

KEEP 'EM PRAYING-- KEEP 'EM PREACHING--

America has a new national slogan. It is a good one—"KEEP 'EM FLYING." It is especially timely because of the great need for more planes for the defense and safety of our nation. The airplane reaches out—and zooms upward toward the enemy. It intercepts the invader and beats off or back the bombers of the foe. Therefore the air arm of the army and navy is vitally important. America must—"KEEP 'EM FLYING" or be defeated! The cadets will not fly simply by wishful thinking. To manufacture and maintain an adequate air force will necessitate a sacrifice in dollars, time, labor, patience, courage and loyalty to our national leaders. The grim reality of what this sacrifice means will no doubt strike home more forcibly as the war continues. We as Christians should do our part in every material way possible. It is our war as well as that of the nation.

Our special part in this Program

There is another need in our nation which every clear thinking, God-fearing man and woman realizes. Almost with fear and trembling they realize it. That need is a higher standard of righteousness. A much higher level of righteousness must be reached. Every Christian knows that sin is a reproach to any people and no matter what the conflict, if we are to be victorious, the spiritual condition must improve. We, in the Pentecostal ranks, have a special part in this program for "such a time as this." We dare not fail. Very few denominational churches are having revivals. Only a minority ever experience seasons of fervent prayer. The pulpits, for a greater part, have lost the inspiring messages against sin and wickedness. LAY MEMBERS control the reins and have such a fear cast over the denominational minister that his job depends upon the whim and fancy of a group NOT EVEN CALLED TO THE MINISTRY. So the situation is serious. There is little hope in thinking that

many of the doctors of divinity will step down to the humble scale of our own ministers. Therefore, we should do everything within our power, no matter what the sacrifice, to help improve conditions so that our present ministers and those coming up in the ranks of our younger group can PRAY MORE AND PREACH MORE! KEEP 'EM PRAYING — KEEP 'EM PREACHING!

But how?

Do you know that almost fifty percent of our ministers are forced to be employed at secular work in order to support their families, (and in some cases, their churches)? The percentage may be even higher. Think this over! The already trained ministers of denominational groups will not preach the full truth of Pentecost, and many fine ministers in our ranks whom God has called, and are willing,— are forced to spend much of their precious time in a machine shop, office, defense job or sales work. **THIS SITUATION IS NOT RIGHT!**

We will never improve as a movement unless there is a sacrifice on the part of laymen to support in dollars, ministers so that there will be more prayer and preaching! If some of the fault-finders and critics of the ministry in our assemblies would spend some of their valuable time in helping to work out a plan where their pastor could have more time for the Gospel, we would all be better off and many more souls be saved! Some of them would like to attend one of our P. A. of J. C. Bible Schools, but it is financially impossible.

Many other young men and women would gladly give their lives to the Gospel if it were financially possible for them to be better equipped and properly trained. The Catholic church has over 34,000 ministers in the United States and hundreds in Bible schools being trained to teach that there are three gods,

etc. We have a handful in comparison, and most of our ministers are struggling for an existence. Friends, such a condition is woefully wrong!

America realizes that the first line of defense is not forts along the coasts, although these are important—but planes and more planes to zoom upward to meet the enemy before he arrives for his assignment of destruction. We need ministers—more full time ministers—ministers in a position to devote all or most of their time to divine and not secular duties. **FREEDOM TO ZOOM UPWARD TO MEET THE ENEMY BY PRAYER AND PREACHING.** Not new ministers, necessarily, but YOUR MINISTER—freed from the chains of secular employment—freed to pray more and preach more, to find a depth in God that perhaps he has not had opportunity to do. Let's get behind a move right in your own church to **KEEP 'EM PRAYING — KEEP 'EM PREACHING!**

Success of early Pentecost

The book of Acts emphasizes this full time ministry plan. "Then the twelve called the multitude of the disciples unto them, and said, It is not REASON that we should leave the Word of God, and serve tables. Wherefore, brethren, look ye out among you seven men of honest report, full of the Holy Ghost and wisdom whom we may appoint over this business. But **WE WILL GIVE OURSELVES CONTINUALLY TO PRAYER AND TO THE MINISTRY OF THE WORD.**" This does not mean that a minister should sit idly by and take advantage of good-hearted people. There may be a few lazy pastors in our ranks, and there may be even be a few "rascals" but these are few and far between. Don't be too fearful of making a mistake in sacrificing to the extent that the minister in your church could devote full time to the position that God called him. Again I say, there may be a few ministers who would take advantage of a little assembly and not be worthy of this special sacrifice on the part of the members, but not many. The

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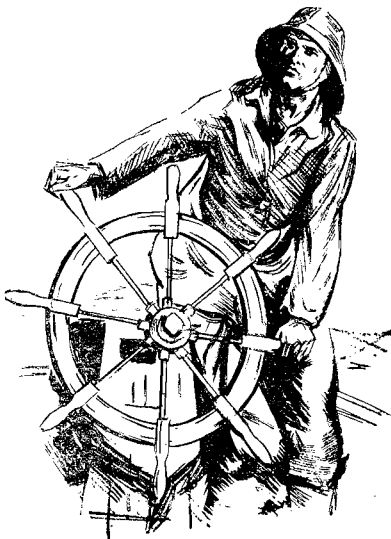
By S. G. Norris

PERSONAL WORK

Personal work has made me soul-conscious. Whenever I enter a church, and see the situation there regarding young people especially, I can see at a glance the dangerous situation. Some churches have a large number of young people who come to church, but that is the extent of their Christian practice. When they are out in the world, you cannot tell them apart from anyone else.

There is a great need for personal work. The preacher can "preach his heart out" trying to get some soul to Christ, but if someone would come to that soul and encourage it, give it a word of instruction, how much easier it would make it for the minister! Luke 10:2, "The harvest is great. . . ." The whole world is our territory. We can have no excuse for not doing personal work, because every day we come in contact with SOMEONE who does not know God. One of the first things that an unsaved person will investigate is your life. We must live holy and spotless lives for God. This does not necessarily mean that we should go about with long faces and inverted collars, but we should live a consistent life before Christ to show to our fellow men.

Personal work is the art of using the two-edged sword, the Bible. If, in doing personal work, we will not delve into some other catechism, creed book, etc., we cannot be defeated. When the person you are talking to turns to some other creation of man, you can be reasonably sure that they are trying to defend them-



selves when they know that they are wrong, and do not want to say so. The Bible cannot be defeated. If instead of trying to force someone to accept Christianity, turn to God's Word, and show them some pertinent Scriptures. There is no answer for the record contained in God's Bible. If their lives do not measure up to God's standards, the fault is theirs, and it must be taken, and remedied.

Several important rules must be followed in order to be a successful personal worker. First of all, you must be neat in your appearance, for we know that cleanliness is next to Godliness.

The personal worker should be friendly. If he wears a long face, the person being spoken to will not believe that the personal worker has very much of the joy of the Lord in his heart. Personal work is sober business. It is nothing to be laughed off, because there is no greater work on earth than winning souls to Christ.

The speaker should be interested in his listener. If he talks as though he is doing the listener a favor, and it is merely his duty to listen, he will never win that soul to the Lord.

The talk should be given in an inspiring manner. Let the Lord give you the words to say. We should let the other person talk, too, and we should respect his viewpoints. If we just blurt out that "You're wrong, and I'm right," or talk in that attitude, there is not much of a chance of getting that soul to accept salvation. It is important business. We are dealing with eternal life or death, and therefore we should endeavor to use discretion in dealing with people.

There are many reasons why we should do personal work, and probably one of the most important is that it is our privilege. There is no greater honor than to be with God in the work of saving souls. We are ambassadors for Christ. 2 Cor. 5:20.

Another reason that makes personal work imperative is the

fact that God commanded it. We have many Scriptures to verify this. One of the strongest of these is Mark 16:15, where Jesus commanded that we preach the Gospel to every creature. We ARE our brother's keeper, and therefore we are responsible for the salvation of the world.

There is no limit to the extent that one may carry on personal work. When we are through evangelizing our own families, we may branch out to our everyday associates, then to our fellow citizens, and so on, until we have covered the whole world with the blanket of the Gospel throughout all lands. We need more of a compassion for lost souls. Without compassion, we will never be able to aid in saving humanity.

If a personal worker wishes to be successful, let his labor consist of the following:

1. A vision of souls lost and away from God.
2. A love for sinners.
3. A sorrow over the condition of sinners.
4. Time spent in prayer and travail.
5. Money and time sacrificed.
6. A watchfulness for opportunities to work for God.
7. Fasting and waiting upon God.
8. A close walk with the Lord.
9. Proclaim the Gospel to all.
10. Wait until God answers.

I want, in this short life of mine,
As much as can be pressed;
Of service true, to God and man,
Help me to do my best.

