

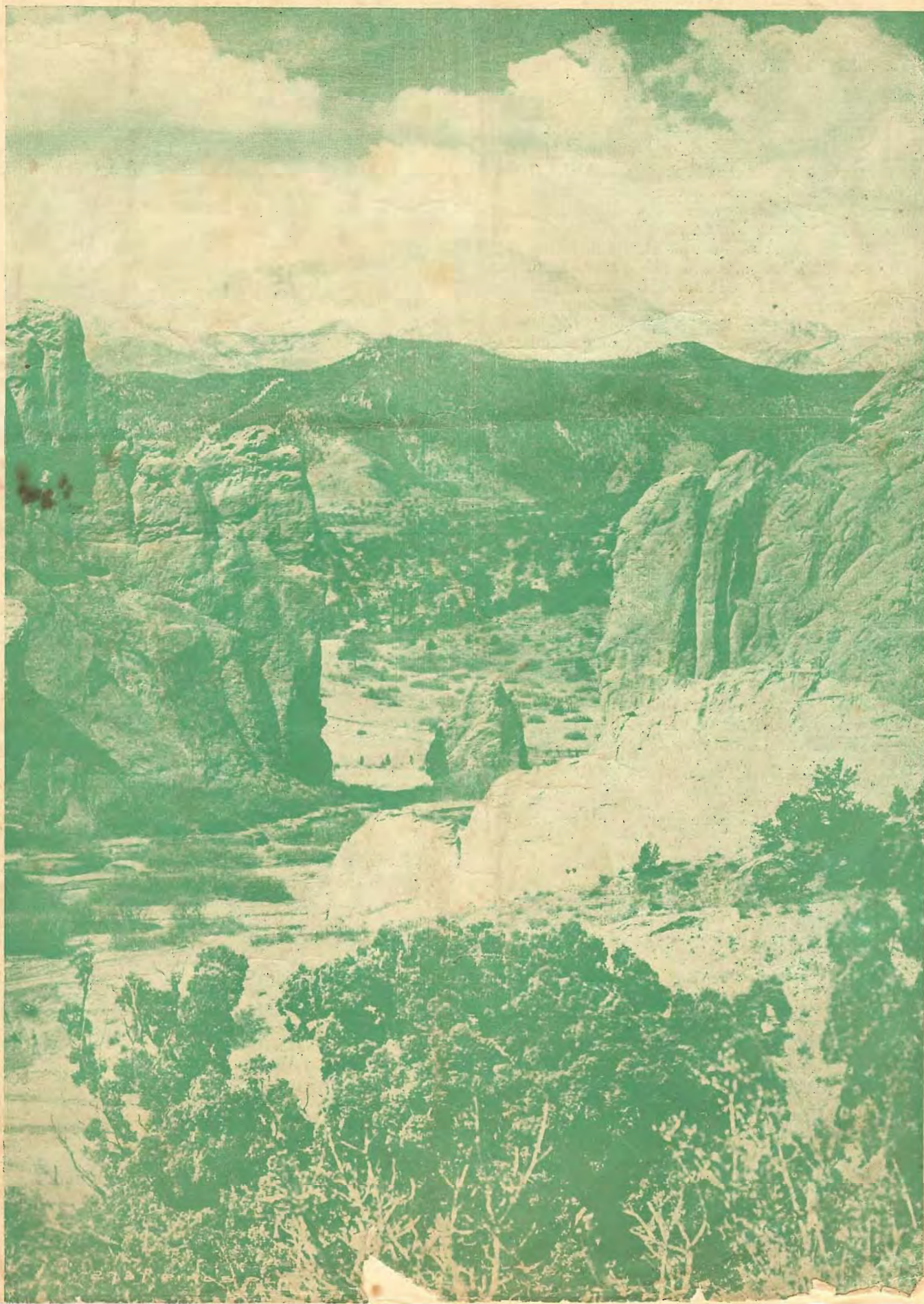
The Pentecostal

OUTLOOK

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THE PENTECOSTAL OUTLOOK *Our National Publication*

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MISSIONARY PAGE

—REPORT OF SISTER MAE IRY'S SAFETY—

The many friends of our dear Sister Mae Iry will be very much interested in a letter from Mrs. Grace K. Chang, sent to our Sis. Elizabeth Stieglitz, who forwarded a copy to me, which copy I quote herewith:

"I had the privilege of being room mate and also sleeping in the bed next to your mother, Mrs. Mae Iry, for six months in a concentration camp. I was one of the fortunate ones that returned on the Gripsholm, landing December 1, 1943. I left your mother in camp September 15, 1943. She was in good health when I left.

"Your mother was very firm in her decision to stay on until she was put out of the country. She never applied or signed any papers for repatriation for the U. S. If she had signed up she would have been on the Gripsholm because of her age, but she did not want to come. She came to camp from Tiayo Shansi on March 22 or 23, 1943. Up to that time she had not been allowed to stay in the mission station, and was not allowed to go to any meetings. When she was taken to the concentration camp she lost all her belongings except what she was able to bring in two trunks and her suitcases. She sent some things over to the Swedish missionaries who lived in the same city. I think Johnson was their name. The property and buildings were also taken over by the Japs. That is why she is so eager to stay in China because she says she is the only one who knows about the mission property in detail and she wants to be there when the war is over. Of course the loss of this world's goods does not mean much anyway. She was able to bring to camp plenty of bedding and clothing so you have nothing to worry about as far as that is concerned. She did not bring a bed but was given an iron one with springs by the missionaries. When we left she was given a lovely fur Chinese garment by one of the missionaries who was leaving and also she bought a winter coat from another, so she is all fixed now. The coat she brought with her was not heavy enough and she wanted two anyway, one to wear everyday and one for best.

Of course our camp was for civilians and not for war prisoners, and so we did not have any of the harsh treatment that the prisoners of war in the Philippines had. There were 2,500 in our camp, 17 nationalities, and only 250 came home. We left about 250 Americans there. The camp is on the premises of a Presbyterian Mission Compound and so the compound is nice and buildings are good. At first I was with your mother in what used to be a classroom, but was turned into a dormitory, 14 of us in a room. When we left, your mother was transferred to a small room with only one person she liked very much. The small rooms were the rooms built for the Chinese students who attended college there. The Japs painted the rooms and put in wooden floors before we went there. I understand that you have been in China, so you will know more what these rooms are like. Each room has two small windows, one in front and one in back. It also has a door and a coal stove in

winter. You have to look after your own stove.

Everyone in camp does some work, but all the details are worked out and governed by the internes and their committees and not the Japs. The whole camp has been organized and it is really wonderful what work they have done and what comparative comfort has been wrought out of chaos. It surely was a mess when we went there, now it has been cleaned up, gardens planted in front of the little rooms, and everything possible done to make things as comfortable as possible. We could have our religious services, including a Pentecostal prayer meeting every Friday. We also had entertainments twice a week as we had musicians in camp, also a choral. You can understand by this that everyone did his part to make the other fellow happy, and there was a wonderful spirit of cheerfulness and helpfulness in the whole camp.

Your mother is in the aged group and does not have to do any work. She just helps when she feels like it by peeling vegetables. They have wonderful American and British doctors and nurses as there is a hospital on the compound. They have cleaned it up and made it into a wonderful place. They had even performed about 20 operations before we left. Only three deaths in the six months we were in camp, and they were not caused by camp life. We surely had wonder-doctors and dietitians, and they did all in their power to keep us well. During the summer we had no epidemic as the doctor kept a firm hand on all. Anyone with any stomach trouble at all had to go to bed for three days, and if there were any signs of dysentery they were taken to the hospital at once. Your mother was in the hospital for eleven days last summer, but only because she had a touch of dysentery and could get better care there. Of course, being in a room with fourteen others, it could not be pleasant to be sick. In the hospitals the trained nurses took care of the sick, and that was their camp job. Your mother was very glad to get in the hospital because I guess you know her well enough, she is independent enough that she would not want anyone in the room getting up and waiting on her. I stayed with her the first night and had all I could do to keep her in bed next morning and not up looking after herself. I have known your mother for years even before camp, but have not seen her very often. You may have heard her tell the story. I am the young lady that went down from Tuntsin to Taku, when martial law was on in Tuntsin to meet the new missionary. The name was Grace Kemming then. That would make it much nicer for us to be room mates at camp and I could help her a little.

Now you will like to know about the food. Well, it is very plain, to say the least, but your mother is not losing weight. She lost some weight the first month, as we all did, but after that she remained the same. We were given lots of good wheat flour and made our own white bread in

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THE ARMED CHURCH

By B. M. David

The Word of the living God teaches us that there is one Gospel: Paul tells us in Gal. 1:8, "But though we, or an angel from heaven, preach any other gospel unto you than that which we have preached unto you, let him be accursed."

Jesus made a plain statement in John 10:1, "Verily, verily, I say unto you, He that entereth not by the door into the sheep-fold, but climbeth up some other way, the same is a thief and a robber."

There has never been a time since the birthday of the church, on the great day of Pentecost, when blood-washed, Spirit-filled Bible Christians have greater need to be fully clothed upon with the armor of God, that they might be able to turn aside the fiery darts of the wicked devil, and be able to stand until Jesus Christ comes. Eph. 6:13.

The overcoming Christian, who hopes to meet Christ in the air, cannot afford to have on only a piece of armor. The Word of God says, we should have on the whole armor. We need especially that which is the "Sword of the Spirit"—the Word of our living God. It was the Word that made Heaven. It was the Word that made the earth and oceans. It was the Word that made all that was in Heaven, earth and the oceans. Everything that has been created was created by the Word. The greatest tool we can use against Satan and all his fiery darts, and to tear down his stronghold and have power over all his power, is to say to him, "It is written," because Jesus says, "My word is power, life and Spirit."

