

THE PENTECOSTAL

SECRETARY'S COPY

Outlook

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for July, 1943



The just *man* walketh in his integrity: his *children* are blessed after him. Prov. 20:7

THE PENTECOSTAL OUTLOOK *Our National Publication*

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SPECIAL MISSIONARY NOTICE

Dear Saints:

Elder A. J. Holmes, who, with his faithful wife, spent many years laboring in Africa, and who has for a number of years been home on a furlough, is now about to return to his former field of labor. Bro. Holmes expects to sail some time in July.

Bro. Holmes did a very creditable work in Africa, and we feel we should back him up in our prayers and offerings. He is returning alone, and his wife may follow later. Any money sent in for Bro. Holmes will be forwarded to him. We should pray that he will have a safe journey in these troublesome times.

W. T. Witherspoon

ABSTRACT, CONTRACT FOR DEED, AND DEED

By Elder E. Fuller

When we buy any kind of property we want to know what we are buying, if the property is clear or if there is any indebtedness against it. We go to the county court house and get an abstract. That abstract shows us from the time that it was homesteaded (taken from the government) to the time we buy it, who had it, what was against it, and if there is anything against it now. We know just what we buy. The three Gospels, Matthew, Mark, and Luke are called Synoptics or Abstract.

The first verse of Matthew begins with the book of the generations of Jesus Christ and gives us the lineage of our Lord. It tells of how He was conceived of the Holy Ghost, not of man. Thus He became the Son of the Holy Ghost, the Son of the Father, God Himself, and also the Son of man through Mary's side.

This book gives us His life, what He did, how He foretold His future, etc., to prove to us that God walked in that body He had prepared, and was finally nailed to the cross to redeem the world from sin. We can see from the time He came from His Father (from the government), if His title is clear, and if it is safe to build on Jesus, or do we say with John while he was in prison, "Must we look for another?" Thank God we have the abstract. We know it is He, of whom Isa. 9:6,7, has prophesied "For unto us a child is born, . . . His name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace."

Matthew, Mark, and Luke write of the same thing but bring it out in a different way as they saw it. They write of His life, of what He performed, and what authority He exercised to prove that He was God in the flesh (God Himself walking in this body of flesh).

John in his book is trying to persuade or to urge us to buy this property (this pearl of great price. Matthew 13:44). His is a book of love telling us of the love of God, how He gave His only begotten Son, (that flesh He walked in), for the sins of the world. John 3:16. The prayer He prayed which still stands for us today is recorded in this book Chap. 17. The intercessory prayer the Lord Jesus prayed just before He ascended is still in effect for the people of His name as in the day He prayed it. Verse 20. He also tells us what we must do to receive this valuable property (chap. 3 to be born of water and of the Spirit). "He that cometh to God must believe that He is" God. Now if we believe there is a God we must believe His Word. In John 3:5, He said, "Verily, verily I say unto thee, Except a man be born of water and of the Spirit, He cannot enter into the Kingdom of God." Believest thou this? Then find out how to be born again. Just move on to the book of Acts. If you believe, you

are taking a contract for deed. A contract for deed is that you agree to pay so much for the property you buy until it is paid, then you get the clear deed or title. Now you believe that God is and that He came to save you. You want to be saved so you must agree to pay what it takes to be saved. I don't mean in money, but yourself. Be obedient, do what is required and receive a clear title of eternal life.

You cannot find this in any other book in the Bible than the book of Acts. The book of Acts means what the Apostles acted out or put into action so you and I may understand.

In Matthew 16:19, we read that the Lord gave Peter the keys into the Kingdom of Heaven or in other words how to be born again. In Acts 2:38 we find that Peter used these keys on the day of Pentecost. It is in this book where we find how to baptise. Peter said, "Repent, and be baptized everyone of you in the Name of Jesus Christ for the remission of sins, . . ." Then we see they obeyed it. Acts 10:48 and 22:16. Acts 10 tells us of Cornelius, a righteous man who prayed always yet had to be baptized in Jesus' Name and filled with the Holy Ghost.

Paul writes in Rom. 6:3, Gal. 3:27 and Col. 2:12 about the same thing where it was put into effect. Now if we believe that and obey we pay up the contract for deed and receive the gift of the Holy Ghost with the evidence of speaking in other tongues which is eternal life," or the clear title (or deed).

Many people are paying, sacrificing, and laboring for years yet pass into eternity without ever receiving the clear deed of eternal life because they fail to pay their debts. They will not obey God's Word but rather take some man's word. Some day they will have to stand before God, having their contract for deed but never have paid up. All their self-righteousness, good deeds, and sacrifices will not give them eternal life or the clear deed.

KEEP PAID UP

Now when we have this clear deed (the Holy Ghost) we have to keep it. All the other books from Acts on through Revelations are written to the Churches or, in other words, to the people that have this clear title, the Holy Ghost. We find there what we can or cannot do, and what we must do in order to retain our deed. When we have a clear deed on property we have to keep it clear or the first thing we will have to get a mortgage on it, and before we know it we will lose that clear deed again. We have to keep up the taxes for sure. Some people never pay their tithes (taxes) to the Lord not to mention anything about the duties toward God that they neglect. They lose out with the Lord, their deed, the Holy Ghost, is taken from them, yet they still

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The Children's Page

By Catheryn Ruh

JESUS TELLS A STORY

Memory Verse: "God be merciful to me a sinner."

At the time that Jesus lived on the earth, there were men called Pharisees. These men were leaders of the Jewish people. The Pharisees were very proud. Just because they did certain good things they thought they were better than anyone else. They liked to show off. Therefore, they made certain that people were looking whenever they gave any money to the poor. When they prayed they attracted attention by praying loudly and telling God how good they were. Jesus was not deceived by the way the Pharisees prayed. He knew that their hearts were black with sin. Jesus knew also that they were just showing off. So one day Jesus gathered all His friends around Him and told them this story so they might not be like the Pharisees. This is the story He told:

There were once two men who came into the temple to pray. One was a Pharisee and the other a publican. (The publicans were hated by the rest of the Jews because they were tax collectors.) With his head held high, the Pharisee walked to the temple. He boldly went up the steps before all the people. There he stood and prayed aloud, "God, I thank Thee that I am good and not as other men are. I do not steal. I am not dishonest, nor do I disobey Thy commandments. I thank Thee that I am not like this publican. I fast twice each week, and I give God one-tenth of all I have."

When the publican prayed, he stood afar off. He remembered all the times he had offended God. He felt ashamed, so the publican bowed his head, and beat his breast, crying, "God be merciful to me, a sinner!"

How do you boys and girls pray to Jesus? Do you tell Jesus how good you've been, and that you're not like that bad Billy Jones? Or do you bow your head and ask Jesus to please help you live better, for you know you've been bad?

The crowd of people were anxious to hear what Jesus had to say about the two praying men. They knew that Jesus was preparing to say something very important to them. "I tell you," He said, "the heavenly Father is pleased with the humble man. The one who remembered his sins and asks to be forgiven. But He is not pleased with the proud man who thought he was so good that he did not need to be forgiven. God loves the humble man, not the proud one who thought he was perfect." The Bible teaches us that "anyone who lifts himself up shall be brought down but he that is humble shall be lifted up."

Can God see what we do? He even knows why we act as we do? Then do we need to tell him how good we are? God is always good. Instead of being proud of ourselves, we should be ashamed of all our wrongdoing. We all need to pray like

ABOUT A SNOWBALL FIGHT

It was a lovely cold winter day. Snow lay thick everywhere. A group of boys could hardly wait until school was out. They had planned a big snowball fight. At last 3:30 came. R-r-r-ring went the school bell, and ran the boys. How they did slip and slide! They waded into the snow almost to their knees.

"Let's hurry and get our snow fort built," said Tom. He was the leader of the boys, and they all liked him a lot. He wasn't mean or deceitful, and he was always generous and kind. The snow battle began just as soon as each side had fifty snow balls. They had a glorious time. The snow balls whizzed through the air. First one side would be driven out of their fort, then the other. They were having so much fun they didn't notice how close they had come to the house next door. Suddenly a snow ball went right through the side door glass!

"Let's run," one of the boys shouted. Several of the boys began to run, too. Tom was very frightened, but he knew running away would not help. "We must let these people know what happened," said Tom. "Mrs. Johnson is out of town, so we must go down to Mr. Johnson's office and explain to him."

"I'm not going," said one boy. "What are the rest of you going to do?" asked Tom. "We broke the window, and it's up to us to make it right." In the end, all the boys went.

At last a rather frightened group of boys arrived at Mr. Johnson's office. "Well, my young friends, what can I do for you?" he asked. It was Tom who stepped out. "We were having a snowball fight after school tonight, and we accidentally broke your side door glass. We will give you all the money we have with us now, and we will work for the rest of it."

They emptied their pockets. They did not have enough as Mr. Johnson told them it would cost three dollars. "We'll work hard and pay for it as soon as possible," said Tom. Then Mr. Johnson shook hands with each by and told them he was sorry about the window, but he was proud of their honesty.

the publican,... "God be merciful to me a sinner." If we are sorry for the wrong we have done, and pray to Jesus about it, we will be forgiven.

