

THE  
PENTECOSTAL

# OUTLOOK

*November, 1944*

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# THE PENTECOSTAL OUTLOOK *Our National Publication*

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Please write South Central Council Publishing House, Box 1289, Kilgore, Texas.

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Please write Elder L. C. Reed, Milford, Texas, for complete information.

### INTERNATIONAL BIBLE COLLEGE

Please write to Eld. Leonard W. Coote, 935 W. Mistletoe St., San Antonio, Texas, for full particulars concerning this Bible College.

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*From the Editor's Desk*



## THE GLORIOUS CANDLESTICK

Radio sermon given by Elder S. G. Norris over station WMIN, Sunday, October 8, 1944

Good evening, friends. We are glad that you have tuned in to our Gospel program again today, and we believe we have a very interesting message. We hope you will enjoy it. We have been studying the Jewish Tabernacle Plan that God gave Moses and the children of Israel in the wilderness of Arabia, just fifty day after He delivered them from the land of Egypt. We are going to step inside that Tabernacle this evening and as we do so, the first piece of furniture we notice is the Golden Candlestick. There were two other pieces of furniture in the first room of the tabernacle, namely, the Table of Shewbread and the Altar of Incense. Today we will look into the blessing of the candlestick and its meaning for both then and now. The candlestick was, of course, used to give forth light inside the Holy Place of the Tabernacle.

Light! Of all the elements of nature, light is the most mysterious and most beautiful. . . a characteristic of God. The Bible tells us that God is light and in Him is no darkness at all. There is a very interesting fact about this great subject of light, found in the very first chapter of the Book of Genesis. It is this. Light was created by the Lord God **before** the sun, moon and stars appeared. The source of our light today is, of course, from the Sun, but the beginning of light was not dependent upon the solar system or the sun as its great hub. Here is the record, "And the earth was without form and void; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters, And God said, Let there be light! and there was light! And God called the light day and the darkness he called night." During the very first creative day God made light. During the next creative day God made solids of gaseous substance that covered the earth and also separated the clouds from the earth and placed an expanse between the earth and heaven. That all took place during the second creative day. On the third creative day as recorded by Genesis chapter one, you will find that God said, "Let the earth bring forth grass and herbs and trees yielding fruit whose seed was in itself after its own kind." But still after three full creative days, there was **NO SUN, NOR MOON, NOR STARS**. These were not made until the fourth creative day. Gen. 1:14-18 And God said, Let there be lights in the firmament, two great lights, the greater to rule the day, and the lesser to rule the night. He made the stars also. So you see that the sun nor moon nor stars did not exist until long after God said let there be light! These great lights that God made are really

**LIGHT HOLDERS.** Light already existed before the sun was made, so the sun really is a light holder, as is the moon which reflects the rays of the sun. The stars are also light holders in the heavens to give light upon the earth.

### Light Holders!

There was a very definite reason why God created light before He made the Sun, Moon and Stars. These are **LIGHT HOLDERS**, or in other words, keepers of light. The candlestick in the Tabernacle was really a light holder. It held the light for the Holy Place during the night time. Each evening it was lighted by the High Priest, and in the morning, when the true light of day shined forth, the candlestick was put out. This candlestick, that stood in the Holy Place of the Tabernacle, was a very beautiful piece of furniture. In the first place it was made of **pure gold**. It was gorgeously decorated and had seven beautiful branches, including the stem. It was the **only** light in the Tabernacle. It was representative of many truths of today. For example: The light of the candlestick shined upon the table of shewbread. This table of Shewbread represented the Word of God. So the light of the candlestick flowed down upon the shewbread and lighted it plainly during the shadows of night. No one could have seen the Table of Shewbread unless the candlestick had given forth its light. That would have meant, the Table of Shewbread would have been in darkness. When the Word of God is in darkness. . . where there is no revelation of light upon it. . . Then the letter killeth! But where the light of Divine revelation shines softly upon the Word, then the Word becomes a light to the souls of men.

The Word of God, or the Bible, can become either one of two things to you. First without the light of Divine revelation upon your Bible, it becomes just about the driest reading you can find. Jesus said the letter **KILLETH!** Yes, just the letter. . . just your Bible, even though it is the most precious to you, can become very monotonous and dry reading, until you wonder whether God caused it to be written or not. On the other hand, the Bible, when softly lighted by divine light. . . when the light of God's presence falls upon its pages, then my friends, your Bible becomes the most valuable Book in your home.

How many times have you heard this, "I don't read my Bible because it is so dry I don't seem to

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# NATIONAL CONVENTION MINUTES

*By Eld. S. R. Hanby, General Secretary-Treasurer*

## MINUTES OF THE 15TH ANNUAL CONVENTION OF THE PENTECOSTAL ASSEMBLIES OF JESUS CHRIST, INC. HELD AT ST. LOUIS, MISSOURI SEPT. 26TH TO OCT. 1ST, INCLUSIVE 1944

A very large number of ministers and workers from all over the nation gathered early at White Way Tabernacle St. Louis, Missouri, for the opening of the 15th Annual Convention of the Pentecostal Assemblies of Jesus Christ Inc.

The convention opened on Tuesday morning, Sept. 26 with Eld. Ace Summers of Mt. Vernon, Illinois, in charge. The morning devotional service was led by Eld. L. J. Hosch of Kilgore, Texas. This was followed by an inspiring message by Eld. Wynn T. Stairs of St. Stephen, New Brunswick, Canada.

At 2 P.M. Eld. F. E. Curts of Cincinnati, Ohio, gave a fine Bible study. The evening service began early by stirring songs and testimonies. Eld. V. A. Guidroz of Goose Creek, Texas, preached the evangelistic message.

### WEDNESDAY, SEPTEMBER 27TH

Eld. C. P. Williams of Tulsa, Oklahoma, took charge of this day's services. Song and praise and exhortation from the ministers present made up the morning devotional service. The afternoon Bible study was given by Eld. B. M. David of Twin Falls, Idaho.

Eld. Corlis Deas of Houston, Texas, led the evening song service. Eld. W. T. Witherspoon then made an announcement that the following committees would serve for the convention.

