

THE PENTECOSTAL

# OUTLOOK

.....April, 1943.....

## SPRINGTIME

A splash of rain  
Upon the pain,  
A soft wind blowing,  
Tulips bending in the breeze,  
'Tender green in all the trees,  
Barren earth's alive again  
At winter's going.

In meadow green  
The robins glean;  
The streams are teeming.  
Card'nals' song is here once more;  
Spring has come to every door.  
Flash of blue wings now is seen  
And sunshine streaming.

A little seed, - -  
Just what we need,  
From Heaven falling.  
One hour spent upon our knees  
No more self we care to please.  
Jesus Christ our soul has freed.  
We hear Him calling!

In pastures green  
I'll on Him lean, - -  
Holy Dove is winging.  
Yea, beside the waters still  
New life, now, my soul doth fill.  
Sunshine of His love comes in,  
The heart's springtime bringing!

—Miriam Powell Jones

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THE PENTECOSTAL OUTLOOK, Official Organ of The Pentecostal Assemblies of Jesus Christ, Inc., 464 Pierce St., Saint Paul, Minnesota. A monthly publication devoted to the best interests of the Pentecostal work everywhere, standing for the teachings of Jesus Christ and His Apostles.  
SUBSCRIPTION PRICE: 6 months, 50c; 1 year, \$1.00; Rolls, any

quantity (payable during current month) 10c per copy. Foreign Subscriptions, \$1.25. Make all remittances payable to THE PENTECOSTAL OUTLOOK, 464 Pierce St., St. Paul, Minn. Change of address should include both old and new addresses.  
Entered as second-class matter, December 16, 1938, at the post office at St. Paul, Minn., under the act of March 3, 1879.

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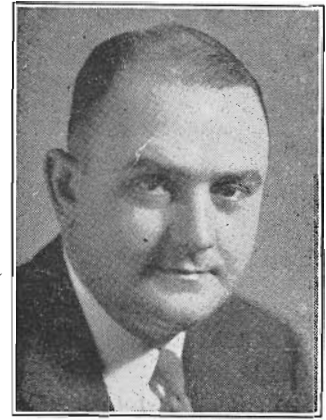
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## No Saloon Fighting

A few weeks ago I attended a business meeting at Brother Ruline's church in Eau Claire, Wisconsin. The next day one of the brethren drove me over to Chippewa Falls, to catch a train in order to make better connections back to Saint Paul. We drove very slowly as the roads were icy, the wind was playing pranks with the snow and the flakes were swirling in from the west. It was a typical northern Wisconsin day. I was glad when the ticket agent informed me that the train was on time.

It was then that I began to notice the other folks waiting in the depot. This station is not a large one, but very commodious and warm as toast. The left side of the waiting room seemed to be entirely taken over by one family group. The father was holding a baby, and the mother, another which seemed to be almost a twin, and besides these, there were four more "stairsteps" up to the age of about eight years. All were husky and full of life. They had evidently been waiting quite a while for the train. The boys especially were romping back and forth across "their" end of the waiting room, throwing their caps in the air and having the time of their lives. All were dressed poorly, but all very, very happy.

Then I looked at the other side of the waiting room, to my right. There were ten or fifteen people also waiting for the train, but all very much bored and uneasy with the actions of the happy family on their left. I could not help but notice that this "elite" group were for the greater part, sour faced and cheerless. They were dressed well, fed well, and perhaps well educated, but they had no joy. There was a look of scorn on their faces.

God taught me a lesson right there, or rather burned the truth of the most important lesson of life, again into my mind,—that charity covers a multitude of sins, and that love is the greatest force in the world for true happiness, whether it be manifest in a family or church.

About that time I heard a sudden thump. Down went two of those little fellows, in an old-fashioned wrestling match, right on the station floor. I watched the father, and thought surely he would step in and stop it, but no, he was leaning over toward them, thoroughly enjoying it. Even the baby seemed to "goo" in glee at her "heroic" brothers. I glanced over to the "elite" group at my right and many eyebrows were raised in horror, but the wrestling match continued until one was thoroughly downed. No one "got a licking," not even a scolding; their faces were smeared with dirt, but they put their arms around one another and the happiness in that family flowed on. The father dusted them off a bit and the mother beamed at them. She didn't have to worry much about their clothes because they were quite shabby at best. About that time the train arrived and they all scrambled on and my object lesson from the Lord was finished. God gave me a sermon, on the way back to St. Paul.

Who was the better? The stiff, starchy folks who withdrew themselves to the other end of the station and who sat there with scorn and bitterness, or the family I have just described? The mother and dad with their six "kids" of course. Why? Because they had love in that family. Solomon evidently witnessed some similar scene when he wrote, "Better is little with the fear of the

Lord, than great treasure and trouble."... "Better is a dinner of herbs where love is, than a stalled ox and hatred therewith." Better is a church where love and unity prevail, than a large congregation where strife and bitterness reign. Better is a Sunday School where charity and harmony prevails among the superintendent, teachers and members, than to double the attendance with trouble.

### God Is Love

If you were only permitted to use one word to explain God, that word would have to be LOVE. Anything is possible with the love of God in your heart. Most everything is IMPOSSIBLE without it. This also applies to the family and church. 1 John 3:1, "Behold what manner of love the Father hath bestowed upon us, that we should be called the sons of God." The foundation of salvation is divine forgiveness. You can understand how a righteous God could condemn and damn a sinner to hell, but it is impossible to understand how a righteous and Holy God can forgive a sinner, wash him clean, fill him with His Spirit and take him home to glory, only on the basis of divine forgiveness, through divine love.

So also in a church. There must be divine forgiveness in the hearts of the members. Every detail of the church may not be in order (neither was the happy family in the station) but there must be forgiveness and the love of God one toward another. If so, there will be happiness and contentment. No other plan is workable. Works alone are not sufficient, it is faith which worketh by love.

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# THE ONENESS PEOPLE MUST AND NEED TO BE ONE

To preach the Oneness of the Godhead in Christ and be divided because of malice, selfishness and pride, is a disgrace to God's cause. Let us therefore, dear ones, read Exodus 17, and learn the secret of victory for Jesus' Name.

**JEHOVAH-NISSI- or, THE LORD IS OUR BANNER.**

How and when should we lift up our banner in God's Name?

When we are united in:

- (1) Faith - Be more faithful
- (2) Effort - Be more serviceable
- (3) Ambition - Be more for God's glory and not for our personal gains.

According to Exodus 17:16, Israel was in a bad shape just before a war broke out against them. They were fighting one another, but Moses, Joshua, Hur and Aaron got together, uniting themselves in faith, effort and ambition.

Moses did the lifting up of hands.....-PRAYER

Aaron and Hur did the helping by standing with Moses....-ENCOURAGEMENT

Joshua did the fighting....-OBEDIENCE

When the leaders among God's people unite in faith, effort and ambition for God's universal cause in His Church, it is easy to lift up the banner in His Name with triumphant victory and shout, JEHOVAH-NISSI! But as long as the main leaders oppose each other and the worshipper judges the prophet (preacher) of God; as long as the deacon judges the leader; as long as the people doubt their pastor, and as long as a leader or pastor is bossy and proud and not meek like Moses was, there is only one thing to expect and that is defeat and sorrow. Thus, the good old true adage:

"United we stand; divided we fall".

O, dear ones, let us stand by the consecrated and faithful

*By Elder A. D. Urshan*

preacher if he becomes weak, and instead of judging him, let us make up our minds that we, too, will get under the burden with him, to lift up his arms, like Aaron and Hur lifted up Moses' arms, until the victory is won and then we also will be able to cry out:

**JEHOVAH-NISSI!**

**The New Testament Unity of God's People**

Unity in purpose - They will seek the same thing.

Unity in service - They will pray, supplicate and praise the Lord together.

Unity in obedience - They will tarry together having a single eye in a place with one accord.

Such a unity is bound to bring heavenly results.

This is the true story of the "Day of Pentecost" according to Acts 2:1. Men did not say that women should not be in this tarrying room with them. John did not say, "Peter will hinder and will not get the baptism of the Holy Ghost because he is so changeable and denied his Lord"; James did not say, "Bro. Thomas should not be here because he will hinder by his doubting"; Andrew did not say, "Bro. Philip should not be here because he always asks so many questions"; Mary, the Mother of Jesus, did not say, "Doctor Luke should not be here for God knows that when he gets the Holy Ghost he might go out and practice medicine and thereby be a hinderance, etc. and etc.—No! A thousand times NO! They were all united in purpose, in prayer, in praise and were in one accord - and heaven came down and the Name (The Christian Banner) was glorified in them, through them and by them all over the earth.

Oneness people of God, let us quit fighting each other but rather let us unite ourselves to-

gether and in the Name of the Lord become one in love, in purpose and in service. Amen!

"Then they that gladly received his word were baptized: and the same day there were added unto them about three thousand souls. And they continued steadfastly in the apostles' doctrine and fellowship, and in breaking of bread, and in prayers. And fear came upon every soul: and many wonders and signs were done by the apostles." Acts 2:41-43.

\* \* \*

**JESUS ONLY**

"The Prevailing Message"  
Dedicated to the honor of my Lord and my God, even Jesus of Nazareth.

JESUS ONLY - The message of the hour,  
JESUS ONLY - The Saviour from Satan's power,  
JESUS ONLY - Our Hiding Place, the Strong Tower,  
JESUS! Yes, - JESUS ONLY, the message of the hour.

JESUS ONLY - Our satisfying Portion,  
JESUS ONLY - Our aim and our ambition.  
JESUS ONLY - Our hope of salvation.  
JESUS! Yes, - JESUS ONLY, our declaration.

JESUS ONLY - Hated by the Devil and men,  
JESUS ONLY - I love and for Him will bear the shame.  
Though some are cowards, others say it is foolish and vain, Yet, JESUS ONLY soon will prevail and have domain.

A. D. Urshan

Ephesians 1:10 - "That in the dispensation of the fulness of times, He might gather together in one all things in Christ, both which are in heaven and which are on earth; even in Him" - (This is now going on).

The Pentecostal Outlook



# THE ONE WAY OF THE LORD

*By Elder J. J. Spears*

As we read God's Word, we come to the ultimate conclusion that there is only one way to be saved, regardless of the various doctrines being taught by the many different "so called" church organizations throughout the world. We do not wish to cast reflection or to criticize, but only refer to the plain unadulterated Word of God.

The great trouble with many of our professed Christians is that they have only been spoiled instead of being saved. Paul said, "Beware lest any man spoil you through philosophy and vain deceit, after the rudiments of the world, and not after Christ. For in him dwelleth all the fulness of the Godhead bodily." Col. 2:8,9 This is one of the greatest hindrances to the progress of the true Church of God—being wrapped in a cloak of self-righteousness, and accepting traditions of men, instead of receiving the real Christ in their lives as one definite experience with God. Col. 1:27.

God has spoken through the prophet Jeremiah to Israel that He would gather them out of all countries whither He had driven them in His anger and fury, and be their God and they should be His people, and He would give them one heart and one way. Jer. 32:37-39. Some will say, "That was for the Jews." Well, let us trace this one way on through God's Word and see if it is not just the same for the Gentiles as well. God spoke to the prophet Amos and said that He was going to set a plumbline in the midst of His people, Israel, and that He would not pass by them again any more. Amos 7:8. This means that God has made His final plan of redemption for both Jew and Gentile. What could be straighter than a plumbline? God, still speaking to the Jews, said: "Yet I am the Lord thy God from the land of Egypt, and thou shalt know no God but me: for there is no saviour beside me." Hosea 13:4. They were definitely told that they would know no God but Him.

