



The Pentecostal
OUTLOOK

Vol. 13

No. 5

May, 1944

Mother Darling

Mother Darling, when I was small,
And your years were such a few,
Your loving care and blessings
Were the first I ever knew.

You taught me my first schooling
When you showed me right from wrong.
The first I heard of Christ
Was in your Prayer and song.

Dearest Mother, you still remained
When I knew not the gift I had;
When I caused you tears and heartaches
And griefs that made you sad.

Mother Darling, — years have passed,
Now you've silver in your hair,
But you seem more sweet and tender
For I'm learning how to care.

Dearest Mother, be of courage,
You've loved and labored not in vain,
For all the blessings you've bestowed,
God will send to you again.

— Esther Gill

P. A. of J. C.

THE PENTECOSTAL OUTLOOK *Our National Publication*

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GENERAL CHAIRMAN'S TRAVELS

On March 9th we left Columbus for Gladewater, Texas, to attend a convention being held at the church there being pastored by our young Brother E. E. Lewis, President of our P. Y. P. A.

The convention opened on March 12th and closed on the 19th. There was a fine turnout of ministers numbering perhaps 40 or more, including Presbyters Blankenship, Williams, and Fauss; also our good District Elder Bro. Hosch, and many other of our aggressive ministers. The convention was owned of God from the start, and practically the entire program was enjoyed by those present. Each day, except Saturday, there was a half-hour broadcast program from Longview, Texas, some 12 miles from Gladewater.

Our Bro. Lewis is doing a very notable work in Gladewater, and we feel that his church received a real spiritual uplift from the visiting ministers.

On March 13th, we left Gladewater for San Antonio, Texas, as we had been announced to preach the anniversary sermon for the Missionary Bible Training School, being conducted by L. W. Coote. The missionary training part of this work is somewhat a part of a new venture, but certainly has big possibilities. Bro. Coote is conducting a very business-like program, including short term Bible courses, and other helpful studies. The atmosphere of this school is deeply spiritual. Bro. Coote has a downtown church, and is working in fellowship with some other churches in San Antonio, and we were kept very busy. Our Bro. Wm. A. Mulford and his

family are very able assistants to Bro. Coote. It would be interesting to our readers to know that Bro. Coote purposes the incorporation of the San Antonio work, and the placing of the property, including the properties in Japan, under a Board of Trustees. This will insure donors to this work a definite interest and that the properties will not be in the name of any individual.

The meetings in San Antonio seemed to be blessed of the Lord to the edification of the saints and to the encouragement of the workers.

We left San Antonio on the 20th of March for a two-nights' meeting with our good Bro. O. F. Fauss in Houston, Texas. We certainly enjoyed ourselves ministering to his people, as well as the good old Southern hospitality of the Fauss home. Bro. Fauss' traditional saying that he would "treat us all kinds of ways and we're bound to like some of them" was not literally true, as we enjoyed all of our treatment there. Houston has one of our finest churches and one of our best pastors. The week following our visit, they were to have a mortgage-burning, which speaks well for their business management - a fine church paid for in a short time.

On the whole, we could say that "good old Texas" is making progress. On our way home we stopped for a few hours at Tulsa and visited with Bro. and Sister Williams and Kathryn Hendricks. They are really going through. We had the privilege of speaking briefly to their student body. Preaching three times a day is not so hard when your audience is really hungry.

W. T. Witherspoon, National Chairman

THE BETHEL GOSPEL TABERNACLE OF HOUSTON, TEXAS, OBSERVES 11TH ANIVERSARY & BIBLE CONFERENCE

On April 2nd, 1944, exactly eleven years from the day the tent was pitched on North Palmer St., in Houston, the Bethel Gospel Tabernacle, celebrated the burning of the mortgage, with an all-day service, followed by a week's Bible Conference. There were three services daily. Dr. W. H. Norris, of Corpus Christi, Texas, gave the morning message and the evangelistic sermon at night. Pastor O. F. Fauss, gave the Bible study in the afternoon. All the assemblies in the surrounding country cooperated with the greatest fellowship of many years.

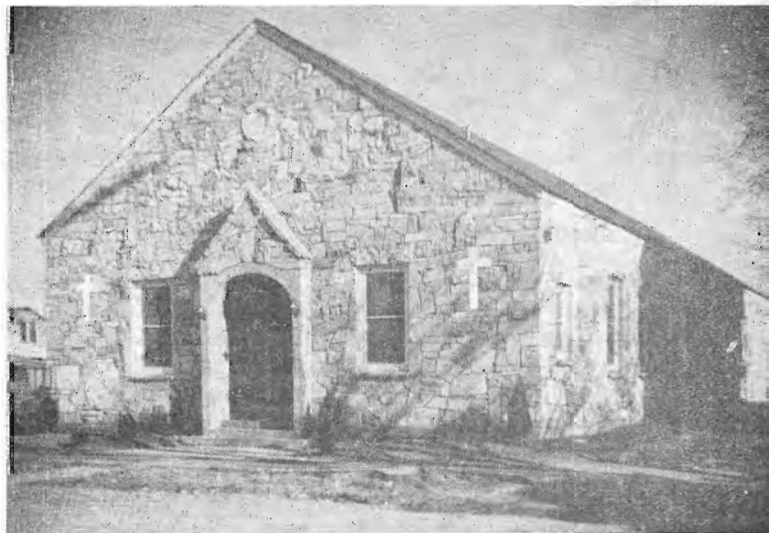
Ever since the first of this year, the power of God has been falling at Bethel. The latter part of February, Eld. C. P. Kilgore, was with us the greater part of three weeks, we were blest with the greatest revival we have ever had. A good number were added to the Lord and others returned to the fold.

We are thanking God for the ministry of His Word He has given us, and the church here is growing in GRACE and in the KNOWLEDGE of our Lord Jesus Christ. Our Sunday School has reached a new record of 240, and the end is not yet.

We were blest with a visit of our General Chairman, Eld. W. T. Witherspoon, March 28th and 29th. He indeed proved an inspiration and a blessing.

Mrs. Faith Williams

Bethel Gospel Tabernacle



The
Women's Page

By Mrs. G. B. Rowe

WOMEN OF THE BIBLE

Eve

Paul wrote to the Corinthians that "all these things happened unto them for ensamples: and they are written for our admonition, upon whom the ends of the world are come." He had reference to the lives and experiences of the Hebrew forefathers. With this in mind, let us study together the lives of some of the women of the Word of God. Surely there will be profitable lessons in each one.

Eve was a glorious creation, wrought by the hand of God from the side of the man. Her creation was typical of the Church even before the fall necessitated the atonement. Remember that on the cross the side of Christ was pierced, and forthwith came blood and water, two essentials of entry into the Bride of Christ.

When we think of Eve, we do not associate her with the glory of creation or redemption. She is synonymous with temptation in the minds of humanity. Church women of today are sometimes inclined to think of her as perhaps of inferior intelligence and weak in moral strength. As we study her life, let's make mental comparisons with ourselves and see what kind of person she was.

We read of her conflict with Satan in Genesis 3. Think of the power of her adversary. He came to her, perhaps as she was gathering fruit for a meal, and said, "Hasn't God said you shouldn't eat from any of these trees?" His first statement insinuated doubt of God. Eve, alarmed at this challenge, answered, "Oh, no, we can eat from any of them except one, and **we can't even touch that, lest we die.**" Under the influence of this arch enemy of her soul, the woman was already slipping. She added to the Word of God. God had not told them to refrain from touching the tree. She exaggerated, but did this mean she was stupid? Exaggeration is still a feminine characteristic in this year of 1944, even among church women. We hear it frequently. Harmless? It may mean that Satan is closing in on us. It's a good idea to watch our conversation for this fault.

Then Satan lied to her. "Ye shall not surely die." Can't you just hear the tone of his voice as he tried to convince her? Like a parent, trying to get a silly notion out of the head of a child. "How silly to believe that you would die if you ate from the tree! Listen, God just wants you to believe you will die because He knows that if you eat of this fruit, you would be as gods, knowing all things." So he talked, deceiving her with words.

Eve looked at the tree with a new realization of its possibilities. "It was good for food." This was a practical conclusion, one to which any of

us might agree. The fact that she was considering food was no sin. In Proverbs 31, where we have God's portrait of an ideal woman, we see that she is concerned about food. "She bringeth her food from afar. She riseth also while it is yet night, and giveth meat to her household, and a portion to her maidens."

"It was pleasant to her eyes." Was her love of beautiful things sinful? Not in itself. Again in Proverbs God's ideal woman "maketh herself coverings of tapestry; her clothing is silk and purple."

"It was to be desired to make one wise." Was her desire for wisdom a sinful desire? No, the unchanging God has always rewarded a true desire for wisdom. The woman of Proverbs "openeth her mouth in wisdom; and in her tongue is the law of kindness."