Nominating Committee:

G. B. Rowe, C. P. Williams, R. G. Cook  
Auditing Committee:

L. A. Parent, W. E. Gamblin, C. R. Padgett  
Resolution Committee:

S. L. Wise, F. E. Curts, C. G. Weeks  
Ordination Committee:

S. G. Norris, L. J. Hosch, C. G. Bryan  
Eld. Witherspoon then preached the evening message.

### THURSDAY, SEPTEMBER 28TH

The day's services were in charge of Eld. I. I. Bradley, Kokomo, Ind. The morning devotions were led by Eld. Lester McFarland of Lynn, Ind. The following reports by District Elders present were interesting and inspiring.

Eld. Stanley Russell of Bloomington, Indiana, led the song service which opened the afternoon meeting. A profitable Bible study was given by Eld. G. B. Rowe, Mishawaka, Indiana.

Then came the report from the Bible Schools represented with Eld. and Sis. C. P. Williams presenting the activities of the Apostolic Bible Training School of Tulsa, Oklahoma. Eld. William Mulford then presented the activities of the International Bible College of San Antonio, Tex. Next

followed Eld. and Sis. L. C. Reed of Milford, Tex., presenting the activities of the Southern Bible and Vocational College. Then came the report of the Apostolic Bible Institute of St. Paul, Minn. by Eld. and Sis. S. G. Norris. Time was given to Bro. Norris to report on the progress of our official paper, The Pentecostal Outlook.

The evening song service was led by Eld. Corlis Deas of Houston, Texas. A stirring message by Eld. S. G. Norris followed. Then came a baptismal service.

### FRIDAY, SEPTEMBER 29TH

Eld. O. F. Fauss, Houston, Texas, was in charge of this day's services. Eld. V. A. Guidroz led the morning devotion. Short sermons were then delivered by Eld. James Davis of California, Eld. David Coote of San Antonio, Texas, and Eld. Gerald Mangun of Plymouth, Indiana. Another baptismal service followed.

The afternoon was given over to Foreign Missionary work in charge of Eld. Wynn Stairs. First came the report from the Missionary Chairman, Eld. W. T. Witherspoon. He was followed by the Missionary Secretary, Sis. Kathryn Hendricks. Eld. Stairs then delivered an inspiring missionary message. The following missionaries were then given opportunity to speak; Bro. and Sis. White of Java, Bro. and Sis. Samuel Jensen of West Africa and Sis. Dickson of Palestine. A missionary offering of \$320.00 was then given.

About 6:30 the young people met for special service of song, testimony and exhortation. Eld. Corlis Deas of Houston, Texas, brought a message to the young people. In the evangelistic service which followed, the evening message was brought by Eld. W. E. Gamblin, Philadelphia, Mississippi. Then came another baptismal service.

### SATURDAY, SEPTEMBER 30TH

The morning was given over to the business session with the General Chairman, Eld. W. T. Witherspoon in charge. It was opened by songs and a wonderful season of prayer.

The minutes of the previous convention were read by Eld. Stanley Chambers of Hazleton, Penn., in the absence of Sec'y-Treas. Stanley R. Hanby.

Eld. G. B. Rowe was then asked to report for the Nominating Committee. The report follows:

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### HAVE YOU RENEWED YOUR CREDENTIALS

If you have not renewed your license or credentials with the Pentecostal Assemblies of Jesus Christ, please do so at once. Remember all 1943-1944 certificates were void September 1st. This matter is important. DO NOT DELAY. Send your remittance by money order or personal check to Elder S. R. Hanby, 810 N. Front St., Lancaster, Ohio.

# The Children's Page

By Cathryn Ruh

## A FAMILY THAT MOVED

Lot was a man who lived with his wife and daughters in a very wicked city. The people in this city did not love God. They worshipped idols and did many bad things. They were not kind to strangers or poor people. Sometimes they even killed them. Lot was the only one in the whole city who was kind. So the city grew worse and worse till God made up His mind to burn it. He said, "I will send fire and stones out of the sky on the city of Sodom and other wicked cities until all the people are killed."

Abraham, Lot's cousin, knew what God was going to do. So he said to God, "Suppose there should be fifty good men in the city. It would be a dreadful thing for the fifty good men to be killed." God answered, "If there are fifty good men in the city, I will save the whole city because of the fifty good men." Then Abraham began asking God if there were forty good men if He would destroy it. God told him He would not destroy the city.

Again Abraham thought. "Maybe, there aren't forty good men, but perhaps there are thirty." God said He would not destroy Sodom if there were thirty. God was very just. But Abraham asked once more, "If there be ten good men will you burn it?"

God said, "If there are ten good men in Sodom, I will not burn it."

What do you think about that? Are there ten good men in your town? Surely every city must have at least ten good men. So God sent some angels to the city of Sodom to see what they could find. They looked up one street and down the next. They looked in all the alleys. They looked in all the houses. What do you suppose the angels found?

Fifty good men? Thirty? Twenty? No, there was only one. One man out of a big city, only one good man who loved God. So the angels said to Lot, "God is going to burn the whole city of Sodom, for it is very wicked. You are a good man, so get up quickly and take your wife and your daughters and go to the hills, for all the people of the city will be burned."

Then Lot said, "But what will become of my house and all my riches?"

"They will be burned, but you and your wife and your daughters have time to save your own lives. Get up and go quickly, and do not turn back once you start, for the fire will come very soon," said the angels.

Lot hurried to tell his sons-in-law and daughters that God was going to destroy the city. Instead of hurrying, they just laughed. They said, "The city of Sodom is a very old and beautiful place. Nobody can burn it." Lot felt very sad because they would not listen, but the angel told him to hurry. So Lot took his wife and his two unmarried



Meda Ann Wischer, Houston, Texas

daughters. They were not real anxious to go with him, either, for they hated to leave their fine home and nice clothes.

The angel urged them to hurry. Finally they started for the hills. Almost as soon as they were out of the city, fire and stones began to fall. Lot and his wife and daughters ran as fast as they could away from the city. Behind them the fire came and stones fell faster and faster.

Suddenly Lot's wife stopped. "All the money and riches we have are in that city. We have nothing. I cannot go on. I am going to turn around and see what is happening," she said. Lot took hold of her and tried to pull her along, but she was stubborn and would not listen. So Lot's wife turned around and looked at the city after the angel had warned them. All the beautiful homes were full of fire and smoke. Fire and hot stones were falling from the sky. The whole city was smoking like a hot furnace.