Today so-called Christians, branching into hundreds of groups having different beliefs, have been splitting the Word of God. These branches of so-called Christians have taken a little here and a little there of the Word of God. Almost 90% of so-called Christians have not even the principles of the doctrine of Jesus Christ. They have many slogans as reasons for their mode of preaching; "Let us have brotherly love," "Let us not be so strict and have unity," "It is impossible to preach the same doctrine the apostles preached," "Let us be broad-minded so the world can come in."

Regardless of man's reasons the cry of Jesus Christ is, "Heaven and earth shall pass away, but my words shall not pass away." Again it says, "For I testify unto every man that heareth the words of the prophecy of this book, If any man shall add unto these things, God shall add unto him the plagues that are written in this book: and if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and from the things which are written in this book."

If ever there was a time when blood-washed, Spirit-filled, Christians should know, and also be rooted and grounded in the truth, it is in this very hour. False prophets, false teachers, and false preachers are trying to tear God's truth to shreds. We need to know and understand the truth to discern when they are coming against us as a flood.

Do you remember the warning for these last days, when the mighty man of God said that Satan would appear as an "angel of light?" Do you remember when the mighty Lamb of God walked as a man on this earth and faced the greatest test of Satan for forty days and nights in the wilderness? Satan gave him no rest. He tested Him by offering Him riches and glory. He told Him, "All this power will I give thee, and the glory of them: for that is delivered unto me; and to whomsoever I will I give it." Luke 4:6. He set him on a pinnacle of the temple and said unto Him, "If thou be the Son of God, cast thyself down from hence: For it is written, He shall give his angels charge over thee to keep thee: and in their hands they shall bear thee up, lest at any time thou dash thy foot against a stone." Luke 4:9-11.

Thank God, with all these fiery darts and "bombs of Satan" He had a foundation and defense in "It is written." Satan could do nothing. Brother, you and I need that same defense today. Signs of the time are here. The destruction in the world is crying aloud, "Your redemption is near!" Millions are dying with bullets. The cry is "Redemption draweth nigh!" Millions are perishing from starvation. That, also means your redemption draweth near. Men's hearts are failing them for fear, because they know what is coming. Sin, lawlessness, infidelities are widespread. These things all proclaim, "Redemption draweth nigh."

The dear man of God says in Thessalonians, "Some shall fall away in the last days." In Timothy we read, "It will come to pass in the last days, some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils."

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The Pentecostal Outlook

WORLD CONDITIONS

By Nathan Urshan

Acts 1:10,11. "And while they looked steadfastly toward heaven as He went up, behold two men stood by them in white apparel; Which also said, Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus, which is taken up from you into heaven shall so come in like manner as ye have seen Him go into heaven."

That was the promise given to the disciples as they eagerly looked into the heavens, and watched the ascension of their beloved Companion and never-failing Friend. It seems as though the testimony of the two men in "white apparel" was a challenge to remember, and also a never-to-be-forgotten impression. "This same Jesus which is taken up from you into heaven shall so come in like manner as ye have seen Him go into heaven." This impression was never forgotten by these men who were the recipients of the Holy Spirit inundation at Pentecost. Through the severe trials and days of opposition that lay ahead of them, these staunch believers proved their faith in this promise by boldly proclaiming this doctrine in the very face of certain martyrdom. It has become increasingly apparent that scoffers and ridiculers of which the Apostle Peter warned in his epistle, have arisen to dispute this real and literal claim of the second coming of Jesus Christ to this sin-tossed world. The words of the two men in white apparel ring out with greater and more weightier effect when backed by Bible truths, and the Bible argument against all agnostics in the religious realm, concerning the literal second-coming of Jesus, is a masterpiece of certainty. "This same Jesus, which is taken up from you into heaven shall so come in like manner" is a promise that shouts to a doubting world the salient fact of a literal and corporeal return. He ascended corporeally, He shall return corporeally. His ascension was real, literal and actual; and His return will be just as real, just as literal and just as actual.

Acts 1:9 declares "A cloud received Him out of their sight, and Rev. 1:7 emphatically upholds this promise for it says "Behold He cometh with clouds." This second-coming involves the Old Testament prophets. If Jesus fails to return, then our Old Testament Scriptures have misrepresented the truth. There are many, many more Scriptures that speak of His coming to reign than there are scriptural evidences that refer to His coming to die upon Calvary's cross. Not only is it true that the whole Bible is at stake, but the very words of Jesus are at stake, for He said, "Behold I come quickly and my reward is with me." All the Messianic Promises of the Word of God are at stake if Jesus does not come again. The very hope of the Jews is in jeopardy if Jesus doesn't return. I say to you this literal return of our Saviour is the hope of the world and if He does not come, the world has lost its greatest hope. You can take communism, socialism and all the rest of the isms and put them together in one basket, but you'll never solve the problems

of this world until you have Jesus coming in reality. This catastrophic war will never end in a lasting peace until the coming of Jesus. There will be wars and rumors of wars, and butcherings of one another until this wonderful Personage, the Prince of Peace comes to insert and effect His methods of peace. One of these days He is coming. One of these days He'll drive back all of the darkness of night that's covering and enshrouding this world and He'll come with His brilliance and brightness of glory to this earth. We are warned of the conditions that will surround this world in the day of His coming. In the first place the Bible describes

The World Religiously

when Jesus comes. The seventeenth chapter of the book of Revelation reads: "And there came one of the seven angels which had the seven vials, and talked with me, saying unto me, Come hither; I will shew unto thee the judgment of the great whore that sitteth upon many waters: With whom the Kings of the earth have committed fornication, and the inhabitants of the earth have been made drunk with the wine of her fornication. So he carried me away in the spirit into the wilderness: and I saw a woman sit upon a scarlet colored beast, full of names of blasphemy, having seven heads and ten horns. And the woman was arrayed in purple and scarlet colour, and decked with gold and precious stones and pearls, having a golden cup in her hand full of abominations and filthiness of her fornication:" and here we find out who she is. Listen, "And upon her forehead was a name written, Mystery, Babylon the Great, the Mother of Harlots and Abominations of the Earth." Paganism began back at the building of the tower of Babel, and that is the name of the woman, a paganistic, world-wide religion controlling the government of the world, for she sits upon a beast, and that beast represents the final world empire that will control the world, and also have it by the throat, --a totalitarian government with a worldly church in control of the whole thing. I have always disbelieved the mixing of the church and state, it is unscriptural as far as the true church is concerned. I never did believe in any amalgamation of religion that creates a group of denominations that will go together, whether it be good or bad, for they are all heading up into, and getting ready for the Anti-Christ to take control. The Word of God in the book of Revelation teaches that there will be a time when there will be one religion with all power—a religion that will control the governments of the world. It will be paganistic and it will be Anti-Christian, and Anti-God. We're living in days when these things are being fulfilled before our very eyes. And thousands of Christian professors are being lulled to sleep by the so-called oratorical splendor of super-charged personalities. Delusions run ram-

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A VISIT TO A PASTOR'S HOME

Introduction

Many people seem to possess the idea that the life of the pastor and his family is different from the ordinary home. Some even act as though their view of the situation is that of the supernatural. Of all the homes and families in the whole community, the pastor's is the most censured and criticised. What some people seem to expect of that household would be a burden, extremely grievous to be borne. The pastor, his good wife, or his son and daughter, are continually the subject of many discussions. At high school a minister's child, most generally seems to be a target for the jeers of those in the classroom. Many are they who have attempted to "outline" just what a pastor and his family should measure up to, yet if that same measurement was turned on those who offer it so freely, immediately we would have to "call the Elders," and anoint them with oil.

It has been said, "Why, the pastor has nothing to worry about. He shouldn't be discouraged or feel blue as do other folks. All he has to do is go to church and enjoy life," while still another stands at a distance and looks on, making this remark, "If I were only the pastor," or "If my husband were only a minister, I could sing all day long." Still another replies, "Well, he doesn't have to work, all he has to do is just let others bring him his living, he should always have a good sermon. He doesn't have discouragements like other people, therefore he should meet everybody with a smile." These are a few of the many remarks that make up the pastor's lot, week by week, month by month and year by year.

The Pastor—A Help in Trouble

Most everybody goes to the pastor when he or she gets in trouble. He must have a good word of comfort and cheer to offer under all circumstances. People will unfold to the pastor their troubles as they will to no other. His mind must be broad enough and his heart big enough to weigh the matters well and give the right advice. He meets with all kinds of problems, many that would tax a dozen minds beyond the limit. People with their domestic affairs come to the pastor and his wife for a word of consolation. There is a husband, who feels he is right in his rigid stand, and there, too, is the wife equally claiming her right in the affair. They have come to the pastor for him to help unravel the tangle. Many people will confess to the pastor that which they would not discuss with an attorney.

Here comes a mother whose children are tramping her heart to the earth, and she seeks some ray of hope from the pastor. There is a wife whose husband forbids her to attend "that church." Still the pastor must always smile and be of good courage. Many seek his advice in their financial worries, young people seek his counsel in love affairs. He is indeed the bureau of information, comfort and consolation.

By

Eld. O. F. Fauss



Many times I have thought of all this, as a pastor of more than a quarter of a century, and have been made to wonder, "Who on earth feels it his duty to encourage the pastor in his difficulties?" Some will say, "Oh, does the pastor ever meet with discouragements?" Is it possible that he and his wife must be left to bear their burdens alone? They, too, enjoy some one's word of cheer occasionally, no doubt.

Unpleasant and Undue Criticism

The pastor is severely criticised when he fails to visit a sick member of his congregation, and generally it is among those who are irregular in their attendance. They seem to think that by inward instinct or by some super-divine knowledge, the pastor ought to know that they are sick. They never seem to think of the Scripture which says, "Call for the elders of the church." The telephone is too far away for them to phone him, or too many miles to send him word. He does not know about this sick person, yet he ought to be there. Then generally the very first time they meet the pastor, the remark they hand to that poor preacher has, indeed, a sting.