Bearing Fruits for Jesus

Bearing fruits for Jesus,
Little Branches we;
Growing in the sunshine
Of His love so free.

Gentle words and actions,
Little deeds of love,
These are fruits most precious
To our Lord above.

Marion Poppen Athy.

Sermonettes

By G. B. Rowe

FOLLOW ON

To the progressive saint there is no business quite so urgent as that of following on. In this practice and habit of life are concealed the eternal principles of Christian perfection. For unless we follow on to know the Lord, we will never know the joy and happiness resulting from God's eternal purpose which He purposed in Christ Jesus before the foundation of the world. It seems possible that even now millions of professing Christians are failing in this very business of following on to know Him.

St. Paul said, "That I may know Him and the power of His resurrection and the fellowship of His sufferings; being made conformable unto His death."

Oh, brother, let us follow on to know the Lord!

THAT HIDDEN STREAM

The Book of God declares there is a stream where waters make a man glad. Many an individual has gone in quest of this river, believing a drink of the same would forever appease that unquenchable thirst which is impossible other than to drink of that stream.

This life-giving stream was found one day by the prophet, Ezekiel, who was told to wade right out in the stream. So this man of God stepped right out into this river and stopped ankle deep. Then by persuasion, he walked on out further, and found that to be knee deep was more refreshing and life-giving than ankle deep.

This prophet believed in walking in the light and a deeper experience with His God. So again he ventured still further out; this time he found himself in water up to his hips. This greater depth of water now became so highly enticing and drawing until he decided the deeper he went into this river, the greater the benefits. So on he forged until he lost foothold, and found swimming better than wading.

So, my friend, God's ways are happy ways. Walk with God. Seek a deeper Spirit-filled life, and you, too, will find this stream of everlasting life whose waters makes glad.

CORRECTION

Pentecostal Outlook Notice Louisiana State Camp Meeting

We deeply regret that a mistake was made in the dates of the Louisiana State Camp Meeting as printed in the Pentecostal Outlook. July 5 to 11 is correct. Special Ladies' Day, Friday July 9.; Young People's Day, Saturday July 10.; Sunday School Day, July 11.

Elder S. G. Norris, Editor

FIVE THINGS A PREACHER NEEDS

By E. E. Shelhamer

In my private devotions I frequently pray about five needs, and if perchance others may be profited, I herewith mention them.

First, **Purity**. It is not enough to have at one time obtained the blessed experience of heart purity. No, I must meet the Lord frequently, and feel His purity surging through my being. This will imply not only purity of heart, but purity in thought and deed. When I leave a person or a home I must leave it as pure as I found it; yea, in a better shape if possible. In short, I must be clean in spirit, in person, and in contact with others—a good representative of Jesus.

Second, **Humility**. Dear Lord, let me be truly humble; so humble I will reflect Thy humility; so humble I will not be conscious that I am humble, and yet others will be reprov'd and inspired as they behold Thy gentleness in me. As Andrew Murray would say, "Let me have perfect quietness of heart, and never be fretted, or irritated, or sore, or disappointed; so that I expect nothing and wonder at nothing that is done to me, and feel no resentment at anything done against me; to feel at rest when nobody praises me and when I am blamed or despised. To have a blessed home in the Lord where I can go and shut the door, and kneel to my Father in secret, and where I am at peace as in a deep sea of calmness when all around and above is trouble."

Third, **Charity**. By charity I mean that I want to be so magnanimous that I will put the best construction on the deeds of others; saved from a critical spirit so that the reputation of others will be safe in my hands. Lord, forbid that I should find it easy when preaching, or in conversation, to go out of my way and cast a reflection upon another when he is not able to explain. Let me always practise the Golden Rule and "do unto others as I would that they should do unto me."

Fourth, **Chastity**. I want to be so chaste that anything which savours of coarseness and suggestiveness will have no place in me. I must not shock the most refined with anything that borders on looseness and rudeness. Let me never use language or gestures in the pulpit which tend to cheapen the Gospel of the Son of God.

Fifth, **Brevity**. Let me know when and how to quit. I fear that I sometimes preach people under conviction, then preach it off. Better not finish my sermon and have a fruitful appeal, than preach ten minutes too long and lose one seeker. More than once have I started in the Spirit, and I fear ended in the flesh. In other words, I reached a climax and failed quickly to draw the net: some of the fish escaped. What a pity! Lord, have mercy! Once more I plead for Purity, Humility, Charity, Chastity, and Brevity.

TWENTY-SEVEN QUESTIONS AND ANSWERS ON THE NEW BIRTH

By A. D. Urshan

- Q. Whose doctrine is the new birth teaching?
A. The doctrine of our Lord Jesus Christ. See John 3:1-5. Also 2 John 9.
- Q. Is it necessary to preach this doctrine?
A. Yes indeed! Because we are commanded to do so. See 2 Tim. 4:1-3. Also 1 Tim. 4:16.
- Q. Does not the doctrine of the new birth as the Lord taught belong to the Jews only?
A. No, it is for the Jews first, then to all as well. See Rom. 1:16. Also Gal. 6:15. Acts 2:9.
- Q. Is there any difference between the kingdom of God and the kingdom of heaven?
A. Yes, the kingdom of God is strictly the kingdom or life belonging to celestial beings, converted ones and the holy angels; but the kingdom of heaven means the Lord ruling among men on earth. For instance, the kingdom of heaven contains both wheat and tares, good and bad fish; that is, such are found where this kingdom is; but nothing unrighteous or unclean can enter, appear or inherit the kingdom of God. So there is a difference. See Matt. 13. Also 2 Peter 1:5-12.
- Q. What is the position of those who have believed in Christ but have never been immersed in Jesus' Name, and have not received the Holy Ghost with the sign of tongues?
A. Those belong to the kingdom of heaven; those are the good seed in the kingdom; these can go on and be born of the water and of the Spirit to enter the kingdom of God. Nicodemus and Cornelius once were of that type of men, also the Ephesians that Paul baptized. See Acts 19:1-6.
- Q. Would these folks be lost if they had not gone on to the water and Spirit birth?
A. No, for when they continued to walk in the light they had, they consequently entered into the deeper and higher divine experiences. 1 John 1:4-7. Also John 8:31-36.
- Q. Is there any difference between being begotten and being born?
A. Yes, just as the baby must be begotten or conceived and developed in the womb, then be born; even so, spiritually, some first hear the Word and embrace it until the life of God begins in the heart: this is spiritual conception of the Word and when continuing in the Word, the Word grows to a birth and that is being born of God or the Spirit after being begotten by the Word. Christ, the first of this new order, had to be begotten and conceived before He could be born of the virgin Mary. Many call conception of the Word the new birth, but that is a mistake.

- Q. Can one be called a child of God before he is born of the Spirit?
A. Yes, just as a baby is a child of the parents before birth when conceived, likewise those who have a real conversion or conception of the Word in their life. Of these it is said, "Because ye are sons, God hath sent forth the Spirit of His son into your heart, crying, abba Father." This is the Holy Ghost language. See Gal.4:6,7.
- Q. Were the apostles children of God before the day of Pentecost?
A. Yes, just like the above answer, they were adopted and begotten but not born again. The birth of the New Testament Christianity took place on the day of Pentecost when the apostles among the 120 received the gift of the Spirit as promised. The disciples were children of God also because they were specially chosen Jews, the sons of Abraham and this being so, they were worthy to be born of the Spirit with the rushing wind on the day of Pentecost as Jesus said, "He that is born of the Spirit is like the wind blows," etc. See John 3:7,8. Also Luke 11:9-13.
- Q. Why do the denominational churches pronounce one who believes on Christ and has accepted Him as his Saviour and Lord a born again person then and there without even being immersed and baptized with the Holy Ghost?
A. They gather their theory from the following verses: Acts. 16:30,31; 1 John 5:1, etc., but these forget that the first reference is connected with water baptism and the joy in the Holy Ghost, and the latter reference is followed by water, blood and the Spirit. Acts 16:32,33; 1 John 5:5,6. These both show the water and Spirit birthright in connection with believing on Christ being the Son of God and faith in His Name. The faith that causes the new birth is a gift from God and is given to those who intelligently believe on the Name of Christ. Many have the mere belief but have not the saving faith of God. These should continue believing on Jesus' Name and be baptized and seek to be filled with the Spirit and be born again through the faith of God. See Eph. 2:8,9. Also John 6:44; Mark 16:15,16.
- Q. The folks that believe on Christ's Name and repent but are not baptized by water and the Spirit,—where do they stand?
A. They stand on the same ground that the saints of the Old Testament stood; they were saved by faith not receiving the promise of the Spirit. They are not the real Spirit born children of God, but they are the people of God and adopted children. See Heb. 11:39,40, and 1 Sam. 12:20-22, etc.

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GRAINS FROM THE *Harvest Field*

THE GREAT PHYSICIAN

The following is an incident which happened in our family only recently and it thrilled my soul so that I thought others might also like to know that God is able.