The sin of Eve was not in the desires which were a part of her personality, and which are a part of every normal woman today. Her sin was in allowing these desires to become a channel of temptation through which she was led to disobedience. Satan, that master psychologist of Eden, and of the world today, knows the fundamental characteristics of every woman, and how to use them to his advantage. If he was so successful in plotting the downfall of the first woman, how much more successful is he now?

Another phase of the temptation was Eve's influence on her husband. "She took of the fruit thereof, and did eat, and gave also unto her husband with her, and he did eat." What a terrible result of her temptation and sin! Her influence turned God's noblest handiwork into a miserable individual who whined—"...She gave it to me, ...I was afraid, and hid myself." How Satan must have laughed. But the fact that Eve influenced Adam isn't nearly so sad to contemplate as the fact that women today are still leading men away from God through means which are just as simple as the desires of the heart of Eve. Little everyday things are turned into stumbling-blocks when placed at the disposal of Satan.

Some wise person has said "Woman was taken from man; not from the head of man, to rule over him; not from his feet, to be trampled upon; but from his side, to share the joys, sorrows and triumphs of life together." What a privilege God bestowed upon woman! Let us search our hearts and lives in the sight of God and His plan for Woman, and see if we are living beneath our privilege in Him. What of the husband of the Ideal Woman? "The heart of her husband doth safely trust in her, so that he shall have no need of spoil. She will do him good and not evil all the days of her life. Her husband is known in the gates, when he sitteth among the elders of the land. . . . and he praiseth her." How do we fit in with God's pattern? Let's take measurements!

After the downfall of that first marriage came the reckoning. God pronounced judgment upon them, and bitter punishment. Can you picture their lives after that? The bitter recriminations,

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THE LAW and GRACE

By Andrew D. Urshan

THE LAW and GRACE

Prayer

O, Almighty God, of all perfect laws, harmonies and order, be Thou most gracious unto the writer and readers of this article. Cause Thy Holy law to push us into the very heart of Thy great love and grace, May Thy grace keep us and forbid our doing any wrong that will bring reproach upon Thy law and Thy hallowed Name. We ask this in Jesus, our Lord's Name, Amen.

Introduction

Dear Ones: The following subject, "The Law and Grace," is so great that the writer makes no attempt to exhaust it but merely to write on the subject in the hope that it will be a great blessing to all who read it. We ask your prayers and forgiveness if you think we are wrong.

The Crying Grace

"Then he answered and spake unto me, saying, This is the word of the Lord unto Zerubbabel, saying Not by might, nor by power, but by my Spirit, saith the Lord of Hosts. Who art thou, O great mountain? before Zerubbabel, thou shalt become a plain: and he shall bring forth the headstone thereof with shoutings, crying, Grace, Grace unto it." Zechariah 4:6,7.

God loves mankind. He was pleased of His own self to create us, and He created all nature to serve us. He has not only provided us with good things for our bodies, but He has also graciously given us two great Documents, namely "Law and Grace."

"Law" is not "Grace" just as "Spirit" is not "flesh." There is a vast difference between grace and law. The difference is as great as the difference between the sun and moon. As it is impossible to have moonlight at sunny noon-day, even so is it impossible to live under law and grace at the same time. If you are not living in Grace, you are under the Law. If you are filled with the Spirit and life of Grace, you need not serve the Law.

The Law is not given to the holy, righteous, blessed, gracious, loving, submissive and meek people, but to the unjust, immoral, rebellious, cruel and lawless persons (1 Tim. 1:9,10). Thus, since both of these characters of people are in existence, there was a need of these two divine documents. The good person has grace that makes him good. The bad person has laws to constrain him and punish him for his bad deeds, teaching him a valuable lesson and also saving society from his dangerous acts.

Man was not made for the Law. The Law was made for man to teach him and serve him for his own ultimate good after being deceived by the mystery of iniquity (Mark 2:24-27).

The Great Contrast

There is a great contrast between these two blessed gifts from God to man, and Grace will be much more appreciated by knowing this contrast. In order that you may know better what the Grace of God really is, we will now prayerfully endeavor to explain the difference between the Law and the Grace of God. May the gracious God open the eyes of our understanding to grasp the true meaning of His Grace, and begin to rest in His love and praise Him for it.

The following practical statements are based mainly on Romans 3rd to 10th Chapters; Galatians 2nd to 5th chapters; Hebrews 4th, 7th and 10th chapters, and other Scriptures. If you will prayerfully read all of these chapters and their connecting references in other New Testament Books, you will say, "Amen!" to each of these statements.

The Law And Grace

1. The Law reveals that we are sold to Satan and are slaves to sin.
Grace reveals that Christ has redeemed us to make us sons of God. (Heb. 2:9-15.)
2. The Law rebukes the weak sinners.
Grace strengthens and blesses the confessing soul. (Psalms 39:11.)
3. The Law severely condemns the guilty man.
Grace sweetly and freely justifies him that believes.
4. The Law brings the wrath of God upon the sinner.
Grace, through Christ, our Lord, saves him from it. (Romans 4:15-5:9.)
5. The Law opens man's infirmities, exposes and unmask his sin, putting him in an open shame.
Grace covers all his iniquities when confessed, as love that covers a multitude of sins.
6. The Law, when broken or disobeyed, brings us into God's hatefulness and judgments.
Grace brings us into God's mercy and goodwill.
7. The Law says, Do, and do it all, and live.
Grace says, Believe that it is done for you, and that Jesus paid it all. (John 6:28,29.)
8. The Law rules with an iron rod.
Grace rules with the compassion of God.
9. The Law means no favor to the undeserved.
Grace means the divine gift to the undeserved or the unworthy believer.
10. The Law commands us to seek after God Who hides Himself from the ungodly.
Grace says the Lord left His glory and came down to seek that which was lost, and died for the ungodly. (Luke 19:10.)

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THE LAW and GRACE -contd.

11. The Law says the world must labor hard to earn life eternal.
Grace says, "For God so loved the world that He gave His only begotten Son that whosoever believeth in Him should have everlasting life."
12. The Law says, "You must die, because you have sinned."
Grace says, "Jesus died for you, believe and pass from judgment into life eternal."
13. The Law demands many lambs and sacrifices.
Grace says, "Behold the Lamb of God."
14. The Law says, "You must be perfect in holiness and righteousness, or else you are doomed."
Grace says, "Christ is made unto us who truly believe, righteousness, sanctification, wisdom and redemption." (1 Corinthians 1:23-31.)
15. The Law separates God from sinful man.
Grace brings the repenting and hungry soul into His very presence.
16. The Law makes God our Judge and Monarch.
Grace, in Jesus, makes Him our Father, Elder Brother and Comforter. (Isaiah 12.)
17. The Law causes anxiety and despair.
Grace causes peace and satisfaction. (Rom. 7.)
18. The Law causes discouragement and doubt.
Grace creates courage and faith.
19. The Law is the doorway to tears, sadness and shame.
Grace is the doorway to gladness and glory.
20. The Law, like the blood of Abel, cries out vengeance.
Grace offers the blood of Jesus which speaks better things than that of Abel.
21. The Law says, "Go thy way and do well, then come and expect favors."
Grace says, "Come first and get the favors, then go thy way to tell it and show it to others everywhere."
22. The Law furnishes a high priest, who was a sinner himself and who had to offer a sacrifice for himself first—and even with that the priest would die, and another take his place. Grace has given us a High Priest Who is Holy, unchangeable and Who once gave His own life for us and by one sacrifice that perfects all who come to God by Him; and He ever lives to make intercession for us. The old law's high priest had always to stand up, serving God and praying for others, making sacrifices, but of Jesus it is said: "He had by Himself purged our sins, sat down on the right hand of Majesty on high." The word "sat" means completion of redemption, or the finished work of Christ on the Cross for us. (Heb. 1:1-5.)
23. The Law torments and appoints us to the eternal torment in hell.
Grace gives peace, and points out to the believing and trusting soul the eternal bliss of heaven. (John 14:1,2.)
24. The Law is our schoolmaster.
25. Grace makes them that accept Christ Jesus the sons of the Lord and Master.
God could save no one by His holy Law. By His Grace many are saved through faith—and even that is a gift of God to us. (Romans 1:16; Acts 15:10,11.)
26. The Law was given by Moses, a servant in and for God's household.
Grace came by Jesus Christ the owner of His own house, yea, He is also the Lord God of Moses.
27. The Law killed Moses and all those who came out of Egypt with him, save two.
Grace made our Lord give His own life for us voluntarily and to take it up again and become our very life in the Holy Spirit and neither He nor any of His true followers shall ever die.
28. The Law brought all of those in the wilderness to the banks of Jordan to face the swelling river of death and die there.
Grace furnished Joshua (a type of Jesus) who took Israel (God's people) across the river Jordan and led them into Canaan land in Grace. Jesus (or Jehovah God) has become our salvation. (Isaiah 12th chapter).
29. The Law had a beginning and it ended in Christ.
Grace began with Christ and is the endless life of bliss and glory. (Acts 15:24, 28:23, Col. 2:14 etc.)
30. The Law saps out man's life while he endlessly struggles but finally fails and is sadly defeated.
Grace began to flow in and through God's Son unto a more abundant life.
31. The Law gives us heavy unbearable yokes and burdens which crush the one under them.
Grace says, "His yoke is easy and His burden is light", when we are yoked with Christ. (Acts 15:10)
32. The Law means Old Testament orders and rules or Divine arrangements that must be obeyed (the Ten Commandments, etc), a thing that has and always will cause confusion, fears and shame, making the poor and conscientious man a wretched thing until he cries out, "O wretched man that I am, who shall deliver me from this body of death." Grace comes to his rescue and saves, even through Jesus Christ our Lord. The Law brought man into a state which is likened to a bruised reed and a smoking flax, while Grace brought God into manhood not to break but to heal the bruised reed, and to quench not, but to ablaze the smoking flax. (Matt. 12:20,21)
33. Under the Law, sin has dominion over men. Under Grace sin shall have no dominion over him, because the sin question is settled by Christ and in Christ for those who come to God by Him and believe in His grace. (Rom. 6th chapter)