I want, among the victor's
throng,
To hear my name confessed;
And hear the Master say, at last,
"Well done; you did your best."

And when our labors here are
o'er,
And we have earned our rest;
We'll all ascend to be with Him,
And reign there with the Bles't.
— Selected.

ONLY ONE LIFE — WILL
SOON BE PAST
ONLY WHAT'S DONE
FOR CHRIST
WILL LAST!

By James D. Norris

"PREACH THE WORD"

"Preach the Word." 2 Tim. 4:2.

Because of the indifference that prevails everywhere among the Christians, someone asked: "Does our time call for a new kind of preaching?" I don't think so. Rather, for such a time as this we need more of the old-fashioned preaching in the power of the Holy Ghost with the burning zeal of Paul, the boldness of Peter and the steadfastness and loyalty of John. One need only to turn to the book of Acts and the Epistles to discover the beauty, simplicity and power in the messages preached by the apostles of Jesus Christ.

Although it is true there are very few sermons recorded, in some cases the apostle just began to preach with such earnestness, consecration and love that God couldn't wait for the climax of his message neither for the conclusion, but ". . . as I began to speak," testifies brother Peter, "the Holy Ghost fell on them, as on us at the beginning." Acts 11:15. On the day of Pentecost while Peter preached that powerful sermon people couldn't wait for the benediction, because the Word, like a two-edged sword, pierced their hearts, and they said unto Peter and to the rest of the apostles, "Men and brethren, what shall we do?" Acts 2:37. Such preaching reached the heart of God and the hearts of men. Is it any wonder when social problems were pressing upon the apostles (Acts 6:1-6) they had no time for temporal things, but they chose others to "serve tables" and the twelve said, "But we will give ourselves continually to prayer, and to the ministry of the Word." Mark tells us (16:20), "And they (apostles) went forth, and preached everywhere, the Lord working with them, and confirming the Word with signs following." Prayer, like their preaching, is recorded only in a small part but they are linked together. There was much prayer before and after their preaching, for in prayer they (the apostles) were speaking to God in behalf of the people. In preaching they were speaking to men for God. Who is sufficient for such a ministry? Who can teach you, my brother, how to preach and pray? The

disciples came to our Lord Jesus with the request, "Lord, teach us to pray." This prayer was answered with the promise of the Holy Ghost, ". . . he shall teach you all things, and bring all things to your remembrance." Thus they were well

Prepared for the Ministry

Their preparation was not hasty, light, without hard work and discipline as some suppose, for they were in the school of personal experience with the Lord Jesus Christ, "A Teacher come from God." What a glorious privilege it was for those poor fishers! It is said of Jesus, that "common people heard Him gladly." Why? Because He spoke so that they understood—simple words, yet the most sublime truth. He used the common things of life to illustrate heavenly things, with temporal things. He taught lessons of eternal value, and the apostles followed Him in this respect. They never displayed their oratory, but the message itself—the Gospel (good news) was glorious. Their preaching was not necessarily topical, subject, theme, rather expository, freely quoting Scriptures here and there as the Spirit of God brought to their remembrance. Praise the Lord! Yes, preaching is God's way of presenting the Gospel to the perishing world. "It pleased God by the foolishness of preaching (mind you, not foolish preaching) to save them that believe." 1 Cor. 1:21. It is still preaching, God's business. Let us note their and our

Responsibility

Today if things are not going smooth, on contrary, when criticism comes from every side regardless of how one tries to do his best, congregation small in number, offering in proportion, persecution from the world, condemnation instead of commendation in the church, temptations and manifold trials, one is easily tempted to say, "I will quit preaching and will take up secular employment, provide for my family and mind my own business." But it was not so with



the apostles. One of them said, "Woe unto me if I preach not." They didn't give way to the desire for applause, but always were ready in word and in deed to obey the Master, even at the expense of being ridiculed, mocked, persecuted and killed. 2 Cor. 11:23-27. They knew their place in the plan and the will of God. "Now we are ambassadors for Christ, as though God did beseech you by us: we pray you in Christ stead, be ye reconciled to God." 2 Cor. 5:20. No godly preacher of the Gospel will ever become famous. Paul says, "Or go I about to please men? That they may praise my doctrine and report me to be an excellent teacher?"

There are two dangers for the preacher today. Either one becomes too lazy to study the Word of God, too indifferent to prepare himself for the ministry, with an excuse that the disciples were not schooled and the Lord used them (certainly not their ignorance), has no patience to wait upon God for the message, or else is tempted to copy other preachers' sermons, thinking that the Holy Spirit will do everything for him. But the apostolic exhortation is to "Study to shew thyself approved unto God a workman that needeth not to be ashamed, rightly dividing the Word of truth." 2 Tim. 2:15.

Studying God's Word prayerfully will result in a mighty message, God will honor His Word. Every minister of the Gospel will do well to pay heed to this exhortation.

The other danger is, when one relies upon his own knowledge,

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By Anton Huba

DIVINE ANOINTING

The anointing from God is not only a blessed experience as to our individual soul, but it is also receiving authority from God for a glorious ministry.

In the olden time, when a man was chosen and anointed to be a priest, he not only received the blessing of all God's people, but he at the same time received authority to handle divine things and rule over the people of God. So it was also with one who was anointed to be king over Israel, he not only received all the treasures of the kingdom, but also power and authority to rule and execute. So it is with anointings of God in this dispensation. There is an anointing with the Holy Spirit, and there is also the anointing with the power which Jesus had, as a man, from God. See Acts 10:38.

We have received an anointing of the Holy Spirit, we who are baptized with the Holy Ghost, by which we are not only wonderfully blessed, but have also received authority or power for our divine sonship: hence, the Spirit of Christ crying within us, "Abba, Father;" and having right and power over the gift of tongues, speaking as we will. But there is another anointing, which most of us lack, and that is, the "anointing with power," by which we would receive much greater and deeper blessings and would also receive authority to do the mighty works of our Lord as His apostles did.

The question is, then, how and when are we going to receive this full and great anointing? To answer this question, first, we have to search and find out why God anointed Jesus of Nazareth with such a double or full anointing, hence proving Him to be a powerful man, doing great things for humanity, to the glory of God.

In the forty-fifth Psalm, seventh verse, we find the condition and secret for such an anointing. "Thou lovest righteousness and hatest wickedness: therefore God, thy God, hath anointed thee with the oil of gladness above thy fellows." (Thy fellows means all the Old Testament patriarchs and prophets) Yes, indeed, Jesus, as a high priest and a prophet, had re-

ceived not only a priestly anointing but a kingly—the anointing "with the Holy Ghost" and with power. We have the same privilege in Him as He had in the Father, when He was on the earth walking and talking as a man, yet doing such great things. That is why He told us plainly, "Verily, verily I say unto you, he that believeth on Me, the works that I do shall he do also, and greater works than these shall he do, because I go unto My Father. And whatsoever ye shall ask in My Name, that will I do, that the Father may be glorified (apart, separate from? No!) in the Son." John 14:12, 13.

Here we come face to face with the effectual prayer, and that of the righteous, that availeth much. We wonder sometimes why God is not answering our prayer concerning His mighty gifts and miracles to be among us. It is because our prayers are not effectual, are not affecting God because we are not righteous as much as we ought to be. For it is settled for time and eternity that "the effectual fervent prayer of a righteous man availeth much," be it Elijah the prophet or James the Apostle, or any righteous man. So the place of power and authority, therefore, victory and safety, is the place of full righteousness. God help us to hate iniquity more and truly love righteousness, for if we really love righteousness, we will eagerly long for it. As we have said before, the thing you long after.

The effect of righteousness

If there is a righteous people on the face of the earth, it ought to be the Pentecostal people, who claim to have received the Spirit poured upon them from on high; for the Scriptures declare that the Spirit of the Lord wilderness field be counted for is the water of life, to make the a forest. "Then judgment shall dwell in the wilderness, and righteousness remain in the fruitful field." Where is this fruitful field? It ought to be the life of the baptized saints. "And the work of righteousness

shall be peace; and the effect of righteousness, quietness and assurance forevermore," or, safety for the righteous who runneth into the Name of the Lord. For truly before we can have joy in the Holy Ghost and abiding peace in the midst of plagues and judgments, we must first be truly righteous, as the Apostle declared: "The kingdom of God is not meat and drink; but righteousness, (then) peace and joy in the Holy Ghost. See Isa. 32:15-17 and Rom. 14:17. I do not think that we have much joy in the Holy Ghost when we are stricken with influenza and other plagues, nor do we have quietness of mind, neither perfect peace. But there is a place for us to have perfect peace, quietness of mind, assurance of heart, joy in the Holy Ghost, and that place is the Name of the Lord, for the righteous, who runneth into it and are safe.