Why should a pastor and his family be deprived of that feeling of liberty when they spend a dollar? Is it just and right for the pastor's wife to feel those censoring eyes as they look her up and down? Should the dress of the pastor's wife or daughters last any longer than any other woman's apparel? My opinion is, that of all people who should look well in dress, it is the pastor and his family (if such is ever possible).

The Pastor's Wife

I have said that if there ever was a place reserved in heaven for a single soul on earth for filling any certain place in this world, it should be the wife of a minister. If a pastor's wife is active in the services, she is criticised as trying to run the church. If she is not so active, her heart is not in the work and she is a hindrance to the pastor. If she accompanies her husband as

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WOMEN'S PAGE

By Mrs. G. B. Rowe

AFTER EASTER

Yes, you were to church on Easter Sunday, of course, because you had a new dress and a smart hat to wear. Will you be going next Sunday? The next, and the next? Or is it true that after you have worn your dress for Easter and perhaps a few more times you are done thinking of church. If that is true, you never even cared for church; it was just your clothes you were thinking of.

Now listen, dear mother or daughter; it is not wrong to wear a new dress if you have one. However, you should go to church even if you haven't one! It's surely time we are thinking of the coming of the Lord and the salvation of our souls!

Perhaps you have not thought of what Easter means. Perhaps you took it for granted that it meant merely to have new clothes. Well, that is wrong. So many things are upside down, so the people have Easter all mixed up.

Easter is to represent the resurrection. That means that somebody had to die, and be buried, before there could possibly be a resurrection. Now when there is a resurrection the woman that rises walks in a new life, with a new dress on. I am sure you don't think that such apparel is a new dress that you can go up town and buy. No, No! It is one that Jesus bought by His own precious blood. It is all paid for, and it is yours, or for whosoever will give up the world—all of it, everything for Jesus. Give up the whole world, and let Jesus have His way in your life. You are tired of your old dress, your old ways of walking in sin. So repent of your wicked ways, be buried, and rise to walk with Christ with a garment that is ever new and is ever renewed!

Talk about being different! Don't buy a cheap dress at a cheap store, because every old, hard-looking woman walking along the street will look like you—with a cheap dress that looks just like yours; it is the same make, same color, and the marking of a cheap store. Don't you know it is possible for you to be different and wear the best—the garment that no man can buy? No one has enough money to buy this one! It takes the blood of Jesus. He shed His blood on the tree for you and for me. So why be cheap and put up with old, worldly stuff when you can wear the heavenly garments that will carry you through!

He Shall Save His People From Their Sins. (Matt. 1:21)

"They shall call His Name Jesus for He shall save His people from their sins." To me this is wonderful to know that I am saved from my sins, and that I am not a partaker of sins any more for I have been saved.

There are not many people saved today because they are sinning as they go. It is too bad they are not aware of what can be done for them. Some folks come and get their sins washed away, but not to sin any more. We do not use what God

has given us. He has given us power to live above sin, but we do not use it. We rely on our own strength and say, "I am weak." Well, you were the one that was weak in the first place, and you failed. That is the reason why you have to have Him to live above sin. Live higher—where there is no sin. I note so many times that most of the people live too near the earth. That's where you find plenty of sin, and that's why you are tempted. And the flesh fails. But God is strong!

MOTHERS OF MEN

The bravest battle that ever was fought,

Shall I tell you where or when?

On the maps of the world you'll find it not—

'Twas fought by the mothers of men.

Nay, not with cannon or battle shot,

With sword or noble pen,

Nay, not with the eloquent word or thought

From the mouths of wonderful men.

But deep in the walled-up heart

Of women who would not yield;

But bravely, silently, bore their part—

Lo, there is the battle-field.

No marshaling troops, no bivouac song,

No banners to gleam and wave:

But oh, these battles last so long—

From babyhood to the grave.

—Author not known.

Just To Be A Servant

I owe my life to Him Who is able. I am not saying this to murmur or complain. I want the reader to know, believe and understand that there is one thing in my life that I love—that is to be a servant of the King.

Can you imagine such a thing? To be a servant of the King! Well, everybody doesn't have such a possession. An ability to do the work of a servant is more than most people expect or even begin to realize. In fact, they pass suddenly the opinion in their hearts and express themselves accordingly: "Oh well, just to be a servant....." They speak lightly of it.

This proves to me that not many understand just what being a servant means, so it doesn't matter what people say or how they express themselves. To see clean and honest hearts obey and carry out the will of God is heavenly indeed!

All a servant of God has to do is to know His will and do it. Glory! Glory! Not many folks even know what His will is, let alone do it. There is one thing sure, you can't do His will if you don't know it. To know His will is to know what the Bible says, and then you have to understand it to know how to obey it. To be a good servant is always to please Him, or just being faithful to His will.

I am sure that I am searching, and expect to keep on looking, into the truth—the Word of God—to see what I can do to please Him and to be a faithful servant.

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Five Big Days of Spiritual Feasting

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DAILY PROGRAM

8:00-9:00 a.m. Prayer
9:00-10:00 a.m. Breakfast
10:00-12:00 noon Devotional Service
12:00-12:15 p.m. Recess
12:15-3:00 p.m. Bible Study
3:00 p.m. Dinner
6:30-8:00 p.m. Young People's Meeting
8:00 p.m. Evangelistic Service
Young People's State Rally Saturday 24th
Sunday School Day Sunday 25th

Lady Ministers and workers especially invited. Out of State ministers are especially invited. Come praying, expecting God to bless you. Let's make this one of the best Camps we have ever had.

Come, bring bedding if convenient, and be sure you bring RATION BOOKS and toilet articles.

Meals furnished on free-will offering plan, beds free as far as possible, then cut rates obtained

For further information write:

Eld. W. C. Haymon, 2845 Drexel St., Shreveport, La., Chairman.
Eld. J. H. Frazier, Montgomery, La., Pastor.

CAMP MEETING NOTICE

The Mississippi State Camp Meeting of The Pentecostal Assemblies of Jesus Christ will be held this year at Jayess, Miss., with Elder Fred McManus and Assembly July 10-16 inclusive. Everybody is cordially invited. Meals furnished on free-will offering plan, and rooms furnished free as far as possible. Bring toilet articles and bed linens.

For further information write:

Eld Jimmie Miller, Kosciusko, Miss., Box 305
Eld. Fred McManus, Jayess, Miss.

MISSOURI STATE CAMP MEETING

convenes at Webb City, Mo.

June 30 through July 9

P. A. of J. C. Church, 518 N. Main St.

Everyone is urged to attend

O. C. Hoover, Pastor, 407 N. Tom., Webb City, Mo.
W. H. Eaton, State Chairmain, Reed Springs, Mo.
T. E. Gale, Sec'y-Treas., Greenforest Ark.

NOTICE

As I have resigned as pastor at Fullerton, I am now open for evangelistic calls. I may consider pastoral work. Write Emmet L. Sanders, Rte. 2, Box 226, DeRidder, La. For reference please write Elder W. C. Haymon, 2845 Drexel St., Shreveport, La.



The Christian's Perfection

By
A. D. Urshan

The reader may be surprised to find out from the Bible that the Christian's divine perfection has everything to do with our unchallenged faith in the absolute Deity of Jesus the Christ.

The Lord said to the doctors of His day, "Except ye believe that **I Am**, ye shall die in your sins." The pronoun "He" in the above verse is added, and it is not in the original like King James puts it. Thus, the Lord informs one and all that we must believe that He is, not only the Begotten of God after the flesh; but that He is in deed and in truth the "**I Am**" God, and believe it we must—or else we will die in our sins.

Our Lord, in His prayer while in the flesh, reveals a Christian's perfection in connection with Deity, and the Apostle Paul confirms it. Read it, according to John 17:23.

Herein the secret of the Christian's perfection is revealed, namely, "I in them." For "He is made unto us Wisdom, Righteousness, Sanctification and Redemption," and when He actually comes to abide in us, He at once becomes all of that to us, for us and in us—yea, a perfect salvation upon the basis of our real faith in the understanding Christ, even the Jehovah Saviour.

"**Thou in me**"—Herein shines out the light of the perfect Deity of Jesus. Jesus could not be our only God without the Father in Him. But with all the fullness of the Father in Him, He at once becomes all of God for us, yea, all that God is and shall be to us for time and eternity.

The reader may ask, "Where is the word 'Perfect' or 'Perfection'?" Here it is, "I in them, and thou in me that they may be made perfect in One." There you are—ONE, yea just one God and our perfection in that ONE—even the Holy One—the Blessed One—the "I Am." Not a man-made Trinity of three Lords, but just ONE Lord, One God—One Faith—One Body—baptized into One Name (Jesus) and by the One Spirit into that One Divine Being. One in Him for time and endless eternity. Hallelujah!

Apostle's Confirmation

The Apostle Paul obtained his teaching from no man, but direct from Heaven. In his speaking on the absolute Deity of Christ and our perfection in Him, he warns us in these words:

"Beware lest any man spoil you through phil-

osophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ.

"For in him dwelleth all the fullness of the Godhead bodily.

"And ye are complete in Him, which is the head of all principality and power.

"In whom also ye are circumcised with the circumcision made without hands, in putting off the body of the sins of the flesh by the circumcision of Christ:

"Buried with him in baptism, wherein also ye are risen with him through the faith of the operation of God, who has raised him from the dead." Col. 2:8-22.

In these inspired verses we find not only the word "complete," which means perfection, but also the road leading us to it by baptism in water in His Name—yea, in the Name of Him in Whom dwells all the fullness, of the Father, of the Son and of the Holy Ghost which is signified by the word "Godhead." Mind you, "in Him" (Christ) dwells, not only all the fullness of the Deity, but the Almighty, actually lives in Him now and forever. Yes, all this Godliness was and is foreordained for our perfect salvation and eternal bliss.