Lot's wife looked and looked and kept on looking. She was fascinated with it and could not turn away. God was very displeased with Lot's wife. She had disobeyed. God in His displeasure turned her into a pillar of salt! "Oh, what a dreadful thing," you say. However, God had made a way for Lot's wife to escape, and she refused it, so she had to suffer.

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# Earmarks Of The End

By G. B. Rowe

"Coming events cast their shadows before them." Sudden and surprising events with outstanding circumstances are filling the earth today, insomuch that thoughtful and intelligent people everywhere are wondering what it all can mean. In fact, so many things of importance are really taking place today, and happening so fast, until the news presses of the world are hardly able to keep up by operating twenty-four hour shifts. It's just news behind the news, and more news coming—fresh news—latest news—radios running overtime to keep the people posted with the latest news. News of what? What news? Why all this commotion? Why are people sitting by their radios until the midnight hour, tuning in on world happenings, only to find a world full of trouble, a world slipping off its balance, a world bowing, dipping, cascading, reeling, and reeking like a mad man under some tremendous influence and unbearable pressure; a world at sea with both oars broken—rudder and keel gone, with contrary winds rising and still rising on and on into the night; waves of unrest beating against her sides, while enraged tides and billows continue to carry her farther out to sea.

But why all this beating at our very doors? Why all this unrest? My friend, are you only a stranger in these parts, or has a Rip Van Winkle spirit seized you? Could it be possible that you have forgotten that there is still a God in heaven Who still possesses all power, and Who still sits at the control of our universe, and is able to direct the destinies of nations?

Do you remember that this same God that talked to a man one day in the long, long ago, and bade him write to the nations of the earth, warning them that a time of trouble was coming upon the earth such as never was since there was a nation, even to that time, and further states that time only those who shall be found written in the Book shall be delivered; and we find in the following verse that what he is about to record is associated with the resurrection, which thing is also conceded by a cloud of witnesses scattered throughout Christendom. "And they that be wise shall shine as the brightness of the firmament, and they that turn many to righteousness as the stars forever and ever."

My friend, today you and I, as well as the whole world, are rapidly approaching the fulfillment of prophetic utterance of Daniel the prophet. The wail of the suffering and worried, the travail of nations bowed with fear and torment are definite

ear-marks of the approaching crisis and immediate danger we are nearing. Could it be that God's clock has tolled the hour, and a sleeping world has become awakened as already we hear the bugle call, and the continuous tramp of marching feet taking their respective positions for the final stage setting, and the last act just before the setting of the sun - ere the twilight appears? Yea, just as night settles down, an unprepared world finds itself in a time of trouble, such as has never been since there were nations.

Bible students and many others declare that such a time as I have been telling about is called the Time of Jacob's Trouble, which signifies a troublesome and tempestuous time for the Jewish world, as well as all others who are not found written in the Book. It is during this time that Satanic power manifests itself in human form, and at which time he will make his bow to this world and offer it deliverance under the overtures of peace. The Bible further declares that the whole world will follow this superman or anti-Christ who through flattery and vain deceit will lure all the world to his feet. But we are strictly warned against such a method of procedure as this in the Word of God, and we are told that this anti-Christ, or man of sin, will set himself up as God and in fact, will try to convince everyone that he is God. He will not only desire men to worship him, but under penalty of death, will compel those who are not written in the book to do so. This anti-Christ, or man of sin, will rule the world only for a short time. He will sit at the controls of the World's governmental machinery, and shall dictate his selfish policies to the end that he may gain his personified exaltation. It is during this interim that he will cause every man to take a special mark in his hand or forehead, and this the Bible calls the mark of the beast, or the insignia of a beastly government. We are told again by the Apostle John that whosoever refuses to take this mark can neither buy nor sell. To receive this mark means to put yourself in the wrath of God. To refuse to receive it means that you may find favor and mercy with God, but you will suffer the hideous tortures and ungodly consequences of this heartless, ruthless, anti-Christ. Remember, he will oppose the real, genuine Christ and all that is called Christ, and the people of this present time who fail to go away with Jesus Christ when He comes for His own (and this coming will be as a thief in the night), must face and be engulfed in another world-wide empire.

Six times since the fall of man, there has been a one-man, dictatorial, world-wide rulership and empire. Historians will serve to inform you of the past world-wide dictators and their destructive elements and methods so used as to bring about their selfish, conceited, lustful and demonic ways. Hence, we cannot expect the seventh world-wide ruler to be any less in fury and de-

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# QUARTERLY MISSIONARY REPORT