In Matthew 1:21, we read, "And she shall bring forth a

son, and thou shalt call his name JESUS: for he shall save His people from their sins." This makes Jesus of the New Testament, the one and only God and Saviour of the Old Testament. Thanks be to His matchless Name!

Jesus cried on the cross of Calvary, "It is finished." John 19:30; Matt. 27:50. The great plan of redemption was finished, once for all time to come. God's promise to Israel that He would give them one heart and one way was finished. Not only was Israel's plan of redemption made, but thanks be to Jesus, He made a way for the Gentile race as well. Remember that the Gentile race until this time was "having no hope and without God in the world, But now in Christ Jesus ye who sometime were far off are made nigh by the blood of Christ. For He is our peace, who hath made both one, and hath broken down the middle wall of partition between us. . . . and that He might reconcile both unto God in one body by the cross, having slain the enmity thereby; And came and preached peace to you who were afar off and to them that were nigh. For through him we both have access by one Spirit unto the Father." Eph. 2:11-18. We both, meaning the Jew and Gentile, have access by one Spirit unto the Father. Thus, we have again God's one way which was spoken of by the prophets, and it is a definite experience for both Jew and Gentile. In 1 Cor. 12:13, Paul tells us, "For by one Spirit are we all baptized into one body, whether we be Jews or Gentiles, whether we be bond or free; and have been made to drink into one Spirit." Again Paul says, "Now therefore ye are no more strangers and foreigners, but fellowcitizens with the saints, and of the household of God." Eph. 2:19. Since we are all, both Jew and Gentile, baptized into one body by the one Spirit; we still just have God's one and only way. Praise His Name! Eph. 4:4-6: "There is one body, and one Spirit, even as ye are called in one hope of

your calling; One Lord, one faith, one baptism, One God and Father of all, who is above all, and through all, and in you all." One! One! One! Yes, just one way, praise His Name!

Let us look into the ministry of Paul. First, we notice, Paul assured the Galatian Church that there was only one Gospel, and pronounced a curse upon any one, though it be an angel from heaven, who preached another. Gal. 1:6-9. Again, we hear Paul telling Timothy, his son in the faith, in Tim. 1:3; "As I besought thee to abide still at Ephesus, when I went into Macedonia, that thou mightest charge some that they teach no other doctrine." Also in 1 Tim. 4:16: "Take heed unto thyself, and unto the doctrine; continue in them: for in doing this thou shalt both save thyself, and them that hear thee." This doctrine, preached under God's anointing, still has the same saving power. Notice to abide at Ephesus, and to not allow any other doctrine to be preached, other than that he (Paul) had preached. Now Paul preached baptism of the Holy Ghost, baptism in water in Jesus' Name, and speaking in tongues at Ephesus. Acts 19:1-6. This is the message or doctrine that Paul was so concerned about. He, also, told the elders of the church at Ephesus, that he had not shunned to declare unto them the whole counsel of God. Acts 20:27. The Holy Ghost baptism is the experience Paul was speaking of in 1 Cor. 12:13; and what they received at Ephesus, Acts 19:1-6; at Pentecost, Acts 2:1-4; at Caesarea (Cornelius' household) Acts 10:43-48; at Samaria, Acts 8:5-18. Paul also received the Holy Ghost, and spake with tongues, Acts 9:17, 18; 1 Cor. 14:18; preached salvation only in Jesus' Name. There is salvation in no other Name. Acts 4:12.

All we do in word or deed must be done in the name of the Lord Jesus. Col. 3:17. Jesus is the Way, He is the Builder of the church, Matt. 16:18; the Door to the church, John 10:7,

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# Outlines For Young People's Meetings

*By Mrs. Mary Williams*

## LESSON 1

Subject: The Burnt Offering.  
Class Reading: Lev. 1: Also 6:8 to 13.

Memory Verse: Heb. 10:5.

1. Explain how the following descriptive words can be applied:  
Genesis - - The Fall.  
Exodus - - Redemption.  
Leviticus - - Worship.  
Numbers - - Wilderness.  
Deuteronomy - - Obedience and Reward.
2. Why should offerings be included in the book devoted to worship?
3. What animals could be used in burnt offerings?
4. Describe kind of offering it must be, and how it should be offered.
5. What did "laying on of hands" signify?
6. What characteristic of Christ does each animal allowed for burnt offering show forth?
7. Find the words in each of the following verses that shows the Christian's identity with Christ. 1 John 4:17; 1Cor. 6:17; Eph. 5:30; Col. 2:10.
8. Did God or man enjoy the burnt offering?
9. Discuss the meaning of flaying.
10. Show how Heb.10:10 and Phil. 2:8 can be connected with this study.

## LESSON 2

Subject: Meat Offering.

Class Reading: Lev. 2:1. Also 6:19 to 23.

Memory Verse: 1 Peter 2:22.

1. Review last week's lesson.
2. Is any bloodshed mentioned in the meat offering?
3. Discuss how these elements as compared below spoke of Christ.
  1. Fine flour - His balanced character.
  2. Fire - Trials.  
Some of fire applied to offerings in:
    - (a) pans - Open scourgings, etc.
    - (b) ovens - hidden, inner trails.
  3. Frankincense - fragrance of crushed flowers.

4. Absence of leaven - no sin.

5. Absence of honey - no artificial sweetness.

6. Oil mingled - Spirit and humanity.

7. Oil pound upon - anointing.

4. What place did salt have in the meat offering?

5. Bring Scriptures on salt as being necessary in Christian lives.

6. Which of the following Scriptures refer to the place of grace, and which to the place of salt in the Christian experience? Matt. 22:4; 16:24.

7. Bring other such references and classify them.

8. What writing in 1 Peter shows forth Christ as our meat offering?

9. Why is it called "meat" offering when flesh is not mentioned?

## LESSON 3

Subject: Peace Offering.

Class Reading: Lev. 3:1; 7:28-36.

Memory Verse: Col. 1:20.

1. Why can no one offering give a complete view of Christ?

2. How does each Gospel story show Him forth?

3. Is there any "flaying," "cutting into pieces" or "washing the inwards and legs?"

4. Show that the leading thought in the peace offering is the communion of the worshipper with God. Note: "Breast" indicated affection and "shoulder" meaning strength.

5. What part of peace offerings were the priests allowed to eat?

6. What was the two-fold blessing of being a participator of the peace offering?

7. How does one partake of spiritual food?

8. Is it just as necessary to have spiritual food (the peace offering) as to have been redeemed by a substitutionary offering?

9. When, why and how is one able to rejoice in such verses as: John 14:27; 16:33; 1Th. 2:14; Phil. 4:7.

## LESSON 4

Subject: Sin Offering.

Class Reading: Lev. 4.

Memory Verse: 1 Cor. 5:21.

1. Read verses 2, 13, 22 and 27, note that the sin-offering was made for sins of ignorance.

2. Could more than one kind of animal be used?

3. What five things were done with blood?

4. What part was burned at altar?

5. Why are not the sin offering and the trespass offerings sweet-savour offerings as were the first three?

7. Explain how the sin offering pictures Christ as shown in Isa. 53; Psa. 22; Matt. 26; etc.

8. How was this offering of Christ- a. expiatory. b. substitutional. c. efficacious.

9. Explain how the "camp" which was left behind at time of sin offering meant Judaism then-

10. What does that camp, Heb. 13:10-13, mean to us?

## LESSON 5

Subject: Trespass Offering.

Class Reading: Lev. 5.

Memory Verse: Psa. 51:4.

1. Locate verses that show trespass offerings are made for:

(a) Concealing knowledge of crime.

(b) Involuntary touching things unclean.

(c) Rash swearing.

(d) Ignorant sins in holy things.

2. Discuss the thought of trespass offering being to assuage the injury of sin in stead of the guilt.

3. Read Lev. 14 then tell what part the trespass offering had in the cleansing of lepers. Verses 2, 12-14.

4. Study the story of the leper in Lev. 13:45,46 and compare that with the sinner.

5. Review each of the offerings we have studied.

6. In which offering is believed a spectator - - a participator?

7. Quote praise verses to the Lord for all He has done for us.

# Women's Page

By Mrs. G. B. Rowe

God alone knows where we came from, where He found us, our terrible fate, the pit out of which we've been digged, and whether or not you are a diamond from the rough. We hear people say they are saved, not once comprehending what they are saved from, how it all came about, who made it possible, what it cost, and who was able to pay the price that we might be saved.

God knew best of our lost condition. He spoke to Ezekiel about it, telling him to explain to the people and see if he could cause them to understand; for as you know it is natural that we understand the spiritual. So Ezekiel took for an example an infant. By a wretched infant he shewed the original state of any man or woman that is saved. If you are saved now he tries to tell you what you were before you were saved, and how the Lord loved you when He found you in that deplorable and unsaved condition.

I think God must have spoken to Ezekiel many times to advise the people to remember the pit from whence they were digged, for Ezekiel said again, "The Word of the Lord came unto me saying, Cause the people, make them to know, have them to understand their abominations!" It was their abomination that God delivered them from and they were not to forget the pit from whence they were digged. God said to Ezekiel, "Remind the people that they have come from a land of idol worshippers." He said, "Thy birth and thy nativity were of the land of Canaan; thy father was an Amorite, and thy mother an Hittite." Idolaters serving the false gods (ites). That's all your parents were; what do you have to boast of? In Ex. 23:32,33, we read that you can't have any fellowship with them (your own father and mother by your first birth) and no covenant, and they cannot come where you are lest they cause you to sin against God. You cannot be a partaker with them if they are unsaved.

That's the reason God called

Moses and told him to come up unto the Lord and not to bring his people with him. We have to leave our own by first birth. As for thy nativity or when you were born the first time, your mother being an ite (if we may call her a mother), that wasn't a real mother, only from the fact that she gave birth to you. A mother has love, but she was just a poor woman—cold, frigid, and isolated from God. Let's call her the old world for that's what she was. Ps. 51:5 says, "In sin did my mother conceive me." She was the one that brought me to this world of sin to get along the best I could—without help and doomed to die, bound and couldn't get loose from her by my own strength. It took someone else to help. Ezekiel said, "Thy navel was not cut," and this connection meant death as my mother was already dead. "Neither wast thou washed in water" for there was not as yet any water provided to wash you in, and no way to make you supple and take away your stiffness. You were not salted at all—no neighbors, nobody to clothe you. If there had been someone to clothe you, there was no clothing to be had. No one ever thought that far; no one ever cared that much; none eye pitied thee to do any of these things unto you to have compassion upon you, but thou was cast out in the open field of sin to the loathing of thy person, naked and without, alone in the cold. Let me repeat "in an open field, naked, cold, without hope." You! Naked! Exposed—to all who might pass by. Luke 10:31. By chance there came down a certain priest that way, and when he saw you, he passed by on the other side. Oh, yes, when he saw you, he had made no provision for such cases; he hadn't anything with him to make you clean, and no clothes with which to dress you, so he passed by on the other side. Likewise, a Levite, when he was at the place, came and looked on you; he saw he could not do anything for you. You were a hopeless case as far as he

was concerned and he felt just a little too good to look down on you. Anyhow, he felt pretty well dressed and he would have to come down to pick you up. You, one that never had been washed since you were born and not even dressed! Think of your terrible, pitiful, degraded condition, only to be looked on by those who pass by. Plenty of remarks, but no help; many to see your needs, but no remedy. Can you see what your condition was by your first birth? Naked in an open field, open sin exposed to the whole world and to all who pass by but they did not and could not help.