This now brings us face to face with the following:

"And we know that the Son of God is come, and hath given us an understanding, that we may know Him that is true, and we are in Him that is true, even in His Son, Jesus Christ. This is the true God, and eternal life. Little children, keep yourselves from idols. Amen." I John 5:20,21.

What is Eternal Life?

The above Scripture plainly declares, the true God is eternal life. And this eternal life is in the Son. Thus, he that has the Son has also the Father, or endless life. Here again we see two distinct Divine identities in one visible and Adorable Person, even Jesus Christ, our Lord, in Whom we have immortal life and a full and perfect salvation.

To realize the fact that the Father and the Son are ONE and that our perfection is in that Holy One, the glorious divine Personality, is to be filled with overwhelming joy, because then our hope can anchor in the Blessed One, Who is above all, over all and eternal and unchangeable. WHAT A SALVATION! WHAT A FOUNDATION! WHAT AN ASSURANCE! With this we can sing loudly,

"Blessed assurance, Jesus is mine!
Oh what a fore-taste of glory divine!
Heir of salvation, purchase of God,
Born of His Spirit, washed in His blood.

No wonder our blessed Lord emphatically said,

(Page 12, Please)

P. Y. P. A. DEPARTMENT

ARE YOU LAUGHING WITH SARAH?

Gen. 18:12. "Therefore Sarah laughed within herself, saying, After I am waxed old shall I have pleasure, my lord (Abraham) being old also?" This statement made by Sarah was at the time when three men came to visit Abraham. As the scene opens we see Abraham sitting at the door of his tent. No doubt Sarah was carrying on some type of work inside. It had been a long time now since they had left their home country, and both were getting old. It, no doubt, was a constant thought in both their minds about the promise from God that they (by Sarah) would be the parents of a son, in fact, they might have conversed upon this matter the very day when these three men came. Abraham looked up and invited them to be entertained after the usual custom. One of these men was God and the other two were angels. They were there to reassure Abraham and Sarah that the promise of a son would come to pass at the appointed time, and also to inform Abraham concerning the destruction of Sodom and Gomorrah.

Let us examine Sarah's statement; it was an expression that indicated that she did not believe that she was ever going to have a son, and that it was impossible due to the age and circumstance of herself and her husband. However, why should we look upon Sarah with such disgust, since we are victims of the same feelings? If you are honest with yourself you will have to admit you have laughed (inwardly) at some of the predictions of God's Word and have come to believe that they can never happen because of the day and age in which we are living. Jesus never once meant for us to use the signs of the times as an excuse to work for Him in the saving of lost souls. Never did He have in mind that we would come to a place that we knew things could not be done in His Name and after His power. Because this is the Laodicean church age is no reason that we can't continue steadfast in the Apostles' doctrine and blessing. According to close observation some have come to believe that the days of revivals are over, and the Gentile door is almost closed. When we talk of unity among our Pentecostal people, some figure that one is wasting his time and LAUGHING (with the thought in mind that it is impossible and can never happen). They relate conditions that prevail in sections of the country, that would stop a move to get all of God's Jesus' Name people into one body and one movement; if one will look into these conditions you will find that these hindrances are personal and should never stand in the way of allowing universal unity and fellowship to work in our ranks. I am sure if we would use heart-felt repentance and forgiveness based on God's Word, that which seems impossible, due to conditions, would fade away in the blood of Jesus, making the way for Apostolic power and blessing to fall on us again. God help us young people of Pentecost to laugh at the possibilities of the present, because of the circumstances of the present.

YOUNG PEOPLE'S REVIVAL!!! N. LITTLE ROCK, ARK.

We accepted the pastorate of the Pentecostal Church at 2101 E. Second St., N. Little Rock, Ark. in Sept. of 1943. We are glad to report that God has been with us in a marvelous way in our services. Evang. Jimmie Davis and wife were with us for a few weeks' meeting, during which time four young people were filled with the Holy Ghost.

On March 12, we launched an evangelistic meeting with Maxine Wood, state P.Y.P.A. president, as the evangelist. During this four weeks' meetings, nine were baptized in Jesus' Name and twelve were filled with the Holy Ghost all of whom were young people. We thank God for these new members. The power of God fell so strongly on two occasions that the sermon was not delivered but rather the altar was filled with people seeking God. Often in our churches today we see the power of the Lord fall for a short time and then lift but it seemed that in every service of this revival the glory of the Lord would hover over us from the beginning to the end of the service. We do not believe that the day of revivals is over but we believe that God is willing to work as long as His Spirit inhabits the Church. We feel that this church is due some credit for this revival because of the sweet fellowship, love and unity that prevails among the saints, and for the welcome and hospitality they extend toward visitors and strangers who gather to worship with us; also because of their liberality in helping shoulder financial burdens of the church. Let us pray for revivals all over America for this our nation's greatest need today.

Pastor R. C. Hall

* * *

PLEASE PRAY FOR THESE YOUNG MEN

Pvt. Oscar Gordon
Pvt. Luke Gordon
Pvt. W. C. Mudgett
Pvt. Roy Sawyer
Corp. Fred Sawyer
Seaman Gordon Barron
Pfc. Lawrence W. Bristow
F2/c James A. Bristow

There is no doubt that God is on His way to destroy all the Sodoms and Gomorrah's, but don't forget, on the same trip He affirmed His Word of promise to Abraham and Sarah. Odds, plenty of them; trouble, oceans of it; cares, lots of them, but God is able to do great things. This article is an expression of our heart. We wish to say we believe in One Lord, One Faith, and One Baptism, also One God Who is above all and in us all. This being the case, all of God's people should be One, and in the selfsame Body moving under the same banner of Unity. Permit me to insert a statement I heard one time: A DIVIDED CHURCH CAN NEVER WIN AGAINST A UNITED WORLD.

Kirby C. Tiller.

The Pentecostal Outlook

NOTICE TO ALL SCHOOLS, Teachers, Students.

Considerable confusion has resulted in the last few days from recent changes in Selective Service regulations affecting those classified IV-D. This is especially in connection with students of our schools who feel they are going to have to continue in school throughout the year, or run the risk of re-classification. We are sending you the latest information that is available. We have before us two letters from Lt. Colonel Simon P. Dunkle, who is the authority on these matters.

Two changes in the Selective Service regulations have been made. The first cancelled the deferment of all "pre-theological students." These were the men in the last two years of college who expected to enter training for the ministry as soon as their college term was over. They are no longer eligible for classification as IV-D, and have been inducted into the military service. The larger denominations have been hit hard by this ruling, but we were not affected by it, since our ministerial students are not required to go to college before entering training of the ministry.

The second change directly affects many of our young men. It has been ordered that the religious education of our students must be maintained throughout the year, except for brief periods of vacation. No doubt you have all received this notice from Washington. We may comply with this rule by either of two methods: First, our schools may remain open throughout the summer and classes continued for all boys classed IV-D. If that is not possible or desirable, practical field work of importance to the training of these

young men must be arranged during the summer months. Col. Dunkle's letter states that "there is no reason to conclude that this work must be done within the walls of a classroom." It seems they are quite willing to accept field training of a practical nature for which credit will be given by the school toward graduation.

The school and student should work together in arranging the summer training. Doubtless reports of the activity of the students should be furnished the school from time to time.

We must understand that public opinion would be strongly against our boys being out of service during the entire summer. The Selective Service Board doubtless has this in mind and are trying to be fair to all concerned. We must fully cooperate with them in every respect. Thus far, no student of ours in any of our schools has failed to receive proper recognition, as far as we can learn. Although it has never been prohibited for our students to work their way through school, the outside employment should be of a temporary nature and consistent with their religious duties. We can assure any students following this program that they will be fully protected in maintaining their draft deferment.

The students, their parents, and friends have a right to know that we are fully complying with Selective Service regulations and that no evasion of these regulations is being made.

W. T. Witherspoon, Gen. Chairman

TRUSTING GOD

I have been sick for some little time and have not been able to perform my usual duties at the church. While staying at home, I thought a great deal about so many people who do not trust God. There are a few who do trust Him and receive His benefits; but my attention was drawn to the fact that so few have a desire to trust Him. They take every route but God. Their minds are carnal and so divided that their consideration is first to doctors and hospitals. This is because people are not walking close enough to God. He is foreign them. They don't know Him, and His power. And they never will, for they don't trust Him enough to find out what He can do.

Don't misunderstand me. I don't think I have ever said that I will not go to a hospital, or that I will never take medicine, for we are all in the flesh. I don't know what your trial or my test might be. But I can say this, that if we can't trust God in the little things, what will we do when the hard things do come? If we can't trust Him in life, how can we trust Him in death?

Sister Rowe

CANADIAN ANNUAL CONVENTION PLASTER ROCK, N. B.

Annual Convention, July 9—16 inclusive
Everybody Welcome

Accommodations on free-will offering plan
Americans coming should have their birth certificates for border identification.

W. J. Rolston

IMPORTANT ANNOUNCEMENT APOSTOLIC BIBLE INSTITUTE ST. PAUL, MINN.

SUMMER SEMESTER
JUNE 12—AUGUST 15

PRACTICAL FIELD WORK
AUGUST 15—OCTOBER 1
FALL TERM WILL OPEN OCTOBER 2

S. G. NORRIS, DEAN

THE CHRISTIAN'S PERFECTION—CONTD.

"Abide in Me" and let "My Word abide in you." Then comes our security - "neither shall any man pluck them out of my hand," and "out of my Father's hand." John 10:27-30.

Again our Lord says, "I and my Father are ONE" - Yea, just ONE, - and what a Mighty One!