## RECEIPTS, JUNE, 1944

Akron, O., Slovak Pentecostal Church ..	\$ 60.00
Akron, O., Slovak Young People .....	9.66
Athens, O., A Friend .....	2.00
Basil, O., Clyde A. Poling .....	15.00
Benton, Ill., First Apostolic Church .....	3.00
Blytheville, Ark., Pentecostal Church .....	2.00
Bogalusa, La., J. W. Magee .....	10.00
Brooklyn, N. Y., John Rubin .....	20.00
Newark, N. J., John Rubin .....	12.50
Buffalo, N. Y., Mrs. H. Ferguson .....	11.00
Buffalo, N. Y., Helen Milanovich .....	40.00
Cadiz, O., Mrs. Alpha Mazingo .....	10.00
Cincinnati, O., F. E. Curts .....	58.28
Cleveland, O., Apostolic Church .....	6.20
Bedford Branch .....	3.00
Scripturites Y. P. ....	1.00
Bro. & Sister Budis .....	3.00
Bro. & Sister Visker .....	1.00
Sister Quest .....	1.00
Columbus, Ind., P. W. Bayne .....	15.00
Columbus, O., W. T. Witherspoon .....	117.18
West Jefferson .....	5.00
Crooksville, O., Crooksville Church .....	13.50
Dayton, O., L. L. Riber .....	9.00
Dublin, Texas, P. Sojourner .....	13.50
Dumas, Texas, F. B. Martin .....	6.77
East Chicago, Ind., Geo. Christoff .....	2.00
Edinburg, Texas, P.Y.P.A. ....	8.44
Fairmont, W. Va., Apostolic Church .....	3.78
Frankfort, Ind., Zion Tabernacle .....	20.00
Fremont, Nebr., Garland Huffman .....	5.22
Gary, Ind., Gary Apostolic S. S. ....	10.95
Gladwater, Texas, E. Lewis .....	3.22
Goose Creek, Texas, Peace Tabernacle .....	10.10
Greenville, O., Apostolic Church .....	5.00
Hazleton, Pa., Ed. Lester .....	18.00
Hobbs, N. M., Pentecostal Church .....	5.00
Hager City, Wis., Edward Larson .....	10.00
Hodge, La., S. L. Wise .....	20.10
Hodge, La., S. L. Wise .....	40.84
Hollsopple, Pa., H. H. Stahl .....	6.00
Huntington, W. Va., W. C. Chapman .....	12.00
Indianapolis, Ind., Bible Church .....	20.00
Ironton, O., Elder York .....	5.20
Kokomo, Ind., Mrs. Emma Williams .....	10.00
La Feria, Texas, Faith Tabernacle .....	8.12
Lynchburg, Va., Bethany Sanctuary .....	2.00
Llano, Texas, Llano Church .....	2.00
Lynn, Ind., L. Mc Farland .....	17.00
Madison, Wis., Apostolic Gospel Church ..	4.32
Mc Leod, Texas, L. L. Hosch .....	5.25
Mishawaka, Ind., G. W. Rowe .....	78.03
Morgantown, W. Va., Riverside Church ..	20.00
Morgantown, W. Va., D. L. Knotts .....	15.50
Morgantown, W. Va., Riverside Mission ..	15.00
Mt. Vernon, Ill., Ace Summers .....	13.00
Newark, N. J., Apostolic Faith Church ..	60.50
New Braunfels, Texas, J. D. Kinsfather ..	6.71
North Braddock, Pa., Anton Janosek .....	24.00
Northwest Oneness Council, 3-Way-Plan ..	34.17
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Provencal, La., Apostolic Church .....	2.00
Quinton, Okla., Mildred Belt .....	2.00
Ranger, Texas, J. J. Kinsfather .....	13.42
San Francisco, Calif., L. B. Lester .....	10.00
San Jose, Calif., Full Gospel Light House ..	15.00
Spring Hill, W. Va., D. W. Durst .....	13.00
St. Louis, Mo., W. S. Guinn .....	10.00
Stratford, Conn., Michael Senecka .....	30.50
Susanville, Calif. J. T. Clark .....	4.25
Tampa, Fla., C. A. Patten's Church & S.S. .	20.00
Tampa, Fla., E. M. Knouse & Church .....	17.40
Toledo, Ill., Sunday School .....	19.00
Twin Falls, Idaho, Bethel Temple Children .	15.00
Vale, Ore., Mr. & Mrs. W. Dowers .....	5.00
W. Palm Beach, Fla., Pentecostal Church ..	28.00
White Hall, Ill., Charles Rigdon .....	10.00

## RECEIPTS, JULY, 1944

Akron, O., Slovak Pentecostal Church ....	37.00
Atlanta, Texas, Henry Ivy .....	12.64
Basil, O., Clyde A. Poling .....	21.27
Baxter, W. Va., Rivesville Church .....	14.00
Baxter, W. Va., Mabel Owens .....	10.00
Blytheville, Ark., L. G. Borah .....	3.25
Bogalusa, La., Young People .....	1.00
Boling, Texas, P.A. of J.C. Church .....	15.00
Braddock, Pa., Apostolic Faith Church ...	32.50
Brooklyn, N. Y., John Rubin .....	20.00
Cadiz, O., Mrs. Alpha Mazingo .....	7.00
Chauncey, O., A Friend .....	1.00
Cincinnati, O., F. E. Curts .....	53.82
Cleveland, O., John Steila .....	8.21
Bedford Branch .....	3.00
Bro. & Sis. Rudis .....	3.00
Sister Quest .....	2.00
Coffeyville, Kansas, Marie Jenkins .....	5.00
Collinsville, Okla., Elder Brown .....	6.96
Columbus, Ind., P. Bayne .....	20.00
Columbus, O., W. T. Witherspoon .....	153.46
Crooksville, O., Pentecostal Church .....	16.00
Dayton, O., L. L. Riber .....	10.00
Dublin, Texas, P. Sojourner .....	13.41
Durant, Okla., Pentecostal Church .....	8.50
East Chicago, Ind., George Christoff .....	2.00
Elwood, Ind., C. G. Bryan .....	13.00
Emmett, Idaho, H. L. Androes .....	20.00
Eros Pentecostal Church, M. C. Guin .....	10.00
Fort Worth, Texas, Mrs. Lewis Moore .....	10.00
Frankfort, Ind., Zion Tabernacle .....	20.00
Fremont, Nebr., Garland Huffman .....	1.96
Gladwater, Texas, E. Lewis .....	4.78
Hamilton, O., Apostolic Church .....	6.00
Harrisville, W. Va., J. C. Cole .....	5.03
Haynesville, La., J. Mc Daniels .....	30.00
Hodge, La., S. L. Wise .....	22.37
Hager City, Wis., Edward Larson .....	10.00
Hosford, Fla., A. D. Parramore .....	3.50
Houston, Texas, O. F. Fauss .....	21.70
Houston, Texas, O. F. Fauss .....	61.97
Huntington, W. Va., Mrs. W. C. Chapman .	17.00
Indianapolis, Ind., Westside Church .....	16.00
Ironton, O., Elder York .....	7.00
Jackson, Mich., Apostolic Gospel Church ..	36.93
Jefferson, Texas, Ferry Lake Church ....	4.60

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## THE GLORIOUS CANDLESTICK—CONTD.

get much out of it!" There are thousands of homes right here in the Twin Cities, where the Bible is never read! And no doubt hundreds of more homes, where people are sincere and would like to enjoy reading the Bible...and do read it because they believe they should, **but really get very little from it.** What is the reason? The answer is that they do not have the candlestick of God's presence shining in their hearts to lighten the pages of the Word to them. Jesus said He was the light of the world. In other words, He was that candlestick, come down in flesh and blood, so that we might understand God. Yes, Jesus is the light of the world, and when we receive His Spirit in our hearts, then we too, have a portion of that wonderful light of God which illuminates the Bible until it becomes a real friend instead of a book of darkness.