But one time a young man of about thirty-three years, a certain Samaritan, as he journeyed to find a bride and to seek and save that which was lost, came where you were and He had compassion on you and went to you. He saw you polluted in your own blood, and when He saw you polluted in your own blood, your own sin, He saw your degradation and had compassion. He had love; He saw you in death, and wanted you for His very own. He saw you and loved you, and came down where you were. He cried, "LIVE! When thou wast in thine own blood, live! Come, be my own; I am able to help you, and I'll promise you and cause you to multiply as the bud of the field, and you will wax great and you will come to excellent ornaments and great things in God. You will grow and become a beautifully strong woman (the church): "thy breasts will be fashioned and full of plenty to feed the young." "Thy breasts are like two young roes that are twins, which feed among the lilies." S. of Sol.4:5-- "tender plant" (the young) and "plenty of milk" (the Word) "This all I (Jesus) will promise you if you will be Mine. No one else could love you so I (Jesus) passed by you and looked at you just at the right time when you began to come to yourself. When you saw you needed help you yielded; you said, 'Yes.' And I spread my skirt over thee, and covered

(Page 14, Please)

# Quarterly Missionary Report

## RECEIPTS FOR DECEMBER, 1942

Akron, Ohio, Anna Maglovsky	10.00
Akron, O., Mr. & Mrs. Michael Maglovsky	20.00
Athens, Ohio, A Friend	1.00
Ball, La., Tioga Sunday School	2.00
Basil, Ohio, Leonard Roshon	15.00
Bay City, Wis., E. H. Larson	8.00
Belleville, Ill., J. O. Underwood	10.00
Beloit, Ill., J. T. Brooks (3-Way)	6.06
Billings, Mont., Allen Hull	3.00
Bridgeport, Conn., Michael Senecka (3 Offerings)	45.00
Brooklyn, N. Y., John Rubin & Newark Branch	27.50
Buffalo, N. Y., Rose Guarino	5.00
Cincinnati, O., F. E. Curts	106.60
Clarksville, Ark., W. R. Owen	9.00
Columbus, Ohio, Hdqtrs.,	75.61
Huntington Branch	60.00
Ironton Branch	7.02
Portsmouth Branch	3.25
Crooksville, O., Glen Leaman	5.34
Dayton, Ohio, L. L. Riber	5.00
Decatur, Ill., H. E. White	10.00
Dublin, Tex., Powell Sojourner	12.75
Eldorado, Ark., G. C. Royce	8.40
Elwood, Ind., C. G. Bryan	5.00
Emmett, Ida., H. L. Androes	13.00
Frankfort, Ind., Zion Tab.	15.10
Gladewater, Tex., Church	10.00
Hazelton, Pa., Harry Curtis	3.96
Hodge, La., S. L. Wise	22.00
Hollsopple, Pa., H. H. Stahl (Oct.-Nov.)	16.80
Homestead, Pa., Anton Janosek	3.99
Hosford, Fla., Church	15.00
Houston, Tex., O. F. Fauss	2.65
Huntington, W. Va., W. C. Chapman	9.37
Indiana Harbor, Ind., Geo. Christoff	2.00
Kerrville, Tex., H. Campbell (Aug.-Nov.)	14.15
Kilgore, Tex., T. F. Ford	7.50
Kilgore, Tex., (Ladies Miss. Band)	3.00
Kilgore, Tex., (Young People)	8.00
Kilgore, Tex., A Friend	10.00
Lancaster, O., S. R. Hanby	4.00
Leesville, La., Church	13.82
Llano, Tex., A. D. Light	5.00
Los Angeles, Calif., Audley Kelly	5.00
Louisville, Colo., J. T. Clark	5.00
Lynn, Ind., L. J. McFarland	9.26
Mena, Ark., L. G. Borah	2.50
Mishawaka, Ind., G. B. Rowe	27.20
Morgantown, West Va., H. I. Goodin	7.25
Nelsonville, O., W. J. Shafer	5.00
New Braunfels, Tex., J. D. Kinsfather	4.25
Norphlet, Ark., J. C. Jacobs	5.00
Oklahoma City, Okla., R. C. Wise (Sunday School)	18.80
Pensacola, Fla., D. L. Welch	7.21
Prospect, Va., David Bailey	1.00
Ranger, Tex., J. J. Kinsfather	10.00
Reynoldsville, Pa., R.V. Siverling	5.00
Rivesville, W. Va., H. I. Goodin	4.90
Ruthven, Ont., Joseph Kubinec	25.93
St. Louis, Mo., W. S. Guinn	9.00
Schuykill Haven, Pa., Church	9.17
Shelvin, Ore., Albert Kantola	15.00
Springfield, La., Tom W. Barnes	3.00
Tampa, Fla., C.A. Patten (S.S.)	20.00
Vernon, Tex., P. Y. P. A.	2.00
Voth, Tex., P. Y. P. A.	2.00
White Hall, Ill., Chas. Rigdon	5.00
Wishes to be Unknown	10.00
Zion, Ill., Mrs. Mary Bash	10.00
Total Receipts,	
December, 1942	\$ 847.28

## RECEIPTS FOR JANUARY, 1943

Ball, La., R. L. Griffin	3.00
Basil, O., Leonard Roshon	23.50
Beaumont, Tex., George Cale	10.00
Beloit, Ill., J. T. Brooks (N.W.C. 3-Way)	1.87
Bogalusa, La., La., J. W. Magee	10.00
Bridgeport, Conn., M. Senecka	15.00
Buffalo, N. Y., P. Milanovich	17.00
Cleveland, Ohio, Nov. & Dec.	43.00
John Steila	24.00
Mrs. J. Morlack	10.00
Bedford Branch	8.00
Young Folks-"Scrip"	1.00
Columbus, Ohio, Hdqtrs.,	76.42
Ironton Branch	60.00
W. Jefferson Br. (Dec.-Jan.)	6.42
Crooksville, Ohio, Glen Leaman	10.00
Dayton, Ohio, L. L. Riber	5.00
Dublin, Tex., Powell Sojourner	9.23
Elwood, Ind., C. G. Bryan	8.30
Emmett, Ida., H. L. Androes	13.00
Foster Field, Tex., F. F. Wentzell	7.15
Foxboro, Mass., R. G. Cook	12.58
Frankfort, Ind., Zion Tab.	18.25
Franklinton, La., Mt. Zion Pentecostal Church	14.66
Gary, Ind., G. M. Bogue (S.S.)	5.00
Gladewater, Tex., Church	14.47
Greensburg, Ind., Roy McCarty	2.73
Hazelton, Pa., Harry Curtis	12.58
Hodge, La., S. L. Wise	18.25
Hollsopple, Pa., H.H. Stahl (Dec.)	14.66
Homestead, Pa., Anton Janosek	9.23
Houston, Tex., O. F. Fauss	15.00
Houston, Tex., J. A. Mathews	6.75
Indiana Harbor, Ind., George Christoff	7.05
Indianapolis Ind., A Friend	3.00
Iola, Ill., Hira Byers	25.00
Kerrville, Tex., Herman Campbell (Aug.-Nov.)	41.21
Kilgore, Tex., T. F. Ford	14.15
Kilgore, Tex., (Ladies Miss. Band)	7.50
Kilgore, Tex., (Young People)	3.00
Kilgore, Tex., A Friend	8.00
Lancaster, O., S. R. Hanby	10.00
Leesville, La., Church	8.65
Llano, Tex., A. D. Light	19.00
Logansport, Ind., Mrs. E. Smith	4.17
Los Angeles, Calif., P.B.Shockley	150.00
McAlester, Okla., Church	5.00
McLeod, Tex., L. J. Hosch	2.11
Madison, Ind., Lura Ashley	2.02
Mangun, Okla., Per. A. Gable	3.00
Mena, Ark., L. G. Borah	5.00
Midland, Mich., R. H. Sweitzer	2.50
Mishawaka, Ind., G. B. Rowe	5.80
Morgantown, West Va., H. I. Goodin	25.00
Mt. Vernon, Ill., Ace Summers	10.75
New York City, N. Y., Anton Huba & Newark Branch	9.75
Norphlet, Ark., G. C. Royce	20.90
Parsons, Kan., C. Pryor (Convention Pledge)	10.00
Pensacola, Fla., D. L. Welch	5.00
Pontiac, Mich., L. A. Parent	6.74
Prospect, Va., David Bailey	8.58*
Provençal, La., W. C. Haymon	1.00
Ranger, Tex., J. J. Kinsfather	2.00
Raymondville, Tex., D. Starkweather	8.00
Reynoldsville, Pa., R.V.Siverling	5.16
Rice Lake, Wis., Apostolic Gospel Church	5.00
Ruthven, Ont., Joseph Kubinec	10.00
St. Louis, Mo., W. S. Guinn	22.00
Schuykill Haven, Pa., Church	10.00
Tiawah, Okla., Sunday School	9.00
	17.57

Urania, La., Sunday School	16.03
Voth, Tex., P. Y. P. A.	4.00
Waldo, Tex., Lamartine S. S.	8.11
Mrs. S. F. Ball	3.11
Warren, Ohio, O. V. Shire	5.00
West Monroe, La., D. T. Biddle	10.00
West Palm Beach, Fla., A. A. Castleberry	6.75
West Tulsa, Okla., S. Krauss	5.00
S. Burton	15.00
Rena Stone	10.00
White Hall, Ill., Chas. Rigdon	4.00
Wooster, Ohio, A Friend	1.00
Zion Ill., Mrs. Mary Bash	7.74
Total Receipts	5.00
January, 1943	10.00
*Receipt from L. A. Parent sent direct	\$ 978.66
	123.00