Some object to the preaching of the Father in the Person of the Son, saying that it absorbs the distinct identity of the Father in the Son. Such conclusion has no Bible foundation, and it is not logical any more than the spirit of a man is absorbed by his flesh. We all judge a man by the spirit he manifests - not by his looks or outward form. The very language speaking of the Father in the Son, through the Son and by the Son, shows plainly that there is a Father God, even the Father of His own Son and our Father also through the Son. We who read the Bible without glasses of the traditions, know that the humanity of Jesus is the Son of God, or else Joseph would be his father. Joseph's flesh, blood, and bones could never have ascended into Heaven and sat on the right hand of Deity's power, majesty and throne of the Almighty. No! It was the Holy One's flesh and bones that saw no corruption and arose and ascended into Heaven.

Thus, our Lord and Saviour, Jesus Christ, as the Eternal Word of a Promised Messiah, was eternally in the bosom of God, and it was that Word of the promise that one day became the flesh. God did not become flesh, but was manifested in the flesh of His own, which is called "The Son" proceeding forth out of His own bosom, even the Logos. Here is where the mystery of Godliness comes forth - namely, "God was in the Anointed One (Christ) reconciling the world unto Himself." Yes, the Father gave His life in His Word, according to His promised Word, with or in His blessed Word, for our salvation and our perfection in the perfect Deity of His Son. I John 3:16.

Thus, my friend, your faith is not perfect until you believe with all your heart in the perfect and absolute Bible Deity of Jesus; and you will never be a perfect Christian unless you perfectly be with God the Father in the Son, for in the Son is our perfect Christian life - our perfect hope and our perfect redemption. Amen.

Believe, therefore, and embrace the Bible teaching and you shall know the truth and the truth shall set you free. Amen!

NEW PASTOR in SAN DIEGO

Eld. J. Szabo of Palm City, Calif., has taken over the pastorate of the church at 905 16th St., San Diego, Calif. Please pray for the work here.

NEW CHURCH STARTED

Eld. Everett Eldridge is starting a work in Delphi, Ind. He requests an interest in your prayers.

OPEN FOR MEETINGS

Elder Lewis Manuwol, Jr.
602 West Battell St., Mishawaka, Indiana

VISION OF CHRIST IN SKY REPORTED BY 500 BRITONS

Ipswich, Eng., May 8.—(U.P.)

More than 500 witnesses who professed to have seen a vision of Christ on the cross in the skies over Ipswich during a recent air raid alert crowded the Church of St. Nicholas last night to hear their vicar, Rev. Harold Green, express complete confidence in the authenticity of the vision.

"I have satisfied myself beyond every doubt of the authenticity of the vision of Jesus Christ on the cross which was seen in the sky by hundreds of people," Green told the congregation. "I regard the sign as a definite good omen, and if only a dozen people had seen it instead of hundreds I would still say it was God's call to this our nation."

The vision was said to have lasted for 15 minutes during an alert on April 27 and Green, who acknowledged he had not seen it himself, said he had examined the testimony of a great number of witnesses before accepting the vision.

"Some witnesses saw only the cross," he said. "But many more who stayed to gaze at it have described it to me in such a way that they could not have been mistaken, that the figure of Christ appeared on the cross with bowed head and crossed feet and remained hanging there for some little time after the cross appeared."

Green said the vision did not disintegrate as clouds do, but "vanished suddenly and intact."

Reprint from "Columbus Citizen"

NOTICE FOR PASTORS IN MISSISSIPPI

We are making an effort to organize a P.Y.P.A. in all the churches in Miss. We would like to have representatives from every church attend the state camp meeting this summer. Organize now and be ready to respond when we make a state organization. If you need any assistance write: M. C. Newsom, R. F. D. 4, Batesville, Miss.

FELLOWSHIP MEETING REPORT

Hamilton District's first fellowship meeting was conducted at Elder P. T. Pennington's church at 320 Heaton St., Hamilton, Ohio, Feb. 27. Several churches were represented by pastors and members and a profitable day was spent. There were many who attended who were not of this faith and we desire your prayers that these might find the true light of Jesus' Name.

Reporter Locie Webb

REPORT FROM PROSPECT, VIRGINIA

We praise God because He is yet saving the souls of men as in the days of old. We were happy to have Eld. and Mrs. Charles Ligon and co-workers of Charolette, Va., with us on Easter Sunday. One was baptized in Jesus' Name and is now seeking the Holy Ghost. We desire the prayers of God's people.

Pastor David Bailey
Reporter R. Bailey

CHILDREN'S PAGE

By Catheryn Ruh

The Girl Who Worked in the Fields

Do you remember the name of the place where Jesus was born? It was Bethlehem. There is another story about that same place which happened many hundreds of years before the birth of Jesus.

In those days there was a man named Elimelech, and a woman named Naomi who were married and had two sons. Because of a terrible famine they had to leave their home and go to a strange land to live.

They lived in this place for many years because they had plenty of food for themselves and grass for their sheep. In fact they stayed here so long that their sons grew up and married two beautiful girls, Orpah and Ruth.

A sad thing happened after awhile. Naomi's husband died and also her two sons. She and Ruth and Orpah were left widows.

Naomi began to feel lonely in this strange country, and she said, "I will go back to the land of Israel where my people live."

Naomi packed her bag and started down the road. The two girls whom her sons had married went with her. Naomi turned and said unto them, "Why do you come with me? All of your relatives live here. Go back to your mother's home. God will be good to you."

However both girls began to cry for they loved Naomi dearly. Neither wanted to leave her. At last though, Orpah kissed her goodbye and slowly returned to her mother's house.

Ruth was different. She said, "Entreat me not to leave thee. For where thou goest I will go. Where thou lodgest I will lodge. Thy people shall be my people, and thy God my God."

Naomi said no more to Ruth and they went on their journey until they came to Naomi's home. Now Naomi and Ruth were very poor for they had no one to care for them and Naomi was old and not very strong. Ruth said to Naomi, "I know what we can do. It is now time when the men go into the field to get the grain and all the maidens who have no one to care for them are allowed to pick up the grain that is left and take it home to eat. I will go and pick up the grain for us."

Ruth went to the field of a rich man called Boaz and began to pick up grain. The rich man saw her and asked his servant who she was. His servant said, "She has come back with Naomi from the strange land. She asked this morning if she could pick up the grain, and I gave her permission."

Boaz saw that Ruth was very beautiful. He saw, too, that she was very kind in wanting to care for Naomi. So he went to her and told her that she might pick all the grain she wanted. Ruth was glad because Boaz spoke so kindly to her and she did not feel afraid anymore. When

it came time to eat Boaz said, "Come here and take some of this bread." Ruth sat down with the rest of the workers. They gave her food to eat and she ate all she wanted until she was no longer hungry.

Then Boaz whispered to his men, "Let her pick up grain among the best places, and every once in awhile you must drop a large bunch of grain Boaz to be kind to Ruth).

So Ruth picked up grain till evening time. She found a great deal and was very happy because she had so much food to take back to Naomi. When she left, Boaz told her to be sure and return in the morning.

When Ruth got home Naomi was waiting for her. "How did things go today, my daughter? Where did you find all this grain? In whose field did you work?"

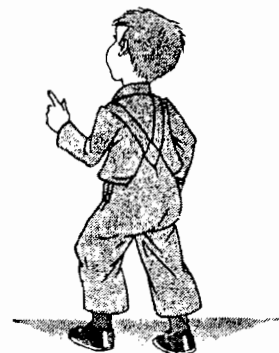
Ruth told Naomi the name of the man and all that had happened. Naomi was very glad, "Let us thank God who has been so good to us. For this man is a relative of my husband." Again in the morning Ruth went to the field. The more Boaz saw of Ruth the more he loved her. Finally Boaz found out that he was a near relative of Naomi's husband and in those days that meant he should marry Ruth.

So Boaz called together the town and told them that he was going to marry this girl from a strange land. No one said anything. That meant he was free to marry her.

Boaz and Ruth were married, and they lived happily for many years. They always took care of Naomi and gave her all she needed. Because Ruth had been so kind God sent her a son who was to be a great man. She also was the great grandmother of David the greatest king the Jewish people ever had.

Questions

1. Why did Naomi and her sons leave home?
2. Who went with Naomi when she started back home?
3. Whose field did Ruth go to?
4. Was Ruth treated kindly?
6. What was the name of Ruth's great grandson?



Apostolic Bible Training School

Elder C. P. Williams and the Faculty of **THE APOSTOLIC BIBLE TRAINING SCHOOL** extend a vote of thanks to all the saints of God who have contributed to, and prayed for the success of their work during this past school year. A resume of that work, the pictures of faculty,

students and buildings, also a section of catalog material are arranged in the Year Book, "The Standard."

A copy of this splendid book will be sent you upon receipt of a free will offering.

A Great Forward Move For God

The Apostolic Bible Training School is announcing the opening of an

Accredited Junior College

We are working for affiliation with the State School System, and feel confident that we will be able to give regular credits this year. Fourteen credits from an affiliated school are required for entrance into Junior College. However, we are offering preparatory classes for those with less than that number.

Our most pressing requisition now is a library of books covering the subjects to be taught in that department. These will have to be bought from the Educational Department of the State. This pressing need necessitates an appeal to our friends.

Will You Help Us?

This Fund is needed by the 15th of July

Please pray about this and move as you are led of the Holy Ghost. We must do all we can to save our Christian Youth. Many want higher educations, yet hesitate to enter the institutions available.

God is graciously opening the way for an accredited Junior College to be established in conjunction with our Bible School work, and we feel we must accept this additional challenge of our

faith and move forward for God.

Rally to this great opportunity to advance the cause of the Lord. By the fall of 1945 the First Apostolic Church, home of the Apostolic Bible Training School plans to open a grade and high school for resident students only. Do not confuse this with S. B. V. C. at Milford, Texas, which school is prepared now to board students of all grades.

The Christian Training Course

An outstanding feature of the Apostolic Bible Training School is **The Christian Training Course**. This interesting course, arranged to be used either as a text book or a Correspondence Study offers helps in;

- Systematic Bible Study
- Character Studies
- Typology
- Atlas
- Doctrine
- Instructive Data, etc.