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P. Y. P. A. Department

OKLAHOMA P. Y. P. A. REPORT

We are glad to report that the P.Y.P.A. in Oklahoma is advancing for God. We were privileged to make a tour over the State recently to visit the different P.Y.P.A. classes. Some classes that have been delinquent were reinstated, and took new courage to carry on for God. Others were successfully moving on with zeal to see things accomplished for the cause of Christ. The Lord met with us and met with us graciously in each service. The kind of service that was needed for each particular service was granted by God. Two nights we were in a young people's revival at Tipton, Okla. The altar was practically filled with young people seeking God. A number of these were baptized in Jesus' Name and received the Holy Ghost. How it made our hearts rejoice. Also we have had two new P.Y.P.A. classes organized recently.

Sam Grisham, Pres. Okla. P.Y.P.A.

* * * * *

GOOD NEWS FROM PENSACOLA, FLA.

We have a good P.Y.P.A. class here in Pensacola. We have about forty young people and the majority have the Holy Ghost. We have about twenty boys in the service of our country, but we know that God is able to bring more in to take the places of those who are gone. We are building a new and larger church. Pray for us.

Mrs. C. R. Gilmore

* * * * *

Let me be CLAY

If only pain, alone
Can touch the depths within my heart,
And break its fallow ground apart,
'Till gentleness and love grow side by side
And peace and longsuffering, far and wide;
Though my flesh shrink back in fear—
Lord, send me pain!

If it must be some blow
That crushes all my heart's desire,
And kindles a thousand purging fires,
Must come from that aching wound
May bleed compassion, soft attuned
To every need of man—
Lord, send the stinging blow.

If only loneliness, alone,
Can bring a closer walk with Thee,
Until Thy will is all I care to see,
And make my heart cry out anew
With poignant hunger, just for you—
Then let me walk alone!

Dear keeper of my soul—
I do not ask for easy ways
To trod in life's few fleeting days,
But for the busy path of service.
I know not what to ask of You
To cause me to my cross prove true,
But send me what I need!

Selected

DON'T FORGET!

THE OUTLOOK SUBSCRIPTION CONTEST IS STILL ON! ORGANIZE YOUR CLASS FOR A SUBSCRIPTION DRIVE! WIN ONE OF THE VALUABLE PRIZES OFFERED BY P.Y.P.A. THE LEADING CLASSES, WILL BE IN THE JUNE DEPARTMENT OF THE OUTLOOK. Send all contest subscriptions to: P.Y.P.A. Outlook Dept., Box 1187, Gladewater, Texas.

* * * * *

SUCCESS

He has achieved success who has lived well, laughed often, and loved much; who has gained respect of intelligent men and the love of little children; who has left the world better than he found it whether by an improved poppy, a perfect poem, or a rescued soul; who has never lacked in his appreciation of earth's beauty nor failed to express it; who has always looked for the best in others and given the best he had; whose life was an inspiration; whose memory is a benediction.

* * * * *

FOOD THOUGHTS

The best preparation for good work to-morrow is to do it to-day.

Chase your work or your work will chase you.

Blessed is the man who has found his work, and does it.

If you want work well done, always select a busy man.

You can't be on fire for God, walking with someone who is always throwing water on the fire.

Do unto others as though you were the others.

Ozell Pruitt.

* * * * *

THE IDEA DEPARTMENT

Idea— Personal work with delinquent children.

Today there is more juvenile delinquency than ever before. If you will contact welfare workers in your juvenile court, you will probably find that there are a number of cases of "problem children." Some may be on probation where good conduct is necessary to escape a reformatory sentence. Some have been released on parole from some institution, and must report regularly to their officer. Others are merely neglected and unwanted children which have become wards of the court. Some judges of these courts require these young people to attend Sunday School regularly.

Here is an opportunity for some real personal work. No finer ministry could be found than that of restoring these ones, not only to a place of respectability, but also to help them find a place in God. (Have you an idea, that would be helpful to pass on? Send your idea in complete detail to: P.Y.P.A. Outlook department, Box 1187, Gladewater, Texas.)

GRAINS

from the *Harvest Field*

REPORT FROM MT. ERIE, ILLINOIS

Recently three were baptized in Jesus' Name here. Many are seeking the Holy Ghost, ten having been at the altar one night. We desire the prayers of God's people everywhere that these may receive the Holy Ghost.

Pastor Charles W. Karch

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SERVICES BEING HELD AT BERTRAM, TEX.

The Lord is blessing at the Mt. Zion Church located four miles west of Bertram, Tex. We recently closed a three weeks' meeting with Evangelist Joe F. Stark of Jasper, Texas, bringing the messages. One received the Holy Ghost according to Acts 2:4 and was baptized in Jesus' Name. Two came back to God. Pray for the work here.

Ola Whitted, in charge

* * * * *

REVIVAL CONTINUED AT MIDLAND, MICH.

We praise the Lord for showers of spiritual blessings. We recently had a revival here conducted by Eld. J. Collins and wife of Oklahoma, in which six were baptized and two received the Holy Ghost. The revival was continued for another week by Elder B. Scott and three more were baptized. We feel these meetings were a great help to the saints and visitors. We ask the prayers of all of God's people.

Pastor Roy H. Sweitzer

* * * * *

REVIVAL AT SANDERS, IND.

A three weeks' meeting just closed here with Eld. Melvin Glover as the evangelist. Seventeen were baptized in Jesus' Name and seven received the Holy Ghost speaking in other tongues. Four backsliders came back to God. The saints were greatly revived in these meetings. Pray for the work at Sanders.

Pastor Raymond Shields

* * * * *

NEWS FROM BATON ROUGE, LA.

We are most happy to report of God's blessing toward us here in our new work in Louisiana. We are made to feel as the Apostle Peter at the transfiguration that "it is good for us to be here."

Since our last report many things have happened to encourage the building of a new church. It is with great joy that we report that the response to our appeal for finance has been good. We wish to thank the ministers and saints of different places who have given for this cause and we sincerely pray that God will reward you for your goodness.

We expect to begin building as soon as we obtain our permit for materials. We ask you to remember us in your prayers. We are confident that if God be for us, none can be against us.

Pastor C. G. Weeks

* * * * *

REPORT FROM NEDERLAND, TEXAS

We are now engaged in revival services at Nederland, Texas, with Evangelist Roy Weidner of Houston, Texas, in charge. The Lord is blessing and we desire your prayers that many may be saved.

Pastor G. D. Harvey

Reporter Mrs. L. Johnson

* * * * *

ANNIVERSARY AT PLEASANTVILLE, N. J.

Elder H. H. Stahl of Hollsopple, Pa., was with us for one week on our anniversary. He surely was a blessing to us. One was baptized in Jesus' Name. We were also glad to have Elder R. G. Cook of Boston, Mass., with us for one night. We desire your prayers.

Pastor S. A. Ernst

* * * * *

REPORT FROM CLEVELAND, OHIO

Evangelist and Mrs. E. Justice of Mansfield, Ohio, were with us in a revival service recently. The saints were greatly encouraged during these meetings and some who were indifferent and had ought against one another made their wrongs right. Evang. Justice preaches and believes in old-time power, putting forth the Word without fear or favor.

Pastor Ray Cornell

* * * * *

WANTED — A TENT

If you have a tent for sale or to rent please write:

Elder La Roy Dyson

22 N. Mount St.

Baltimore, 17, Md.

* * * * *

NEW WORK AT SUNBURY, PA.

We have recently opened up a new Jesus' Name work in the city of Sunbury, Penn., the church being located at 23 South Fourth St. Evangelist Orville F. Walker of Morgantown, W. Va., was with us for a two weeks' revival meeting and we are glad to report that seven souls were baptized in Jesus' Name and wonderful spirit of revival is still prevailing. God has blessed the work there with a fine little group of Spirit-filled saints who are determined to make their church a blessing to the city of Sunbury. Our first Sunday School session was held February 27th and 39 were in attendance, for which we are praising God. We earnestly covet the prayers of all of God's people for the success of this new work.