## RECEIPTS FOR FEBRUARY, 1943

Akron, O., Paul Mayton (Young People, Jan.)	27.79
Akron, O., Paul Mayton (Jan.-Feb.)	85.12
Atlanta, Tex., E. J. DeLuish	20.00
Austin, Tex., Raymond Light	10.00
Ball, La., R. L. Griffin	5.50
Baltimore, Md., Clara Koenig	10.00
Basil, O., Leonard Roshon	15.00
Baton Rouge, La., W. Sistrunk	7.00
Bay City, Wis., E. H. Larson	5.00
Billings, Mont., Allen Hull	2.00
Bogalusa, La., Ruby Lawrence	5.00
Bridgeport, Conn., M. Senecka	15.00
Brooklyn, N. Y., John Rubin	27.00
Buffalo, N. Y., Rose Guarino	3.00
Buffalo, N. Y., T. L. Rowswell	40.00
Cincinnati, Ohio, F. E. Curts (Jan.-Feb.)	24.47
Cleveland, Ohio, John Steila	18.00
Bedford Branch	11.00
"Scripturites" Y. P.	5.00
Columbus, Ind., Paul Bayne	2.00
Columbus, Ohio, Hdqtrs.,	25.00
Ironton Branch	72.08
Portsmouth Branch	60.00
W. Jefferson Branch	5.53
Crooksville, O., Glen Leaman	1.55
Dayton, Ohio, L. L. Riber	5.00
Decatur, Ill., H. E. White	18.00
Elwood, Ind., C. G. Bryan	8.50
Emmett, Ida., H. L. Androes	11.00
Fairmont, W. Va., C. B. Gillespie	1.48
Farmington, N. Mexico, Mrs. J. B. Varnell	2.00
Foster Field, Tex., F.F.Wentzell	15.00
Gladewater, Tex., Church	3.36
Guthrie, Okla., Leona Johnson	2.59
Haynesville, La., L. J. McDaniel	17.00
Hazelton, Pa., Harry Curtis	26.25
Hodge, La., S. L. Wise	18.83
Hollsopple, Pa., H.H.Stahl (Jan.)	3.41
Houston, Tex., J. A. Mathews	6.54
Huntington, W. Va., W. C. Chapman	10.00
Indiana Harbor, Ind., George Christoff	3.00
Kilgore, Tex., T. F. Ford (Ladies Missionary Band)	3.00
Kilgore, Tex., Ruby Thompson	20.00
Leesville, La., Church	18.28
Llano, Tex., A. D. Light	3.60
Los Angeles, Calif., A.V.Kelly	5.00
Los Angeles, Calif., P. B. Shockley	5.00
Mishawaka, Ind., G. B. Rowe	54.65
Monahans, Tex., A.H.Browning	10.00
Morgantown, West Va., H. I. Goodin	7.00
Nelsonville, O., W. J. Shafer	5.00



# WHO AM I???

*Test your Bible knowledge with this interesting type of quiz*

## WHO AM I?

1. This man's name meant "God is Salvation." He was a native of a town in the Jordan Valley between the Sea of Galilee and the Dead Sea. He was anointed by his teacher whom he followed for 8 years and then became his teacher's successor.

???

2. His teacher had been very stern and harsh, and yet very tender and gentle. His teacher was a great prophet who tried to awaken Israel to forsake idols and worship Jehovah thereby causing a radical reform, and now his task was to still the troubled waters.

???

3. His ministrations were about as effective as his teacher's, and he exercised the prophetic office for about sixty years.

???

4. He saw his teacher translated into heaven.

???

## WHO AM I?

1. She is the first personage in the household to whom the prophetic gifts are directly ascribed. Her acknowledged title is "The Prophetess."

???

2. The prophetic power showed itself in her under the same form as that which it assumed in the days of Samuel and David.

???

3. Once she was punished for a stern rebuke that was administered in front of the sacred tent.

???

4. The Egyptian leprosy of which, for a moment, the sign had been seen on the hand of her younger brother, broke out all over the whole

person of the proud prophetess.

???

5. She died toward the close of the wanderings, at Kadesh, and was buried there,

???

6. Her tomb was shown near Petra in the days of Jerome.

???

## WHO AM I?

1. The Biblical record of my life is very brief, but I was a father of three sons in the land of the Chaldees. My home was in the city of Ur.

???

2. I was an idolator but one of my sons was destined to be faithful in the eyes of the Lord. I was also the ancestor of the Israelites, Ishmaelites, Midianites, Moabites and the Ammonites.

???

3. In my old age, with two sons, I journeyed northward to a certain city where one of my sons died. The two least known of my sons were Nahor and Haran.

???

4. The name of the certain city was Haran. I lived to attain the age of 205 years and died in Haran.

???

## ANSWERS TO MARCH

1. Amos.
2. Jezebel.
3. Judas Iscariot.
4. Lazarus.
5. Noah.

## WHO AM I?

1. This character is a descend-

ant of Aaron through Ithamar, the youngest of his two surviving sons. He was the first of the line of Ithamar who held the office of high priest.

???

2. The office remained in his family until Abiathar was thrust out by Solomon, when it passed back again to the family of Eleazar in the person of Zadok.

???

3. Notwithstanding one great blemish, this character is marked by eminent piety as shown by his meek submission to the divine judgment and his supreme regard for the ark of God.

???

4. In addition to the office of high priest, he held that of judge.

???

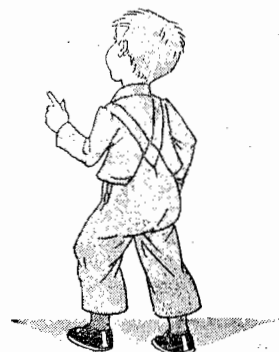
5. He died at the advanced age of ninety-eight years.

???

6. His death was a result of being overcome by the disastrous intelligence that the ark of God had been taken in battle by the Philistines, who had also slain his sons, Hophni and Phinehas. His sons had profaned the priesthood.

???

## WHO AM I?



Watch for the answers in the May Outlook!

# WHAT ARE 28 YOUNG MEN WORTH TO YOU?



## 28 FINE YOUNG MEN STUDYING FOR THE MINISTRY

Here's a group of young men that any denomination would be pleased to call their own. They are all full time students at A.B.I. No instructors or teachers are pictured.

Front row: J. Shriver, F. Zimmerman, E. Bryan, T. Sonnenberg, L. Faile, M. Sitko, J. Meredith, R. Walters, O. DeHart  
 Second Row: N. Hidlebaugh, M. Amundson, O. Crabtree, L. War-

ner, R. Grant, J. Norris, G. Ladd, L. Ward.  
 Back Row: V. Trachsel, R. Vaughn, R. Gowen, V. Johnson, L. Stevens, H. Goserud, H. Romine, R. McFarland, N. Vaughn, P. Price, T. McDonald.



## THESE PICTURES SHOW PRESENT CROWDED CONDITIONS

Here a group of young men are studying in the present "dorm". It is located in the basement of Midway Tabernacle. You will note the double decker bunks. This has been used for five years. Now it is overflowing. Some of the boys must live outside the building.

\* \* \*

Midway Tabernacle has sacrificed for five years, and cheerfully done so, now the church needs the basement dormitory for Sunday School rooms. Where on earth could you invest your money in a better cause than in future ministers for our faith?

Believe it or not, this shows Ladd, Sonnenberg and Trachsel studying in the furnace room. Do you want your Pentecostal young men studying for the ministry in crowded conditions like these? Every pastor should make an appeal to his church.

\* \* \*

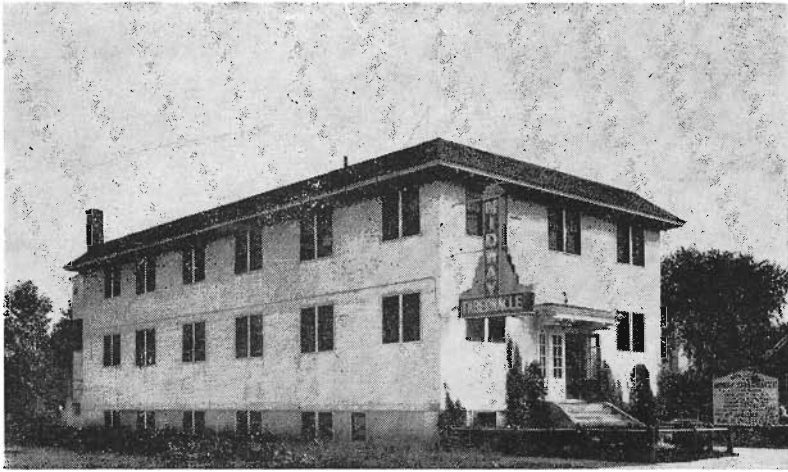
Another study group, busy in the dining room. This is common at A. B. I. These young men are willing to give their lives for the Gospel. We all should sacrifice with finance to help purchase the large house for a boys' dormitory.

**ANY AMOUNT WILL BE ACCEPTABLE. EVERY CENT WILL GO INTO THE BOY'S DORMITORY. MAKE ALL CHECKS PAYABLE TO THE APOSTOLIC BIBLE INSTITUTE. AN APPRECIATION RECEIPT WILL BE PROMPTLY MAILED. IF YOU CANNOT GIVE PLEASE PRAY.**

**ADDRESS: 464 Pierce Street, St. Paul, Minnesota.**

\* \* \*

# \$5750. NEEDED for BOYS' DORMITORY



OVER  
100  
ALUMNI  
IN THE  
FIELD



## MIDWAY TABERNACLE PRESENT HOME OF APOSTOLIC BIBLE INSTITUTE

FORTY-TWO people are living in this building at present. How would you like to live in such crowded conditions? The home for the Young Men will greatly relieve this. The home we have contracted for is located just two short blocks from the Tabernacle.

Did you ever hear about the old lady that lived in a shoe? And had so many children, she didn't know what to do... Well, we praise God for the way A. B. I. is growing, and also that we know what to do. The answer is to buy the HOUSE!

Here is the large, well-lighted, solidly built house with three floors and full basement. It is being purchased in the name of the APOSTOLIC BIBLE INSTITUTE Inc. Neither Midway Tabernacle nor any member or teacher is benefiting personally by this step of faith.

A. B. I.  
STUDENTS  
OCT. 1942  
MORE HAVE  
ENTERED  
SINCE THAT  
DATE



**SPIRIT-FILLED TEACHERS**  
The faculty at A. B. I. have all had excellent training and experience. The same staff has been retained for several years. Eld. S. G. Norris and Sister Norris, W. L. Hodge, Sister Lundquist and Eld. Robert Martin. These teachers are giving a part of their very lives to help raise the standard of our Pentecostal ministry. Their compensation is little. When they are giving so much, won't you dig down and give a substantial amount towards helping these young men have a home?

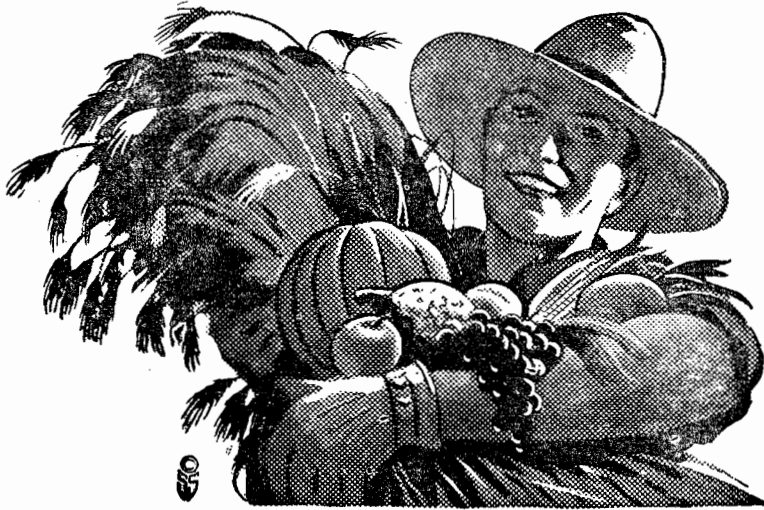
**A. B. I. NEEDS FINANCE**  
Contrary to popular opinion, this school has a great struggle each year financially. We have said very little about our needs and because of this, many believe we have ample funds. We will not beg, but believe we should tell others of this opportunity to invest for the cause of Christ.

**THE WAR DEPARTMENT** at Washington, D. C., has recognized A. B. I. as a Theological School.

**WHAT A.B.I. MEANS TO THE PENTECOSTAL MOVEMENT**  
In 1937 we pioneered the first Jesus' Name Bible School in modern times. We offer the most complete course in America today for our church group. Send for free catalog.