Our little daughter, 21 months old, seemed afflicted in body for some time now and had no appetite at all. We didn't know what was the matter with her until just very recently discovered she had a very peculiar growth. Her condition demanded the attention, immediately, of either God or medical science. We had her anointed and prayed for in Jesus' Name and once more God proved His might by answering prayer in a short time. Now she has a very good appetite and the growth is disappearing. Thank God, He still hears and answers prayer!

Mrs. Marguerite L. Morse
Sibley, Iowa

MENA, ARKANAS

We, of the Pentecostal Assembly of Jesus Christ Church, were privileged to have for twelve nights of chart study Elder Henry Ivie of Rodessa, La. The saints were blessed and enlightened on many truths. Any one desiring a teacher will find Elder Ivie splendid.

Pastor L. G. Borah

AN APPEAL

Our work for twenty years has been both evangelistic and pastoral. A year ago the Lord directed us here to pioneer in this large city of Spokane. We have little help and the battle is very hard. We need some good spiritual workers. We are trusting that some one will read this and "come over in Macedonia and help us."

Rosie Rundel, 305 W. Trent Ave.
Spokane, Wash.

PRAYER REQUEST

I received the Holy Ghost two years ago and since that time the Lord has been very real to me. Now I have been sick with a nervous condition since January and it is very hard for me to pray. I desire the earnest prayers of God's people.

Mrs. Clarence Meek

NEW PASTOR AT PORT ARTHUR, TEXAS

Following the resignation of Elder J. E. Dillon as pastor of The First Pentecostal Church in Port Arthur, Forrest Ford of Kilgore, Texas, has taken over the pastorate.

The church services are as follows: Sunday School, 9:45 A.M.; Morning worship, 11:00 A.M.; Young People's Meeting 6:30 P.M.; Evangelistic Service, 8:00 P.M.; Wednesday, Prayer Praise, and Worship Service, 8:00 P.M.

A very cordial invitation is extended to one and all to come to these services. If your son or daughter is in the service of our country some where in this vicinity, we especially welcome them.

Pastor Forrest Ford

HOLY GHOST REVIVAL at LUCEDALE, MISS.

God is pouring out His blessings in Lucedale. We have been in a revival the past week, Elder Claude Brown being the evangelist. Four have received the Holy Ghost and three backsliders have been reclaimed. Nine have been baptized in water in the Name of Jesus. We want the saints to pray that God will continue to bless.

Pastor W. R. Crocker

PINDALL, ARK.

We just recently closed a three weeks' revival here with Elder E. F. Cannon of Zack, Ark., as the evangelist. Maxine Wood and Gerald Lowe, students at the Apostolic Bible Training School, assisted. We enjoyed their special songs and inspiring testimonies. Many people were moved to conviction by the soul stirring sermons. Two received the Holy Ghost, two backsliders were reclaimed, and five were baptized in Jesus' Name. We praise God for this revival.

Pastor T. W. Barnes
Reporter Mrs. Lucille Barnes

GOOD NEWS FROM KOKOMO, INDIANA

At this writing we are in the midst of a revival meeting with Evangelist Lloyd Romine and family of Indianapolis, Ind., in charge. To date seven have been baptized in Jesus' Name and three have received the Holy Ghost. At one of our Saturday night healing services we had an outstanding case of healing. Sister Morris, an elderly sister in our church, was in a car wreck about two years ago and it left her blind and specialists could give her no hope of ever seeing again. She was prayed for on Saturday night and the next morning she could see the flowers in her room for the first time in many months. Now she is able to read the Bible again.

We heartily recommend Elder Romine and his family as evangelists, musicians and singers. Pray for us.

Pastor Irvin Bradley

REVIVAL AT SAN JOSE, CALIF.

We just closed a four weeks' meeting here with Evangelist J. Clayton and family of Tulsa, Okla., as the evangelists. Many souls prayed through to God and others received the wonderful gift of the Holy Ghost. We regret seeing these meetings close as they brought many blessings to our church and homes. Pray for our church here.

Pastor J. A. Sandberg

FIVE BAPTIZED AT MELBOURNE, FLA.

We are happy to report that we have just closed a revival wherein three were reclaimed, five were baptized, and one got the sweet Holy Ghost. Elder H. W. Newell of Montgomery, Alabama, was the evangelist. We believe that God will give the latter rain today just as He has before if we saints of God will only ask for it as we used to. Pray for us.

Pastor Marlin F. Odom

Quarterly Missionary Report

RECEIPTS FOR MARCH 1943

Acy, La., Roy Dykes.....	9.70
Akron, Ohio—Paul Mayton.....	36.77
Akron, Ohio—Paul Mayton (Young People).....	20.78
Athens, Ohio—A Sister	1.00
Ball, La.—Irene Bryant & Mother	4.00
Basil, Ohio—Leonard Roshon ..	15.00
Battle Creek, Mich.—F. Lower	20.00
Belleville, Ill.—J. O. Underwood (Jan. - Feb.)	10.00
Bridgeport, Conn.—Michael Senecka	30.00
Brooklyn, N.Y.—John Rubin 20.00 Newark Branch 7.00 ..	27.00
Buffalo, N. Y.—Rose Guarino	5.00
Cincinnati, Ohio—F. E. Curts	18.93
Clarksville, Ark.—W. R. Owen	3.00
Cleveland, Ohio—Ray Cornell (July, - Dec.'42)	28.27
Cleveland, Ohio—J. Steila	18.00
Bedford Branch .. 5.00 "Scrip" Y. P.	1.00 .. 24.00
Columbus, Ohio—Hdqtrs.	60.00
Ironton Branch	7.75
Portsmouth Branch	1.85
West Jefferson Branch 5.00	74.60
Crooksville, Ohio—G. Leaman	7.00
Dayton, Ohio—L. L. Riber	7.25
Decatur, Ill.—H. E. White ..	11.50
Dublin, Texas—Paul Sojourner	28.35
Elwood, Ind.—C. G. Bryan	8.15
Emmett, Ida.—H. L. Androes	15.00
Frankfort, Ind.—Zion Taber- nacle (Feb. - March)	20.00
Gary Ind.—G. M. Bogue	6.37
Gladewater, Texas—Church ..	2.63
Goose Creek, Texas—V. A. Guidroz (Jan.-Feb.)	13.00
Greensburg, Ind.—R. McCarty	8.20
Hodge, La.—S. L. Wise	37.83
Hollsopple, Pa.—H. H. Stahl (Feb.)	3.32
Homestead, Pa.—Anton Janosek (Feb.-Mar.)	20.00
Houston, Texas—O. F. Fauss..	16.50
Huntington, W. Va.—W. C. Chapman	12.16
Indianapolis, Ind.—J. C. Petty	26.00
Iola, Ill.—Hira Byers	51.74
Kilgore, Texas—T. F. Ford (Sunday School)	41.56
Kilgore, Texas—A Friend	12.50
Kilgore, Texas—Young Folks ..	4.55
Kilgore, Tex.—Ladies Miss. Band	3.00
Lafayette, Colo.—John Plozza	10.00
Lancaster, Ohio—S. R. Hanby	18.79
Leesville, La.—J. Z. Spears ..	20.11
Llano, Texas—A. D. Light ..	3.00
Los Angeles, Calif.—A. V. Kelly	5.00
Los Angeles, Calif.—P. B. Shockley	5.00
Marengo, Ohio—Russell Richardson	10.00
Madison, Wis.—E. E. Oliver ..	150.00
Mena, Ark.—L. G. Borah	3.00
Midland, Mich.—R. H. Sweitzer	6.10
Mishawaka, Ind.—G.B. Rowe ..	47.34
Morgantown, W. Va.—H. I. Goodin	7.00
Morgantown, W. Va.—W. T. Poling	10.00
Nelsonville, Ohio—W. J. Shafer	5.00
New York, N. Y.—Anton Huba	25.43
N. W. Council—"Three-Way- Plan" J. T. Brooks	19.13
Pensacola, Fla.—D. L. Welch ..	9.35
Prospect, Va.—D. Bailey	1.00
Provencal, La.—W. C. Haymon	2.00
Ranger, Texas—J. J. Kinsfather	6.00
St. Louis, Mo.—W. S. Guinn ..	10.00
St. Paul, Minn.—Midway Tab.	150.00

Schuylkill Haven, Pa.—Church	15.50
Seattle, Wash.—Voice in the Lighthouse	30.00
Shevlin, Ore.—Albert Kantola	20.00
Union, N. J.—Joseph Miknevič	15.00
Waldo, Ark.—Mrs. S. W. Ball 5.00 Lamartine S. S. 1.75 ..	6.75
Walnut Springs, Tex.—D. Galloway	3.00
Warren, Ohio—O. V. Shire ..	10.00
West Monroe, La.—D. T. Biddle	8.45
West Palm Beach, Fla.— A. A. Castleberry	5.00
West Tulsa, Okla.—Per Pauline Gruse (as per Feb. report)	100.00
White Hall, Ill.—Chas Rigdon	8.00
Wishes to be unknown	3.00
Wooster, Ohio—A Friend	10.00
Zion, Ill.—Mrs. Mary Bash	10.00
Deposit on Fare, Porter Davis	175.00