Perilous times

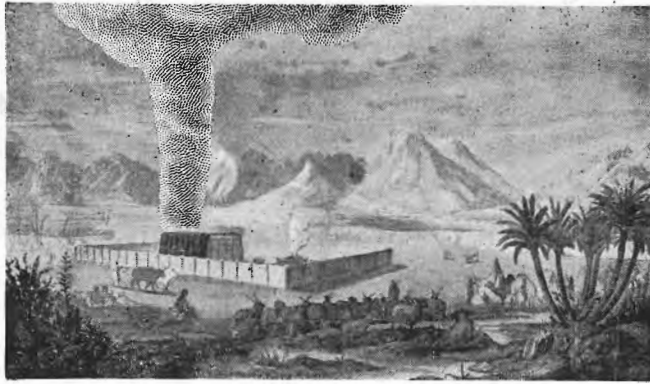
Why all these terrible days in which we are living— days of famine, wars and rumors of wars, days of fear and trembling, great men's hearts shaking, confusion of all the nations, religious, political and commercial earthquakes, dangers on every hand, the future black? It is because of sin and unrighteousness. This is not my conclusion, but the apostolic teaching, as we read in 2 Tim. 3: "This know also, that in the last days perilous times shall come. FOR men shall be lovers of their own selves, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy, without natural affection, trucebreakers, false accusers, incontinent, fierce, despisers of those that are good, traitors, heady, highminded, lovers of pleasures more than lovers of God, having a form of godliness, but denying the power thereof; from such turn away." Dear ones, let us turn away from all selfishness, covetousness, pride, blasphemy, accusation, despising, and love the Name of the Lord and His people above all things, hence become righteous having not only the profession or form, of the true religion, but the power and the life of the same, that we

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By Andrew D. Urshan

THE TABERNACLE

IN



THE

WILDERNESS

We are taking the liberty to print a few paragraphs of the above excellent book written by our friend, Brother Curts. You will read an ad elsewhere in the Outlook which will give all our readers an opportunity to purchase this one hundred page Bible study on "The Tabernacle in the Wilderness." We urge you to purchase a copy at once.

— The Editor

Their work was laid out for them from the beginning by the Lord through the prophet Moses. Here were warriors, workers, and worshippers, every man knew his place which was allotted to him. There was no confusion, they took the place given them by God through Moses. No strife, no enmity, nor seeking vain glory at this time when they started, but alas! how soon was flesh to creep in and cause confusion in their ranks. This could be a wonderful and profitable lesson to everyone of us if we would take heed to it.

No man had any difficulty in knowing what his work was to be; the burden that each had to carry, the work that each son of Levi had to do was laid down with clearness which left no room for questioning of the heart. Every man could know his work and do it, and their work was done by each one discharging his own specific duties. It was not by running hither and thither, but by everyone doing duty that the duty of the tabernacle was discharged.

It is well to bear this in mind, that we as Christians are apt to miss the mind and will of God

through our own desire and zeal. Man has no right to choose his work, it should be left to the wisdom and choice of God. Many times we see men go to missions where anyone is permitted to preach regardless of whether the ones in charge know they have been called or proved their calling in their home assembly, and by considerable practice and boldness learn to preach, but never is God's seal or unction upon them. They are usually recognized afterwards by the spirit of criticism they manifest along with restlessness and desire to line up the work of God and show that they know more than Moses.

No man who is called as an evangelist should settle down to pastoral work, neither is every pastor a teacher, nor is every teacher a pastor or an evangelist. If man loses sight of these things he will get into a state of hopeless confusion. Why should anyone try to affect or possess another's gift? Real peace only comes by being satisfied with what our Master has made us. Any child of God, any officer in an assembly, any minister in God's work should only be measured by their "fruits," not by the words of their mouths.

In the service of the inspired record of the three distinct classes of the sons of Levi, is a very vivid illustration that we should note carefully for our own benefit. Beginning with the third chapter of Numbers and the eleventh verse, we read of the numbering of the children of Levi by their fathers and the families, verse sixteen, "and

Moses numbered them according to the word of the Lord as he was commanded. These were the sons of Levi by their names, Gershon, Kohath and Merari." In the following verses, twenty-one to thirty-seven, it shows us that these three sons of Levi and their families all had a different work to do about the tabernacle. To Gershon and families was given the tabernacle, the tent coverings, the hangings of the doors of the court and curtains for the door of the court and cords of it all, verses twenty-five and twenty-six. To Kohath and families was given charge of the ark, tables, candlestick, altars and vessels and sockets, etc., verses twenty-seven to thirty-two. To Merari and families was given charge of the boards of the tabernacle, the bars, pillars, sockets, etc., verses thirty-five to thirty-seven. Their duties were clear and distinct. Gershon had nothing to do with the boards and pins, and Merari had nothing to do with the curtains and the coverings, and yet they were very intimately connected as they are mutually dependent. One could not do without the other, all worked together toward one common end, and that end was gained by each attending to his own special line. If a Gershonite had taken it into his head to abandon the "curtains," and address himself to the "pins," he would have left his own work undone and would have interfered with the work of the Merarite. The result would have been confusion. A Merarite might say, or at least think, if he did not say it, "What? Am I to spend the best portion of my life looking after a few pins? Have I nothing higher for me as an object in life? Is this to be my occupation from the age of thirty to fifty?"

In answering a question or questions of this nature, we can say to him in the first place, it was enough for the Merarite to know that Jehovah had assigned him his work. This was sufficient to impart dignity to any work that God calls us to do. It is not pleasing in the sight of God for man to seek any position for his glory, and we read

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By F. E. Curts

YOUNG PEOPLE'S PAGE

Greetings to the young people in the Name of the Lord Jesus. I have often mentioned the responsibility that rests upon each of you. We have to admit that each year brings some of us to the later stages of life. The young people of today will take the helm tomorrow.

There is a particular passage of Scripture that seems to grow greater in meaning to me every day. Jesus said the kingdom of heaven was likened to a great man who called his servants unto him and delivered unto them his goods. then commanded, "Occupy till I come."

That is just exactly what Jesus did. He has left the carrying on of His great work to you and me. He has so chosen that we must keep His work going on. He would not even tell Paul how to be saved, while He talked to him on the way to the city. Jesus only said, "Go into the city and it shall be told thee there, what thou MUST do." The angel could not tell Cornelius how to be saved, only where to get a man with the message of salvation. God even called an evangelist from a city-wide revival at Samaria, to go to a desert to tell an Ethiopian about His power to save.

Your feet and mine are all the feet that God has in this world to carry his message; your lips and mine are the only means He has chosen to "speak" of salvation. Your hands and mine are all the hands that God has in this whole world to work in His great vineyard. He said, "Occupy till I come!"

When He comes, His reward will be with Him. He will reward those who have been faithful, "Blessed are the faithful," rather than "blessed are the successful." I fear for those who have that talent buried within the "earth." So many are so buried beneath the cares of this life until they have so little time to work for God. The earth, the things that are earthly, that belong to this world, which are sure to pass away, are causing too many of our young people to lose their zeal and vision of a successful end.

My dear young man and young woman, the battle is too near the climax now to slacken our pace. Yonder in the distance I think I can see the rays of a new day dawning for the people of God. Surely He hears the cries and sees the suffering of His people in this cruel, warring world.

Let us carry on His work among men. "Occupy till I COME!"

— Brother Fauss

WAITING UPON THE LORD

"But they that wait upon the Lord shall renew their strength; they shall mount up with wings as eagles, they shall run and not be weary; they shall walk and not be faint." Isa. 40:31. There are times when we need to wait upon the Lord, and there are times when we need to move.

When Moses led the children of Israel out from Egyptian bondage by way of the Red Sea, there came a time when they had to stop and wait upon the Lord. There they were facing the Red Sea, and Pharaoh and his host were upon them. It seemed as though they had reached the journey's end. They did not know what step to take next, but Moses said to the children of Israel, "Stand still and see the salvation of the Lord." In other words, "Wait upon the Lord and see what He will do for you. He will deliver you." So there they were waiting upon the Lord, but the time of waiting came to an end, for the Lord said unto Moses, "Speak unto the children of Israel that they go forward."

If Moses and the children of Israel had continued to stand there and wait, no doubt Pharaoh and the Egyptians would have captured them. But when Moses spoke to the children of Israel, he lifted his rod and stretched out his hand over the sea. They began to move, the waters divided and they marched over on dry land to the other side. Then the Egyptians started out after them, but the waters closed in on them, and they were all drowned.

There are times when it seems as though the whole world is against us, and the way is so dark it seems as though we can-

not go any further. Then is the time to wait upon the Lord. But when the Lord renews your strength, then it is time to move. The disciples waited at Jerusalem for the Holy Ghost for seven days, but when the Holy Ghost came, the days of waiting were over for a while. They began to move about and preach the Gospel and heal the sick in many different places. What if they had remained there at Jerusalem the rest of their lives? Then no one else would ever have heard the Gospel.