**FULL SCHOOL YEAR**  
From Oct. 4 to May 15, seven and one half months. A full academic school year. It takes three years to complete these thoroughly tested subjects. A diploma is awarded the graduates.

# GRAINS FROM THE *Harvest Field*



## FAIRMONT, W. VA.

One year has passed since we asked our friends for an offering for the building of our new church. The building is well on to half completion for which we thank God and our friends that supported us.

We are asking God and our many friends for support so we can complete the House of God that souls may be saved from sin.

Love and sacrifice such as was shown by the death on the cross of the Son of God is the impulse of a Christian's heart. We know that the church is the best institution for promoting peace among all men.

Please send your offering to the Apostolic Faith Church, 313 Haymond St., Fairmont, W. Va.  
Pastor C. B. Gillespie

## COLLINSVILLE, OKLAHOMA

We recently closed a five weeks' revival, with Evangelist Telie Dover as our speaker. The response was very good, and the Lord was with us. Over fifty souls were at the altar. Backsliders were reclaimed, three persons received the baptism of the Holy Ghost, and five were baptized in the Name of Jesus. We also can report several miraculous healings and the saints have been uplifted. The spirit of conviction is still prevalent and new ones are weeping their way through to victory.

Miss Dover is a zealous worker for God and worthy of all recommendations.

Pastor and Mrs. L. M. Brown

## REVIVAL COMING TO WEST MONROE, LA.

We are praising the Lord for His goodness and mercy to us. Truly the Lord is blessing our church in many ways and it is growing rapidly which makes us thankful and more determined to do His precious will.

We are planning to start a revival in the near future. We feel sure that there will be great results for the saints are fasting and praying, and we know that God answers the prayers of the faithful. We covet the prayers of everyone.

Reporter, Alpha Spillers

## IOWA PARK, TEXAS

Elder R. G. Kennedy came here one year ago. With his family he has established a Pentecostal church. We have, since that time purchased a home which is almost paid for. Several have been baptized and we are expecting others to take this step shortly. We are glad that our Lord is so real.

Reporter, Mrs. Stella Copeland

## MILTON, FLORIDA

On Sunday, March 14, we met at the church for a day of fasting and prayer for our boys on the war fronts. God was with us in a wonderful way. On Sunday night, two received the Holy Ghost and one was reclaimed. Also the Lord has been with us in our services in neighboring communities, one receiving the Holy Ghost at Brewton, Alabama, and one at Rock Creek.

Pastor L. C. Burleson

## NOTICE

If anyone has a tent that they wish to donate or sell for the Gospel and the glory of God, please write Pastor L. C. Burleson, Milton, Florida.

## IN MEMORY

Ronnie Lee, son of Eld. and Mrs. Lester McFarland, Lynn, Ind., was born Oct. 19, 1941.

He was with us just one year, four months, and twenty-five days. Although his life was brief, he was, indeed, a joy and blessing to our home, and his little smile in church will be missed by all.

The burden is made lighter with the hope we have that we will meet him when Jesus comes, where there will be no more parting.

The Master walks in the Garden  
Among the flowers so rare,  
He lingers near a rose bush  
Where perfume fills the air.  
His eyes behold a tiny bud  
So delicate and fair,  
'Tis not His desire it should remain

'Mid thorns and briars, there,  
Hot sun and rains.  
So in His love and mercy  
He plucks this bud so dear  
And with gentle hands and  
Warm tender arms He drew  
Little Ronnie near,  
Now forever safe from all harm  
and care.

He's at rest with Jesus  
And we'll meet over there.

In memory of my dearest daughter, Betty B. Roberts who died on November 22, 1942. Once we had a precious treasure.

Oh, we loved her; perhaps too well.

Only God knew her suffering,  
For no human tongue could tell.  
God in His wonderful love and mercy

Looked down from the heavens above

And saw how she longed to meet Him

And took her to that great beyond.

She is gone but not forgotten;  
Never shall her memory fade,  
But deepest thoughts shall linger

Until we too shall pass that way.  
Her mother, Kitty Roberts



New York, N. Y., Anton Huba & Newark Branch	28.50
Norphlet, Ark., G. C. Royce	10.00
Odessa, Tex., E. W. Anglin	10.00
Oklahoma City, Okla., R. C. Wise S. S.	10.00
Oklahoma City, Okla., R. C. Wise	106.90
Overton, Tex., J. E. Nolan	7.57
Pensacola, Fla., D. L. Welch	10.41
Port Arthur, Tex., J. E. Dillon	7.50
Poy-Sippi, Wis., Amelia Wendt	60.00
Prospect, Va., David Bailey	1.00
Ranger, Tex., J. J. Kinsfather	6.50
Reynoldsville, Pa., R. V. Siverling	5.00
Rivesville, W. Va., H. I. Goodin	4.68
Rodessa, Tex., F. N. Waters	8.00
Schuylkill Haven, Pa., Church	16.00
Seattle, Wash., J. D. Urshan	13.40
Stillwater, Okla., Violet McGee	5.00
So. Beloit, Ill., J. T. Brooks (N.W.C. 3-Way-Plan)	16.75
Tampa, Fla., C. A. Patten	20.00
Twin Falls, Ida., B. M. David	18.00
Waldo, Ark., Lamartine S. S.	1.89
Mrs. S. W. Ball	5.00
Waterbury, Conn., C.L.Churchill	3.00
Watts, Okla., Mark Baughman	3.00
White Hall, Ill., Chas. Rigdon	8.00
Wishes to be Unknown	1.00
Yonkers, N. Y., Friends	35.00
Zion, Ill., Mrs. Mary Bash	5.00
Total Receipts, February, 1943	1,142.22
(Receipt rec'd from Pauline Gruse:)	100.00
West Tulsa S. S.	69.51
West Tulsa P. Y. P. A.	12.87
S. Krauss	4.12
Sister Williams	12.00
Lucille Stewart	.30
Garden City S. S.	1.20

**DISBURSEMENTS FOR DECEMBER, 1942**

C. D. Stiles, Hawaii	40.00
Howell Youkhanan, Iraq	40.00
North Syria Workers, c/o H. Y.	45.00
L. E. Haney, Africa (des. by F. E. Curts)	50.00
John Huba, Slovakia, c/o Anton Huba	35.00
Mae Iry, for China	35.00
R. D. Bullock, for China (3.00 des. by Allen Hull)	35.00
Peter Isaac, Syria	25.00
Pearl Cooper, Columbia (4.00 des. by Y. P. Kilgore)	25.00
Clara Berchtold, Colombia (4.00 des. by Y. P. Kilgore)	25.00
Elizabeth Steiglitz, China (20.00 des. by A. A. Malick)	25.00
Elmer Ball, Colombia (7.25 des. by H. I. Goodin)	55.00
D. L. McCarty, India (18.80 des. by R. C. Wise S.S.) (25.00 des. by A. A. Malick) (10.00 des. by John Rubin) (5.00 des. by G. C. Royce)	65.75
Porter Davis, Fare, Africa (9.00 des. by W. R. Owen) (3.99 des. by H. H. Stahl) (2.00 des. by Voth P. Y. P. A.)	65.00
E. Simmat, India (5.00 des. by J. J. Kinsfather) (4.25 des. by N. Braunfels, Tex.)	9.25
J. C. Russell, Jamaica (7.04 bal. on music)	57.04
E. E. Henry, Jamaica c/o J. C. Russell	15.00
C. Harris, Jamaica c/o J. C. Russell	15.00
H. Powell, Jamaica c/o J. C. Russell	10.00
C. H. Keane, Jamaica c/o J. C. Russell	10.00

Mrs. J. H. Carson (des. by W. T. Witherspoon)	20.00
Mrs. F. F. Demos (des. by W. T. Witherspoon)	25.00
J. & S. Sikora, Esthonia (10.00 des. by John Rubin)	25.00
Eld. Rahuleid, Esthonia c/o Sikora (des.)	20.00
Hdqtrs. Exp., Sec'y.,	30.00
Cable Chgs., Nov., India, Iraq	16.46
Misc. Exp., Postage, Office, Bank Chgs., etc.	24.20
Total Disbursements, December, 1942	\$ 842.70

**DISBURSEMENTS FOR JANUARY, 1943**

H. Youkhanan, Iraq	50.00
N. Syria Workers, c/o H. Y.	50.00
J. C. Russell, Jamaica	50.00
E. E. Henry, Jamaica c/o J. C. Russell	20.00
C. Harris, Jamaica c/o J. C. Russell	15.00
H. Powell, Jamaica c/o J. C. Russell	15.00
C. H. Keane, Jamaica c/o J. C. Russell	15.00
Mae Iry, China	45.00
E. Steiglitz, China	45.00
R. D. Bullock, China	45.00
R. D. Bullock, San Francisco Chinese Work (16.03 des. by Urania) (5.00 des. by Mrs. Mary Bash)	25.00
Peter Isaac, Syria	35.00
Pearl Cooper, Colombia	35.00
L. E. Haney, Africa (9.00 des. by J.J.Kinsfather)	30.00
Porter Davis, Fare, Africa (15.00 des. by West Tulsa) (4.00 des. by Voth P.Y.P.A.)	19.00
C. D. Stiles, Hawaii	45.00
John Huba, Slovakia c/o Anton Huba	45.00
Clara Berchtold, Colombia	25.00
J. C. Russell, Jamaica (special des. by L. C. Reed)	10.00
D. L. McCarty, India (10.00 des. by G. C. Royce) (50.00 des. by Friend) (4.00 des. by J.J.Kinsfather)	115.00
J. & S. Sikora, Esthonia	30.00
Eld. Rahuleid, Esthonia c/o Sikora	20.00
Elmer Ball, Colombia (10.75 des. by H. I. Goodin)	65.00
Ed. Outlook, for Jamaica Outlooks	18.00
Ed. Outlook, for Printing & Linotype	36.00
Hdqtrs. Exp., Sec'y.	30.00
Cable Chgs., Dec., India, Iraq	17.46
Misc. Exp., Bank Chgs., Postage, Office, etc.	19.53
Total Disbursements, January, 1943	\$ 969.99

**DISBURSEMENTS FOR FEBRUARY, 1943**

C. D. Stiles, Hawaii	50.00
L. E. Haney, Africa (4.00 des. by J.J.Kinsfather)	50.00
Pearl Cooper, Columbia (spec. des. by R. C. Wise)	50.00
R. D. Bullock, China	50.00
Mae Iry, China	50.00
Elizabeth Steiglitz, China	50.00
John Huba, Slovakia c/o Anton Huba	50.00
Howell Youkhanan, Iraq	50.00
N. Syria Workers, c/o H. Y.	75.00
Peter Isaac, Syria	40.00
Elmer Ball & wife, Colombia (spec. des. by R. C. Wise) (7.00 des. by H. I. Goodin)	125.00

D. L. McCarty, India (36.90 des. by R. C. Wise) (13.40 des. by J. D. Urshan) (10.00 des. by John Rubin) (10.00 des. by G. C. Royce) (10.00 des. by E. J. DeLuish) (2.50 des. by Violet McGee) (2.50 des. by J.J.Kinsfather)	122.50
J. C. Russell, Jamaica	75.00
E. E. Henry, Jamaica c/o J. C. Russell	20.00
C. H. Keane, Jamaica c/o J. C. Russell	15.00
C. Harris, Jamaica c/o J. C. Russell	15.00
H. Powell, Jamaica c/o J. C. Russell	15.00
J. C. Russell, Jamaica (spec. des. by L. C. Reed)	10.00
James Morar, India (10.00 des. by E. J. DeLuish) (2.50 des. by Violet McGee)	12.50
J. & S. Sikora, Esthonia (10.00 des. by John Rubin)	35.00
Eld. Rahuleid, Esthonia c/o Sikora	25.00
Porter Davis, Fare, Africa (25.00 des. by Paul Bayne) (17.00 des. by Haynesville, La.) (10.00 des. by Odessa, Tex.) (3.00 des. by M. Baughman)	67.00
Hdqtrs. Exp., Sec'y.	30.00
Cable Chgs., Jan., India, Iraq	17.46
Misc. Exp., Office, Bank, Postage, etc.	17.19
Davis' Passport	5.00
Total Disbursements, February, 1943	\$ 1,121.65
Receipts, Dec. 1, 1942	—
March 1, 1943	\$ 2,968.16
Disbursements, Dec. 1, 1942	—
March 1, 1943	\$ 2,934.34
Bal.	\$ 33.82
Balance Dec. 1, 1942	\$ 3,968.63
Impounded, Dec. 1, 1942	—
March 1, 1943	\$ 645.00
Total Bal., March 1, 1943	\$ 4,647.45

\*Of this amt., \$ 4,628.73 impounded.  
Signed..Gertrude E. Dunn,..  
Sec'y-Treas., F. M. D.