Total Receipts, March, 1943 \$1,642.61

Receipts from: West Tulsa P.Y. P.A. and paid direct to Porter Davis	100.00
Hazelton, Pa.—Harry Curtis and paid direct to P. Davis	31.85
Brooklyn, N. Y.—John Rubin and paid direct to P. Davis	20.00
West Palm Beach, Fla.—A. A. Castleberry to C. M. Hensley	14.80

RECEIPTS FOR APRIL, 1943

Acy, La.—Roy Dykes	2.51
Akron, Ohio—Paul Mayton (Young People)	10.00
Antigo, Wis.—Mrs. C. Bailey	10.00
Ball, La.—Tioga S. S.	3.45
Basil, Ohio—Leonard Roshon	23.88
Baton Rouge, La.—W. Sistrunk	12.00
Bay City, Wis.—E. H. Larson	8.00
Bay City, Texas—P.Y.P.A.	3.00
Beaumont, Tex.—G. D. Harvey (Beaumont F. M. Dis't)	27.00
Bogalusa, La.—J. W. Magee ..	10.00
Bridgeport, Conn.—M. Senecka	20.00
Brooklyn, N. Y.—I. Kuhtenia ..	5.00
Brooklyn, N. Y.—John Rubin 20.00 Newark Branch 8.25 ..	28.25
Buffalo, N. Y.—A. A. Malick	15.00
Camden, Ark.—Church	6.36
Chauncey, Ohio—A Sister	1.00
Cincinnati, Ohio—F. E. Curts	11.67
Cleveland, Ohio—John Steila 14.00 Bedford Branch 5.00 Sister Sansone 5.00 "Scrip" Y. P. 1.00	25.00
Columbus, Ind.—Paul Bayne ..	20.00
Columbus, Ohio—Hdqtrs. 60.00 Ironton Branch 6.20 W. Jefferson Branch 5.00 ..	71.20
Dayton, Ohio—L. L. Riber ..	14.68
Decatur, Ill.—H. E. White	8.50
Dublin, Tex.—P. Sojourner ..	16.90
E. Chicago, Ind.—J. C. Rocha	12.00
Elwood, Ind.—C. G. Bryan ..	8.25
Emmett, Ida.—H. L. Androes	12.65
Fairmont, W. Va.—C.B. Gillespie	1.00
Foxboro, Mass.—Geo. W. Cook	30.00
Frankfort, Ind.—Zion Tab. ..	10.00
Fredericksburg, Texas Emmanuel Gospel Church ..	20.00
Gary, Ind.—G. M. Bogue (S.S.)	8.63
Hollsopple, Pa.—H. H. Stahl ..	5.39
Homestead, Pa.—A. Janosek ..	15.00
Houston, Tex.—O. F. Fauss ..	19.00
Indianapolis, Ind.—A Friend	25.00
Jackson, Mich.—Louis Pinder	11.77
Kilgore, Texas—A Friend	10.00
Kilgore, Tex.—T. F. Ford (Ladies Missionary Band) ..	3.00

Lancaster, Ohio—S. R. Hanby	6.78
Lancaster, Ohio—Int. S. S. Class	6.00
Leesville, La.—J. Z. Spears ..	22.50
Llano, Texas—A. D. Light ..	2.32
Los Angeles, Calif.—P. Shockley	5.00
Lynn, Ind.—L. M. McFarland (Convention Pledge)	25.00
L. M. McFarland (Church)	4.27
McAlester, Okla.—Church	2.60
Mangum, Okla.—Church	11.00
Mangum, Okla.—A. Lutz, Pledge	3.00
Melbourne, Fla.—P. J. Thomas (Sunday School)	12.00
Mena, Ark.—L. G. Borah	2.50
Morgantown, W. Va.—H. I. Goodin	8.25
Morgantown, W. Va.—W. T. Poling (March)	15.00
Nelsonville, Ohio—W. J. Shafer	5.00
New Braunfels, Texas—J. D. Kinsfather	8.50
New York, N. Y.—Anton Huba 10.15 Newark Branch 17.30	27.45
N. W. Council—J. T. Brooks (Three-Way-Plan)	25.70
Pensacola, Fla.—D. L. Welch	7.44
Prospect, Va.—David Bailey ..	1.20
Ranger, Tex.—J. J. Kinsfather	6.00
Reynoldsville, Pa.—R. Siverling	5.00
River Falls, Wis.—M. S. Wasco	6.50
Rivesville, W. Va.—H. I. Goodin	4.06
St. Louis, Mo.—W. S. Guinn	10.00
Schuylkill Haven, Pa.—Church	17.37
Seattle, Wash.—J. D. Urshan	17.30
Sullivan, Ill.—Nora Baker	11.00
Tampa, Fla.—C. A. Patten ..	31.00
Tiawah, Okla.—Sunday School	18.05
Twin Falls, Ida.—B. M. David	42.00
Waldo, Ark.—Mrs. S. W. Ball 5.00 Lamartine S. S. 1.23 ..	6.23
Waterbury, Conn.—C. Churchill	3.46
West Tulsa, Okla.—A. B. T. S. 67.00 P. Y. P. A. 15.00	82.00
West Tulsa, Okla.— Sunday School	58.41
Sibyl Krauss	5.20
Garden City S. S.	6.80
Okla. Young People	68.25
White Hall, Ill.—Chas Rigdon	4.55
Wishes to be Unknown	2.00
Wooster, Ohio—A Friend	10.00
Zion, Ill.—Mrs. Mary Bash ..	5.00

Total Receipts, April, 1943 \$1,166.78

Receipt rec'd from Hazelton, Pa.,
Harry Curtis, and paid direct to
Porter Davis

RECEIPTS FOR MAY 1943

Abilene, Texas—T. W. Burk ..	4.65
Acy, La.—Roy Dykes	2.07
Akron, Ohio—Paul Mayton ..	32.60
Akron, Ohio—P. Mayton (Y.P.)	6.43
Ball, La.—Tioga S. S.	3.08
Basil, Ohio—Leonard Roshon	15.00
Bay City, Wis.—Edward Larson	8.00
Boling, Texas R. W. McKeehan	24.37
Bridgeport, Conn.—M. Senecka	40.00
Brooklyn, N. Y.—I. Kuhtenia	10.00
Brooklyn, N. Y.—John Rubin 20.00 Newark Branch 7.00 ..	27.00
Bryan Field, Tex.—F. Wentzel	5.00
Buffalo, N. Y.—T. W. Rowswell	34.00
Cincinnati, Ohio—F. E. Curts	8.81
Cleveland, Ohio—John Steila 17.00 Bedford Branch 5.00 ..	22.00
Columbus, Ohio—Hdqtrs. 60.00 Ironton Branch 5.75 W. Jefferson Branch 5.00 ..	70.75
Crooksville, Ohio—G. Leaman ..	8.00
Dayton, Ohio—L. L. Riber ..	10.00

Decatur, Ill.—H. E. White .. 10.00
Dublin, Tex.—P. Sojourner .. 19.26
E. Chicago, Ind.—J. C. Rocha 13.00
Elwood, Ind.—C. G. Bryan .. 7.00
Emmett, Ida.—H. L. Androes 21.25
Ennis, Texas—J. H. Fuller .. 6.76
Fairmont, W. Va.—C. Gillespie 1.15
Franklinton, La.—Mt. Zion Church .. 5.00
Gladewater, Texas—Church (April-May) .. 6.56
Greenburg, Ind.—Roy McCarty 6.86
Haynesville, La.—L. McDaniel 10.00
Hazleton, Pa.—S. Chambers .. 21.00
Hodge, La.—S. L. Wise (April) 22.21
Hollsopple, Pa.—H. Stahl (Apr.) 5.35
Homestead, Pa.—A. Janosek .. 15.00
Huntington, W. Va.—W. C. Chapman (April) .. 15.00
Indiana Harbor, Ind.—Geo. Christoff .. 2.00
Jackson, Mich.—Louis Pinder 32.00
Kilgore, Texas—Young People 5.00
Leesville, La.—J. Z. Spears (April) .. 21.75
Loeb, Texas—P.Y.P.A. .. 2.00
Marinette, Wis.—First Apostolic Church & S. S. 5.00
Mena, Ark.—L. G. Borah .. 2.50
Midland, Mich.—R. Sweitzer .. 7.50
Mishawaka, Ind.—G. B. Rowe 69.10
Monroe, La.—Ruby Thompson 12.50
Morgantown, W. Va.—H. I. Goodin .. 9.25
Morgantown, W. Va.—W. T. Poling .. 15.00
Mt. Vernon, Ill.—Ace Summers 8.00
Nelsonville, Ohio—W. J. Shafer 5.00
New York, N. Y.—Anton Huba 20.70
Newark Branch 13.55 .. 34.25
N. W. Council—J. T. Brooks (Three-Way-Plan) .. 13.86
Norphlet, Ark.—G. C. Royce .. 5.00
Oklahoma City, Okla.—R. Wise 15.00
Oakland, Ill.—Christ Temple .. 3.00
Oakland, Ill.—Fellowship Meeting, per F. S. 15.00
Pensacola, Fla.—D. L. Welch 11.04
Piqua, Ohio—Mrs. M. Phillippi 5.00
Pontiac, Mich.—L. A. Parent 7.35
Prospect, Va.—David Bailey .. 1.10
Provencal, La.—W. C. Haymon 2.00
Ranger, Tex.—J. J. Kinsfather 4.25
Reynoldville, Pa.—R. Siverling 5.00
Rivesville, W. Va.—H. I. Goodin 7.60
Rodessa, La.—F. N. Waters .. 11.10
St. Louis, Mo.—W. S. Guinn .. 10.00
Savannah, Ga.—B. F. Lewis .. 25.00
Seattle, Wash.—J. D. Urshan 12.00
Spokane, Wash.—Gospel Light Church .. 2.00
Stanley, Wis.—B. D. Urshan 5.43
Stillwater, Okla.—Violet McGee 5.00
Tampa, Fla.—C. A. Patten .. 10.00
Tickfaw, La.—Little Run F. M. 12.54
Twin Falls, Ida.—B. M. David (Children's Church) .. 5.00
White Hall, Ill.—Chas Judson 9.00
Wishes to be Unknown .. 3.00
Withee & Marshfield, Wis.—H. W. Gereau .. 16.40
Zion, Ill.—Mrs. Mary Bash .. 5.00
Total Receipts, May, 1943 \$981.09