Pastor S. W. Chambers

* * * * *

OBITUARY

Callie Kennedy of Eastland, Texas, was laid to rest on January 3, 1944.

P. Y. P. A. Department

WISDOM

"Happy is the man that findeth wisdom, and the man that getteth understanding. She is a tree of life to them that lay hold upon her: and happy is everyone that retaineth her."

Today, as never before, there is a wave of youth delinquency sweeping this great nation. Certainly many of our leaders, both judical and religious, are becoming vitally concerned and are seeking methods to slow down and if possible completely eradicate this junior crime wave.

While many are seeking ways and means to combat this, many, yes, the great majority, are saying this, "Let the young people have a chance to learn about sin, let them sow their wild oats. How else will they ever be able to learn about the evils of sin?"

There are parents in even Christian homes that are at a loss as to what to say to that son or daughter just budding into manhood or womanhood. They realize that many of the ideas and traditions handed down from grandmother or grandfather are hardly usable in the fast modern age of today. These parents are honest. (God bless them.) They desire that God should guide their child's life, but unfortunately they are unable to give them anything tangible with which to fight.

This is almost as pathetic as sending a young child out into a jungle filled with wild animals. Do you think that such a child would ever return? There is little likelihood that he would. However, little black Sambo, who has been taught the ways of jungle life comes and goes in the jungle because he has been taught to read from the book of nature that lies about him, to distinguish the pitfalls from firm ground, to recognize the death traps and to avoid the haunts of the wild beasts. He is able to live because he is forearmed with the proper knowledge.

Is there not some way our young people can receive knowledge to live overcoming lives among today's death traps, or wild evil beasts? Is there somewhere they can learn to distinguish the good, firm path from the pit-falls? Yes! There is a Book of the Sacred Writing of the Bible, written by the wisest man that ever lived, that is written primarily to young people. It is the voice of wisdom addressing his pupil, "My son," teaching that a young person can know wisdom, and separate wise teachings in life from folly. This is the Book of Proverbs.

This Book gives "**wisdom about the world without going into the world.**" But this wisdom is the opposite to worldly wisdom, because the wisdom spoken of here bears on conduct. This is the wisdom of Christianity, which is the perfection of common sense.

Proverbs gives to the young people the wisdom of the Serpent **without** the venom in it, allowing us to project ourselves into evil surroundings, learn of the danger, feel the horrible sting, and

TWO BIG P.Y.P.A. CONVENTIONS

The first National P.Y.P.A. Convention will convene at First Apostolic Church, W. Tulsa, Okla., April, 27, 28, 29.

The second National P.Y.P.A. Convention will convene at Midway Tabernacle, St. Paul, Minn., May 10-14.

Plan now to attend these great conventions. The P.Y.P.A. is marching on.

* * * * *

HERE'S THE GREATEST NEWS YET, P.Y.P.A.

The "Combination Bible Quiz Book" just off the press. This 80 page book is one of the finest books ever written, and is full of Bible questions which are both educational and interesting. This will be a great boost to your P.Y.P.A. class. This Quiz book was written by Eldredge Lewis, P.Y.P.A. President, and published by a large publishing house. This book may be obtained for 50c. Send all orders to Eldredge Lewis, Box 1187, Gladewater, Texas. (Please add 10c for postage)

yet obey God and keep ourselves unspotted from the world.

Herein lies Godly wisdom, wisdom that will act as a rudder to our ship of life which, if we fail to have, we finally find ourselves a fool and a cast-away on some forgotten shore. James wrote, "If any of you lack wisdom, let him ask of God, that giveth to all men liberally, and upbraideth not; and it shall be given him."

In the Book of Proverbs lies wisdom that will enable us to say, "Yes," to the Voice of God and "No," to the Voice of Evil. Here we learn how to recognize the Voices of Evil that cry out from all sides. Here in Proverbs the naked truth is told, not hidden like the false picture that sin paints. . . such as the whiskey ads which portray the beautiful side (if there is one), and leave out the broken homes and suicides. In this Book we are able to see both sides of the picture, not only the bait that the devil uses, but underneath that lurking bait, the cruel barb hook, waiting for him who bites.

Do you desire that your child shall know the pitfalls that confront today's youth? Surely you do. . . you don't want him to go out into the world with very little, if any, knowledge to recognize these pitfalls. Then give God the chance to write indelibly on the tables of his heart the Proverbs of Solomon.

Let us as young people, desiring to listen to the Voice of God, desiring to have a deeper walk, desiring to know the will of God in our lives, search the Scriptures, and in the alcoves of the Proverbs of Solomon dwell awhile and allow Him to place in our hearts Godly wisdom that will be a mighty stabilizer in our lives in these trying times.

—Lavon Stevens

Apostolic Bible Institute, St. Paul, 4, Minn.

A Three Year Course

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TWENTY-ONE ARE SONS AND DAUGHTERS OF PENTECOSTAL MINISTERS.



Summer Semester-- June 12-August 15

Fall Term Opens Sept. 5



NATIONAL SELECTIVE SERVICE, WASH., D. C., RECOGNIZES
APOSTOLIC BIBLE INSTITUTE AS A THEOLOGICAL INSTITUTE

Apostolic Bible Institute Must Place Training on Twelve-Month Basis!

-----so says Selective Service System, Washington, D. C.

WAR TIME NECESSITY

A. B. I., along with all other theological and divinity schools, has been asked to leave off an extended summer vacation period and continue to train theological students during the summer months.

WHAT DOES THIS MEAN?

Eighty students are enrolled at the present time. Most of these young folks depended upon last summer's work to raise funds to carry them through the regular term—October to May 15. At this time they find themselves faced with a short vacation — and then back to school again, with its usual expenditures of tuition, board, room, and supplies. These future young ministers and workers need your help!

NOW! It is YOUR turn to help!

The faculty and students have had to overcome many obstacles in order to reach our present standard, and also to place over one hundred alumni on the field as pastors, evangelists, missionaries and church workers. The faculty has always had to work long hours with very small compensation. Financial assistance is needed to carry on this program for PENTECOST.

Financial assistance since October, 1943, has been very low!

The dormitory fund received amounts totaling \$70.00.

The P.A. of J. C. has contributed the following amounts since last Convention:

October, 1943	\$ 2.48
November, 1943	2.00
December, 1943	6.67
January, 1944	3.67
February, 1944	31.21
March, 1944	3.92
April, 194444

Total Rec'd from P.A. of J.C..... \$50.39

We wish to gratefully acknowledge the above gifts and donations.

WE FACE THESE FACTS

1. Students have depended upon SUMMER work for finances. The government's order for a year-round school means they will need your co-operation. Will you help?
2. Expenses for carrying on the school (faculty, cooking staff, matrons for boys' and girls' dormitories, office expenses, etc.) will have to be met.
3. Payments on the boys' dormitory (A.B.I., Inc., owes a balance of \$2593 on this home) must be met. This home for the boys is serving a wonderful purpose, but it takes money to operate it.
4. WE NEED YOUR FINANCIAL HELP! Do our churches and the members of our Pentecostal movement want this Institute for the training of our young men and women to continue to operate? IT IS UP TO YOU!
5. WE ARE WILLING to continue TO DO OUR PART! We are willing to continue teaching, studying and preparing during the coming summer months—a time that is usually spent otherwise. We shall be glad to make a public report of our financial situation at the next national convention, or send this report to any persons interested in the A.B.I., at the close of this fiscal year, May 15, 1944.

Enroll now! Send for catalog.

Plenty of part-time work is available for those who wish to work their way through this Institute. Write us for full particulars.

AGE LIMIT RAISED TO 17 YEARS

My Contribution to A. B. I.

I wish to invest in Christian Ministers and Workers for the future of Pentecost.

my gift \$

per month \$

Signed

The Apostolic Bible Institute was incorporated April, 1943. . . It is not individually owned.

Send all Contributions to Apostolic Bible Institute, Inc., 464 Pierce St., St. Paul, 4, Minn.

P. Y. P. A. Department

AT EASE IN ZION

Amos 6:1

"Woe to them that are at ease in Zion." Israel was in the zenith of her power under the reign of Jeroboam II. Pleasure and riches were plentiful. Everyone was busily engaged with his own affairs, and the house of God and His work were almost forgotten.

Into a setting such as this, came Amos with his message of coming woes. God was weary of repenting, tired of pleading with a nation whose eyes were blinded with worldliness whose ears were stopped to the mighty voice of their God.

They must have laughed at Amos, - this care-free, luxury-filled people. They probably considered him a pessimist; one of those gloomy fellows who was always trying to cast a blight on someone's happiness. But he was a prophet of God with God's Word burning in his heart and he could not be still. "Woe to them that are at ease in Zion."