There are people who today have stopped at repentance, and some have repented and followed the Lord in baptism and then there are others who have gone as far as Jerusalem, that is they have been filled with the Holy Ghost and are still waiting there. But let me say that there is not a stopping place for the children of God. David has said, "I will be satisfied when I awake with thy likeness." Psalms 17:15. We read in the third chapter of Ecclesiastes, "To everything there is a season and a time to every purpose under heaven." Eccl. 3:1. At the marriage in Cana, the mother of Jesus said unto the servants, " whatsoever He saith unto you, do it." St. John 2:5.

There is a time to wait upon the Lord, but we cannot wait forever. When God says wait, let us wait; but when He says move, let us move. Whatsoever He saith, do it.

— Kelsey Crackel



Send your articles and testimonies, reports and good news for the Young People's Page to Eld. Oliver F. Fauss, 3902 Colley St., Houston, Texas.

ALL THINGS MADE NEW

In this world in which we live we find that almost everyone likes new things, and many are saddened because they cannot afford all the new things they desire. Too many are they who only look at the natural side of life, and leave the spiritual side out of their thoughts. If poor humanity could only realize that God in His infinite mercy has prepared new things for all those who will accept them. Even man himself can be made new. "Therefore if any man be in Christ, he is a new creature: old things are passed away; behold all things are become new." 2 Cor. 5:17. One cannot be made new only through Christ, and Christ Himself has given the command that one must be born again, born of water and of the Spirit. John 3:4,5. By doing so, he is able to "put on the new man," which after God is created in righteousness and true holiness. Eph. 4:24.

After one puts on the new man, then he is called by a new name. "Even unto them will I give in mine house and within my walls a place and a name better than of sons and of daughters: I will give them an

everlasting name that shall not be cut off." Isa. 56:5.

God, in His marvelous plan, has provided that even the Gentiles could obtain all the wonderful new things. "And the Gentiles shall see thy righteousness, and all kings Thy glory: and Thou shalt be called by a new name." Isa. 62:2. Rev. 3:12 tells us that all who overcome will have a new name written upon them; the Name of God.

When one becomes a new man and takes upon him a new name, then he receives a new song. "And he hath put a new song in my mouth, even praise unto God." Psalms 40:3.

God is so thoughtful and merciful unto mankind. He has prepared the way before us; He wants us to trust Him, and if we do so, He will lead us in a new way which will cause us to fully trust Him. He will do a new thing for us; He will make a way in the wilderness, and rivers in the desert. Isa. 43:19.

It is marvelous to trust in God, and if we trust Him to the end we shall live with Him for-

ever in a new world. "For, behold, I create new heavens and a new earth. Isa. 65:17. Also Isa. 66:22.

As we live from day to day we look forward to a new heaven and a new earth. "Nevertheless, we, according to His promise, look for new heavens and a new earth, wherein dwelleth righteousness." 2 Peter 3:13.

Revelation twenty-one gives one a faint picture of the wonderful new things which one may obtain if he is faithful to the end, and even though the picture is beautiful, yet, "Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love Him." 1 Cor. 2:9.

Oh, let us put on Christ, the new man, and be clothed with a new robe of righteousness. Let us walk in all the ways that Christ has set before us and trust Him in faith believing, that we may be in the new heaven, sing a new song, have a new name and receive all the glorious things which God hath prepared for His new Bride.

By Katherine Hendricks

AWAKE!

By Thelma Sprout

In Ephesians 5:4, we read, "Awake thou that sleepest, and arise from the dead, and Christ shall give thee light."

Paul was writing to the saints of God. These people had the Holy Ghost, but still Paul said, "Awake!" Surely it could not be that people of God would be asleep! However Paul said, "Awake, thou that sleepest."

Down through the ages that call comes to us who are now living in the Laodicean age. Down through the centuries of time, God's voice speaks to us through the great apostle to the Gentiles, "AWAKE THOU THAT SLEEPEST."

John wrote (Rev. 3:14-21) that the church of Laodicea would be a lukewarm church. Read what the God will do to those who are only lukewarm. He wrote, "I know thy works, that thou art neither cold nor hot; I would thou wert cold or hot. So then because thou art

lukewarm and neither cold nor hot, I will spue thee out of my mouth."

Lukewarm church members, asleep on the job. Asleep, while thousands of their brethren suffer for the sake of Christ. At ease in Zion, while millions are crying for spiritual food and dying for the lack of it. Asleep, while the enemy comes nearer and ever nearer. Asleep at the post, when they should be on the firing line. They have not heard the command to fight. They are asleep. The enemy comes ever nearer. Sudden destruction is their lot if they will not repent. Asleep, while we move ever steadily toward that Great Day when Christ will come for His own. Asleep at the post. Worthy of death, for treason. **AWAKE THOU THAT SLEEPEST AND CHRIST SHALL GIVE THEE LIGHT.** Some are partly awake. They see that something is wrong, but what they can not tell. They faintly see the danger ahead. Faintly they hear the call of God, "Awake and warn my people of danger. A-

wake and tell them I am coming soon, and they must be ready. Awake and tell my people that there is work to do. Tell them that millions are trying to find the true way of Jesus. Awake, hear the sound of battle, arise put on thy whole armour, taking the shield of faith, where-with ye shall be able to quench all the fiery darts of the wicked. Take the helmet of salvation and the sword of the spirit, which is the Word of God."

Some will say, "I have no time to pray; I have no time to work for God. I must make a living. I am married and have a family. I must put them first, my home next, the things of this world and then if there is any time left (which I know there won't be) I'll serve God."

AWAKE THOU THAT SLEEPEST AND CHRIST SHALL GIVE THEE LIGHT. If we knew that a tornado was coming, we would not be foolish enough to sit still in the house and say, "I haven't time to go to the storm cellar. I must

(Page 17, Please)

THE QUESTION BEE

A Monthly Contest!

QUESTIONS FOR FEBRUARY

1. How long was Jacob with Laban before his wages were fixed?
2. "... and this saying is commonly reported among the Jews until this day." What was this saying?
3. What had Joseph done for the man who told Pharaoh of him?
4. Jesus' disciples rebuked one who was casting out devils in His Name, and were in turn rebuked for it. Give an occasion in the Old Testament where a similar case is recorded.
5. What is the only musical instrument used for the praise of God in heaven? This is both the first and the last mentioned in the Bible.
6. From what small insect is a lazy man to learn a great lesson regarding the supplying of his temporal needs?
7. What was Jesus' first saying after He had been suspended on the cross?
8. What shall the new name for Canaan be?
9. What three expeditions were connected with the restoration of Jerusalem?
10. What rulers had such confidence in their wisdom that their law, once made, could not be altered?
11. Where was Sennacherib, king of Assyria, when he was assassinated?
12. There are only four women's names mentioned in the period before the flood. Who were they?
13. What verse in the book of Job makes us know that Job was familiar with the constellations of the stars, and their names?
14. What was Saul's eldest daughter's name?
15. When did David utter these words, "... shall there any man be put to death this day in Israel?"

ANSWERS FOR JANUARY

1. An ox goad. Judges 3:31.
2. "Ye have not resisted unto blood, striving against sin." Hebrews 12:4.
3. The trying of our faith worketh patience. Jas. 1:3.
4. Because for their inhospitable treatment of the Israelites as they were coming out of Egypt, and also because they hired Balaam to curse Israel. Deut. 23:4.
5. He was called James the Less.
6. They were descendants from Esau who was called Edom or "red" from the red potage he got from Jacob. Genesis 25:30.
7. That they might keep in memory His commandments. Numbers 15:38-40.
8. This was a name of honor given Gideon after he had overthrown the altar of Baal and his father had saved his life for this deed by saying that if Baal was a god he could punish him himself. Jerubbaal means "Let Baal plead." Jdgs. 6.
9. Amos 7:14.
10. Abraham, Issac and two young men Gen. 22:3.
11. It was for a "season." Acts 6:11.
12. Paul and Silas in Phillippi. Acts 16.
13. Psalms 122:1.
14. False. 1 Chron. 21:29.
15. Cousins. 1 Sam. 14:50, 51.

January Prize Winner:
Mrs. Dell Wright,
Rosedale, W. Va.

Write an article for the Outlook -- today!

SECOND SEMESTER OPENS FEB. 2, 1942

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OUTLOOK BOQUET. The January issue of the Outlook was wonderful. The form, proof-reading, type-faces, etc., would lend distinction to the most professional of magazines. My entire family has remarked upon its welcome deviation from the routine rut of practically all present day church periodicals.

Earl F. Baker,
Kokomo, Ind.