DISBURSEMENTS — MARCH 1943

C. D. Stiles, Hawaii .. 60.00
Peal Cooper, Colombia .. 60.00
Elizabeth Steiglitz, China 60.00
Mrs. Mae Iry, China (18.93 des. by F. E. Curts) .. 60.00
John Huba, Slovakia c/o Anton Huba .. 60.00
R. D. Bullock, For China .. 75.00
Howell Youkhanan, Iraq .. 75.00

North Syria Workers, c/o H. Y. 90.00
L. E. Haney, Africa .. 50.00
Peter Isaac, Syria .. 40.00
Elmer Ball, Colombia, 75.00 des. by Midway Tabernacle, St. Paul 7.00 des. by H. I. Goodin .. 125.00
D. L. McCarty, India 75.00 des. by Miday, St. Paul 15.00 des. by John Rubin .. 175.00
Porter Davis, Des. on Fare to Africa .. 50.00
4.55 by Kilgore Young People 3.00 by W. Owen, Clarksville
Porter Davis, Deposit on Fare Africa .. 241.67
Porter Davis, Deposit on Fare Pauline Gruse .. 33.33
Hdqtrs. Exp., Sec'y. 30.00
Cable Chgs., India - Iraq, Feb. 17.46
J. C. Russell, Jamaica 6.00 des. by J. J. Kinsfather 100.00
E. E. Henry, Jamaica .. 25.00
C. H. Keane, Jamaica .. 20.00
C. Harris, Jamaica .. 20.00
H. Powell, Jamaica .. 20.00
Misc. Hdqtrs. Exp., Postage - Bank chgs., etc. 18.22
Total Disbursements, March, 1943 .. \$ 1,505.68

DISBURSEMENTS—APRIL 1943

C. D. Stiles, Hawaii .. 60.00
John Huba, Slovakia c/o Anton Huba .. 60.00
Pearl Cooper, Colombia .. 50.00
Elizabeth Steiglitz, China 50.00
J. C. Russell, Jamaica .. 110.00
E. E. Henry, Jamaica .. 30.00
H. Powell, Jamaica .. 30.00
C. Harris, Jamaica .. 25.00
C. H. Keane, Jamaica .. 20.00
Mrs. Mae Iry, China 11.67 des. by F. E. Curts .. 80.00
Elmer Ball, Colombia 10.00 des. by Mrs. C. Bailey 8.25 des. by H. I. Goodin .. 125.00
R. D. Bullock, For China 3.00 des. by Lancaster S. S. Intermediate class .. 55.00
Howell Youkhanan, Iraq .. 65.00
North Syria Workers, c/o H. Y. 8.65 des. by J. D. Urshan .. 80.00
Peter Isaac, Syria 12.00 des. by P. J. Thomas .. 40.00
T. D. Urshan, Palestine 8.65 des. by J. D. Urshan .. 10.00
L. E. Haney, Africa 3.00 des. by Lancaster S. S. Intermediate class .. 10.00
D. L. McCarty, India 22.50 des. by Leesville, La. 10.00 des. by John Rubin 8.50 des. by J. D. Kinsfather 6.00 des. by J. J. Kinsfather 190.00
Porter Davis, Des. on Fare, Africa .. 106.00
58.41 des. by W. Tulsa S. S. 20.00 des. by Emmanuel Gospel Church 15.00 des. by W. Tulsa P.Y.P.A. 6.80 des. by Garden City S. S. 5.20 des. by Sybil Krauss .. 106.00
Hdqtrs. Exp., Sec'y. 30.00
Ed. Outlook, Printing 2nd Qtr. Financial Report .. 36.00
Cable chgs., India - Iraq, March 17.46

Gen. Chairman, Office Exp. & Postage .. 15.00
Misc. Hdqtrs. Exp., Postage & cost of drafts, etc. 8.17
Total Disbursements, April, 1943 .. \$ 1,302.63

DISBURSEMENTS — MAY 1943

C. D. Stiles, Hawaii .. 50.00
H. Youkhanan, Iraq .. 50.00
North Syria Workers, c/o H. Y. 60.00
Peter Isaac, Syria .. 35.00
John Huba, Slovakia, c/o Anton Huba .. 40.00
Elizabeth Steiglitz, China 40.00
R. D. Bullock, China 2.00 des. by C. D. Stiles for San Francisco Work .. 40.00
Elmer Ball, Colombia 9.25 des. by H. I. Goodin .. 100.00
J. C. Russell, Jamaica .. 85.00
E. E. Henry, Jamaica .. 20.00
H. Powell, Jamaica .. 20.00
C. Harris, Jamaica .. 20.00
C. H. Keane, Jamaica .. 10.00
D. L. McCarty, India 15.00 des. by John Rubin 8.00 des. by R. C. Wise 5.00 des. by G. C. Royce 5.00 des. by V. McGee 2.50 for James Morar .. 140.00
Pearl Cooper, Colombia 7.00 des. by R. C. Wise 2.50 des. by Kilgore Y. P. .. 30.00
L. E. Haney, Africa 4.25 des. by J. J. Kinsfather 10.00
T. D. Urshan, Palestine Des. by Joseph Urshan 12.00
Mrs. Mae Iry, China .. 60.00
Porter Davis, Africa 5.43 des. by B. D. Urshan 2.50 des. by Kilgore Y. P. .. 60.00
Hdqtrs. Exp., Sec'y .. 30.00
Cable Chgs., China, Per R. D. Bullock .. 18.56
Misc. Hdqtrs., Exp., Bank Chgs., Postage, Supplies, etc. 15.76
Cable Chgs., India, Iraq, April 17.46
R. D. Bullock, For Hongkong From money impounded 200.00
Total Disbursements May, 1943 .. \$ 1,173.78
Balance March 1, 1943 \$ 4,647.45
Receipts, March 1, - June 1, 1943 .. \$ 3,790.48
Impounded, March 1, - June 1, 1943 .. \$ 1,006.00
Total Receipts .. \$ 9,443.93
Disbursements, March 1, - June 1, 1943 .. \$ 3,982.09
Balance, June 1, 1943 \$ 5,461.84
Of this amount, \$ 5,415.58 Impounded
Signed....Gertrude E. Dunn
Sec'y-Treas., F. M. D.

**NORTHWEST ONENESS
YOUNG PEOPLE'S RALLY**

Sat. July 24, 1943.
River Falls, Wis.

M. S. Wasco, Pastor
COME!

Michael Sitko, President
Adeline Erickson, Secretary

The Harvest of Grains

PERRY PARK, KENTUCKY

The Lord is still wonderfully blessing here. He is still adding to the little church. We praise God for the fellowship of the saints of Carrollton, Kentucky. We enjoyed having Elder F. E. Curts with us on a visit and especially the wonderful message that he delivered to us on April 17. We praise the Lord for the faithfulness of the saints here.

Pastor Edmond Campbell

ILLINOIS STATE CONVENTION REPORT

The Illinois State Convention of the Pentecostal Assemblies of Jesus Christ was held at the assembly of Elder Underwood in Belleville, Illinois, April 27 to 30.

The morning devotion services were an inspiration to all. A different teacher taught the Bible study each afternoon. Our hearts were made to rejoice in God as His Word was brought forth in the power of the Spirit and many wonderful truths were made plain to those present.

The Young People's work is going very good and we hope to see other groups of young people added. They have a very interesting program at each convention where they receive good teaching to equip them to meet the adversary.

The Sunday School work is advancing nicely and God is blessing this phase of His work.

The ration board was kind and granted the points that were needful to make the meals of the best.