Coming down to 1944, to a church bought by His blood, and saved by His grace, I seem to hear the voice of Jesus repeating the words of the old prophet, "Woe to them that are at ease in Zion."

Jesus was ever reminding His followers that they must work. "The night cometh when no man can work." John 9:4. "Whosoever of you will be the chiefest, shall be servant of all." Mk. 10:44.

God must look with sad eyes upon His people of today. The whole world is a whitened harvest field. The majority of the 300,000,000 souls of India are still bowing themselves to idols made with their own hands. China tells the story of poverty and heartache without Jesus to heal the wounds. Darkness is still brooding over much of Africa, waiting to be lightened by the name of Jesus. In South America, Colombia is the only country that has a missionary with the full Gospel. On and on they stretch—those whitened fields, blown and bent by the winds of life, and falling so fast with few to care.

And the church, as a whole, sits idly by—doing some things, of course, but making few real sacrifices. New fur coats, expensive furniture, bountiful, extravagant menus mean more to many of our hearts than the work of the Lord. Few have time to stay long enough at the feet of the Lord to be able to hear the call to service—the real call that makes everything else seem secondary; that makes one willing to go hungry, cold, and face the greatest hardships if only they may work for God!

We walk the streets, we ride the busses, and even live in our own homes every day with individuals who are going to hell; and often times we do not even care. We are such an indifferent people as a whole. "At ease in Zion."

Singing about treasures in heaven that we

have not laid up.....shouting over an eternal home we have not worked for.....preaching about stars in our crowns that we have not sent on ahead—such, I fear, is the position many of us are in today. Where do you stand?

Here and there are scattered men and women who have caught the vision, and who are going forth with the Word of God hid in their hearts; taking it to others we have never heard.

To those faithful few will "He appear the second time, without sin unto salvation." Heb. 9:28. Are you working, or are you still "At ease?" To the labourers is promised rest; to the slothful—woes. Which shall it be for you?

Nola Douglas

The Mountain Height

Upon the tallest mountain height
Far above the darkest night
Up where my soul no woe doth blight,
Where all around me floods pure light.

Sturdy and strong, its beauty shown
Rose of Sharon in the throne
Enemies fall at my right side,
When on the mountain I abide.

Descending now into the vale,
Darkness such, no tongue can tell.
Strength has flown and troubles grown
I'll die in sorrow, be this my home.

Shh! even now as I go down
I hear a babbling, bubbling sound.
A stream of cool water, deep and wide,
Grassy banks on either side.

Solomon's glory doth not compare
With all the glories I see here.
The lilies speak of the coming Groom,
For all God's nature, there is room.

I never knew that way down low,
Could be so sweet as now I know.
Who was that took hold my hand,
Why, I'm on the mountain height again!

James Lucas

WHAT GOOD IS A GRUDGE?

A grudge is one of the lowest forms of emotions. Psychologists say that the normal process is to forget unpleasant experiences and remember only the pleasant.

Grudges create a core of unhappiness that you really never get rid of. Grudges keep alive memories you would be happier without. They force you to live through the old humiliation, not once, but whenever you start licking the wound, and getting "all worked up." Grudges make you sour and likely to do unto others what has been done to you.

(Page 14, Please)

Obituaries

Alma Baggett of Noble, La., departed this life to be with her Lord on December 25, 1943. Reared in Louisiana, she was united there in marriage to Thomas P. Baggett at the age of 20 years. Her husband was converted to the Pentecostal faith in 1935, and since that time they have been actively engaged in the ministry. She never shirked her duty but was always at her husband's side helping in the work. The sweet and humble attitude that she manifested in her work well done, caused all who knew her to love and appreciate her. Her music, smiles and kind words will be missed by all the church. During the last weeks of illness she often talked of heaven and when the last hour came she was calm in bidding her husband and others good-bye. She leaves to mourn her departure her husband, Thomas P. Baggett, her mother and father, Mr. and Mrs. J. J. Rogers, five brothers, Fletcher, Walter, Oscar, Otto, and Leroy Rogers, two sisters Mrs. I. W. Mathews and Mrs. Elbert Hofman and a host of friends.

Funeral services were held at Noble, La., and were conducted by Elder Cullen, Eld. Haymon, and Elder R. L. LaFleur.

She went the road straight and narrow
It was sprinkled with bitter and sweet;
But Christ's blood-stains along the way,
Made it a safe place for her feet.

She always drank of the Gospel tonic
For her morning inspirations,
It helped her each day to travel on
And make the heavenly station.

It's the reviving of that tonic
Of the blessed old Bible hour,
That kept her faithful on her way
With its great Gospel power.

Each chapter put gladness in her heart
And great peace permeated her soul,
She always followed Its teachings
We feel sure Sister Alma reached the goal.

Sister Beldy Elledge departed this life to be with Jesus on July 17, 1943. She was 64 years old. She was baptized in Jesus' Name in March, 1937, and received the Holy Ghost in November, 1936. She left to mourn her death her husband, two sons and two daughters. She was a tender loving wife and mother, being loved by all that knew her.

Oh dear Mother, you left us here below,
In this world of sorrow and of woe.
No one knows how much we miss you
But we know you are safe with Jesus.

Dear Mother, how we loved you and needed
you so much.

But Jesus loved you and needed you
To brighten that beautiful home He pre-
pared for you.

Now as you have fallen asleep and left us
to be with Jesus,

We must struggle on without you
But your weary soul needed rest.

Ruby Wilson

In memory of Little Carolyn Wally

Little Carolyn, you have gone.
Our hearts are filled with sorrow.
But, oh, what joy to know my dear,
We'll meet on that tomorrow.
A place is vacant in our home,
Which never can be filled.
A little voice we loved is still.
God looked down into our home,
And saw this sweet flower.
He carried it home to be with Him,
And brighten heaven's bowers.
She left little Carol, her twin brother,
To grow up alone without her.
May God bless and keep us true.
Some day Carolyn, we'll be with you.

Mrs. W. R. Crocker

In memory of Mrs. A. Bushong of Sullivan, Ill.

These days are sad and lonely, Dear Mother
Since you went away.
I long to hear your voice again
To hear you sing and pray.
Mother, could I only hear you,
Hear a mother's voice once more,
Yes, it would make me happy,
Happy as never before.
But I know I'll never hear you
Hear a mother's voice so dear
But some day I soon shall meet you,
For the time is drawing near.

Yes, a loved one from my life is gone.
The voice I loved is stilled.
There's a vacant place in my heart for you.
Which no one can ever fill.
Darling, you were a mother,
My guide, my star, my stay,
And I'd give all that I possess,
To have you here today.

Mother, I'm glad I know Jesus.
Know Him as a Friend so dear.
I know He will not forsake me,
He has promised to be near.
And, Mother, if I'm faithful,
In this world here below,
Some day we'll be together,
And there's no parting there you know.

John C. F. Wetmore, Clintonville, Wis., was born July 20, 1856, and departed this life on January 2, 1944 at the age of 87 years.

John Wetmore began to serve the Lord at the early age of 19 years and his life was one of inspiration to all who knew him. He was active as a minister in the Methodist Church until the glorious light of the new birth was revealed and then he quickly accepted it as a revelation from the Lord. His timely exhortations and songs will not soon be forgotten by the saints and pastor of Clintonville Tabernacle where he was a faithful member. His widow, a son and daughter survive. Last rites were conducted by Eld. F. J. Ellis.

Taken aside by Jesus
To feel the touch of His hand;
To rest for a while in the shadow
Of the Rock in a weary land.

CONVENTION NOTICE

The INDIANA STATE COUNCIL of Oneness ministers will convene for 4 BIG DAYS with Elder Paul Bayne and his assembly at Columbus, Indiana, 2316 Caldwell Drive, beginning Memorial Day, May 30th, through June 2nd.

Services morning, afternoon, and night! A number of out-of-state guest ministers are expected, and we hope also to have with us our National Chairman. Don't forget— 4 big days of spiritual fellowship and blessing!

So come, my brethren, one and all,
For 4 big days with Brother Paul;
He'll be waiting on Caldwell Drive,
So, for Columbus, let us strive.
Oneness ministers, gather in:
Devotion, prayer - - and then we sing;
Bible class, and preaching too,
So be there brethren, we'll look for you!

Eld. G. B. Rowe, State Chairman

* * * * *

WE ARE READY

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ELD. G. D. CREMEANS

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CORRECTION

The article "When God Became Man" published in the February, 1944, issue of the OUTLOOK over the signature of Sam Officer is the writing of Eld. A. F. Varnell.

* * * * *

NOTICE

We wish to advise that Elder E. E. Sellers and the church at Oakland, Maryland, is no longer connected with the P. A. of J. C.

W. T. Witherspoon

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PRAYER REQUEST

Elder H. C. Geiger of Miami, Florida, has been ill for almost three months and is now in a sanatorium where he is gaining strength. We urge all the saints of God to pray for him.