CINCINNATI, OHIO: Elder Joseph Urshan started a meeting here January 11. Before he came we had a week of prayer, and six received the baptism of the Holy Ghost that week. The week before, six were baptized in water.

Pastor F. E. Curts

ANSTED, W. VA.: We are still pressing onward and the Lord is wonderfully blessing. We had a revival in the latter part of November conducted by Elder Lark Hughes of Piney View, W. Va. The seed was sown and souls were stirred. Now we are reaping the benefits. Eight were baptized in Jesus' Name and eighteen were at the altar. One has received the Holy Ghost and a backslider has been renewed. Please pray for the work here, and our good pastor who truly holds up the standard.

Pastor Ezra Eastman
Reporter, Stella Skaggs

HOW LONG?

How long has it been since you have given your minister a good old-fashioned handshake, and told him from the depths of your heart that you enjoyed his sermon? TRY IT! God blesses those that bless His anointed, and curses those that curse them.

HUNTINGTON, W. VA.: We are very glad that we can report victory over sin and the Devil. We are thankful for Elder and Mrs. Arnold Johnson who are with us. Three children have recently been baptized in Jesus' Name.

Pastor E. Pulley
Huntington, W. Va.

A PASTOR NEEDED

I have had a number of letters from Mrs. Alice Zimmerman, of Superior, Colo. The church that they attend is located in Louisville, Colo., near Denver, and is at present without a pastor. I understand they have a nice church building, but their income is such that a pastor would have to work, at least, in the summer time.

W. T. Witherspoon

JESUS ONLY

Three persons in one Godhead would look grotesque to me. My Lord is one! Two more would be a superfluity. There is no God beside Him nor after shall there be, Beside Him there's no Saviour, see Isaiah forty-three.

He is a jealous God and no division can there be
We see this written in the Word as plain as plain can be.
A house divided 'gainst its self must surely fall
So Jesus, Only Jesus has become my All in All.

We cannot leave the Father out, the Holy Ghost nor Son, The office work of three, we know is all performed in One. God lives in many temples, but requires only one
To reconcile us to Himself through His beloved Son.

— Gertrude Robbins

CONSECRATION

In time of trouble and distress,
When Satan bars the way,
And skies seem dull and dreary,
Look unto God today.

Be strong and of good courage,
Let Jesus be your Guide.
'Twill only be a little while,
Till we'll be by His side.
So consecrate your life, my friend,

To service kind and true,
Let nothing enter in between,
For Christ has died for you.

So let us not grow weary,
Salvation has been wrought
For Christ, the Lord has paid the debt,
Eternal life has bought.

Be weary not, in doing good,
Tho' Satan bars your way,
And do not faint or falter.

In your service night or day.
He, there upon Golgotha's Hill,
Suffered, bled and died.

So cover not your unseen deeds,
Oh do not try to hide.

A crown of life awaits us there,
And when this life is o'er,
We rise to meet Him in the sky,
With Jesus evermore.

So why not pass "the Word" along,

Be workers in the way
Tell sinners of a sure escape,
From death and hell today.

— J. Lowell Shriver

Our highest place should be,
and is, lying low at the Master's feet.

Prayer Requests:

Edith Talley, Bogalusa, La.; Mr. and Mrs. Jule Jenkins, Bogalusa, La.; Mrs. H. J. Albers, Seymour, Mo.; Mrs. C. Bailey, Antigo, Wis.; Mrs. Bessie Eba, Portsmouth, Ohio; David Eba, Mae Ross, Myrtle Debord, and John Parker of Portsmouth, Ohio.

APOSTOLIC BIBLE TRAINING SCHOOL

Brother and Sister Joe Bell resigned their positions as instructors in Public Schools to join us this year in Bible School. Brother Bell will teach Ancient History, Religion Analysis (Class I), Comparative Religion (Class II), Typology, and Public Speaking. Sister Bell will teach English, Etiquette, Homiletics III, and Poetical Books.

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CHILDREN'S PAGE

A WONDERFUL PROCESSION

"It is a good thing to give thanks unto the Lord, and to sing praises unto thy name, O most High."

One day Jesus and His disciples were nearing the great city of Jerusalem. They had to come to celebrate the religious festival called the Passover. Before going into the city Jesus told two of His disciples to bring Him a donkey and a colt, and told them exactly where the donkey and colt were. "Loose them," He said, "and bring them to me. If any man says anything to you, tell him the Lord has need of them."

The disciples did just as Jesus told them. When they brought the animals, they put their garments upon them, and Jesus rode upon the colt into Jerusalem. There were many people gathered there. Many had been blind, and He had opened their eyes. Some had been lame and He had made them walk, while others who had been sick, He made well. They were so happy and thankful to Jesus that they began to sing. Some of the crowd broke off palm branches from the trees, waving them and sang praises to Him. They sang and shouted "Hosanna to the Son of David! Blessed is He that cometh in the Name of the Lord. Hosanna in the highest!" There were many children in the crowd. They remembered how He had laid hands on them and blessed them.

As Jesus made His way toward the temple, the people continued to shout His praises. It was a happy procession. The people followed on and on. "Hosanna! Hosanna!" they cried. Now the priests in the temple were very jealous of Jesus. They stood behind the pillars of the temple and watched the procession. It made them angry to see Jesus getting such praises.

When Jesus started up the

steps of the temple, one priest said, "Why do you let these people make all this noise? Tell them to be quiet. They are not allowed to sing and shout like this in the temple." Jesus answered them, saying, "Have you not read that out of the mouth of babes and little ones shall praise come?" Jesus continued on His way into the temple. Now you are probably asking why Jesus did this. It was because He was so angry to think that these men were buying and selling in God's house. He said to them, "My house shall be called the house of prayer; but ye have made it a den of thieves."

I believe Jesus loves the praises of His people just as much today as He did in that day, don't you? How many of you praise Jesus? I hope all of you know how to praise and thank God for His goodness to us. I am going to tell you a story that I read about a little girl who remembered to pray and praise Jesus, even though she wasn't in a Christian church.

For more than a year Eiko San had gone to kindergarten at the mission school. She loved the pretty songs they sang, the games they played, the stories she heard, and the pretty pictures she saw. But of all the stories she heard, she loved to hear the one about the Good Shepherd. Her teacher had shown her a picture of Jesus carrying a little lamb in His arms. Eiko San had been told that Jesus loves little children, and every day she prayed as the missionary had taught her:

"Jesus, my Good Shepherd, lead me
Close beside Thee all the way;
In Thy fair green pastures feed me,
Guide and keep me every day."

Now, Eiko San was in great trouble. It was time, her mother said, that she should leave the mission school and go to the regular Japanese school. According to Japanese custom, eve-

ry little boy and girl, before starting to go to school, should go to the temple of the god Hochiman to worship. The Japanese believe this god will keep them strong in body, bright in mind, and give them good fortune. Eiko San's mother believed all these things, so that is why she arranged for her daughter to go to the temple.

Eiko San's mother bought her many beautiful clothes, but in spite of all these things, she was sorrowful. She could not worship the idol. She talked it over with her sister, and they prayed about it. (When you are in trouble, do you pray too?) "If Mother says that I must, I will go to the temple, but I shall not worship. My Good Shepherd will see me; He will understand," she thought.

"Put on your pretty dress, Eiko San," said her mother, on the morning of the appointed day, "and come to the temple of Hochiman."

"Please Mother," pleaded Eiko San, "let me go with sister to the mission school."

"No, no," frowned her mother. "You have been to the mission school too much already. It is time you went to the temple to worship." So together they went to the temple. At first, Eiko San's tears fell fast down her cheeks, but her eyes shone with a happy light. At last they stood before the idol. "Now, Eiko San, you must bow your head and worship," said her mother. "I will bow my head, mother," she replied, but I cannot worship Hochiman. He is only an idol made of wood and stone. My God is real and living. He loves and cares for me. I worship Him, not Hochiman." Then, clasping her hands, she bowed her head and said prayerfully:

"Jesus, my Good Shepherd,
lead me
Close beside Thee all my way,
In Thy fair green pastures feed
me,
Guide and keep me every day".

And I think that Jesus must have been very happy about a certain little girl that didn't worship an idol, don't you?

By Cathryn Ruh

CURRENT EVENTS

"LOLLAPALOOZA": An Ancient Strategy

In the twelfth chapter of Judges we read that Jephthah gathered together all the men of Gilead and fought with Ephraim. "And the Gileadites took the passages of Jordan before the Ephraimites: and it was so, that when those Ephraimites which were escaped said, Let me go over; that the men of Gilead said unto him, Art thou an Ephraimite? If he said, Nay; then said they unto him, Say now Shibboleth: and he said Sibboleth: for he could not frame to produce it right. Then they took him and slew him at the passages of Jordan: and there fell at that time of the Ephraimites forty and two thousand."