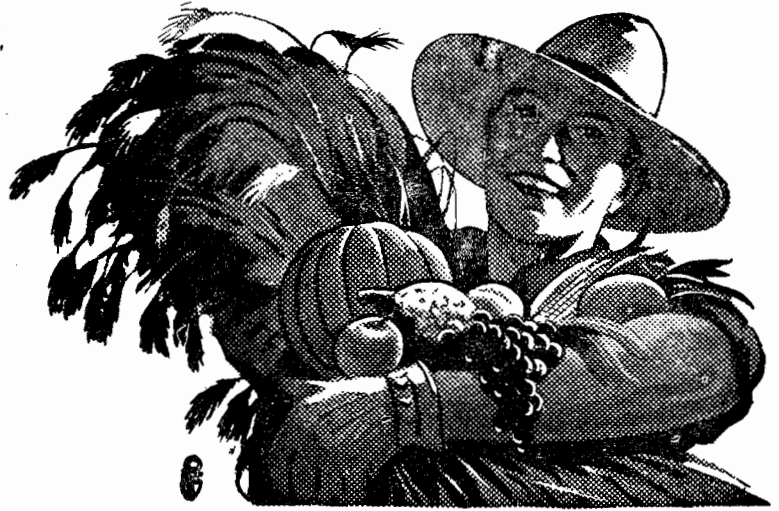
The next convention of our state workers will meet at Mount Vernon, Illinois, at Elder A. Summer's church. The date is July 27 to 30. All ministers are cordially invited regardless of movement affiliation. At this conference all the officers of the state work will be elected for the coming year.

Nora Baker, Sec'y-Treas.

ZACK, ARKANSAS

We recently closed a young people's revival in which four were baptized in Jesus' Name and four received the Holy Ghost, and several others were earnestly seeking. The young people's evangelists were Gerald Lowe and Maxine Wood, students of the Apostolic Bible Training School at West Tulsa, Okla., Theta Bee Sanders was their helper and co-worker who sang most of the altar call songs. Any church interested in a young people's revival would surely be blessed in securing the aid of these young people. They have created a real interest in Bible School among our young people and several of them are planning to attend next term.

Pasor E. F. Cannon



FOXBORO, MASS.

There is a church in Foxboro, Mass., Pentecostal—that's the name
And wonderful things are being done
In the Power of Jesus name.

The Word is preached
So all may hear
The Gospel full and free.
Christ paid the debt
For one and all on the
Cross of Calvary.

This church stands for the open door.
Come in, and you will see
The marvelous things that Christ has done,
And the people He has set free.

Now they have meetings through the week,
And Sundays, too, as well.
Come in and hear the people sing,
And the wonderful story tell.

The Pastor and his wife, I'm sure
You'll like, the saints are good and kind.
They love the Lord with all their hearts,
And no better can you find.

Now, sinner, please just listen
The call comes low and sweet.
Just cast on Him your every care,
And burdens lay at His feet.

Just give Him your heart and do it today.
Give Him a chance, don't turn Him away
Elder Noah J. Buker

PRAYER REQUEST

I would like for the saints to pray for the work here at Atlanta, Georgia. There are few workers but we believe that the Lord is able and nothing can hinder His work. Pray for us.

Pastor B. E. Ingram

"And about the eleventh hour he went out, and found others standing idle, and saith unto them, Why stand ye here all the day idle?"

They say unto him, Because no man hath hired us. He saith unto them, Go ye also into the vineyard, and whatsoever is right, that shall ye receive." Matt. 20:6,7.

**TWENTY-SEVEN QUESTIONS and ANSWERS
on the NEW BIRTH—Contd.**

- Q. What is the difference between the adopted and born children of God?
- A. The difference is just as large as the natural adopted and real born children in a home. Sometimes the adopted children are more loyal to their foster father and mother than real children are intimate with their parents and therefore more careless and naughty, while the adopted are more reverent because of the fear of those who adopted them. Compare the life of the Old Testament heroes as described in Heb. 11, with the church at Corinth. You will see this fact. Yet, Jesus said the least in the kingdom of God is greater than all the prophets including John the Baptist.
- Q. What is the new birth?
- A. It is being created anew, or to become a new creature in Christ Jesus. See John 3:1-5 and 2 Cor. 5:14-19.
- Q. When can one be born again?
- A. When one gets in Christ Jesus and Christ gets in him.
- Q. When does one get in Christ?
- A. When he puts on Christ by being baptized. Gal. 3:26,27.
- Q. When does Christ enter into us?
- A. The Word of Christ gets in us when we truly believe on Him and accept Him as our Saviour, and when we receive the Holy Spirit baptism we become the temple of the resurrected and glorified Christ and then we are not only begotten but also born. Begetting commences when we receive the Word of Christ and the new birth follows when we receive the Spirit that raised Christ from the dead, then we are in Christ and Christ is in us and we become the new creatures in Christ Jesus. To understand this fully one must read 2 Cor. 5:14-19.
- Q. When does a believer become a part of the body of Christ?
- A. When he is baptized by the one Spirit into that one body, and not before. 1 Cor. 12:12,13.
- Q. Where are we before being baptized into the body of Christ?
- A. We are in ourselves or in the flesh, or in the womb of the church conceived, being prepared to come forth and be joined to Christ. Rom. 8:6-10. The type for this experience is in the children of Israel. They were people of God while in Egypt and under the blood there; yet they were in the womb of Egypt, but when going through the Red Sea, under the cloud, drowning Pharaoh in water; then and there a nation was born of water and of the Spirit. They then became not only God's people but God's people free from the flesh pots of Egypt to follow God independently and drink from the rock, etc. The apostle uses this very illustration in 1 Cor. 10. Do not stop, therefore, with just a sprinkling of the blood, or eating the lamb but go on until you see the full salvation of God. See Ex. 14.

To be continued next month

DEDICATION AT PORTLAND, OREGON

The Glisan St. Apostolic Church, located at 2035 N. E. Glisan Street, Portland, Oregon, will be dedicated July 23rd. Sunday School 10:00 A.M.; Divine worship 11:00 A.M.; Evening service at 8:00 P.M. We cordially invite our friends in this vicinity to attend our dedication and services. Pray for Portland!

Pastor Fred K. Scott

NOTICE

Please be advised that Elder Roy L. Mitchell, of Morton, Washington, is no longer connected with the P. A. of J. C.

W. T. Witherspoon
General Chairman

NOTICE

On the basis of investigation made by Presbyterian Harry Geiger and District Elder V.M. Hodges, we wish to advise that the church now located at 447 E. 8th St., Jacksonville, Florida, together with its pastor, Elder M. H. Cushen, is no longer in any way affiliated with the P.A. of J.C.

W. T. Witherspoon
General Chairman

CLINTONVILLE, WISCONSIN

God has so graciously been in our midst at the Clintonville Tabernacle. A goodly number from the city and surrounding vicinities besides some of the saints drive twenty, some fifty miles each way to attend services.

Our dear pastor and wife have labored with us for two and one-half years, and are still putting forth much effort for God.

Though we have not had special meetings or an evangelist here for many weeks, yet Brother Ellis' timely evangelistic messages each Sunday night, besides many sincere prayer services each week are bringing gratifying results.

Two were baptized in water recently, many are seeking the Holy Ghost baptism and the saints are seeking a closer walk with God.

Pray that God will keep us on the firing line and that we may have many re-inforcements to help us.

Mrs. V. E. Edelman, Reporter

MISSIONARY NOTICE

Dear Elder Norris:

Greetings in Jesus' Name. Would like for you to publish this announcement. Elder and Mrs. W. L. Masters are traveling to raise funds for passage to South America as Missionaries. They are going to be with Bro. and Sis. Elmer Ball in Bucaramanga, Colombia, South America.

I met with Elder Witherspoon on his return trip home from your place I believe May 18th. He after talking with me gave his consent for us to go ahead to raise funds. May God bless each and every one of you is our prayers. Whatever the charges are on this article let me know and I shall send you the money.

Elder and Mrs. W. L. Masters

Outlines For Young People's Meetings

By Mrs. Mary Williams

LESSON 1. SUBJECT: GOD'S WORD.

Memory Verse: 2 Timothy 3:16.

Scripture Reading: Jer. 36:6,22,23,27.

1. Tell story related in Jer. 36.
2. What is our authority for calling the Bible the Word of God?
3. How does knowledge of Bible lead one to rightly know God?
4. Why does the Bible deserve reverent study?
5. Mention different ways God has spoken and does speak to people.
6. Bring list of Scriptures on above as well as illustrations.
7. Discuss Neh. 8:8 using entire story.
8. What other work beside the Bible throws true light on the beginning? (b) On eternity.
9. Of what is the Bible a revelation?
10. Bring list of things the Bible is.

LESSON 2. SUBJECT: THE AUTHORITY OF GOD'S WORD

Memory Verse: John 17:20.

Scripture reading: John 12:48,49.