The divine light of God, or in other words, a revelation of God's truth, must be accomplished by His Word. Both must go hand in hand. Just as the letter killeth, where there is no revelation or divine light, so also where there is no letter or Bible adhered to, then divine light or revelation, becomes fanaticism. Some folks swing out to the extreme on revelation, but when confronted with the Word of God on the question, they refuse to consider it, claiming that God will lead them by revelation. That sort of reasoning is very weak indeed, because it does not correspond with the Tabernacle Plan that God gave Moses. And that Tabernacle Plan was a schoolmaster to bring us to Christ. In the Tabernacle there was both the Candlestick and also the Shewbread. The Candlestick represented the divine revelation of God's light and the Table of Shewbread, the Word of God. So, I might say, I have a revelation from God. But unless it can be backed-up and verified by God's Word, then my "so-called" revelation is fanaticism. On the other hand, I might say, I have the Word of God and I shall accept no additional light, no matter what...then my word that I cling so tenaciously to, becomes the letter that killeth and I will be left in darkness.

My friends, that Candlestick in the Tabernacle was very important. We simply dare not build a little fence around our theology and dare God or man to trespass. If what you have from God is His final work of grace in your life, you need not be afraid of additional revelation of divine truth. If however your experience does NOT measure up to the fullness of God's salvation for you, then you better search the Scriptures, for in them ye think ye have eternal life. Of course the Candlestick in the Tabernacle represented Jesus Christ, the **GREAT Lightholder of God on this Earth.** Jesus said in St. John 9:5, "As long as I am in the world, I **AM THE LIGHT OF THE WORLD.**" Where He walked, when He talked, whoever received His fellowship and believed His words were blessed with the Divine Light of God. He brought God's light to men, because He was God on this earth, and as long as He dwelt here, He was the light of the world.

But after His departure, He set up a kingdom of saints on this earth to be **Lightholders** that men might be led to **HIM.** I am quoting

now from Matt. 5:14-16. "Ye are the light of the world! (He was speaking to His disciples,) Ye are the light of the world. A city that is set on a hill cannot be hid. Let your light so shine before men that they may see your good works and glorify your father which is in heaven." So just the same as God made light, several thousands of years before the sun, moon and stars were created, so Jesus Christ came first as the great light of God on earth. Then after His death, burial, resurrection and ascension, He sent the Comforter or Holy Ghost into the lives of His disciples on the Day of Pentecost to make them lightholders upon this earth. That wonderful Spirit of God is still being sent into the hearts of those who hunger and thirst after righteousness today!

Sad to say, very few are really interested in becoming a light for God in this present war-torn sad world. Very few will trouble themselves with any burden for souls of their fellowmen. Very few will really hold still long enough for God to put the question directly to their hearts. **WHAT** have you done with Jesus, which is called the Christ! Very few are willing to lay aside the pleasures of this life, come to the altar of repentance, cry out to God until they are filled with His spirit! Thousands are joining churches, many more are affiliating themselves with this or that religious body but very few have really been born again, converted by the Spirit of God until they shine as lighthouses for men and women that are stumbling down the broad, pleasure-mad highway to hell. There are plenty of men in this town that would gladly teach a young man how to smoke, or how to take his first drink. There are plenty of women in this town that will teach a young girl how to smoke or to take her first drink. There are plenty of people that will teach you how to play cards or teach you how to gamble. There are plenty of teachers and leaders of sin but, very, very few that will teach a young man or woman, or older men and women, or boys and girls how to be filled with God's presence in their lives until they can shine as lights in the world.

One of the greatest curses we have in the world today, is the fact that there are so few men and women consecrated to God enough to shine as **Lightholders** of Jesus Christ. Most folks these days say the same as Cain said nearly six thousand years ago, **AM I MY BROTHER'S KEEPER?** In other words, I have all I can do to watch out for myself, why worry about anyone else. This present world struggle of war is simply the outcropping of selfish desires and interests, and a complete lack of understanding about the wants and needs of others. When the Christians fail to let their light shine when God's lightholders get so few that only a flicker shines forth to light the pathway for the souls of lost men, then **BRUTE FORCE** takes over, and that is what we are faced with today. Are you concerned about your own soul? Are you satisfied with belonging to a church without ever being concerned about the souls which are multiplied around you? Don't you believe it's time to seek God until you are filled with the baptism of the Holy Ghost, so that you can shine a little for Jesus Christ on this

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# P. Y. P. A. Department

## GOD BLESS OUR SERVICE MEN

(Sung to the tune, God Bless America)  
God bless our service men and keep them true.  
Stand beside them and guide them  
For we know they're depending on you.  
O'er the mountains, through the jungles,  
O'er the ocean white with foam.  
God bless our service men, and bring them home.  
Paul Meister (From Midway News Letter)

\* \* \*

## FOOD FOR THOUGHT

And you who judge so harshly  
Are you sure the stumbling stone  
That tripped the feet of others,  
Might not have bruised your own?

\* \* \*

## TEXAS P.Y.P.A. REPORT

We are glad to report that the P.Y.P.A. is progressing in Texas. We have a large number of classes affiliated with the P.Y.P.A. and most of the classes are very successful. We are working toward a deeper spirituality in each of our groups. In two of our sections we have revived our Young People's rallies. These rallies are proving a great blessing and our hopes are to revive them in all our districts soon.

Several young ministers are on the field holding Young People's revivals, with the Young People of all surrounding churches participating as much as possible. The State President is devoting his time to visiting the different Young People's classes and endeavoring to create more interest in Young People's work in the churches. We are thankful and proud of the progress of the P.Y.P.A. in Texas and ask that you remember us in prayer.

Titus McDonald, State Pres.

\* \* \*

## "TRAFFIC SIGNS ALONG THE ROAD"

Text: "And the Lord answered me and said; Write the vision, and make it plain upon tablets, that he may run that readeth it." Heb. 2:2.

### I—Go

We as the Young People of God's true Church today need to get into the battle and go forward under God's command. We should be thankful that God is our Commanding Officer. The church as a whole today needs to grow in grace and in the knowledge of our Lord Jesus Christ. In 2 Tim. we are exhorted to study to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the Word of Truth. I am persuaded to believe that we need more "Go Out Committees" instead of so many "Look Out Committees". In Mark 16:15 we are taught to "Go out into all the world and preach the Gospel to every creature."

### II—Stop

Young Person, there is a possible chance of after knowing God of losing the right path wherein is the good way. If you are on the wrong road, stop, see whether ye be in the faith. If you are saying or doing something that would cause someone to stumble—stop. Take an inventory of yourself. Without the remission of sin, no man can see God.