It is now being used by many ministers, missionaries, saints and Christian Service men.

If you desire to possess a better knowledge of the Bible and wish to be able to be a greater blessing in your home church or community and yet can not be in the Bible School, enroll for the **Christian Training Course**. Full information will be gladly sent you. State whether you are interested in Bible School, Junior College or the Christian Training Course.

Send all offerings to: Mrs. C. P. Williams, Sec'y and Treas.

C. P. Williams, President, A. B. T. S.

A VISIT IN A PASTOR'S HOME—CONTD.

he visits the sick and make his calls, she is censured as being jealous of her husband. If she stays at home she is backslid and ought to repent. If she seeks to look neat and appear well in her clothes and has some pride in her personal appearance, she then is spoken of as being too proud, yet if she takes no thought of her appearance she is too slouchy to be a minister's wife. She is expected to attend every prayer meeting and special service throughout the whole week, and always be a little early in coming to service, be sure and take an active part in the singing, praying, testifying and altar service. Nine times out of ten she should be able to entertain all the passing ministers and evangelists in her home, cook and keep up her housework herself, for if she had a maid to help her, some good saint would surely lose the victory. If she fails to get around and greet all the folks at every service, some feel she slighted them on purpose. Then above all these things, she should be able to preach in case of emergency. Then, too, it happens to fall her lot to be the only one left in the whole world to have a word of encouragement for the pastor, especially when he has met with some things that make him lose sleep, and spend hours weeping and praying for his flock.

The Pastor's Service And Family Appreciated

The pastor's family generally is uninvited to many homes of his people, yet they feel he should not fail to visit them freely. An invitation many times would make a pastor and his whole family feel like they were appreciated. Any little act of kindness shown toward those who are over the work of God as leaders of the flock, many times drives away dark clouds that the devil has gathered around the pastor's home. How easy it would be for any church to occasionally show their pastor and his family that their efforts are indeed appreciated. The church will be more than repaid. Any preacher can preach with greater unction when he feels that his people love and appreciate his efforts.

The Apostle Paul asked the Corinthians, "If we have sown unto you spiritual things, is it a great thing if we reap of your carnal things?" (1 Cor. 9:11). He then answers the question by explaining how they that ministered in the temple at the altar were partakers of the altar, referring to the order of worship of the old covenant which was ordained of God through Moses. Then he makes this statement: "Even so, hath the Lord ordained that they which preach the gospel should live of the gospel." (1 Cor. 9:14). Bud Robinson said: "Ministers receive less for their services to mankind than any other men of profession in the world." Yet they serve in matters pertaining to the eternal welfare of souls. Why should a person think and ponder over a five dollar bill for days afterwards, when he gave it to some minister or perhaps his own pastor.

Many are the slurs and jeers that befall the lot of a preacher, yet he should never feel blue. He is expected to be satisfied with whatever is given him, no matter how hard he has labored. If some one mentions raising his salary or a spe-

cial offering, I can almost hear a good (for nothing) brother saying, "Well, he shouldn't be in need very bad, for I gave him five dollars one time (about three months ago, perhaps.)"

The Pastor, Worthy of Honor

It would be well for every church to remember what Paul has said in 1 Tim. 3:17, "Let the elders (pastors) that rule well be counted worthy of double honor, especially they who labor in the word and doctrine." It does not always give the pastor the "big head" for some member of his flock to give him a compliment occasionally, I rather think he is deserving of such.

People will pay dear for the services of a lawyer and never think of it, even if he loses the case. How should they regard the services of their pastor? He is called of God to "watch for the souls of his flock, as they that must give an account." (Heb. 13:17). He stands as a watchman on the wall, and has the case of many souls' eternal salvation on his heart. He stands as he who speaks the greatest message to all the world, the message of the Gospel. He is the one who brings the good news to those in the paths of sin. "How shall they hear without a preacher?" (Rom. 10:14). Is his service worthy of due consideration? Should he be criticised, or his family, when they try to appear their best?

Some even glory in the slander of the minister. Some will never mention a good deed of a pastor, but seem delighted to speak of his mistakes and failures. An accusation once turned loose on a minister goes with such rapidity that it's impossible to step. It appears that the evil mind feasts upon the tainted reports of another, and more especially that of a preacher. The apostle Paul must have known a few things when he wrote, 1 Tim. 5:19, "Against an elder (pastor) receive not an accusation, but before two or three witnesses.."

It isn't yet possible for a pastor and family to live and serve in this world, and then board and room in heaven. Does the pastor's home receive due consideration? Have you considered him and his family human beings the same as yourself? Have you failed to go a step or two out of the way to show an act of appreciation? Dear sister, have you ever thought that a little love token handed by you to the minister's wife would cause a world of cheer in that poor laboring soul? Have you been guilty of offering criticism when the pastor's wife appeared in a new dress?

Let me add, a discouraged pastor and family is indeed a subject of pity and sympathy. If anything in the world, to my mind, would make the angels bow their heads and weep, is to look down and see a poor preacher, a victim of some scandal-monger's vile lips, with all he possesses in this world—his reputation and influence—at stake, and him discouraged. Of all the great men and women in the world, it is those who have hazarded their lives for this Gospel of the New Testament. It is the most unpopular profession that a man can choose, yet for the sake of souls for whom Jesus died, your pastor and his family has answered that call to the ministry by saying: "Here am I, send me!"

WORLD CONDITIONS—CONTD.

pant, and men and women are swayed by feelings of earthly intelligence rather than the down to earth realities of the unadulterated Word of God. Second, the condition of

The World Morally When Jesus Comes.

II Timothy the third chapter, this is Paul's description. This know also, that in the last days (when? in the last days) perilous times shall come. For men shall be lovers of their own selves, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy, without natural affection, trucebreakers, (There are more divorces some years in Chicago than there are marriages, and the number of divorces in America is increasing all the time). False accusers, incontinent, fierce, despisers of those that are good. Traitors, heady, high-minded, lovers of pleasure more than lovers of God. That last phrase is more descriptive of the American people than any I can think of. "Lovers of pleasure more than lovers of God." We are composed of a pleasure-mad people. This is not a shocking thought, because it is common. The moving picture show is the ideal of our people, they think more of the theatre than they do the house of God. You may not think that is so terrible, but to those who do not think so let me tell you it is one of the outstanding causes for our moral declension, for the theatre is the breeding grounds of suggestive lewdness and the source of our juvenile delinquency. Mothers and fathers ought to be aroused to the lack of spirituality in their own lives and arise like a Joshua to proclaim, "As for me and my house we will serve the Lord." Take your family to the house of God, instead of frequenting the questionable places of lewdness. Jesus said "As in the days of Noah, so shall it be at the coming of the Son of man." They ate they drank, and they gave in marriage. In other words it was just a time and an age when they fulfilled the lust of the flesh. We live in a day of drunkenness. A day of adultery, and a day when people have forgotten God. The third situation at the time of the coming of Jesus will be the

Political Unrest.

Luke 21:25,26. "And there shall be signs in the sun, and in the moon, and in the stars; and upon the earth, distress of nations perplexity; the sea and the waves roaring; Men's hearts failing them for fear, and for looking after those things which are coming on the earth: for the power of Heaven shall be shaken." The 24th chapter of Matthew says; "That kingdom shall rise against kingdom." There is more political unrest in the last decade than there has been in past centuries. James in his epistle says; 4th and 5th verse of the fifth chapter, "Behold the hire of the labourers who have reaped down your fields, which is of you kept back by fraud, crieth: and the cries of them which have reaped are entered into the ears of the Lord of Saboath. Ye have lived in pleasure on the earth, and have been wanton; ye have nourished your hearts, as in a day of slaughter." Even the continuous squabble between labor and capital is prophesied for these last days as significant of the Coming of Jesus Christ, for the eighth verse instructs, "Be ye also patient; stablish your hearts: for the coming

GOOD NEWS FROM SOUTH BELOIT, ILL.

We wish to report victory in Jesus' Name. We thank and praise God for His wonderful blessings during our series of recent revivals with the following evangelists: Elder J. S. Lucas of Indianapolis, Ind., Elder George Carlisle of Indianapolis, Ind., Brother Clyde Dailey of Platteville, Wis. Four were baptized in Jesus' Name and four received the precious gift of the Holy Ghost.

A special all day meeting was held on Sunday, Feb. 20. During the afternoon service the church mortgage was burned. This was a time of rejoicing for the saints and the blessings will never be forgotten. We especially made mention of our pastor, Elder J. T. Brooks and his wife, who have labored so faithfully and have been a great encouragement to the saints. In the building of our church we trusted God and He supplied every need, supplemented by the prayer, labor, and cooperation of the saints and pastor.

On the evening of the above mentioned service three received the Holy Ghost. Among these was a seeker who had sought for four years; another, a young soldier from Columbus, Ohio, had sought for ten years. The pastor's youngest son also received the gift of the Holy Ghost. We praise God for His presence and we are expecting great things from God this coming year.

Pastor J. T. Brooks

Reporter Evangeline Granneman

EVANGELISTIC REPORT

We have closed a revival with Elder C. L. Beshars and assembly in Tipton, Oklahoma. During this revival God met with us in a wonderful way. Thirty-two were baptized in Jesus' Name and nineteen filled with the Spirit. The young people's services during this meeting were splendid with good attendance and many were moved to seek the Lord. We are now with Elder Raymond Light in a series of meetings after which we will be with Elder R. L. Blankenship of Bay City, Texas.

Evang., E. W. Anglin and E. J. Meyer

NOTICE FROM SAN JOSE, CALIF.

We welcome any visitor of good standing to visit us here in San Jose, Calif. The church is located at 583 W. San Carlos St. in San Jose. We also desire your prayers that this work might flourish for the glory of God.