**ADVERTISING RATES, PENTECOSTAL OUTLOOK**

Effective, January 1, 1943

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**Bring Your Ration Books**

# "LET ME DIE THE DEATH OF THE RIGHTEOUS"

## IN MEMORY

Sister Ruth David, wife of Elder B. M. David, was born in Shelby, Michigan, June 21, 1883, and departed this life Feb. 27, 1943, at the age of 59 years.

On Thanksgiving Day, 1911, she was baptized with the Holy Ghost. Having been baptized in water, the same year, in the name of Father, Son and Holy Ghost, she was later, about 1915, baptized for the remission of sins in the Name of the Lord Jesus Christ. This baptism, and the baptism of the Holy Ghost were both received under the ministry of Elder B. M. David.

On Aug. 1, 1914, she was married to Elder David, and in the mercy and loving-kindness of God, was permitted the very great honor and blessing of spending her life with him in the ministry of the Gospel of the Lord Jesus Christ.

She was ordained to preach the Gospel of the Lord Jesus Christ on Oct. 12, 1917. For seven years she ministered and taught in co-operation with her husband in Grand Rapids, Mich. During these seven years God blessed her ministry in a mighty way. Many souls were brought into the kingdom of God. She was a diligent student of the Word of our God.

After her husband resigned his pastorship in that city they traveled for six years as evangelists, in nearly every State in the Union. Because of her godly life and deep understanding of the Word of God, as she taught the people, she won many souls to Him wherever she went, and gained many brethren, sisters, and friends.

On April 21, 1932, she came with her husband to Twin Falls, Idaho, to continue her ministry, teaching the Gospel in cooperation with her husband. During her eleven years of labor in Bethel Temple Church, God, in a special way, blessed her labor as she taught the people the Word of God. She was loved by the

saints of God. Her Bible School has given them a deeper understanding of the Word of God and the saints have been inspired and built up in their spiritual life. They esteemed her very highly, and regret her passing. Even though she has gone from this life to be with the Lord, her life and wisdom and work shall never be forgotten.

Sister David was a real anointed vessel of the Lord. She composed and taught the saints many inspired, spiritual songs and choruses. The secret of her greatness in God's work was that she spent much time in prayer and in searching the Word of God, along with her godly life.

Her funeral was held March 3rd. Elder Witherspoon of Columbus, Ohio, conducted the service, and was assisted by other ministers. The church was overflowing with people. Brethren and friends from Twin Falls and other cities sent telegrams, flowers and letters.

Sister David "fought a good fight and kept the Faith," and is now waiting for the rapture when the Lord shall come for His Church. Her body was laid to rest in the Twin Falls Cemetery, Twin Falls, Idaho.

Elder David appreciates the love and kindness shown to him by all the people of God throughout the nation in this time of his great sorrow. May God bless you with all blessings, is our prayer. Pray for me.

Yours for His work,  
Elder. B. M. David

\* \* \*

### Mrs. B. M. David

Our beloved sister has gone  
to be  
With the Lord she loved so well,  
Our grief so deep, our love so  
great,  
Our tongue would fail to tell.

The life she lived was a glorious one;  
Her departure was all the more;  
But she leaves behind a multitude  
To weep and mourn her sore.

But the grave is robbed of its  
victory.  
With the redeemed she shall  
soon arise.  
Her pain is o'er, she's resting  
now  
And singing in Paradise.

Her hands were full of the  
sheaves she bore  
To present to her Master there.  
We'll miss her so, but she has  
escaped  
The trouble that's everywhere.

God bless the church she helped  
to build.  
God bless her pastor, too,  
Fill up the gap she leaves behind.  
He must do the work of two.

Good night, Sister David, not  
good-bye.  
We soon will join you where  
God will wipe all tears from  
your eye  
To be with Jesus there.

By Elder W. T. Witherspoon  
\* \* \*

Mrs. Cephronia Rigdon fell asleep in Christ, January 12, 1943, at the age of seventy-four. She leaves to mourn her passing one daughter, Ida Griffin of Naylor, Mo., and four sons: J. A. Rigdon, Neelyville, Mo.; Eld. W. J. Rigdon, Riverbank, Calif.; J. V. Rigdon, Pollard, Ark; and Eld. Chas. Rigdon, White Hall, Illinois. She was baptized in Jesus' Name and received the Holy Ghost several years ago and lived a faithful life until her death. She has only crossed the river of death to that peaceful summerland.

Funeral services were conducted January 17, by her pastor, Eld. G. A. Russell, and Eld. Ben Blunt at the Pentecostal Church of Naylor, Mo., of which she was a member. She very seldom missed a service as long as she was able to go.

She has gone ahead like a child,  
Who finds a flowered pathway  
that winds and winds,  
Over the hills to a promised  
land,

(Page 14, Please)

## NO SALOON FIGHTING —CONTD.

### Revival Or Love?

It is much more difficult to have members in a church to love one another that it is to have a revival. It takes more of the power of God in an assembly for people to love one another, than for souls to get born again. Sometimes we get on such a strain about a revival in a church, that part of the members are half backslidden because they suspicion the others in the church are not doing their share or are in some means or manner guilty of the lack of the revival spirit. It is far better to hold up the standard of the love of God to the congregation, and let them try to attain that in the fear of God. Then the revival will HAVE TO COME! It takes far more of the grace of God in your life to ask forgiveness, than to perform a multitude of duties around the House of God. God loved you when He saved you. You also loved the Lord and all those around you. Now then, as ye have received Christ Jesus the Lord, so walk ye in HIM.

### Fools Fight Prov. 18:6

Is there someone in your church, always grumbling, finding fault, picking little fights and trouble? Well, the Bible calls such a one a FOOL! When Jim Jefferies, the heavyweight champion of the world was in his prime, he would only fight in the ring where the crown was at stake. No one was his master. Yet the story is told that Jack Johnson, who was irked on by his manager, tried to pick several fights with Jefferies in various saloons. He followed Jefferies to several of these rough and tumble places and Jefferies simply ignored him. He was champion and wanted no saloon fight or street brawl. But finally he got tired of Johnson's tantalizing, and said, "All right, Jack, if you want to fight, here's what we will do. You and I will go down alone into the cellar of this saloon (he knew he was trying to show off before a crowd), and we will lock the door and fight it out. The one that is able will pick up the key and unlock the door. He will be the winner." Johnson's bluff was called and he quickly said, "Mistah Jefferies, I really don't want no fight wiff you."

Why didn't Jefferies fight at every opportunity—in the saloons, in the alleys or on the street? Because he was the champion! When champions fight, they go in the ring and receive thousands of dollars for their skill—they want nothing to do with cheap penny brawls. Dempsey, Tunney, and other champions have absolutely walked away from some little half-drunk "smarty" that wanted to start a tavern fight, when they could have crushed their would-be challenger with one blow. Why? Because they were champions!

Why can't God's people be at least as wise as a prize fighter? If you have a "little person" in your assembly, the "bantam rooster" type of Christian that is always looking for trouble and penny fights, remember that he does that to show his importance. He would not fight in the open against the real issues that oppose the church such as sin, the works of the devil, robbing God, etc. But what he really wants is to impress someone with his importance. He hasn't enough character to be a real spiritual companion for God and so he goes about trying to keep the church in turmoil with his dark alley challenges. It's time to fight, all right, but fight in prayer against the powers of hell. Fight the selfishness that lingers deep in your heart. Fight the stinginess that keeps your pocketbook locked. Fight some poor person's sickness by going to his bedside to pray through for him. When you fight, fight as a champion! Don't fight for the kingdom of darkness, but come out in the open and fight for God! Contention is saloon fighting. Let's be champions and fight against sin!

The F. B. I. from Washington has just released startling figures to prove that America is in the grip of the greatest juvenile crime wave in our history. In one group, alone, of girls, from the age of ten to nineteen, crime and immortality has increased forty-six percent in one year. With these terrible home conditions, along with our nation at war, the "saloon fighters" still prowl in our churches, challenging this saint and that one with a bitter tongue.

## IND. DISTRICT COUNCIL OF ONENESS MINISTERS

May 4th-7th Inclusive

The Indiana Oneness ministers will convene with Elder Lester McFarland and assembly at Lynn, Indiana, for four great days of spiritual feast and fellowship. We urge all the ministers to make a special effort to be present and help us strengthen our state work. Ministers and workers from other states are welcome also. Eld. G. M. Bogue, Sec'y-Treas. Eld. G. B. Rowe, Chairman Eld. L. McFarland, Vice-Chairman

## FLORIDA CONVENTION

Welcome to Florida. The Tri-State Convention of the South Eastern District Council will be held in Pensacola Florida from June 15 to 18 inclusive.

Elder D. L. Welch and his splendid church are well known in entertaining, so come and enjoy four days of real Spiritual feasting and fellowship.

Elder C. A. Patten  
Sec'y-Treas.

## COLUMBUS, INDIANA

We wish to extend a hearty welcome to the boys in service at Camp Atterbury, Columbus, Indiana. Christian Tabernacle, Apostolic Faith Church in Columbus, Indiana, is only a few miles from the camp and we will be glad to contact your boy, a relative or a friend and help them to find the church and will try to be a blessing to them. If you know of any one in this camp, please have him get in touch with us. Our church is located at 23rd and Central Ave., Columbus, Ind.

Pastor Paul W. Bayne

## CHURCH NOTICE

SEATTLE, WASH.

EMMANUEL GOSPEL  
CHURCH (in Ballard)  
1536 West 52nd Street  
The Church With The  
Living Message  
Ralph Megrew, Pastor  
Telephone Melrose 7093

The Bible declares them as fools. God help us to get on our faces and ask Christ to pour more Pentecostal love into our hearts. If we do, we shall have a fresh baptism of revivals, if we don't....