TEXAS STATE CONVENTION NOTICE

The Texas State Convention of the "Pentecostal Assemblies of Jesus Christ," will be in Milford, Tex., on the 1st Tuesday in June, 1944, lasting 3 BIG DAYS, which will be June 6th, 7th, 8th. Make your plans NOW to be there.

Elder R. L. Blankenship, Box 1131, Bay City, Tex.



Open for
evangelistic
services. Write
Eld. O.F. Walker
Route 1,
Lake Lynn,
Pennsylvania.

WHAT GOOD IS A GRUDGE?—CONTD.

The presence of a grudge prevents the development of real assurance. It is a constant reminder of an experience that once undermined your self-confidence and faith in others, and as long as you keep it alive you'll find that you never grow away from it.

A grudge may keep you from achieving the maximum success possible. Its effect on your personality undoubtedly influences your dealings with the world, and a personality soured by deep resentment is hardly the kind to win friends and influence people.

You re-examine the whole situation and ask yourself if the "wrong" was really uncalled for. Those who hurt you weren't worth your anger at the time, and certainly aren't worth it now.

If you want to be the winner, get rid of that grudge fast. You should have buried the hatchet years ago, instead of keeping it sharp and polished.

Getting even is a snare and delusion. If you finally do get even you've created a permanent enemy, whom you might have had for a friend. If you don't get even, you'll brood about your failure the rest of your life. In either case, you can't win, and you might as well let the whole matter drop.

So let's stop running around like a character out of a Greek tragedy! Get rid of the emotional burden and relax.

Doris Marie Patterson

* * * * *

After 10 years of work, a recording of the entire Bible has been completed. The longest talking book ever made for the blind, it covers 169 two-sided discs, each of which plays for 30 minutes. The total playing time is 84½ hours. It is the work of the American Foundation for the Blind.

THE LAW and GRACE -contd.

34. To be under the Law is to have a life-time struggle to do God's will.
Under Grace, one is in God's good and perfect will. (Col. 2:8-10)
35. God wrote the old Law on two hard stone tables.
Grace caused the same God to write His new Law, the law of liberty, into our broken hearts to live it with God-given new life. (Heb. 8:7-13)
36. The Law, first Divine Document, is a law unto bondage or a law of bondage.
Grace, the second Divine Document, is a law unto liberty, or "The Law of liberty", and it declares, "If the Son shall set you free, ye are free indeed." (John 8:31-36) Grace is the law of liberty to free those condemned by the law of bondage. Thus, after all, we who are saved and live under the Grace of God, are not left to be lawless, but are brought to a place where righteousness of the old law is proved in us who live not after the flesh but after the sweet and Holy Spirit of Jesus. Yea, we are, or should be, a living monument of the law of liberty which shows the way of a joyful life to dying souls and by the Grace of God we are enabled to live a life that causes us daily to love our enemies, to bless them that curse us and to pray for them that despitefully use us. Yea, we are to be gracious through the love of God. We are to be merciful to our victims because God had mercy on us, the victims of His broken Law. Such is, or should be, the life-conduct of those who are saved, that all men might see the good works of God being manifested in us and which will cause them to see and glorify our Father which is in Heaven and Who also dwells and lives in us. (James 1:22-25)

Warning! Warning!

Beware therefore, of those who turn God's grace into lasciviousness, who are acting godly for gain, who profess God's grace, mercy, love and goodness to them, yet at the same time act mean and live selfish lives, causing sorrow and confusion to others. Such "professors" are false prophets and "by their fruits ye shall know them." Let us heed the exhortation of the apostles given to the saved ones in Hebrews 10:21-27:

"And having an high priest over the house of God; let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water. Let us hold fast the profession of our faith without wavering (for he is faithful that promised); And let us consider one another to provoke unto love and to good works: not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another: and so much the more, as ye see the day approaching. For if we sin wilfully after that we have received the knowledge of the truth, there remaineth no more sacrifice for sins, but a certain fearful looking for of judgment

and fiery indignation, which shall devour the adversaries."

Also, in Romans 13:11-14:

"And that, knowing the time, that now it is high time to awake out of sleep; for now is our salvation nearer than when we believed. The night is far spent, the day is at hand: let us therefore cast off the works of darkness, and let us put on the armour of light. Let us walk honestly, as in the day; not in rioting and drunkenness, not in chambering and wantonness, not in strife and envying, but put ye on the Lord Jesus Christ, and make no provision for the flesh, to fulfill the lusts thereof."

Again the Apostle says: (Titus 2:11-15)

"For the grace of God that bringeth salvation, hath appeared to all men, teaching us that denying ungodliness and worldly lusts: we should live soberly, righteously and Godly in this present world, looking for that blessed hope, and the glorious appearing of the great God and Saviour Jesus Christ. Who gave Himself for us, that He might redeem us from all iniquity, and purify unto Himself a peculiar people, zealous of good works. These things speak and exhort and rebuke with all authority, let no man despise thee."

The rebuke of the old Law came from the wrath of God and contained punishment. The rebuke of our text here comes from a heart of love to save us from bad consequences of our wilful sinning after being saved, and to make us wise unto salvation.

Oh, my reader, where are you living today? Under the Law or under Grace? Are you still living in the flesh and fear, or in the Spirit of Grace and in peace? Are you still under types and shadows of the old letter that kills, or, are you in Christ who is the fulfillment of all law and its shadows, precepts and types? Are you living in the Spirit? If so, you are not fulfilling the lust of the eye and the lusts of the flesh. Are you in Christ Jesus, a new creation? If so, then the old habits, old ungodly companions and worldly amusements are gone - and behold all things are new as the New Testament is teaching. Read the following references and think: Romans 8:1-14; 2 Cor. 6:14-18; Eph. 6:10-18; Phil. 3:17-20; Col. 4:5,6.

Questions and Answers

Question:

It seems from these contrasting statements that the Law and Grace are in a clash and that one contradicts the other. Am I right?

Answer:

No! what a man's right arm is to his left arm, so, in God's economy, is Grace for the Law.

What the sun is to the moon in the solar system, so is Grace to the Law in God's spiritual program.

These things differ. They are used in their places at different times, but they all serve mankind - so do the Law and Grace.

(Page 16 Please)

THE LAW and GRACE -contd

Law causes the honest unregenerated man to see his absolute failure and when the good news of the Gospel of Grace is preached to him, he is ready to run for his life and thus he heartily accepts the Grace of God. The Law draws him to Grace and Grace saves him.

Question:

What is repentance? Where and when does repentance come in the matter of Law and Grace?

Answer:

Repentance is turning from the bad self to God; also it is turning from the law, or so-called good works of men, to God's work done for us in Christ Jesus. Neither good works (the keeping of the law) can save, nor bad works can damn the believing and repenting soul. So, to repent means to turn away entirely from both man's goodness and badness to God and His Grace. This is very essential. On the day of Pentecost, the good and devout men were told to repent and be baptized in the Name of Jesus Christ, for the remission of their sins (see Acts 2:5, 37-39; 22:12-16).

Question:

Does Grace furnish life eternal in Christ to the believer and he will never die? God's best men have died, and are still dying.

Answer:

A saint in Christ, although dead, is still alive. His death is called "sleep," until he awakens to enter his waiting and blessed eternal reward. Jesus, our Lord, said about Lazarus that he "sleepeth," although he was dead and buried four days in the grave. Our Lord called Jairus' daughter "asleep," when she was really dead (Mark 5:39). The Apostle Paul says, concerning them which are asleep, that they shall "arise to meet the Lord in the air," etc., so, as a sleeping man is taking his much needed rest, so also the dead saint is resting in God's care while awaiting the resurrection morning. He that is born only once will die twice, while we who are born twice will never die.

Question:

Has the sinner anything to do to be saved?

Answer:

Yes. He has four things to do:

1. He should listen attentively to the preaching of the Gospel (Romans 10:14).
2. He must believe in the Name of Jesus (John 20:31).
3. He must repent, as explained in the first question.
4. He must obey the Gospel, be baptized in the Name of the Lord Jesus (Acts 2:38; 2 Thessalonians 1:8; 1 Peter 1:22).

By doing all these four things, he is simply yielding to the spirit of the law of liberty, and not practicing the old Law. All these four things are in the will and power of every man to do them if he so desires.

Question:

Is a man saved by hearing, repenting, believing and obeying?

Answer:

No! A thousand times no! We are saved by Grace through faith only, even that is a gift of God. These four acts (hearing, repenting, believing and obeying) bring him to the place where God calls him to come meet Him there, that He may save him freely because of His Grace in Jesus Christ, our Lord. Jesus' Name both saves and keeps us (Acts 4:12; Proverbs 18:10).

Question:

You said the Law causes fear and sorrow, etc. Doesn't the New Testament say that under Grace we should work out our own salvation with fear and trembling? I also know of many born-again Christians who have much sorrow, sadness and fear. Why has not Grace delivered them from all these miseries?