Pastor J. A. Sandberg

of the Lord draweth nigh. According to the Word of God before the afore-mentioned judgments take place He will come to take His Church, the Bride home to be with Him. I want to ask you just one more question in closing. Are you ready for the coming of Jesus when He comes to take unto Himself His church, or are you among the worldly religious and ambitious, the pleasure-mad throng, the political restless, and the servants of sin? There is a hiding place from the storm of godlessness which is found in Christ Jesus. The One who shall come again. Here is your safety. "The Name of the Lord is a strong tower, the righteous runneth into it, and is safe."

GRAINS-----

NOTICE

If your son or relative is stationed in the U. S. Army at Camp Livingston, Camp Beauguard, Camp Claiborne or Camp Polk, La., please send us his address. We will be glad to contact him and give him information regarding the nearest convenient church so that he may attend.

Pastor J. Z. Spears
Central Apostolic Church
604 Court House St.
Leesville, La.

NEW CHURCH IN OMAHA, NEBRASKA

We are glad to report the establishing of an Apostolic Faith Church, in Omaha, Neb. We began our services three months ago and although we are few in number we mean to be faithful to God. We desire the prayers of all the saints of God that the Lord will bless in this new undertaking, even unto the coming of our Lord. If you have friends or know of anyone who would be interested in coming to this church, please direct them to 4102 So. 13th St. We will appreciate this very much.

Pastor J. L. Tiller
Bellevue, Nebraska

REVIVAL AT KOKOMO, IND.

Elder Lloyd Romine was with us for a revival meeting in March. The meetings were very successful. Thirteen were baptized in water and seven received the Holy Ghost.

BROADCAST FROM SPRINGFIELD, MO.

We are glad to report the opening of our Pentecostal Oneness Church at Pine and Grant Streets in Springfield, Mo. God has been with us in a wonderful way. Several have received the baptism of the Holy Ghost.

Eld. J. E. Ramsey, the pastor, extends a welcome to all the saints, and especially the men in the armed services to come and worship with us. If you can not come and visit us, we invite you to tune in to K.T.T.S. at 2:00 o'clock each Sunday afternoon for our regular weekly broadcast.

Reporter Otis Martin

NEW PASTOR AT CAMDEN, ARK.

We are just finishing the addition on the back of the church. We are also glad to report that we will owe no money on it, for the good friends and business people of the city and surrounding district have generously contributed to this building project. We thank God for the improvements made and also those who helped us.

I have resigned as pastor of the church for I feel the call to move on. We are now going into the evangelistic work again. My brother, Albert E. Adams, has taken my place as pastor and we feel that he and his wife will be a blessing to the church.

Pastor Charles Adams

REPORT OF YOUNG PEOPLE'S SERVICES AT ORLANDO, FLA.

We wish to report that our young people's services are progressing. The attendance is steadily increasing and each Sunday evening the Lord meets with us in a glorious way. Our young people have experienced a general awakening to the great need in the Pentecostal Missionary field. They have responded by establishing a special fund to aid in this great cause. We are praying that the young people of our nation may take a greater interest in the Word of God than ever before in these serious days. We are proud of our fine group of young people here and we desire your prayers that the blessing of God may continue to rest upon us.

Pastor J. C. Porter

* * *

The Armed Church Contd.

Thousands have departed from the faith and have gone back on the true Gospel. They have sinned unto death. Again we read that in the last days men will not endure sound doctrine, but will turn away from the truth and seek teachers who will teach things to please those who have itching ears. They will give themselves over to their own lust and be carried away with divers manners of sin. All these things cry, "Redemption draweth near!"

My friend, again I say unto you, "The time has come!" The hour is here! It is half past eleven on God's clock. Build your defenses. Lay your foundations deep. Run to the hiding place. The storms are here. The wind is blowing. Floods are dashing against our houses. There is no other protection. There is no place of safety, other than to be rooted and grounded in the Gospel of Jesus Christ; and that foundation is the foundation of the apostles and prophets—their teachings and practices. That only will keep your garment spotless. Then you can say like Paul of old, "I am not ashamed of the gospel of Christ, for I know it is the power of God unto salvation." Again, by our brother Jude, "Now unto him that is able to keep you from falling and to present you faultless before the presence of His glory with exceeding joy."

Yes, my friend, whether we are Pentecostal or not, the wise man says, "My people are perishing because of a lack of wisdom." In another place we read, "My people are destroyed for a lack of vision."

We read in the 25th chapter of Matthew of the period prior to Christ's coming, how the ten virgins thought the Lord was delaying His coming, so they all fell asleep. Do you remember that it says at midnight they were crying? That means the darkest hour in the history of the world.

In closing this message—are you filled with the Spirit? Is your lamp burning brightly? Is your garment spotless? Is your life holy? Oh, friend, if it is not, I beg you in the Name of the Lord Jesus Christ, our coming King, rush! Be filled, you that once were filled and have lost your first love, and you, whose lamp is almost out. Get ready before it is too late. It is half past eleven on God's clock.

NEW 1944 MINISTERIAL RECORD BOOK IS READY

The New and improved 1944 Ministerial Record Book of the P. A. of J. C. is now ready for distribution. Every minister and worker should have one. The book contains the Articles of Faith, Codified Rules, Ministerial Record and a Church Directory. One copy \$.35, three copies \$1.00, 10 copies \$3.00 to any one address.

SEND ALL ORDERS DIRECT TO ELDER
STANLEY R. HANBY, 810 N. FRONT STREET,
LANCASTER, OHIO.

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NORTHWEST DISTRICT NEWS

Joseph D. Urshan, Dist. Elder

Our Monthly Fellowship service was held in Seattle, Wash. May 5th in Bro. Joseph Urshan's Christian Apostolic Assembly. A goodly number were out to this inspirational service, God blessed throughout the whole evening. Fine and strong messages were given by Pastors Edmund Werner, of Puyallup, Wash., and Pastor Ralph Megrew, of Seattle, Wash. God is blessing in our Seattle Assembly, He has given us several new families, new faces are often seen in our services.

The Puyallup, Wash., assembly, whose successful pastor is Bro. Edmund Werner, is making great gains in the Lord. They had built a beautiful new tabernacle that will seat about 300, and God is adding to their number from time to time. Their Sunday School has grown from about 20 to 61, and the end is not yet, Praise the Lord!

Pastor Ralph Megrew of Seattle, Wash., is busy renovating his tabernacle in Ballard district, thus far it looks like a new building, when finished it will be one of the finest in his district. Bro. Megrew's Sunday School is picking up nicely, also.

Pastor Ray Jones of Morton, Wash., reports great blessings are resting upon their labours for the Master in that mountainous town. Several have received the baptism of the Holy Spirit and some have been baptized in water in the Name of the Lord Jesus. Let us remember this good brother and his wife in prayer for perfect health, and greater success in the Lord.

Pastor Fred Scott, of Portland, Oregon, informs us that his church is growing in the Lord, and God is giving him new families. Portland is a great field. A number of the Jesus' Name people are there, and our prayer is that God will direct them to this growing assembly.

Word comes to us from our new sister in the Body of Christ, Sister Ada Crawford, Sandlake, Oregon, where she is looking forward to purchasing a new building to hold meetings and proclaim this wonderful present truth in her district. Thus far God has given her some souls, and a number are taking interest in "This Way."

Brother Fred Hoffer is opening a new work at Klamath Falls, Oregon, where there are one or two Jesus' Name families. Please pray that God will give our brother great success in winning souls for the kingdom in that fine town.

Great things are in store for the Great Northwest as we progress and grow in the Lord. Remember us in prayer.

MISSIONARY PAGE—CONTD.

the camp bakery, and it was very good. We always had good bread to fill up on. Soup and stew most of the time, but we got meat every day, - not much of it, but the soups and stews were good. They were cooked by the internes and that made a big difference. The first month was the hardest, after that everyone got used to their jobs and tried to find some new way to make things nicer. The cooks got to be miracle workers after the first month or so, and they could turn a real meal out. Of course there were seldom any desserts, and no sugar or milk for our cereals in the mornings. Our cereals were stale bread soaked in water and then brought to a boil and cooked until mush, no pieces of bread in it. That with tea was our daily breakfast. We could buy eggs in the black market and also through the canteen so we managed to have about five a week per person. Your mother had money with her when she came to camp. All money was put in a camp bank and we were only allowed to draw out \$100.00 a month to be spent in the camp canteen. Your mother had enough for a year when I left and she could get more, \$100 Mix., through the Swiss consul from the American government anytime she wanted it. She did not want it as long as she had some of her own. Eggs and fruit were sold through the canteen and divided evenly among all, also peanuts and honey. Your mother often traded her honey for someone else's peanuts, as she did not like sweets. We all chipped together often, the fourteen of us, some had flour, others baking powder, and some gave eggs; then we made pancakes and cooked them on a little individual stove we had made.

Our camp life was really bearable, especially to one who had been used to the life of a missionary. It was very hard for the business people who had been taken out of a life of ease and plenty. For those who could trust in the Lord and prove once more that underneath were the everlasting arms we found grace and strength to meet every need. For those who had not God to trust, it was especially hard and trying mentally. Well, all I can say is that your mother is not in real need; she is getting along very well, everything considered, and she has the desire of her heart—to be able to stay in the land of her adoption. I would not have come if I could have stayed, but I had not a choice. I signed on the deferred list, but my name was on the list anyway. I am a naturalized citizen so I did not dare to refuse to come.

If you have any questions I will be glad to answer them if you will write me. I will send a message back to you from your mother. Pray much for the dear ones over there and the work.

With much love from your mother and Christian greetings, I remain, your sister in Christ,"

Mrs. Grace K. Chang

Immediately upon receipt of this letter, I wrote Mrs. Chang, asking her if she could possibly contact Sister Iry direct, and find out if she needed anything, and if it was possible to get money to her. Every effort will be made to reach Sister Iry and see that she is taken care of, so far as circumstances will permit.