Verily, in the words of the Preacher, the son of David, king of Jerusalem, there is no new thing under the sun. From a land a world apart from the passages of Jordan comes a tale that differs not a whit, in essence, from the story of the ancient feud between Gilead and Ephraim. Dressed in American or Filipino uniforms, Japanese seek to filter through the lines on the Batan Peninsula. But the sentries have taken a leaf from an old, old book; they challenge: Say now lollapalooza. And when the Japanese, who most emphatically cannot frame to produce it right, gargle a few "r's" in reply the sentries shoot to kill.

The analogy is almost too pat. To be sure, the sentries use modern rifles; their shibboleth is new and sounds strangely flippant set against the background of the King James Version. But the trick is old, almost as old as war—and that was born of the blood of Abel.

From the New York
Herald Tribune

MEIN KAMPF vs. THE BIBLE

New reports from Europe of Nazi leader Dr. Alfred Rosenberg's plan for a National Reich Church to supersede the Christian church in Germany fell like a bombshell on Christians everywhere. Although Dr. Rosenberg has previously attempted to make the church an instrument of the state, his thirty-

point program is "almost too absurd to be taken seriously," as a New York clergyman remarked. His program includes the suppression of the Bible, which will be replaced by "Mein Kampf," the confiscation of all Christian church property, the removal of the cross and other religious objects, which will be replaced with the Nazi swastika and the sword.

American churchmen generally believe that the Rosenberg plan would be strongly opposed by German clergymen throughout the Reich, and hoped the Germans would cling to their religion within their hearts.

Among the leaders in this great movement are representatives of the Protestant, Catholic and Jewish faiths in Washington. In the beautiful Washington Cathedral (Episcopal) last week more than 3,000 members of different religious groups united in a service of prayer for victory and peace. Speaking for the Inter-Faith Committee, which arranged the service, the Right Reverend James E. Freeman, Episcopal Bishop of Washington, said, in part:

Our proper concern at this time is to maintain at maximum the spiritual character of our people; to establish and strengthen them to meet any sacrifice or service that may be laid upon them. It takes more than armies and navies to secure us our freedom; it takes moral courage, fortitude and determination to live a life consistent with our Christian profession.

RELIGION BEHIND BARS

When a condemned prisoner boasted to Warden Frank Sain of Cook County, Ill. jail that he "never knew God," that gave Sain an idea. As a result, weekly classes of about twenty-five men each are now conducted in the chapel, a large room on the west side of the prison. The men are split into three groups: Catholics, white Protestants and Negroes. The services are simple—Bible study, hymn singing, and a brief sermon by the pastor in charge. The warden has experienced no opposition from the inmates and says morale is high. As he put it last week: "When the boys walk in-

to the chapel, they have a different feeling. They feel it is a house of God."

PRAYERS FOR VICTORY

Throughout the nation clergymen and religious leaders of all denominations have already accepted the spiritual challenge of this Second World War. In almost a solid bloc they have joined forces behind the United States at war. Not only have they called for spiritual unity, but they have prayed and are praying for national unity and victory in the serious days ahead.

CHURCH IMPROVEMENT

Two more ideas on Church Improvement have been submitted to Pathfinder by A. F. Light of San Diego, Cal., and Mrs. John Lawson, also of San Diego.

Mr. Light's suggestion is rather unusual. He says that although women are far in the majority among church members, they are seldom represented on church governing boards. By giving progressive women an increasing opportunity to help direct church affairs, directors of church affairs would become increasingly aware of women's interests—the interests of the majority in the church.

Mrs. Lawson asks "why this great waste of the Lord's time and money?" with two hundred denominations of the church represented in America. She believes they should pool their money, talents, and unite in a common doctrine in the interest of unity in God's kingdom. Many people would then be interested in church work who are not at the present, she believes, because of denominational friction.

One of the things that impressed millions on both sides of the Atlantic about the Roosevelt-Churchill meetings was that these two men, struggling with world problems, did not neglect to go to church together and, side by side, bowed their heads in prayer. We shall go on our knees to no military Moloch with all his fiendish might, but to the Most High God, Whose Word is love.

By R. G. Cook

The Tabernacle in the Wilderness Contd

later that Satan entered into the hearts of some of the workers who labored around the tabernacle. Numbers 16:1-36. Please read these verses. Here we enter upon the history of Israel which the Holy Ghost by the apostle Jude terms "the gainsaying of Chore or Kohath," in as much as he was against Moses and against Aaron and said unto them, "Ye take too much upon you, seeing all the congregation are holy, every one of them, and the Lord is among them, wherefore then lift ye up yourselves above the congregation of the Lord?"

Kohath seems to have gathered some people around him and planted the seed of dissatisfaction in their minds and hearts, but we find that Moses by the Spirit of God sees through his subterfuge and tells him in verse ten, "And he brought thee near to him and all thy brethren, the sons of Levi with thee, and seek ye the priesthood also?" Whenever anyone in a church grows discontented because of lack of recognition of their so-called ability and criticizes and complains, beware of that person, they are seeking something. Sometimes they, as Kohath, will evidently be contending for the rights of everyone in the assembly, but underneath it all you will find that the loud talker about liberties and rights, and privileges of God's people, are in reality not satisfied with their own privileges, and are seeking the priesthood.

This is not always apparent at once, but God is sure to manifest it sooner or later, for God "weighs our action," 1 Sam. 2:3, and the result of this spirit of Kohath brings disappointment and confusion. Many places over the country have been torn up by the "spirit of Kohath" by some well-meaning man or woman who was called as a co-laborer but took the stand as Kohath, that "all of God's people were equal." We know and God knows that when it comes to being equal as far as salvation is concerned, all have the same privilege, but we see by these things and also by the Word of God otherwise, that God calls and puts people in their places by the leading of the Holy Ghost and not by the desires of the

flesh. So remember this, when God calls a man or woman to an advanced position, that person will show a reluctance, not an eagerness, for fear that he has made the wrong move and that he as Kohath will be swallowed up.

It is utterly impossible for pretentious self-confident spirit if he measures himself in the presence of God, and when you see people who are continually drifting from place to place, heady, high-minded, wanting pre-eminence, just remember these words of Jude when they sit among you and you feel impressed with their testimonies that Jude described this spirit of Kohath or Core, who carried the "holy things," in this wise, Jude, the eleventh and twelfth verses, "Woe unto them for they have gone in the way of Cain (and Cain worshipped and offered sacrifices), and ran greedily after the error of Balaam for reward and perished in the gainsaying of Core (Kohath). These are spots in your feasts of charity, when they feast with you, feeding themselves without fear; clouds they are without water (never a blessing to any assembly), carried about of winds (mixed up in all kinds of doctrines), trees whose fruit withered (just cross them and they try to split the entire church), twice dead, plucked up by the roots. The sixteenth verse says, "These are murmurers, complainers, walking after their own lusts (desires) and their mouth speaketh great swelling words, (although dead, twice dead, they make more noise than live folks) having man's persons in admiration because of advantage."

Here in these few verses we find the outcome of the spirit of Kohath does not bear fruit all at once, but beware when dissatisfaction grips your heart and your spirit begins to take upon it a criticising attitude for God said by the mouth of one of His servants, 1 Sam. 2:3, "Talk no more exceedingly proudly, let not arrogancy come out of your mouth, for the Lord is a God of knowledge and by Him actions are weighed."

By Pastor F. E. Curts

NOTICE: Under no circumstance can this article, "The Tabernacle in the Wilderness" be reprinted or used. -Editor.

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ON THE ALERT

All over the country air fields, army camps, listening stations and air raid posts are operating on a twenty-four hour schedule. They are on the alert. They are watching for the enemy, who may come at any time, unannounced. They must be prepared for the onslaught of the foe. At a moment's notice they must be ready to go to meet the destroyer. Everything has to be in such condition that it will perform perfectly, without interruption, for a long period of time, if necessary. To the last man, the Army, the Navy, the Marine Corps, the Air Corps, and the Coast Guard, must be ready and willing to do their important part in repulsing the enemy.

We also, as Christians, should be on the alert for an "air raid" from heaven. Matthew 25:13 warns us, "Watch therefore, for ye know neither the day nor the hour wherein the Son of Man cometh." We must be prepared to go at all times, for no man knows when we will be expected to leave. We all have our parts to do here below, and we should be functioning in the Church of God so that we will be ready to meet our Captain.

The earthly forces are looking for an air raid that will bring bloodshed and destruction, but we are watching the skies for an "air raid" from heaven that will bring eternal peace, and not one drop of blood will have to be spilt. Let us "Watch therefore."

* FAULT FINDERS CRITICS *

I suppose as long as the world stands there will be a full quota of those who find fault and criticize. But don't you be one of these henchmen of old Satan. Saints that pray and have a burden for lost souls do not have any time to backbite others.