### III—Detour

We Young People today can get switched off into the wrong company easily. Beware lest you do so. "Love not the world, neither the things that are in the world, If any man love the world, the love of the father is not in him." I am persuaded to believe that there is a future for the young man or woman that holds on to God.

### IV—Sharp Curves Ahead

There are many sharp curves along the road through this pilgrimage of life. Let us beware. Pay extreme caution to the curves on the Highway.

### V—Road Slippery When Wet

When the "wets" are loose on the highway, there is no telling what could happen. Alcohol and gasoline are terrible mixtures. Beware, an explosion is due!

### VI—Mountain Ahead, Fill Up

There are many high and dangerous mountains ahead of us in this pilgrimage of life. Let us be prepared to meet any emergency that should appear. Let us have plenty of gas and oil, spiritually speaking, to keep Satan down. Remember the Foolish Virgins. Let us not be without oil.

Doyle L. Spears

\* \* \*

## LOUISIANA P.Y.P.A. REPORT

We are happy to report the victory in the Name of the Lord. We have 35 P.Y.P.A. classes with an enrollment of 800 members. We thank God for our local leaders who are so faithfully carrying on for God. We are praying for more new bands to be organized soon. We are in a state attendance contest, in which many of the classes are taking an active part. We have just closed a state financial contest for a state young people's paper, and are working faithfully toward that end.

We thank God for the spirit of cooperation that we have among our La. pastors who make it possible for us to have a part in their churches. Our motto is "Give to the Lord the best you have, and the best will come back to you."

Loda Ford, President

Editor's note: Sister Ford has been appointed Official Organizer for the National P.Y.P.A. Any State Leader or State Chairman desiring the services of Sis. Ford for a few weeks, contact her immediately. She will be a great help in organizing any district. Her address is: Loda Ford, 2905 Drexel St., Shreveport, La.

# P. Y. P. A. Department

## EAST TEXAS P.Y.P.A. REPORT

The last night of the Sectional Convention of the East Texas district, held at Gilmer, Tex., Oct. 12,13, was given over to the regular monthly rally of the P.Y.P.A. We thank the Lord for the wonderful interest manifested by the Young People of the various churches. There were representatives from McLeod, County Line, Overton, Kilgore, Cedar Springs, Gladewater and Shady Grove. The programs given by the various Young People's classes were an inspiration to all. We were glad to have with us Bro. Eldredge Lewis, our National President, which we are thankful lives in our district.

Lavon Stevens

## DISTRICT P.Y.P.A. OFFICERS

There was a large representation of District P. Y.P.A. officers present at our young people's services at the Convention. We were very happy to see them working for the Lord. A newcomer in the P.Y.P.A. is Marlin Odom, South-Eastern District P.Y.P.A. President. Bro. Odom is doing a splendid work in his district. Loda Ford, our Louisiana President had a very fine report. She has organized one of the best district works in the nation. Sam Grisham, veteran P.Y.P.A. leader of Oklahoma was as enthusiastic as ever. His State Young People are marching on to victory. Titus McDonald, newly elected State President of Tex. was also present. Bro. McDonald is approaching the young people in his state through rallies, and special young people's meetings. Sis. Guinn is leader for Missouri. We thank God for Sister Guinn's firm determination to organize that part for the P.Y.P.A. Bro. Robert McFarland, who is also Vice President of the P.Y.P.A. is State Leader for Indiana. He is fighting against opposition, but is determined. In the absence of presiding officers, Beauford Miller represented Mississippi, Florence Swinford represented Illinois, and Eld. Stanley Chambers represented the Eastern District. We thank God for all our officers and the great work they are doing.

## SPECIAL NOTICE!

For information concerning organization into P.Y.P.A., sending of P.Y.P.A. offerings, etc. write the general P.Y.P.A. Secretary. Oleta Show Box 404, W. Tulsa, Okla. Send an offering for the P.Y.P.A. to-day.

## AN APPEAL FOR HELP!

Young people, we are wondering if you enjoy the Outlook P.Y.P.A. Dept? We are badly in need of your articles, sermonettes, poems, reports, etc. We especially appeal to our young ministers and Bible students. Send your article today. Everyone enjoys the Young People's Dept. Let's im-

## SUNLIGHT AND MOONLIGHT

Science says, "There is no light but sunlight." Without the sunlight there can be no moonlight. Fair Luna has no brightness of her own. The sun can not stay in the world at night; if it did, there would be no night. The only way the sun can do anything toward lighting the world at night is to shine on the face of the moon and be reflected. The moon's face grows dark when something obstructs the fiery pathway of the sun.

There is a Light that lighteth every man that cometh into the world. But man shines by borrowed light—he is a reflector and not a luminary. He can not shine when any obstruction gets between him and his original source of light. Then let us shun the things which throw a shadow on our lives. Let thy light which is reflected light, shine: for many a soul must climb the steps to glory in the light of our lives. Beware, lest thy darkness cost some soul its crown. The Lord God sayeth, "I am the light of the world." John 8:12. Christ said, "Ye are the light of the world," so let us reflect the true light which shines on our path daily. Forbid, dear Lord, that my light should be darkness because I am out of touch with Thee. Help me to let my light shine that others seeing it may glorify my Father in Heaven. "Ye are the light of the world."

We are glad to report that the P.Y.P.A. made progress at our recent National Convention in St. Louis, Mo. God met with the entire convention in a wonderful way, for which we are thanking and praising God. There was perhaps the largest group of young ministers at the convention that we have ever seen at one gathering. We thank God for our young ministers, and the great work they are doing for God. More young men and women are answering the call of God than ever before, and we thank God for the increasing number of "Fishers of Men." Each evening time was given over for a young people's service before the regular convention service. Much talent among our young people was manifest.

One day, Saturday, was given over to the P.Y.P.A. This service was in charge of Eldredge Lewis, President of P.Y.P.A., assisted by Robert McFarland, Vice President of P.Y.P.A. Many reports, sermonettes, and songs were given which were very refreshing. At the evening evangelistic service, Evangelists Nelson Hildebaugh and Gerald Mangun brought the messages. Both of these young men are being very successful in their work for the Lord. Eld. Robert McFarland presented the P.Y.P.A. Outlook Dept. contest prize to the St. Louis P.Y.P.A. class for winning the recent subscription contest. We feel that much was accomplished for God, and are looking to God for great things in the future.

prove it for the glory of God. Send all material to: P.Y.P.A. Outlook Dept. Box 1187, Gladewater, Texas.