W. T. Witherspoon, Chairman B. F. M.

GRAINS

from the *Harvest Field*

EASTERN DISTRICT COUNCIL REPORT

The monthly Fellowship meeting of the Eastern District Council and Fellowship was held on March 31st and April 1st with Elder John Rubin and assembly of Brooklyn, New York, assisted by Elder Anton Huba.

Truly this was the most glorious fellowship meeting that we have yet seen in our Eastern District Council. The meeting was marked with the presence of God from the very beginning unto the end. The meeting got under way in wonderful style on Friday night, March 31st, with a sweet spirit of fellowship prevailing throughout the service, climaxed by a most inspiring message from Elder George Cook of Foxboro, Mass. Prayer service was held Saturday morning, followed by a very worthwhile Bible study in the afternoon. Elder George McLeod of Torrington, Conn., conducted the Bible Study, bringing forth some wonderful thoughts in the paradoxical attributes of Christ. Elder R. G. Cook of Foxboro, Mass., followed Elder McLeod along the same lines and confirmed the things spoken by Bro. McLeod.

Saturday night was the final meeting of the Fellowship and the most glorious of all. A soul-stirring evangelistic message was delivered by Elder G. W. Stanley of Bristol, Conn., after which one young man was baptized in Jesus' Name. The climax of this meeting was toward the end when all of the fifteen or more ministers present marched around the church singing "A Volunteer for Jesus," during which time the power of God fell on the congregation and one sister received the Holy Ghost in her seat.

We are praising God for His wonderful presence in our Fellowship meetings and are looking forward to bigger and better gatherings in the future.

Eld. S. W. Chambers, Sec'y

REPORT FROM BRO. A. URSHAN'S CHURCH

This message from the Apostolic Faith Christian Church, Elder Andrew D. Urshan, pastor, is one of announcement and explanation. There have been very few reports given to the readers of the OUTLOOK concerning the progress of the work here in New York City but at this time we feel that we should report that the blessing of God has been and continues to be manifested upon this church located in the heart of this great city and the gracious outpouring of the Spirit of God has been manifested in the salvation of precious souls for God, including a num-

ELDER WITHERSPOON'S VISIT IN SAN ANTONIO, TEX.

Eld. W. T. Witherspoon, our National Chairman, spent one week ministering to the students and faculty of the San Antonio Missionary Bible Training School in the morning, and preaching to the believers in the evening services.

Many definitely testified to the new stir that our brother created in their souls. Some of the students had come from Mississippi, Oklahoma, Oregon, California, Indiana and Ohio for the spring Short-term Christian Workers' Course, and declared that the first message of our dear brother alone was well worth the trip and expense of coming to San Antonio.

The first anniversary of the San Antonio Missionary Bible Training School took place Sunday, March 26th, at 3.00 P. M., at the school. Friends and well-wishers from various churches and missions in and out of the city gathered together and a blessed time of fellowship and praise for what God had done in doubling the workers on the faculty was enjoyed by all.

Bro. Mulford, who had joined the faculty since the dedication of the school the previous year, spoke in detail of the needs of such a Bible School, as well as of plans for its extension. Messages of congratulations were also brought by ministers of various churches in and around the city.

Bro. Witherspoon preached the anniversary sermon stirring everyone to go deeper into the fullness of God's purpose for Spirit-filled saints. A cash and pledge offering was taken for the support of the school amounting to \$300.00.

Bro. Coote, formerly missionary in Japan for 28 years and founder of the school, reported the arrangements for obtaining more buildings and more extensive housing for the increased number of students in all departments expected this fall.

ber of Jewish converts who have been filled with the Spirit. It seems as though this church has been especially used and blessed as a Training School as there have been several thrust forth from here to labor in the ministry; Evangelist Nathaniel Urshan who, together with his wife, have become outstanding in the Evangelistic field and is an Associate Pastor at Royal Oak, Mich.; Bro. and Sis. Stanley Chambers at present pastor of a fine thriving work at Hazelton, Pa.; and the latest being Bro. and Sis. Paul Box, Assistant Pastor of the church in New York, who have been called to Columbus, Ohio, to become Assistant Pastor of the Apostolic Gospel Church, Elder W. T. Witherspoon, Pastor., as the Lord has called Elder A.W. Witherspoon and his wife, formerly Associate Pastor in that church to pioneer in a new field at Madison, Wisconsin, where they are opening a new church in that city. We are indeed thankful to the Lord for His goodness to all of us. Please continue to pray for us here in New York that the Lord will have His full way with us in this great city.

Gustave P. Schultz, Y. P. Leader

God's Smile Was Hidden Behind The Clouds

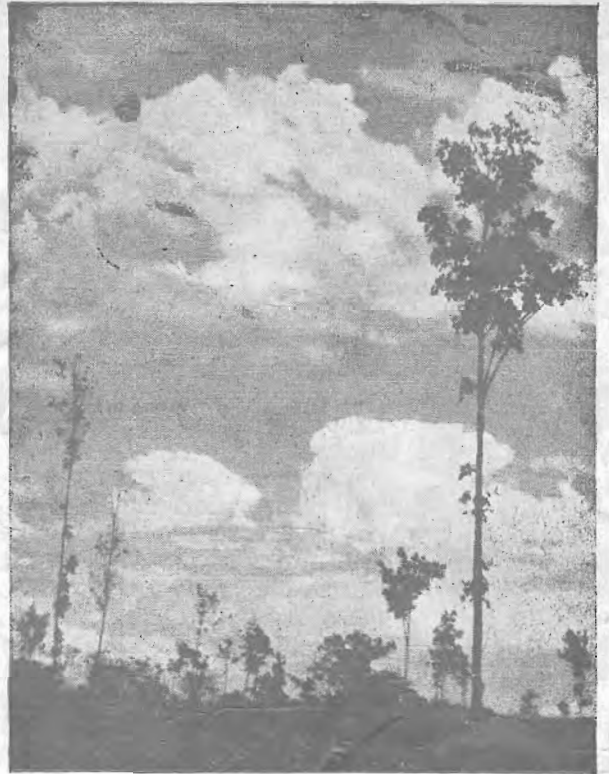
BY EDITH THOMPSON

As we travel life's journey here below, we may stop and ask this question, "Lord, why must I travel as I do? The road seems rugged with many tears and heartaches as I strive to travel upward." But God's hand and smile is beyond the cloud waiting for us to pass through.

Sometimes before we will listen to God, He allows all kind of trouble, sorrow and sickness to come upon us. That was the way He drew me. I was near death when I said, "Lord, anything you will have me to do, I will do, but spare my life that I might rear my boys." I then was in the ambulance on the way for a serious operation. God heard my plea, knew my fears, spared my life and stayed the hand of the surgeon. Do you remember the angel that stayed the hand of Abraham, when he was to offer Isaac? That is the God I now serve and Whom my soul loveth.

Prior to this terrible sickness I had been left with a broken home and two lovely sons to rear, but I had taken the wrong attitude toward life. Bitter were the dregs of the devil's cup. In 1 Cor. 10:21 we read, "Ye cannot drink the cup of the Lord and the cup of devils; ye cannot be partakers of the Lord's table and of the table of devils." So since I was not serving God in Spirit and truth, I was drinking from the devil's cup which brought heartaches, disappointments, tears, sickness lost faith in mankind, finally deciding that most men were filled with nothing but vanity and deceit. I had no rest at night when upon my pillow because I was a transgressor of God's holy Word. I could be found on dance floors and in the shows. Yes, I was with the crowd, going all the time, trying to forget what life had dealt out for me. I always found I was not happy. I wanted to be at home with my babies, but the crowd would say, "Let's go." There was none to say, "Let's go to church and learn about Jesus." They were too busy satisfying the lust of the flesh and to my sorrow I found I, too, belonged in that crowd.

But one day I found I was sick of sin and God sent one of His handmaidens to my home. She asked me to the church and to her surprise I said I would go. She did not know I had already promised God that anything He would have me do, that I would do. She did not know I was sick of sin. The Scripture says, "Beautiful are the feet of him that bringeth good tidings." I heard the truth, was convicted of my sins, had a Godly sorrow, repented and was baptized in the glorious name of Jesus according to Acts 2:38. Three months later I received the wonderful baptism of the Holy Ghost. Since then you'll find me on the King's highway, Jesus leading the way. I find on this highway peace, joy, righteousness, full of glory.



How happy I am now when, as I sit in the choir singing for my Lord, I can look across the platform and see my son playing his violin for the Lord. Then my son in the navy writes home, "I am so glad I have a God-fearing mother." Each church night finds me in my place. He knows mother is praying for him out there on the Pacific. He said, "Mom, not many boys have moms like you." Mothers are you doing your best for your sons out there? Can you pray and feel you've touched the throne? Does He give you assurance that all is well? Can your son say, "Mom fears the Lord?" Does your son know you are faithful to God, or does he know it is no use to send home for prayer because Mom is probably out on a party? She's too busy, and just a bit of driftwood, drifting along and fulfilling the Scripture in Gal. 5:19-21, "Now the works of the flesh are manifest, which are these, adultery, fornication, uncleanness, lasciviousness, idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies, envyings, murders, drunkenness, revelings, and such like: of the which I tell you before as I have also told you in times past, that they which do such things shall not inherit the Kingdom of God."

Won't you come and go with me up the path the Master trod? For I have found God's smile that was hidden behind the cloud and the following Scripture is what He gives to me, Gal. 5:22-23, "But the fruit of the spirit is love, joy, peace, long-suffering, gentleness, goodness, faith, meekness, temperance; against such there is no law."

Mothers, we find in Proverbs 22:1, "A good name is rather to be chosen than great riches, and loving favor, rather than silver and gold." Won't you too seek Him Whom my soul loveth—the Saviour Divine?