Outlines For Young People's Meetings

Subject: Interesting events, persons, places and things connected with the history of the children of Israel during the time of the first three kings.

Lesson 1

Class study: 1 Sam. 8-18.

Memory verse: 1 Sam. 8:7.

These questions are given in chronological order.

1. warned the people that the king would exact heavy taxes.
2. was the father of Israel's first king.
3. The first king was of the tribe of
4. Fear and impatience caused to sin. Explain it.
5. and his armor bearer smote the Philistine garrison.
6. prophesied that the kingdom would not be left to
7. started to kill for eating honey.
8. was the seat of Saul's government.
9. and the were spared by in the battle against Amelek.
10. hewed in pieces before the Lord in
11. The Lord sent to to anoint the son of to be the second over
12. A named frightened all the of Israel but prevailed against him in the Name of the Lord.
13. loved as his own
14. threw a at because of jealousy.

Lesson 2

Class study: 1 Sam. 18 — 2 Sam. Memory work: 1 Sam. 18:14.

1. was David's first wife.
2. was given for a
3. David moved his and to the land of
4. spared twice.
5. David cut coat tail

and took his while he slept in a cave.

6. spared and protected the of Nabal.
7. made peace between and by taking him provision
8. slept while on duty guarding King took the and then showed it to the guard.
9. God refused to answer King when the army came against the
10. David fled to, the land of
11. Ziklag was invaded by and the taken captive. It was avenged by
12. The young was slain because he slew the Lord's
13. was anointed second king over Israel in by the people of
14. made king over eleven tribes while ruled Judah.
15. slew, the brother of Joab.

Lesson 3

Class study: 2 Sam. 9 — 18.

Memory work: 2 Sam. 18:33.

1. fell, and was crippled in his feet.
2. The head of was brought to in Hebron.
3. The hands and feet were cut off of and the bodies hanged over a pool.
4. This city of was taken from the
5. was the capitol of the kingdom.
6. died because he touched the ark while bringing it from the houses of
7. remembered his love for and befriended of his own household.
8. rebuked for his great sin and repented.

9. slew his half brother, years after his crimes had been committed.
10. stood in the gates, the people and stole their
11. threw stones at and called him
12. sought counsel of and
13. During the battle of, the son of lost his life in an oak tree.
14. The runners and brought news of the battle to

Lesson 4

Class study: 2 Sam. 18 — 1 Kings 10.

Memory work: 2 Sam. 23:3.

1. mourned greatly for, wishing he had died in his stead.
2. reproved for his great lamenting instead of comforting the people.
3. A year famine was placed upon the people because of and his house.
4. David's last words concerning a ruler are found in
5. thirst for water from well was so great his mighty men broke through the to get it for him.
6. Tell of David's sin in numbering the people, and the consequences.
7. tried to seize the kingdom before his father's death.
8. and secured it for as David had promised it should be.
9. anointed the third king of Israel.
10. was slain because he desired the beautiful nurse of David.
11. was removed from the priesthood because of his plot with Adonijah.
12. The came to try the wisdom of
13. obtained help and material from for building the
14. years was Solomon in building his house. years it took to build the house of God.

By Mary Williams

GRAINS FROM THE *Harvest Field*

NEW PASTOR AT ELECTRA, TEXAS: We have just closed a revival with Evangelist Lettie Overfield, Altus, Oka. Through her inspiring messages one was wonderfully reclaimed and another baptized in the precious Name of Jesus. The saints are greatly encouraged to move on for God. We covet your prayers.

W. J. Jones, Pastor
Mrs. E. Strong, Reporter

TESTIMONY: I have put many requests in the Outlook that I might receive the Holy Ghost. I was baptized in the Name of Jesus Christ for the remission of my sins June 17, 1934, and on November 16, 1941, Jesus gave me the Holy Ghost, and I spoke in tongues as the Spirit gave utterance. I am so glad, happy, and thankful to Jesus, and I would write to those who are still seeking—don't be discouraged for Jesus will fill you. Pray for me that the Lord will place me right where He will use me. Love, prayers, and best wishes for all.

Jennie Anderson
Hartsville, Tenn.

Editor's Note: Sister Anderson is an elderly lady. We rejoice with her that she has received the Holy Ghost.

PASTOR AND MRS. J. E. NOLAN AT KERRVILLE TEXAS:

On May 25, 1941, Elder and Mrs. J. E. Nolan and daughter came here for what we thought was a revival meeting. Elder Starkweather was our pastor here then. The revival had just begun when the Lord laid a burden on Elder Starkweather's heart to work in other fields of labor. Then we understood why the Lord had sent Elder Nolan our way, for he was placed here as pastor. God has done many blessed things for us for which we are glad. There have been eighteen filled with the Holy Ghost and several have been reclaimed. Eight have been baptized in Jesus' Name. We had a wonderful service on watch night. Four have recently been filled with the Holy Ghost. We have been praying for an old-time revival and we are about to realize that the Lord has answered our prayers. For about two weeks we have been praying till after midnight. Pray for us.

THE DEATH OF MISS PRAYER MEETING

Miss Faithful Prayer Meeting died recently at Neglectville in the State of Worldliness.

She was born many years ago in the midst of revival fires. Miss Prayer Meeting lived a notable life until recent years. For some time she has been confined to her home because of business engagements and severe attacks of fatigue and nervousness. These symptoms were always more noticeable on prayer meeting nights. She was troubled with stiffness of the knees, coldness of the heart, inactivity, weakness of the will power, and generally diminished vitality marked the last stage of her illness.

She leaves to mourn her loss, many churches, preachers, official dignitaries, also unsaved persons outside the pale of the church, who often sought her help in times of trouble.

The remains will be taken before the Judgment Bar of God where the Searcher of all things will inquire into the real cause of the untimely death of so worthy a servant.

It is suspected that treachery on the part of her caretakers and professed admirers will be responsible.

A. O. Moore

RECENT REVIVAL: We wish to report a recent revival at PROVENCAL, LA., conducted by Evangelist Forest Self. Six were baptized in Jesus' Name, and six received the Holy Ghost. Others, too, are seeking and we are praying that they will receive the baptism, also. Our young people, along with the rest of us, were revived and blessed. We are very proud of our young people. Pray for us.

W. C. Haymon, Pastor
Mrs. E. Duckworth

FREE SONGS: I have written some Gospel songs and will send them to anyone sending me a self-addressed envelope. The songs are, Take the Trail of the Old Rugged Cross, Oh, Lord, Do Not Depart From Me, What Love, What is He To Thee? A New Born Saviour.

Johnny J. Steila,
4843 Wendell Ave.,
Cleveland, Ohio

BETHEL TEMPLE CHURCH BIBLE CONFERENCE TWIN FALLS, IDAHO

Our 10th. Annual Convention and Bible Conference, held Nov. 7 to 23, was one of the best Annual Meetings we have ever held.

We were assisted in the Conference by our beloved Elder G. B. Rowe, and his faithful wife, of Mishawaka, Indiana. Also Elder Irvin Bradley, and wife, of Kokomo, Indiana, were with us for a few meetings.

In these troubled times, and with our people very busy with their farm and other work, all the meetings, both afternoon Bible Study, and the Evening Evangelistic Services, were very well attended.

From the very beginning, the Spirit of God was poured out upon the services, and the preaching and teaching were all under the precious anointing of the Holy Ghost. Several precious souls were baptized in water, in the Name of Jesus and in the Holy Ghost.

Both Elder Rowe and his faithful wife put their hearts and time sincerely into the meetings, co-operating a hundred percent with the pastor; and the Lord blessed them for their single-hearted love for His work. The door of this church is always open for such people of God. They not only ministered unto the sinners, but our church people were edified under their ministry. Surely it pays to be a vessel purged unto the Lord these days.

Pastor B. M. David

GOOD NEWS FROM PONTIAC, MICHIGAN: The Lord has been wonderful to us here in Pontiac, Michigan. The saints have been praying for a revival, and God surely sent us one. We felt led by God to invite Brother and Sister Roland S. Green from Mars Hill, Maine, for some special meetings. They are here now helping us in the services. In two weeks there were twelve baptized in water in the Name of Jesus and twenty-three received the Holy Ghost according to Acts 2:4. In one service alone there were seven filled with the Holy Ghost. Please pray that the blessing will continue to fall.

L. A. Parent, Pastor

AWAKE— Contd.

finish this jam. I must put the baby to sleep. I must do this or that." Yet that is just the way the church of Jesus Christ is doing to their Lord, denying their lives, and saying, "I'll get there somehow, even if I will not do what He says to do." **AWAKE THOU THAT SLEEP-EST AND CHRIST SHALL GIVE THEE LIGHT.** God says He will spue you out of His mouth if you are lukewarm.