# P. Y. P. A. Department

## OKLAHOMA P.Y.P.A. WORK

The P.Y.P.A. work in Okla. is progressing nicely. At the present time there are 13 classes working in connection with the State P.Y.P.A. However three classes are not as yet affiliated with the organization. In our state we have an attendance contest which is based on percentage. It is proving a great blessing, and is creating more interest in classes. The class having the largest percentage in attendance each quarter is privileged to keep a beautiful banner for the quarter, with the inscription, "Okla. P.Y.P.A., Highest Percentage Class." Each class looks forward anxiously to the end of the quarter to receive the report of the winning class. We have another interesting feature. We have a state young people's paper. This consists of reports, sermonettes, etc., from all over the state. God is blessing this effort. Most of all we are thankful for the power of God manifest in each class. The blessings of God on these classes are worth much. We covet the prayers of young people everywhere that we will have a greater P.Y.P.A. in Okla.

Sam Grisham, President

### MY PURPOSE

To be a little kindlier  
With the passing of each day,  
To leave but happy memories  
As I go along my way,  
To use possessions that are mine,  
In service full and free.  
To sacrifice the trivial things  
For larger good to be,  
To give love in a lavish way  
That friendships true may live,  
To be less quick to criticize,  
More ready to forgive,  
To use such talents as I have  
That happiness may grow,  
To take the bitter with the sweet  
Assured 'tis better so,  
To be quite free from self-intent  
Whate'er the task I do,  
To help the world's faith stronger grow  
In all that's good and true,  
To keep my faith in God and right  
No matter how things run,  
To work and play and pray and trust  
Until the journey's done.  
God grant to me the strength of heart,  
Of motive and of will,  
To do my part and falter not  
This purpose to fulfill.

Henrietta Heron

### P.Y.P.A. OFFICERS RE-ELECTED

The P.Y.P.A. officers remain as follows: President, Eldredge Lewis, Vice President, Robert McFarland, Sec'y Treas., Oleta Show. These officers are at your command, and desire your cooperation in the work of the young people.

## THE WISE OLD BEE

Said a wise old bee, at the close of day,  
"This colony business doesn't pay.  
I put my honey in that old hive,  
That others may eat and live and thrive.  
And more work in a day is done by me,  
Than some of the other fellows do in three.  
I toil, and worry, and save, and hoard,  
And all I get is my room and board;  
It's me for a hive and I can run myself,  
And me for the sweets of my hard earned pelf."  
So the bee flew to a meadow lone  
And started a business all his own.  
He gave no thoughts to the buzzing clan,  
But, all intent on his selfish plan,  
He lived the life of a hermit free—  
"Ah, this is great," said the wise old bee.  
But the summer waned and the days grew drear,  
And the one bee waited as he dropped a tear;  
For the varmits gobbled his little store,  
His wax played out, and his heart was sore.  
So he winged his way to the old home band  
And took his meals at the 'helping hand'.  
Alone, our work is of little worth;  
Together, we are the lords of the earth;  
So it's all for each and it's each for all—  
United we stand, divided we fall.

—Selected

### IN MEMORY, PVT. THADYS J. SHEPARD

In loving remembrance of Pvt. Thadys J. Shepard, who was killed in action June 3, 1944, in the battle at the Anzio Beachhead, Italy. What would we give to clasp his hand,  
His happy face to see  
To hear his voice, to see his smile,  
That meant so much to me  
God knows how much we miss him  
Never shall his memory fade,  
Loving thoughts shall ever wander,  
To the grave where he is laid.  
His niece, Madelyn Skaggs, and sister, Mrs. Stella Skaggs.

Ansted, West Virginia

### THE SUMMIT TRAIL

If you will seek and seek again, unresting,  
Tho' search is long and nothing you attain;  
If, finding all, you still seek higher questing,  
Unspoil'd by conquest, unbeguiled by gain;  
If you can act, yet never thought be shirking,  
If you can wait, yet watch the actor's cues,  
If you can work, yet be no slave of working,  
Visioning ends, and scorning petty views;  
If you can play, yet be the master,  
If you can rest, and ne'er tempt disaster,  
If you can grieve with those in pain inured;  
If you will know yourself, and will be humble,  
If you will serve mankind and never quail;  
If you will stand though all about you crumble—  
You'll see the SUNRISE from the SUMMIT Trail!

Song by J. Albert Jeffery

# IN MEMORIAM

## IN MEMORY OF RUTH ESTHER SANDERS

The hours roll on and on—  
How lonesome, how quiet, how sad and still;  
There is a vacancy in my heart  
That no other but you could fill.  
How dark and dreary the days pass by;  
Without a joy, a smile, or even a care;  
No song of life worth while to me,  
No vision of love, no spirit of prayer.  
But should I mourn your parting,  
Or question and wonder why?  
What we have lost upon this earth  
Is heaven's gain beyond the sky.  
And should I count it only sadness  
When I know you've won your prize,  
And that you've left a world of sin  
To live in Paradise?  
We've said goodbye here on earth,  
But I'm sure we'll meet again,  
If I will only be as true  
And as faithful as you have been.

Esther Gill

\* \* \*

### OBITUARY

Sis. Julia Lambert, wife of George Lambert Sr. and known to the saints as Grandma Lambert, died August 22, at her home near Hollsopple, Pa., at the age of 69 years. She was born Nov. 12, 1874. Surviving are her husband and eight children, also twenty-two grandchildren.

She formerly was a member of the United Brethren Church, but attended the Apostolic Church at Hollsopple for a number of years. On April 23, 1944, she was baptised in Jesus Name, and rejoiced that she obeyed the Lord's command.

She was stricken while in the act of testifying in her church on Sunday evening August 13, and was taken to her home by two of the brethren where she passed away nine days later. She seemed to have a premonition of her death, as she expressed herself thus to two daughters a few days before she was stricken.

Funeral services were conducted at the Hollsopple Apostolic Gospel Church Aug. 25th. Burial was in the Custer Cemetery. Eld. H. H. Stahl officiated.

\* \* \*

## IN MEMORY OF CLAUDE W. ALBRIGHT

Claude W. Albright was born in Vigo County, January 4, 1886, and departed this life October 3, 1944 at the age of 58 years, 9 months and 29 days.