1. Read and discuss the class reading.
2. What verse declares that the Old Testament writings testified of Jesus?
3. What reference in John 14: establishes the authority of Christ's words?
4. Find verses that tell us the people recognized that He spoke as One who had authority. (b) In each instance tell why?
5. Give instances of His words casting out demons, performing healings, raising the dead, etc.
6. What future event, according to John 5:25, 28, awaits His command?
7. Did He have power to transmit His authority? (b) To whom did He give authority? Lu. 9: 1,2. Matt. 28:18,20 etc.
8. Discuss John 17:20.
9. What is the necessity of the absolute authority of the Bible?

LESSON 3. SUBJECT: STUDYING THE BIBLE

Memory Verse: 2 Timothy 2: 15.

Scripture Reading: 2 Timothy 2:14-21.

1. Let several tell how they study the Bible.
2. What is the benefit of remembering, while studying the Bible that it contains conversations of many kinds of men, histories of heathen as well as Jewish people, the words and suggestions of the devil and misguided men as well as commands, etc. from God? (b) Give instance of each of the above.
3. Discuss the benefit of straight reading, chapter study, topical study, character study, etc. Why should not one method be followed all the time?
4. Memorize the following natural divisions of the Bible.
 1. Old Testament, to lead one to the coming of Christ.
 2. The Gospel stories to reveal Christ.
 3. The Acts of the Apostles to tell one how to become a Christian.
 4. The Epistles to teach one how to remain a Christian.
 5. The Apocalypse, revealing the consummation of time.

LESSON 4. SUBJECT: WHY WE SHOULD STUDY THE BIBLE

Memory Verse: Ephesians 6:10.

Scripture reading: Eph. 6:10-17.

1. Review the three last lessons.
2. Tell the necessity of studying the Bible.
3. What is the danger of being ignorant of its teachings?
4. Does ignorance excuse one?
5. What is the benefit of studying the Word; (a) physically, (b) spiritually, (c) mentally, (d) socially.
6. Memorize some commands to study the Word.
7. What is meant by private interpretations and why would they be unsafe?
8. Give examples of verse under each of the following four classifications of Scriptures, (a) facts to be believed, (b) commands to be obeyed, (c) promises to be claimed, (d) warnings to be heeded.
9. Which of the above are found in the following verses? Matt. 11:28-30; Acts 2:38,39.
10. Explain what this statement means. "Interpret a passage of Scripture in the light of all other passages."

Northwest Convention Report

The 26th semi-annual convention of the Northwest Oneness Council was held at Saint Paul, Minn., May 12-16. A spirit of unity and consecration prevailed during the convention.

The first day was devoted to worship with a Bible study given in the afternoon by our general chairman, Elder W. T. Witherspoon. In the evening an evangelistic service was held.

On Thursday the services opened with prayer and devotion. The subject of the afternoon Bible study taught by Elder Witherspoon was "The Warfare Between the Flesh and the Spirit." At the evening service the first year Bible students presented the fine drama, "The Life of King Solomon."

Friday's services opened with prayer meeting at 8:30 A.M. A business session was held at 10:30. Another fine Bible study was given by Elder Witherspoon in the afternoon. At the evening service a drama based on the study of Church History was given by the students under the direction of the teacher, Sister Lundquist. Elder C. G. Bryan delivered the evening message taking his text from Joshua 14:12.

On Saturday the prayer service was held at 8:30 A.M. Elder Witherspoon taught in the afternoon on Hebrews: 4. Elder F. J. Ellis had charge of the evening service at which ministers from each State gave their testimonies and reports. Following this, the second year students presented a drama on the book of Romans. After the evening service the Alumni of A.B.I. met with the ministers and students for their annual business meeting lunch. Elder Norris read the articles of incorporation for the school.

Sunday was dedicated to Sunday School work, a program being presented by the students of the Sunday School Training Class taught by Mrs. S. G. Norris. In the evening, graduation services were held for the students completing their two year course.

We, of the N.W.O.C., thank Elder and Sister Norris for the splendid entertainment given at this convention. We appreciate their labor and sacrifice for the work of the A.B.I. We also offer our thanks to the saints of Midway for their loyal support in such a worthy cause. Our thanks extend to each one who has made a sacrifice to help in the maintainance of this fine school and the purchase of a comfortable home to be used as a boys' dormitory. We feel that this school and others of the same type are a great benefit to the organization as a whole, and to the young people in particular. Let us support them and pray for them.

We wish to thank Elder Witherspoon for the
for July, 1943

P. Y. P. A. News

At our last National Convention plans were made to hold a Pentecostal Young People's Association National Convention. However, due to the large burden that would be placed on the entertaining assembly from the angle of O.P.A. restrictions, etc., also the uncertainty of a good delegation of P.Y.P.A. workers, it was decided to put off plans for such a gathering until we could meet together at our next convention and discuss the plans more thoroughly for the coming year. We also had able assistance in advice from our chairman, Elder W. T. Witherspoon, who instructed us to put forth efforts for a good program in the coming National Convention to make up for the inability to hold the convention we had planned to hold.

We especially urge all P.Y.P.A. workers, ministers, evangelists and others to make every effort to be at the National Convention which will be held in Columbus, Ohio., in the church of which Brother Witherspoon is pastor. We are preparing an attractive program, with contributions from the schools of our organization. Several fine young ministers will speak, and also a consecration service similar to the one we had at Mishawaka, Indiana, in which God's blessing was manifested will be held. Every interested person in the P.Y.P.A. program ought to make sure to be at the convention, and above all to pray for God's guidance in our undertakings.

At this writing we should like to give a vote of thanks and commendation to Elder Arthur Witherspoon from the P.Y.P.A. for his untiring efforts on behalf of Vacation Bible Schools. The circulars edited and sent out by Elder Arthur Witherspoon have been the means of the inception of many V.B.S.'s. throughout the country. I have personally heard the voiced appreciation of several ministers of this fine material. This work has been accomplished under the P.Y.P.A. banner. Arthur Witherspoon is our former President.

We have heard of some excellent accomplishments from the Southland in connection with P. Y.P.A. activities. The Southland was the cradle of this important phase of our organization. Keep up the good work.

Remember our National Convention, all P.Y. P.A. delegates! Come prayed up and with a desire to add blessing to the great Convention which will convene in Columbus, Ohio. Until then keep on praying, working and preaching. Jesus is coming soon.

Elder Nathan Urshan, President

help he gave us in our council and also for the good Bible studies.

We are thankful for the hospitality of Midway's saints and for the spirit of cooperation that was prevalent throughout.

Elder S. G. Norris, Chairman

Elder J. T. Brooks, Sec'y-Treas.

RASH VOWS

By Roy Maki

"Be not rash with thy mouth, and let not thine heart be hasty to utter anything before God: for God is in heaven, and thou upon earth; therefore let thy words be few." Ecc. 5:2.

How many of us have made some rash statements that we later found that we could not retract; and, even if we could, the spiritual and moral damage done could never be mollified. Saints find out, alas, but too late, that when they utter hasty remarks they have very much leisure time to repent. Yea, verily, words fitly spoken are like apples of gold in pictures of silver. Prov. 25:11.

My mind goes back to an Old Testament character who vividly portrays the folly that results from making rash and hasty vows. Yes, he, too, learned that haste makes waste. This particular individual's name was Jephthah. He was a Gileadite, a man of valor, and, because he was the son of a harlot, his brethren banished him to the land of Tob. When Gilead sent for Jephthah to be their captain and drive out the invaders, he sent a letter to the king of Ammon and remonstrated with him, but the king did not hearken. Jephthah then passed over unto the children of Ammon.

Then Jephthah made a fatal mistake. Without thinking, he vowed unto God that he would offer as a burnt offering the first thing that came forth from his house to meet him returning from battle if the Ammonites were delivered into his hand. We all know that the Ammonites were overcome and finally subdued; but, alas, when Jephthah arrived triumphantly home, his joy was turned to sorrow for as his only daughter came out to meet him he suddenly remembered his vow! Read Judges 11.

May I call your attention to one example in the New Testament? This character's name is Peter. Yes, Peter the impetuous one, who said, "Although all shall be offended yet will not I." Then he very vehemently cried, after the Lord had said he would deny Him thrice, "If I should die with Thee, I will not deny Thee in any wise." We all know how well Peter fulfilled these rash statements. He did deny his Lord thrice ere the cock crew twice.

The British Broadcasting Co. has on file recordings of all of Adolph Hitler's major speeches which he has made from the time he came into power to the present—a veritable record of all his vows, threats and imprecations. Every now and then they play them back at Germany to prove to the German people just how well their fuhrer has kept his various promises and treaties, much to Hitler's chagrin. I am afraid that on judgment day many of us will be confronted with a long list of vows which we have foolishly uttered in the heat of strife.

Christ, speaking in Matthew 12:35-37, said in no uncertain terms, "Every idle word that men

ABSTRACT, CONTRACT FOR DEED, AND DEED—CONTD.

go on shouting and telling what a wonderful experience they had back there when they received the clear title (Oh, I HAD so many healings and miracles,") and all the time telling of what the Lord did for them years ago.