Answer:

The fear and trembling of a saint is a reverence and an earnestness to obey God's commands, which he enjoys to do. There is a difference between trembling because of being His enemies, and trembling with joy under the power of God earnestly waiting to do whatsoever God bids him to do.

As to the question why some Christians are miserable instead of being joyous, it is because such believers begin in the Spirit and end in the flesh. They step out from under the Grace of God and throw themselves into the mire of worldliness, sin and shame, bringing themselves again under the Law, which has and is, still in force to punish the rebellious, the wilful and deliberate sinner. Yet others cater to their feelings, going by feelings instead of walking by faith and counting on Divine facts.

Question:

Does the Grace of God provide and promise the saved ones an eternal security, or a lasting assurance, or an eternal security?

Answer:

Yes, BUT—only to those who will hear the voice of the Good Shepherd, and follow Him, CONTINUALLY (John 10:27-30).

To those who are engrafted into Christ, or Christ engrafted into them, when these continue to abide in His Word, and bear fruit unto holiness, these are safe also (John 15:1-10; 2 Peter 1:1-9).

To those who will go on with God and grow in His Grace, who also will not turn to look back, like Lot's wife, nor draw back like those mentioned in Hebrews 10:35-39, these are safe.

To those who will maintain the rights of their spiritual birth, and will not sell it for the love of the world, like Esau did (Hebrews 12:12-17), shall be safe.

To those who manifest Christ's Grace and goodness in their lives and testimonies continually and will never denounce their true faith by saying it is false, and never trample the blood of the Lord under their feet (Heb-

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rews 10:22-31), will be safe.

To those who will steadfastly continue in the Apostolic doctrine, and fellowship: Apostolic breaking of bread and prayers, yea, to those who continue or endure to the end, loving God, His people, His Word and His Cause - to these, and these only such security is promised. Read all of the above references and Matt. 7:13-24; Matt. 24:9-14; Gal. 5:22-26 and Rev. 22:18,19 and you will agree with me.

Turning back to the subject of Grace, let me pour out my own heart's exclamations in the following God-given poems:

What is man that Thou considers him so high!
Oh God, that draws Thee to us, so nigh?
Man has sinned and has sinned in Thy Face!
Yet, Thou won't let him go, but bestows upon
him Thy grace.

The priceless salvation, Oh, what a gift,
From the depths of sin mankind to lift,
The priceless redemption divinely finished
and done
To make a wretched sinner to become God's
own son.

Oh! great depths of divine love and grace!
The fallen man to the Heavenly realm to raise
and bless,
Oh, the heights of Glory for the believing souls
of men
Through the great salvation of being born
again.

Hallelujah, what a Saviour! What a King!
Let all the earth and Heaven sing!
Hallelujah, what a Saviour! What a Friend!
Let all men and women, on their knees to the
Name of Jesus bend!
The Lord bless thee and keep thee -
The Lord cause His face to shine upon thee
And be gracious unto thee,
In the Name of Jesus Christ our Lord. Amen!

Pen-points on the Indwelling Grace

1. Why should we forgive those who have rendered us evil for good? Because this is exactly what the God of Grace has done for us through Christ Jesus our Lord. Eph. 4:32.
2. Unless we are able and willing to manifest such grace, we cannot honestly pray - "forgive us our debts, as we forgive our debtors." Matt. 5:12-15.
3. The Grace of God is Divine Energy. Paul said, "By the Grace of God I am what I am and the Grace was not in vain in me." 1 Cor. 15:10.
4. To thank God for His Grace for us and have no grace toward others is sacreligious. See Matt. 18:23-35.
5. We read that because of Christ's fulness we have received Grace but why does God give us all of this? The Bible says again, "For

the toil, the memories of Eden, the loneliness of an earth cursed for their sin, the frightening new presence of pain as Eve brought forth her sons, the silent grief as they were deprived of those sons—one murdered and the other cursed.

Ah, yes, it was far different than the serpent had pictured. The delicately flavored beautiful fruit which was to make them so wise had brought them only sorrow and heartbreak.

Notice that they were reconciled to God on a new basis. Whereas before they had walked and talked with Him, now they must meet Him at an altar with a sacrifice for sin. They accepted the new plan and instructed their children in the new way. We find no further record of disobedience. Apparently they repented and lived obedient lives until their death. But this did not lift their punishment. Even though they saw their sin and made right everything possible, they had to receive their punishment. Sorrow, pain and death are always the wages of sin.

What grief and heartache would be avoided, if present-day woman would keep that in mind! God loved Adam and Eve. They were His first human creation. But they had to bear the consequences of their sin. "Whom God loveth He chasteneth."

NEWS FROM CHINA

Dear Saints;

Greetings! I am just in receipt of a letter from Bro. R. D. Bullock in which he is rejoicing over having recently received a letter from Miss Grace Yee, one of their converts, and one of their most capable and faithful workers. The last they heard over a year ago, Miss Yee was in Hong Kong, and they feared she might have fallen into the hands of the Japanese.

The letter just received, however, states that she is safe in Free China where she desires to open up a "Wing Shang Moon" mission, patterned after Bro. Bullock's church in Hong Kong.

Bro. Bullock states that famine conditions over there are appalling. The saints are suffering, and thousands of Chinese are dying every day of starvation. Many are even eating human flesh! What a contrast between here and there! What a responsibility rests upon the church! Are you heeding the cry of your brothers and sisters across the ocean? What are you doing about it?

Your brother in Christ,

W. T. Witherspoon, Chairman, B. F. M.

Grace, or to become gracious in ourselves toward others. See John 1:16.

6. Who is sufficient for all these things? Christ Jesus is our sufficiency. Let Him come in and let Him live in you, then it will be natural to be like Him and live like Him. 2 Cor. 2:16 and 3:5.

A. D. Urshan

The Children's Page

By Catheryn Ruh



OUT OF THE DARKNESS

Memory verse: "In the beginning God created the heavens and the earth."

In the beginning around, above, below and everywhere was darkness. How strange all this must have been. God decided to make a world, so in the very first book of the Bible we learn how wonderful God is as He began to create. Remember that God is so great that no one can understand all that He does, or why He does them in the way He does. But we do know this, that in the beginning God was there.

We must remember that all around everywhere was night. The water and land was all mixed up. God spoke and caused air to come over the land and light was made. After God made the light and air He called the light time "Day," and the dark time "Night." On the second day He gathered all the water together in the rivers and seas, and when the land was all dry God called it "Earth." and said it was good. Let us remember that these days of God's are very long — not like our day of 24 hours. Now the third day God made the flowers, trees, grass and all growing things. So the world began to be very beautiful. Still there is more to do. On the fourth day God caused the sun to shine in the day time and the moon to shine at night.

The world is now very beautiful, but there are no animals or birds upon the earth. So again God speaks. The little fish begin to swim. Little birds begin to sing. Elephants, lions, tigers, dogs, cats, ants, flies — all begin to take their place. These were all created on the fifth day. After God looked upon all these creatures and upon the beautiful world He had made He "saw that it was good."

Now in this beautiful springtime when the grass is getting green and the flowers are blossoming, and the birds are singing, can you look up unto God and say "It is good?" On the sixth day "God created man in His own image; in the image of God created He him; male and female created He them." The Bible says that after God made man he did not live until God gave him a living soul. The soul comes direct from God. These two were called Adam and Eve, and God told them they might rule everything in the sea, the air, and the earth.

God rested on the seventh day because the work of creation was finished.

"In the sun, the moon, the sky,
On the mountain, wild and high;
In the thunder, in the rain,
In the woods and on the plain;
In the little birds that sing,
God is seen in everything."

God placed Adam and Eve in a beautiful garden. It was a home full of sunshine and joy, with trees

and singing birds and sweet flowers. Their days were full of happiness. They knew God and were glad that they knew Him. God would come and talk to them when the day became cool. But one day trouble and sorrow came.

In this garden were two wonderful trees. One was called the tree of life, and one the tree of knowledge of good and evil. God told Adam and Eve about these two trees. He told them they could have everything in the garden — all the fruits, all the flowers, except they must not eat anything that grew on the tree of knowledge of good and evil. Adam and Eve were allowed to obey or disobey. God made them this way, just as God has made you children, — you can either obey or disobey.

One day while Eve was in this beautiful garden she stopped before the forbidden tree. She looked and looked at it. She thought how beautiful it was and how nice the fruit would taste. Eve stayed too long gazing at the tree. For the old Devil, in the form of a snake, came up to tempt Eve, just as he tempts us to do wrong. The snake told Eve it would do her no harm to eat it. So Eve listened to the snake and ate the fruit, and gave some to Adam, and he also ate the fruit.

After they disobeyed God they became ashamed and hid themselves in the garden. They were afraid to meet God, but God came and they had to tell, even though they didn't want to. So God had to punish them, and He drove them from the beautiful garden.

It doesn't pay ever to disobey.