# Children's Page

By Catheryn Ruh

"Because I live, ye shall live also." John 14:16.

This is such a happy time for all Christians. The wonderful message that the angel gave on the first Easter morning still thrills everyone that loves Jesus. "He is risen!" These words thrilled the souls of His precious friends many hundreds of years ago, just as they do to the ones who follow Him today. "He is risen!" Jesus is our risen Savior. In many parts of the world boys and girls are worshipping idols. In China many are praying to Confucius, a dead man; in India many are worshipping Buddha, a dead man. But we Christians worship and pray to a living God,—One who sees and hears our prayers; One who loves us and cares for us. So why shouldn't we rejoice and be happy at this Easter time?

The Easter story is told by four different men: Matthew, Mark, Luke, and John. Get a Bible from Mother, or someone in your home, and see if you can read Matthew, chap. 28, verses one to seven. Ask Jesus to help you understand the Bible.

Many of you know that hundreds of years ago, some enemies of Jesus nailed Him on a cross to die. His enemies were very glad. They were jealous of Jesus. He had healed the sick, raised the dead, and had done things that they could not do. He even had told that when they saw Him, they saw the Father. This made them terribly angry, so they were very happy to watch Jesus nailed to the cross. Each time the hammer hit the big nails, they probably thought, "Well, this is the end of this man. Soon we will be rid of Him. The entrance to the tomb will be closed by a great stone, and Roman soldiers will guard it day and night."

The friends of Jesus didn't feel about His death like the enemies did. They were sad. "Our dear Friend is dead," they cried. "We thought that He was the promised Savior, the Son of God. We loved Him very much. We did not think that

His enemies would be able to kill Him, but now they have killed Jesus and we are left alone. We have no one to help our sick, and no one to help us in trouble. All we had hoped and planned for is gone."

But, boys and girls, both Jesus' enemies and His friends were wrong! Jesus did not stay dead at all! Let me tell you what happened.

At the close of the day that Jesus had been crucified, His friends lovingly took His body from the cross. They sadly carried it to a nearby garden, where there was a tomb. They wrapped Jesus' body in fine linen with spices. Then they carried it inside the tomb, which was then closed by rolling an immense stone in front of it. When Jesus' friends did this, they returned sorrowfully to their homes.

The next day was the Sabbath. Jesus' friends rested that day according to the Jewish law, and they did not visit the tomb. But early the following morning as soon as it was light, Mary Magdalene, and several women, went to the tomb with fresh spices. As they walked along, they were troubled, "Who will roll away the stone for us?" they said. But as they neared the tomb, they saw a strange thing. The big heavy stone was rolled away! They could not understand this. Had those wicked men who killed Jesus taken His body away? They did not know that a wonderful thing had happened. The earth had trembled, and an angel from heaven had come down and rolled back the stone. Quickly the women entered the tomb. The body of their Lord was gone! O! where had He gone? Suddenly they stopped. There stood an angel before them, wearing a dazzling white robe. The women were frightened. They fell before the angel.

"Do not be afraid," he said. "You are looking for Jesus of Nazareth who was crucified. He is not here, for He is risen. Come and see where the Lord



lay. Then go and tell His disciples that He will meet them in Galilee."

Still frightened and unable to understand all they had seen and heard, the women ran to tell the disciples. But one woman could not understand what had become of her Lord's body. She wept bitterly. As she stood there crying, she heard a voice.

"Woman, why do you weep? For whom are you looking?" Supposing it to be the gardener, Mary Magdalene did not even look up. "The body of my Lord has been taken away from the tomb," she answered. If you have taken it away, or know where it is, please tell me where I can find it." Then she heard her name. "Mary!" Immediately she recognized that it was the voice of Jesus. She raised her head, and looked up. Yes, it was He. Overcome with joy, she fell at His feet.

"Master," she cried. She had found the One for whom she was seeking,—not dead, but alive. Because Jesus arose from the dead, those that belong to Him will also rise from the grave and go to heaven to live with Him forever.

There are some boys and girls who are not enjoying real Easter happiness. On that day they will have a few bright eggs, or perhaps a new suit or dress to make them happy. The eggs will soon be eaten, and the clothes worn out, but the Easter joy of those that are filled with Jesus' love will never end.

(Page 14, Please)



# A PLEA FROM A SOLDIER

## PRAYERS BACK HOME BRING SUPERNATURAL HELP FOR US

Due to the spiritual darkness that has covered the eyes of the American people, their vision has been dimmed to the fact that the Supreme Being Who gave us a land of freedom, and has always helped us to keep it, is more than willing to lend a helping hand in this war. God has become angry with the nations, because of their wickedness and has "hissed" them on to one another, as you would "hiss" a bunch of dogs, but He is willing to give shelter from the terror of war to those who will set their faces toward Him for protection, and for protection for our boys on the battle front.

To strengthen your faith, so you will pray in faith believing, let me recall to your memory some things that most of you know about in the first world war. When the Germans were about to use poison gas for the first time, the weather observers assured the German army that the wind was blowing just right and that it would continue blowing in the same direction for thirty-six hours to come. So the gas was released and it was carried toward the allied lines, but just before it reached the Allies, the wind suddenly changed directions and carried the poison gas directly back over the German army, killing thousands of German soldiers. The head of the German meteorological department in his official report said that in forty years of meteorological records of the German Government the wind never acted so peculiarly before. Did this just happen? No. The Almighty God Who rules the wind (Psalms 147:18.) heard some mother crying out for the protection of her boy. God is the same God always.

In the year of 1940 the outlook was dark for the British Empire. France had fallen, and it looked as though the B. E. F. would be annihilated and Britain would be invaded. Had Hitler invaded Britain at that time he might have been successful. But what actually hap-

pened? King George called for a day of prayer throughout the British Empire on Sunday, May 26. Although the hope was little that the 335,000 British troops in France would survive, still the King knew that there was a Supreme Being, and that He would hear and answer prayer. Two days after the day of prayer a miracle took place—the miracle of Dunkirk. God had heard their cry for help, and spoke those words again, "Peace be still," and the old English Channel (ordinarily it is a choppy body of water) became calm, so that even row boats were used to get troops across the channel to safety, for the British were faced with the problem of getting the soldiers across in a hurry. When



Broken chains



---thru PRAYER!



the channel became calm every kind of craft available was used. Practically the whole force was saved. The Germans tried to bomb and machine gun them on the beaches and on the channel. Thank God for seeing to that too, for He caused a fog to cover the place round about, so that not even the ships could be seen. This just didn't happen; God did it. He heard some one praying, and calling for help.

Why not do your part in keeping freedom, by spending fifteen or twenty minutes a day on your knees? That time may keep a lot of our boys from the sting of war. People really got down to business in the first world war. The United States could really say then, "In God we trust."

When Moses' hands were held high by his fellowmen, the Israelites marched on to victory. But when his hands were let down, they lost ground in the battle. Pray for our leaders; hold their hands up in prayer. It is not the will of God that you pray for all the Japanese and Germans to be wiped out, but it is His will for you to pray for your country's freedom and peace for the nations along with protection for our boys. God will hear such a prayer as this.

I believe with all my heart, that the Lord will hold the pastors of the churches responsible if they sit back and listen to the radio and read the papers of the slaughtering of mothers' boys, and fail to call a solemn assembly and prayer hours. Not only our boys are falling by the way-side, but thousands of women and children also. Everybody is talking about America getting back to God, while usually those who are talking about it are themselves far from God. Why not start with yourself, and get back to God? If the people back home knew what it would mean, if we would fail to do the job, they would not only pray a few minutes a day, but would humble themselves before God, and fast and pray until God heard and answered. It is not hidden from you what is going on in Africa now. Hundreds of our boys have passed on, because of the lack of prayer back home. When mothers and fathers should have been at church, or somewhere on their knees, they were at the places of amusement having a big time. If the United States falls, they will have a big time, a big time that they never had before. Stop and think when you are about to spend idle time in pleasure. That time would mean much to us, if you would spend it on your knees. There isn't a doubt in my mind about you people praying, but it may be too late by the time you wake up. So "make hay while there is sunshine" for there is a dark cloud coming your way. Remember, we soldiers appreciate your prayers.

—U. S. Soldier

## WOMEN'S PAGE—CONTD.

thy nakedness:" In other words you were not ashamed because you found One that loved you. He entered into a covenant with you, and you repented and gave yourself over in the Lord's hands. Then He said He washed you with water (baptized you). "Yea, I thoroughly washed away thy blood from thee, (your sins, your old life) and I anointed thee with oil." (the Holy Ghost).

He clothes you with rich garments for He is a rich man. He put much work on your garments; He clothed you with a robe of righteousness. "I decked thee also with ornaments, and I put bracelets upon thy hands, and a chain on thy neck. I put earrings in thine ears, and a beautiful crown upon thine head." Then you fed on fine flour, honey and oil. You were exceedingly beautiful. You look now somewhat different than when He found you! People saw you when you were in sin, but can see the great change now that has made in your life. Your renown went forth among the heathen; in other words, it was talked of everywhere among the unsaved. Webster says a heathen is a man that does not know God. You know after you are saved you become great, and there are not many women like you on the earth. You are a woman of renown, and people have something to talk about! They have a right to talk about your beauty. What's more beautiful than a Christian life? It's a glorious life, and since the life you now live is the life of Christ, you are all glorious within: (Psa.45: 13) and your clothing is of bright gold. Psa. 45:7--"Therefore God hath anointed thee with the oil of gladness above thy fellows." We are outstanding to the world. 8th verse "All thy garments smell of myrrh, out of the ivory palaces, whereby they have made thee glad." Oh, glory! that's the reason the King greatly desires thy beauty for it is perfect through His comeliness, or what He did for you. So don't trust in your own beauty for you have none. Don't trust in your own righteousness, and remember the pit from whence you were digged--a diamond from the rough.

—Sister Rowe

## THE ONE WAY OF THE LORD—CONTD.

9; John 10:1,2. He is the Head of the church, Col. 1:18. He is our Example in everything, and we, who are in His one way, and have accepted His one great salvation, are looking for this same Jesus to return to catch His people away,—not another, but this same Jesus. Acts 1:10, 11. "If this Spirit be in you, it shall also quicken your mortal body." Rom. 8:11.

Wonderful will be the catching away of God's people; but bear in mind, in order for you to be in that number, dear reader, you, too, must have the one that the Lord has provided for all.

Yours for one Lord, one faith, one baptism, in fact, one way from earth to eternal glory!

Elder J. Z. Spears

## CHILDREN'S PAGE—CONTD.

What can Easter mean to me?  
Just a festival gay;  
When I hunt for eggs and go to church  
All dressed in fine array?

Of course, it is a joyous hour  
When carols sweetly chime,  
But there's a very precious thought  
Within this happy time.

What can Easter mean to me?  
'Tis a festival blest;  
It brings to me the greatest gift,  
The holiest and best;

For Jesus rose from out the tomb  
To live eternally,  
And I shall ever live with Him—  
This - Easter means to me!

(Eureka Easter Recitations)

## OBITUARIES—CONTD.

Where peace and comfort go  
hand in hand.

Have we a right to wonder why—  
She heard the call that passed  
us by?

Have we a cause for grief and  
woe,  
Knowing that God has willed  
it so?

