal, would they? But every man worked, and they felt that God was with them. This little poem tells how hard they worked:

The Building of the Wall
The people all were building,
But one thought stirred them
all-
To do their best and leave the
rest
To the mighty God of the wall;
For He was behind the workers
In their tasks both great and
small,
And hour by hour they felt the
power

Of the mighty God of the wall.
At last the strong wall was finished. Even the boys and girls knew about it. They had heard their mother say that from now on the people in the city would be safe from the enemy. The people were so glad that they planned a great day of thanksgiving. One of the gates was called the Water Gate. In front of it a high wooden pulpit had just been built, and at this gate the people met. They came from all parts of the city—fathers, mothers, and little children. While they waited, they sat down in front of the pulpit.

By and by the people stood up. The children, too, arose to see what was going on. They saw Ezra, the priest, and thirteen of his young men helpers walking up on the platform. Ezra was carrying a scroll or book. It was the Book of the Law, part of our Bible. He stood before the people and prayed, and blessed the Lord for His love and kindness. The people listened to every word, and said, "Amen, amen," which meant they agreed with what Ezra the priest was saying.

After the prayer, Ezra read from the book until noontime. What they heard made them remember many things. They remembered that they had disobeyed God. They also thought of the beautiful temple where they had once worshipped God, and remembered how they had begun to think of good times instead of the Lord. They did not keep God's laws, and had even forgotten what the laws were.

After they had stopped serving God, their enemies came upon them, burning their homes and their beautiful temple. Many of the people were taken to another country. Those who were left were very poor. Then they had prayed to God in their trouble for God is always near those who call upon Him. After a while He had sent Nehemiah back to them. He had done his part, and now the people were ready to do theirs.

The people felt sad and repentant because they had treated God that way, and they began to cry aloud.

After a while Ezra told the people to begin to thank and praise God. He said that was a better way to keep a holy day. If they knew anyone who needed food, they were to share with him and so make him thankful too. It was a day of real joy and happiness. It was a really true Thanksgiving Day.

And now this year when we have our Thanksgiving Day, let us remember what Ezra the priest said, to share our food and remember to praise and thank God for all of His goodness to us. Of course, we should not just wait until Thanksgiving Day to say "Thank you" to Jesus, but every day! And remember, the word says, "Thanks Giving!"

Thanking God for all our joy,
Every little girl and boy.
That's Thanksgiving!