You remember that when Christ was in the Garden, He took with him, Peter, James, and John. Their eyes became heavy with sleep, and as the Saviour prayed and wrestled alone they slept. Asleep at the post. Saints of God, how many times are we asleep when some child of God is in desperate need? Child of God, **AWAKE, STIR YOURSELF.** Millions are dying while you are sleeping. Thousands of your brethren are suffering untold torture because you are not awake and praying. Church of the Living God, **AWAKE AWAKE** before it is too late. Awake before the bombs fall on this fair land of ours. **AWAKE, AWAKE, AWAKE.**

Awake thou that sleepest and Christ shall give thee light, not darkness, **LIGHT.** "Because thou art lukewarm and neither cold nor hot, I will spue thee out of my mouth. Behold I come quickly, and my reward is with me."

Let everyone that nameth the name of Christ depart from iniquity. The gales that come to us from across the seas, tell of untold suffering. The gales that sweep this country from one end to another, tell us that men and women need God. Awake, thou that sleepest, and Christ shall give thee light.

PREACH THE WORD— Contd.

wisdom, training, and past experience, he may forget another timely exhortation; "Trust in the Lord with all thy heart; and lean not unto thine own understanding." Prov. 3:5. In our preaching and teaching we lack fresh anointing and, like denominational preachers, we substitute for anointing, whims, illustrations, (they have their place) anecdotes, humor—inviting the approval and applause of men. One will do or say any-

thing that will make him appear smart and interesting or rather entertaining. We don't read that any man said to Peter, patting him on his shoulder, "Brother Peter, I've greatly enjoyed your sermon." Rather, his words pierced them, like an arrow, like a surgical knife. (No one ever was heard to say to a doctor, "I have enjoyed the operation.") Apostolic preaching will therefore never be outgrown or outworn, the Spirit of God is its Author and Power behind such preaching, simple, yet profound.

Brothers, sisters, let us come back, . . . study, pray, witness, preach, be what God intended you to be, a vessel to His glory, an instrument in His hands. Don't copy, don't imitate, give yourself to God; let Him use you according to His will and your capacity. "Let go and let God."

MISSIONARY OFFERINGS TO JAPAN

We have a suggestion from Missionary L. W. Coote, which I think will be well taken. He suggests that for the time being, we drop Japan as one of our missionary stations. We certainly have just as much love and compassion for the Japanese Christians as well as for those of any other country. We are sure that neither they, nor their leader, Bro. Coote, have any sympathy with the recent attack on our country.

We should be glad to continue to help such Christians, but believe there is very little chance of any offerings that we might continue to send them getting to their destination, or being used for the right purpose. It is more than likely that such offerings would be seized and used to give aid to the enemies of our country. Bro. Coote fears that the property he accumulated there (worth some \$30,000) will be a total loss.

If, and when, satisfactory communications with our Japanese Christians shall be re-established, we shall be very glad to send offerings for the spread of the Gospel among them. In the meantime, let us increase our offerings to assist our suffering missionaries in friendly countries.

W. T. Witherspoon
Chairman, F. M. D.

DIVINE ANOINTING— Contd.

may escape the present day and the coming plagues. For God is not glorified in our diseases as much as in our righteousness in Him. Therefore, let us by all means seek His kingdom and His righteousness first, and all other things shall be added unto us, and yea, also a fresh two-fold anointing from God upon our life which is so needed now.

CONSCIENTIOUS OBJECTORS

It is absolutely essential that our young men understand their rights and privileges as draftees. In case any man is drafted, and his local board refuses to recognize his conscientious objection to combatant service by giving him the 1-AO classification, he should immediately make an appeal from the decision of the local draft board. Of course, if the draftee has dependents which will prevent his induction into the army, he will not be classified as 1-AO. If any draftee fails to appeal the decision of his draft board, and is, consequently, inducted into the army and assigned to combatant services, there is almost nothing that we can do to assist him. He then comes under military regulations, and no civil authority can alter their decisions.

We have one such case at hand at this time, where a local draft board very unfairly refused to recognize the conscientious objection of one of our men. He failed to appeal, and was inducted into the army in the usual manner. It must be remembered that any draftee has the right of appeal from any decision of his draft board. This should be made immediately upon notification of any improper classification.

If any draftee is in doubt regarding his classification, we recommend that he see at once one of the counsellors that have been established in his community for such cases. We will be glad to do all we can from this office to aid such ones.

W. T. Witherspoon



My Testimony

"All hail the power in Jesus' Name." These words ring deeply in my soul as I think of His loving mercy in revealing to me the great mystery of godliness and filling my very being with His blessed Spirit.

Even as a small child I loved the Name of Jesus, and until the time I found Him Whom my soul sought earnestly for years, He marvelously blessed me from time to time.

Then I met some Pentecostal girls. They tried to get me to come to the Apostolic Gospel Church in Columbus, Ohio, but one excuse followed another. Surely they must have sent up some mighty petitions for my poor lost soul, as I was in constant turmoil for nearly two years to such an extent that sleep was almost impossible. Many nights I would have to get out of bed and fall on my knees crying to God that He might save me.

About this time a man who had come to our place of business invited us to go with him and his wife to their church. I was so hungry for God; something really touched my heart that night. I was baptized in Jesus' Name, and soon I received the precious gift of the

Holy Ghost. That was nearly thirteen years ago.

It spread through our home like wild fire—in leaps and bounds—until all eight in our family were baptized in Jesus' Name, and six of us received the Holy Ghost with the Bible evidence of speaking in other tongues. The word went throughout the community and people came for miles around. The brother's house was packed night after night. There was a marvelous outpouring of God's Spirit and about fifty received the Holy Ghost in a short time. The children were on fire for God and were persecuted more than the older saints as they testified at school and to their teachers. They would even assemble the children together in the school and get down on their knees, crying out to God. They had tarrying services in the woods near our home, but some of the parents objected as they said they made too much noise.

About this time my little daughter, ten years of age, was in the hospital for a tonsillectomy (we did not know the Lord

as a Healer as we do now). The Lord spoke through her. The nurses were frantic; one came running to take her temperature and some were so startled they fled as though the hospital was on fire. Later I testified to several of them.

Later I was operated on for a supposed cancer. God alone knows my great agony of soul as the enemy fought me to death's door. Then there was one who came to my bedside and although I was too sick to realize it, he prayed and talked with me. But, something happened. In a few days I walked out of that hospital, greatly delivered and praising God. From that day to this, God has been our Healer in everything. "Sin and sickness have to go where the healing waters flow." We trust Him fully. He never fails.

We truly thank God for our church with its fine leader, Eld. W.T. Witherspoon, and its many fine co-workers. We are also ever mindful of our Elder and Mrs. Chandler who labor so untiringly with us here at Columbia Center, Ohio. We are holding fast until Jesus comes that we might see the salvation of the Lord. We covet your prayers.

By Katherine Ecker

Keep 'em Praying— Keep 'em Preaching— .Contd

great majority are fine men of God, and if given a better opportunity to devote ALL their time to PRAYING AND PREACHING— would soon build up their assemblies to greater churches. If a minister that is forced to work most or part of the day at secular employment could spend that time calling on the sick, praying, studying or canvassing for Sunday School children, how much better off our churches would be.

There are many cases where the pastor works hard all day long at secular employment and does his best behind the sacred desk, only to be criticised for not performing his duties in a more perfect manner. It is a noble thing to work with your hands and then stand in the pulpit when you are so tired your mind is hardly clear, but it is not God's highest plan. The Lord has ordained, that they

which preach the Gospel, should live of the Gospel. It is true that Paul labored at Corinth with Priscilla and Aquilla in their little tent factory but later he wrote to that same assembly to forgive him for not insisting that they support him (after the church had grown where it was humanly possible to do so). "Ye were not inferior to other churches, except it be that I myself was not burdensome to you— FORGIVE ME THIS WRONG!"

Our hope — the ministry

Is that statement too strong? If so, I refer you to the Word of God. He has committed unto us THE MINISTRY the reconciling of the world. Not to angels or the layety, but to the ministry! God has no other plan for this Gospel Age to save sinners and perfect saints, only through THE MINISTRY— the anointed of God! This being a fact of God's own choosing, we should get the best from our

ministers. Support them and hold up their hands for your own good and welfare of your families and churches. Therefore, we need to think deeply and seriously about— KEEP 'EM PRAYING — KEEP 'EM PREACHING!

With war clouds hanging low, and from all evidence they will swing even lower, with some hearts already saddened by relatives called to the colors, and with the prospect of more and more homes that will feel the pinch of vacant chairs and familiar faces, the need of spiritual comfort and fresh news from heaven will be greater in the days ahead than any time during this past generation. Let's help them to pray NOW, and to preach NOW— for the night cometh when no man can work. Your dollars will be useless then. It will be too late.

S. S. Morris