Now here are some questions on our story. See how many you can answer.

1. Who was in the beginning?
2. What was everything like at the beginning?
3. What did God call the light time?
4. What did God call the dark time?
5. What was made on the fifth day to live in the water and on the land?
6. What did God make on the sixth day?
7. What did God make on the seventh day?
8. Who was the first man?
9. Who was the first woman?
10. Where did they live?
11. What was the name of the tree that God did not want them to eat of the fruit?
12. In what form did the Devil appear to Eve?

POST WAR PLANNING

By R. D. Bullock

We are hearing much these days about post-war planning. All phases of society and all kinds of organizations are planning a "post-war world." This "global war" is giving every one a "global vision." The ends of the earth are being brought together through this war as never before.

The prophet Daniel said that "in the time of the end knowledge shall be increased and many shall run to and fro." Dan. 12:4. Our world is shrinking in size through the annihilation of time and space by modern inventions which have produced facilities for "running," hurrying swiftly to and fro. China, which used to seem so infinitely far away, has become a next-door neighbor to be reached in only a few hours by plane. Before the war, passenger airliners were arriving in Hong Kong on schedule each week from San Francisco. Their schedule was seven days from San Francisco to Hong Kong China, with stops at Honolulu, Midway, Wake, Guam, Manila and Macau. But such giant airliners are being planned now that after the war this time will be cut down a great deal.

Technicians and supplies are flown to the war fronts on the other side of the earth in a few hours, and hospital planes bring the seriously wounded back, thus saving many lives. Statesmen and presidents fly around the world to conference and back again in a few days. In all the preceding generations since Adam and Eve such a thing was never done nor heard of before. Truly we are living in the "time of the end," for many are "running to and fro." And we are told by those who are in a position to know that after the war air travel will be increased many fold. I flew across the American continent, from New York to Portland, Oregon, in a 27 passenger airliner in a few hours, but after the war perhaps the Lord will allow us to fly back to China in a little more time than that.

Truly the world is becoming a small community, and world leaders are planning on how to preserve peace and safety in this community after the war. But God says, "When they shall say 'peace and safety' then sudden destruction cometh upon them." 1 Thess. 5:3.

After Mr. Wendell Wilkie's recent meteoric tour of the world in 49 days, he came back and wrote "One World," and this book expresses the thoughts and ambitions of the vast majority of earth's inhabitants today, judging from what we read in the current newspapers and magazines.

In one paragraph of his book Mr. Wilkie says: "When you fly around the world in 49 days, you learn that the world has become small not only on the map, but also in minds of men. All around the world, there are some ideas which millions and millions of men hold in common, almost as much as if they lived in the same town. . . . Our thinking in the future must be world-wide."

The world is surely heading swiftly toward that final universal amalgamation of nations spoken of in Daniel and Revelation, and we Bible students who have had our eyes "anointed with eye salve—illumination of God's Spirit—know that it will finally be headed by the "beast" and anti-christ. They will be deceived by the temporary peace which shall follow this present war, when the "peace and safety" cry shall go forth, and then "sudden destruction cometh upon them" by the final world-war, climaxed by "Armageddon."

The political world has this world-wide vision, and so has the industrial and scientific world. We are living in the days of chain stores, and great corporations amalgamizing under fewer and fewer heads, until finally they will all be brought under one supreme head, the "beast" of Revelation 13. Then no one will be able to buy or sell unless he worships the beast and receives his mark in his forehead or in his hand. Even today the whole world is on rations and it is impossible to buy many of the necessities of life unless you present your coupon. Of course this is not a fulfillment of that prophecy yet, for no religious issue is attached to it now. Nevertheless, people are getting used to having the details of their life governed by a central control system.

Religious World Also Planning

The great religions of the world also have their visions and plans for a post-war world. There has been a great revival of occultism, both in Europe and America, since the war started. Spiritualist mediums, clairvoyants and fortune tellers have multiplied greatly since the war began and are doing a thriving business among the multitudes of fearful, superstitious people who are trying to penetrate the future or locate missing friends or relatives. It is reported that the Spiritualists have increased by a million during the past year alone.

These demon-possessed occultists expect to dominate the religious world after the war, and not only the religious world, but the political world as well. In fact, they have been controlling Hitler and other Axis leaders for some time. It is common knowledge now that Hitler and Mussolini often consult spiritualist mediums.

These occultists, as well as Christian Scientists, Theosophists, and other religions who are against blood atonement, are expecting a super-man to arise soon who will be the embodiment of, and will demonstrate perfectly, their doctrines.

A missionary in North Africa recently received this startling announcement from a Mohammedan: "These are the last days. The Man of the Hour, who is a Moslem, may appear at any time now, and when he comes he will complete this slaughter of Christianity now proceed-

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POST WAR PLANNING—CONTD.

ing among yourselves and make Islam a world religion and Moslems its rulers.”

God's Word tells us that the expectations of all the anti-Christian religions shall be realized, temporarily, for finally there shall arise one “whose coming is after the working of Satan with all power and signs and lying wonders and with all deceivableness of unrighteousness in them that perish; because they received not the love of the truth, that they might be saved. And for this cause God shall send them strong delusion, that they should believe a lie: that they might all be damned who believed not the truth, but had pleasure in unrighteousness.” 2 Thess. 2:8-12; Rev. 13:11-15. So we see how dangerous it is to reject truth or indulge in unrighteous pleasures.

Other branches of the religious world, such as Catholicism, Protestantism and Jewry, are all laying their plans for an aggressive forward move as soon as this war is over. They are training an army of priests, nuns and missionaries to send out to the now closed foreign countries as soon as they are opened up again. Some are already going to South America and other countries that are not yet closed to the Gospel.

These organizations are not only training many workers to step into post war open doors, but they are raising vast sums of money with which to send them and establish them in their new fields. And most of these do not believe in the present day miracle working power of the resurrected Christ. Others believe in the first century Apostolic power but do not believe in all the truths and ordinances of the first century Church as recorded in the Acts of the Apostles.

Paul says, “Now I praise you, brethern, that ye remember me in all things, and keep the ordinances, as I delivered them to you.” And again, “See, saith He, that thou make all things according to the pattern.” 1 Cor. 11:2; Heb. 8:5. The first century Church of the Acts of The Apostles is our pattern church. Hence God's full approval rested upon it in such a glorious, miraculous way. Therefore His command in Jude 3 cannot be disobeyed with impunity: “**Ye should earnestly contend for the faith once (for all, mg.) delivered unto the saints.**”

Wherefore, since the subnormal churches are so zealous and so willing to sacrifice for the propagation of their doctrines, what should we be doing who represent the original Apostolic Gospel in all its fulness and power and blessing? Should not we who have received the most from God be willing to sacrifice the most for Him? Some people who have been gloriously converted and delivered from costly habits, and their bodies healed of incurable diseases and afflictions free of charge by the Lord Jesus are more timid in witnessing and less willing to sacrifice for Him and the furtherance of His Gospel than some who have merely been converted to Christianity by mechanically joining some church!

What a shame! But we remember that when Jesus healed ten lepers at one time only one re-

REVIVAL AT TIPTON, OKLAHOMA

We are in the second week of one of the best revivals that Tipton has had for years. Thirteen have been baptized in water and several have received the Holy Ghost. The attendance is good. The meetings have been conducted by Evangelists E. W. Anglin and E. J. Meyer. We recommend these workers to any church. We also wish to invite any ministers of good standing to come and visit us.

Pastor C. L. Beshears

CONFIDENCE

It is nice to place your confidence
In friends and fellowmen,
But oft' they will betray you
When on them you depend.

It's so much better to trust the Lord
Than to put confidence in man;
He is a friend that will help you,
And go with you hand in hand.

You need not be afraid of fear,
Neither of wicked desolation;
For the Lord shall be thy confidence
To keep thy foot from being taken.

The fear of the Lord is strong confidence
It is a foundation of life,
And it is a place of refuge
Where you may hide from strife.

Cast not away your confidence,
Which hath great recompence of reward;
But hold it steadfast to the end,
Ever trusting in your Lord.

Beloved, if your hearts condemn you not
Then have you confidence toward God,
And you may ask whatsoever you will
With true assurance that will never nod.

O, may you ever abide in Him,
That when He shall appear,
You may have confidence unashamed
To stand before Him at His coming near.

Kathryn E. Hendricks

turned to give Him thanks. Nevertheless we still hear him saying, “Unto whomsoever much is given, of him shall be much required: and to whom men have committed much, of him they will ask the more.” Luke 12:48.

Of course this applies to both spiritual and material blessings for man is both a spiritual and physical being. Wherefore let us who are enjoying the blessings and privileges of His glorious kingdom arise and meet the challenge of this dark, anti-Christ, end-time, by being more faithful in prevailing prayer, more ready to prepare and go at God's command, and more consecrated in giving of our material substance, that the harvest of the earth may be speeded up before “the night cometh when no man can work.”