No, she is happy waiting there,  
Where the winds are soft and  
the skies are fair.

How can we speak of her as  
dead,

When she like a child, went on  
ahead?

Alexander Vincent Green died January 8, 1943 at the age of fifty-five years. He was born in Russia, Aug. 30, 1888, and came to this country in 1910. He was married to Esther Rydberg of Shell Lake, Wisc. To this union five children were born, two of which have preceded him in death. He leaves to mourn his loss his wife and three children.

Many friends came to pay their last respects to this former business man. The Apostolic Gospel Church will miss Bro. Green very much as he was a faithful worker in the church.

All former pastors were present at the funeral and have extended their sympathy. Among those present were: Elders R. Martin, J. H. Harrington, C. F. Ebert, and J. P. Rulien. Pastor M. S. Wasco officiated.

Pastor M. S. Wasco

Edward Skelton passed away at his home in Connellsville, Pa., January 3, 1943, at the age of seventy-two years. Bro. Skelton was baptized in Jesus' Name in 1938, and having received the Holy Ghost, he remained a very faithful saint and continued to the end. He had been sick many times and God healed him. We, of this church, feel the loss keenly but we are glad that we know we shall meet again.

Mable Porter, Acting Pastor

Lawrence A. Lane, sixteen year old son of Elder and Mrs. Joe L. Lane, passed away recently. Lawrence was well known as "Billie" to his many acquaintances and his passing is keenly felt. His father is the pastor of the church at Millville, Florida.

Elder Joe Lane

Charles Warren Mumper was born on May 23, 1867, at Sandy Ridge, Pa. He died Friday, Feb. 5, 1943, at the home of his daughter in Hollsopple, Pa. He was baptized in the Name of Jesus, March 26, 1939, at the same time his daughter and three grandchildren were. Funeral services were held at the Apostolic Gospel Church in Hollsopple with Elder H. H. Stahl officiating and Charles C. Eyler, Pastor of the Grace Pentecostal Church in Johnstown, assisting.

Elder H. H. Stahl

# FIGHTERS WHO LIVE CHEEK BY JOWL WITH DEATH TURN TO GOD

"When men are living cheek by jowl with death, they rapidly get down to essentials."

Navy Chaplain Merritt F. Williams, who was aboard the aircraft carrier Wasp when she went down in the Solomons, might have been speaking for all American fighting men when he said this.

**From every part of the world where Americans face the realities of war, reports come in to show they turn to reassurances in religious faith.**

Shipwrecked sailors, aviators afloat on rubber rafts, soldiers in slit-trenches and in jungle bivouacs later recount how they prayed for deliverance, and sometimes for other things.

Religious conviction—reaffirmed or newly found—is reported all the way through the ranks from ordinary privates and seamen up to the gold braid at the top.

Yank army sergeants have frequently attracted notice for qualities other than religious feeling, yet one recently wrote:

"The chaplain brings the Christian message with an added meaning, because God knows there is comfort and strength in his message."

**Religious expression among our fighting men appears often to cut across denominational boundaries in its quest for a reassurance that seems common to all faiths.**

Catholics, Protestants and Jews got together on one southern Pacific island to build an army chapel out of native lumber and coral collected on the spot.

A navy dive bomber pilot from the Wasp was reading from his GI Testament after she went down. A Jewish boy near him spoke up: "What does it say of times like these? Read it to us."

More than one fighting man attributes his deeds to divine guidance. A pilot who got his

*By James D. White*

crew out of his cracked-up bomber under hazardous circumstances later said:

**"I know some power greater than mine guided my every action. I am glad I was able to do the job but do not want any false glory to be sent my way over it."**

\* \* \*

## THE REAL WAR

What a wreckage! What a wreckage!  
In all around I see,  
And I'm thinking not of cities  
bombed  
Or of ships beneath the sea.

I'm thinking of those images  
That God made for His own,  
For He deigned to make His  
likeness  
In flesh and blood and bone.

But sin has worked such havoc  
In marring the man and his  
mate;  
Faces bleared and hearts are  
evil -  
O, what an awful state!

I think the end is nearing  
When God will no longer endure,  
For He made man to be holy  
And woman to be pure.

Aforetime His Spirit wearied  
Because of carnal man,  
So he sent that awful deluge  
To purify the land.

According to His Word  
He soon will come in wrath  
To purify the earth with fire  
As the prophets all have saith.

So seek Him while He may be  
found,  
And make your calling sure,  
For only will they find escape  
Whose hearts have been made  
pure.

By W. T. Witherspoon

\* \* \*

An aviation cadet, Clifford Anderson, reporter, after he made a blind emergency landing at night, a farmer came running up to tell him he missed a house and a windmill by only a few feet.

**"I would never have attempted a landing there in daylight—it wasn't humanly possible. I've been asked how I did it, and there's only one answer. The Lord did it for me."**

Navy Chaplain W. Wyeth at services aboard naval units approaching North Africa grew perceptibly just before battle; were even larger after active engagements.

Soldiers at isolated posts are reported walking miles to attend services. Chaplains baptize fighting men on the spot in the nearest creek, river, or ocean if it is that kind of baptism that's required.

Navy Chaplain W. Wyeth Willard baptised Corp. Arthur S. Tripp in the Lunga river on Guadalcanal along with 17 other leathernecks last December. Tripp's mother, when informed of this, recalled "he never wanted to go to Sunday School or church."

**An army chaplain tells how he has ridden with American fliers on jeeps, "racing at breakneck speed," to hear their confessions as they rushed to their planes with the alert howling over the post.**

Perhaps the most classic example of religion on the battle front is provided by the oft-told incident in Bataan.

Lieutenant Colonel Warren J. Clear reports how he slipped into a foxhole during a Jap bombardment. There was a sergeant in the foxhole, and "he prayed almost as loud as I did," says Clear, who spoke to him about it.

"Sir," replied the sergeant "there are no atheists in foxholes.

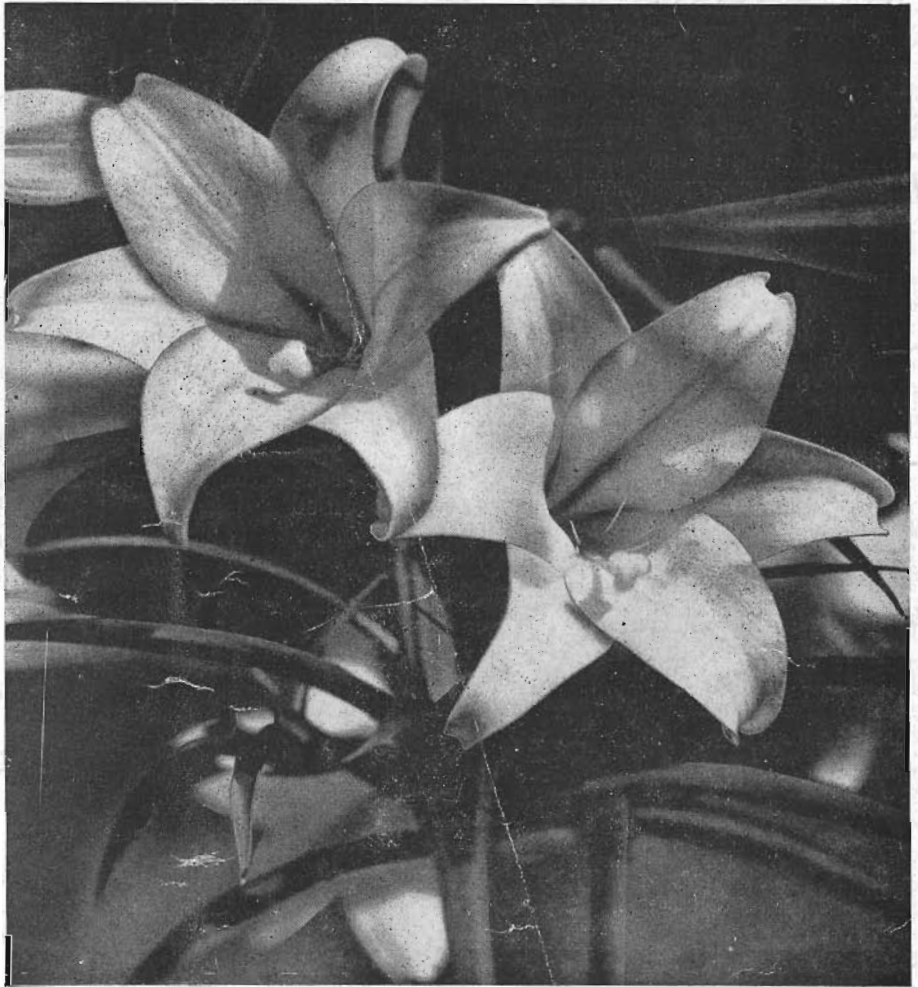
(AP)—Mpls. Sunday Tribune

# Bible Stops Bullet!



This letter written from an army lieutenant to his sister sends a thrill through everyone as he describes being shot down in battle but only stunned because the bullet from a high-powered rifle bored through his Bible from Genesis to Psalm 91, but let him tell it.  
Dear Sis:

In writing this letter to you I don't know where to start first. So many things have happened since I last wrote. Well, to begin with, I have escaped death at the hand of the enemy in a way so amazing I am still in a daze. You remember I told you when I knew I was going over, I was going armed with the Bible? That Bible is the reason I am still here and able to write this letter. Here is the story. My buddy and I were sent out on duty with our equipment. We had secured our information, the most important for weeks when we were discovered by the enemy. I gave my buddy the information and told him to beat it and prepared to face the enemy. It was the first time I'd been faced with the necessity of pointing a gun at a man and blasting the life from his body. I thought fast, then said, "Lord, It's your responsibility now!" My buddy had not left me, a bullet struck me in the breast and I went down. Thinking I was dead, my pal jumped for me, stood over me firing his gun, then mine, until not one enemy was left though he was wounded in the legs. He was amazed when I rolled over and tried to get up. The force of that bullet had only stunned me. Dazedly, I wondered why, and pulled that little Bible from my pocket and looked in utter muteness at the ugly hole in the cover. It had ripped through Genesis, Exodus, Leviticus, Numbers, and on through the Pentateuch, on through the other books, Samuel, Kings, Chronicles and kept going. Where do you think it stopped?



In the middle of Psalm 91, pointing like a finger at this verse: "A thousand shall fall at Thy side and ten thousand at thy right hand, but it shall not come nigh thee. Only with thine eyes shalt thou behold and see the reward of the wicked."

Sis, when I read that verse it fairly raised me off the ground. I didn't know there was such a verse in the Bible. I'd been reading mostly the New Testament. My buddy said, "I've had enough. This convinces me. Come on, I want to get right with God, starting right now."

Since I've given my heart to God, I talk with the boys, hold meetings and pray with them.

God has given me 25 souls and one of them my general. It took a long time—he is so dignified—but he came through for Christ. Sis, prayer is going to win this war, not guns alone. Tell everybody I said that. . . . and tell people for God's sake to send Bibles to the boys, and more Bibles, and still more Bibles. A Bible gives a fellow confidence that God is with him. Tell everyone the army wants prayers and Bibles. I could go on but I am tired and so happy to see the boys here coming to God one by one, so tell the people to keep praying for us and when they send things to the boys, send them Bibles. They want Bibles.

Your loving Brother.