What is He doing for you today? Has the Lord lost His power or have we lost our clear title? The Lord said give to Caesear what belongs to Caesear and to God what belongs to God. No wonder in the book of Revelations, the third chapter, John writes about this time we are living in, saying, "You think you are rich, and knowest not that thou art wretched, and miserable, and poor, and blind, and naked". He is not saying this to the man that never knew God, but to the lukewarm, to us who have fallen into lukewarmness.

Why don't we realize the condition we are in? It is because we look back and rejoice in what we once had instead of looking at ourselves to see what we have today.

Awake thou that sleepest, and arise from the dead, and He will give you life.

OBITUARY

Lloyd Dean Hatcher, son of Harry and Erma Hatcher, fell asleep in Jesus, May 1, after a few hours illness at his home near White Hall, Ill., at the age of 14 years, 8 months, and ten days.

In October, 1939, he was baptized in Jesus' Name and received the Holy Ghost and became a member of the Pentecostal Church. He was a devoted follower of his Master until his death. His life was an example that others would do well to follow.

He was a quiet and cheerful boy, attentive to his duties, earnest in his work, sincere in his devotion to his friends. He had a smile and a good word for all. Into his life he brought sunshine for others, and though the span of life was short and the years were few, yet they were filled with good cheer, good will, a friendly voice, and a cheerful smile for all. He has gone into a newness of life, yet will he live on here in the hearts and memories of those who knew and loved him. At peace with all the world during his life, he has passed into a more lasting peace with his Redeemer.

The funeral service was conducted May 3 at the Patterson Baptist Church by his pastor, Elder Chas. Rigdon. The large church was filled and many were unable to get inside. A large number of beautiful floral offerings were received from his many friends and relatives.

shall speak they shall give account thereof in the day of judgment—by thy words thou shalt be condemned."

Now that our country is at war we are reminded on every side by posters that loose and idle talk is damaging to the moral of our people. Let us as Christians apply these slogans to our own lives; let us pray that we may have the power to bridle our tongues.

THE WOMEN'S PAGE

By Mrs. G. B. Rowe

DELINQUENCY

What does it mean? Where is it? To whom does it belong? It means one who fails to perform a duty, or one who commits a fault; one who is neglectful of or fails in duty or obligation; faulty; offensive, or someone who does the wrong thing instead of the right until it becomes very offensive, wearisome and troublesome. I am sure that delinquency is giving trouble everywhere.

Where is it? We used to read of it in a book that our parents kept for the family to read. This book was very carefully kept for fear someone would destroy it, for they wanted to save it for the youngest ones in the family as they grew up, thinking it would teach them about this molested life and what it meant for our younger generation to get into delinquency, that they might be warned against it and thus be saved from sorrow. This book told about an old house somewere back off a dark street. Not many people knew anything about it. All was dark except for the little red light in the window. That told the story. The people that did know about it were the kind of folk that lived their lives at the same low ebb. "Birds of a feather flock together." In those days when anyone was of that same group they were dismissed from the better class of people.

To whom does it belong? It does not belong to the better class but to those who do not care for a character which should be worth everything to all people. Girls, remember this is true: The church is of the better class and is made up of the best people with great characters. They are great folk. They can not and will not come down where delinquency is. We used to save the book to be read to the younger generation to warn them of what would knock at their doors some day. But today those who are in the delinquent group are closer than your parents' past knowledge. Those possessing that same spirit are already at your home, at your front door.

Mothers, do you believe this? If not, that is where our trouble is! We must get the parents to believe these things are as close to home as they are in order to work on conditions now existing, not back a long time ago, but in your own home, among your own children, especially of 'teen age. (But try to get the parents to believe their daughter is walking out the front door and going on into trouble, right out on the streets, and off into cars!) Oh, yes, some children of this age go to church with the parents very nicely, but when the preacher starts preaching they slip out the door very quietly and into a car or some place where it is dark, and then steal back in again by the time the preacher is done preaching so that they might keep their parents from knowing what is going on. (Was it your daughter that was out in the dark during services?)

Now mothers, will you read closely? Why don't you believe that this is true at your home and

at your door as well as in other homes? See for yourself where your daughter is and where she has been. Don't bother what others say about her nor where and what she says, but know for yourself. If I couldn't trust my daughter concerning where she goes, then I think I would be a pretty good bodyguard myself. Our 'teen-aged girls surely need someone, too, who loves them enough that they might tell their story of delinquent living to them, of their whereabouts, and what they are doing. They are indeed caught in a trap. No one wants to tell. Everybody is upheld, and it's all smoothed over.

But there is a reason I feel to explain: It's because I love the young people I think a little more than any one else and they are now on my heart that I have received a great burden. This takes the work of all preachers, teachers, and helpers, including the parents, to bring our children to freedom.

Girls, when you have to hide, or run, to do things in the dark, it is never done right, for we that are saved are no more of the night. We have awakened, and shaken ourselves, and arisen, and put on beautiful strength. If you so desire you are able to do the same if you arise and walk to shine in a new life. Then we stand able to conquer the Enemy! We are able to say "nay" at the proper time. Are you able or are you like a ship without a sail? Do you do whatever the other young people do? Perhaps you are like clouds without water; you can't tell just where you are going next or what you will hear next. Just wherever the crowd goes, or whatever they say will be all right—that's what you will do. Girls, you have lost your victory with the Lord; you are not where you were when you first found the Holy Ghost, or have you ever found Him?

I would advise you to let the rest of the world go by, and to do right if all the rest of the young people do wrong. You stand, and then you stand some more until everybody sees that you are immoveable, and then you will win some to come your way. When no girls or boys are won it is because there isn't anybody that wants to stand or attain to the cross; for it is the way of the cross that leads home. So many don't want to stand opposite the other one. That's the reason there is no cross.

Dear girls, come back to the Lord; come back to obedience. Take your stand for the right, repent of all your sins, and then stand and stand again, and keep on standing until Jesus comes. Stand until you are able to stand, and instead of losing your own soul, you will win and see the other girls coming into the fold taking their stand, as they saw you did, for the glory of the Church. The reason we don't have more young people come into the church and stand is because when they do come in and look around they see no one else standing, so they do the same. Hence, the condition is very serious. It's wearisome to the flesh. We call it delinquency.

P. A. of J. C.
NATIONAL CONVENTION
Sept. 1 to 7, 1943
Columbus, Ohio

FORMULATE YOUR PLANS NOW TO ATTEND THIS GREAT
GATHERING AT NATIONAL HEADQUARTERS

APOSTOLIC GOSPEL CHURCH
1074 W. BROAD ST

W. T. WITHERSPOON
ENTERTAINING PASTOR

Arkansas State Camp Meeting
AND
South Central Council Convention

The South Central Council Convention, will be held at Clarksville, Arkansas, with Elder W. R. Owens and assembly, who are entertaining the Arkansas State Camp Meeting Aug. 1 through 10. The South Central Council Convention will convene the 3rd and run through the 5th.

We are expecting a great time in this great meeting and each minister in the South Central

Council is urged to be present. Let's make this the greatest Camp Meeting and Convention ever held in the South Central Council.

For further information write: Eld. W. H. Eaton, Reed Springs, Mo., Chairman for Arkansas District. Eld. S. L. Wise, Hodge, La., Chairman South Central Council. Eld. W. R. Owens, Pastor, 309 S. Montgomery St., Clarksville, Arkansas.

Mississippi State Camp Meeting

The Mississippi State Camp Meeting of P.A. of J.C. will be held at Mount Pisgah Holiness Church 5 miles southeast of Leaksville, Miss., on hwy. 63.

July 12-18, inclusive

Eld. S. L. Wise, Bible Teacher

Ministers! Saints! Come and represent your assembly. Musicians! Singers! Come, this is your opportunity to use your talents for God. Consecration and old time prayer are the answer to our nation's crying need.

For further information write: Eld. Jimmie Miller, P. O. Box 305, Kosciusko, Miss.; Eld. Stafford E. Brooks, Star Route, Leaksville, Miss.; Eld. Paul Way, Route 8, Philadelphia, Miss.

* * *

NOTICE

For several years I have been laboring in California, and would now appreciate some meetings in the North, South, and East.

Evang. T. L. Guy,
667 E. Mill St.
San Bernardino, Calif.

Louisiana State Camp Meeting

The Big Annual Louisiana State Camp Meeting of The Pentecostal Assemblies of Jesus Christ is to be held at Noble La., with Eld. T. P. Baggett and assembly, July 5th through the 11th.

We are expecting a wonderful gathering and a special program each day. Eld. S. L. Wise will be in charge of the day teaching. Eld. Wise is a Presbyter of the P. A. of J. C., and also Chairman of the South Central Council. He has about thirty years' experience in the ministry and is widely known as a great Bible teacher.

Other attractions will be a Special Ladies' Day, Friday July 21.; Young People's Day, Saturday 22.; Sunday School Day, Sunday 23.

Everyone is invited to attend these seven big days, especially ministers and workers outside of the State. Don't forget your ration books, you may need them. Bring your toilet articles. Beds will be furnished as far as possible. Meals will be served on the free will offering plan.

For further information write:

T. P. Baggett, Pastor Noble, La.
W. C. Haymon, Chairman Provencal, La.