He was united in holy wedlock October 6, 1908 to Miss Millie Bossert, and to this union was born one daughter, Mrs. Josephine C. Burch, now living in Indianapolis, Ind., and one son, Claudys P. Albright of Terre Haute, Ind.

The deceased leaves to mourn his departure his loving wife, and son, and daughter, two brothers, James G. Albright and Charles W. Albright, one sister, Mrs. Maude Earlywine, also two grandchildren, Billy Burch, and Judith Ann Albright, beside nieces and nephews.

Bro. Albright will be greatly missed by the saints, and friends of Gospel Tabernacle, along with his fellow workmen and neighbors. Bro. Albright's funeral was the first one to be conducted in the new tabernacle.

Lloyd A. Romine, Pastor

\* \* \*

### OBITUARY

Brother Charles Morbitt passed away suddenly, Sept. 18th at his home at Hollsopple, Pa., while engaged in conversation with members of his family and pastor.

He was born in Italy on Sept. 12, 1884. He was aged 60 years 6 days. He came to the United States about 44 years ago. He returned to Italy to be married and again came to America. He was the father of ten children, who with his widow survive. Four daughters are located in Columbus, Ohio; two sons at Marion, Ohio; a son and daughter at home; another son, Paul, is Chief Petty Officer in the Merchant Marines; and another son, Anthony, is Asst. Chaplain at Fairmont, Nebr. Air Base.

Bro. Morbitt was formerly Roman Catholic, but after the Apostolic Gospel truth was brought to Hollsopple, soon saw his need of obeying Acts 2:38 and was buried in Jesus' Name in March '35, having received the baptism of the Spirit a short time before. He was a member of Apostolic Gospel Church for nine years.

Funeral services were conducted at the church on Sept. 22, in charge of his pastor, H. H. Stahl. The body was sent to Marion, Ohio, for burial, where the pastor of the Marion Gospel Church was in charge of the services at the grave.

\* \* \*

## ELDER FELLABAUM PASSES

We were inexpressably shocked on the 7th of this month to receive the news of the sudden passing of our dear Bro. Preston Fellabaum of Marion, Ohio. He had died of a stroke of apoplexy a few hours before we received the word. Bro. Fellabaum had been ailing for some little time, but it was not supposed to be anything serious.

Elder Fellabaum had been in the Jesus Name Pentecostal Movement for over 25 years, having previously been a minister in the Methodist Church. For some time prior to his death he had been pastoring a little flock at Marion, but had just turned it over to Bro. James Lucas, a graduate of A.B.I., preparatory to going to California. Bro. Fellabaum had spent a good portion of the last few years in California and had been a blessing and a great benefit to the work there.

Bro. Fellabaum was a man of sterling Christian character; one of those steady godly men that walked in the light as it came across his pathway, and was never moved by the various "winds of doctrine". The church in Marion, as well as those in California, will sorely miss his godly influence.

He fought a good fight; he finished his course; he kept the faith.

W. T. Witherspoon

## HAMBURG, ARKANSAS

We are happy to say that our State Council met Aug. 9—13, at Hamburg, Ark.

Three backsliders were reclaimed and one was baptized in Jesus' Name and filled with the Holy Ghost. The Lord wonderfully blessed throughout the meetings. Pray for us.

Elder T. Sander, Pastor  
Elder C. L. Cox, Chairman  
Alice Mayo, Sec'y

\* \* \*

### OPEN FOR CALLS

Anyone desiring an evangelist may write to:  
Evangelist Stanley L. Purvis  
1201 East Mashland Ave.  
Kokomo, Indiana

\* \* \*

### CONVENTION REPORT

The Northeast Arkansas and Southeast Missouri Bible Conference was held at the First Pentecostal Assembly, 2010 South Sprigg St., Cape Girardeau, Mo., Oct. 17—19 with Eld. A. J. Johnson's assembly. There were a good number of ministers present and God's blessing came down in every service. The Bible Lessons were a joy and blessing to us all.

One received the Holy Ghost and two were buried in Jesus' Name.

The next Conference will be held at Eld. Claude Johnson's assembly in Moark, Arkansas.

Reporter Mrs. A. J. Johnson

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AMAZING FAITH! BONES HEALED!  
TUBERCULOSIS BLASTED!  
GREATEST OF MIRACLES!  
CANCERS BLIGHTED! TUMORS UPROOTED!

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of  
Jesus Christ

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Wistly F. Busbee, A.B.

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Glade Pentecostal Church, Laurel, Miss.

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**WANTED:** Middle aged couple, as Matron and Caretaker for Pentecostal Home for the Aged.

Write for full information to Eld. W. S. Guinn, White-Way Tabernacle, 2514 Blair Ave., St. Louis, Mo.

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# *Apostolic Bible Training School*

THE APOSTOLIC BIBLE TRAINING SCHOOL NOW HAS A FIVEFOLD SCOPE OF USEFULNESS IN THE EDUCATION OF OUR YOUTH AND SAINTS.

1. Since our National Convention we had arrangements to offer our students who do not have High School credits, sufficient work of their choice to finish the credits for diploma. Our resident youth have the opportunity to take advantage of this, too. Several of them are enrolled.

2. The Junior College is offering courses in:

History  
Art  
Education  
Sociology  
Language  
Speech  
Religion

College hours are given on each of the above courses. Commerce and mathematics will be added next fall.

3. Correspondence Course.

Many new classes as well as individual students all over the country are taking up the correspondence work that is offered by the school.

God is especially blessing this part of the work in that is being a blessing to so many.

4. Ministerial Training.

Bible classes still hold the center of the burden of the School. A.B.T.S. was established in the Name of the Lord to promote Bible knowledge and to develop the talents of those who came, thus enabling them to be more service to the Lord. None of the other activities of the school eclipse our vision of the study of the Word of God. In every way possible we are helping our youth and all others who come, to meet life well equipped.

5. The Music Department.

There is great activity in the music department. Both instrumental and vocal. You have opportunity to take lessons from competent teachers.

Pray that God will make this institution a mighty factor for good in His kingdom.

Apostolic Bible Training School  
Box 277, West Tulsa, Oklahoma  
Presbyter C. P. Williams, President

## QUARTERLY MISSIONARY REPORT, CONTD.

Lancaster, O., S. R. Hanby .....	16.87	Edinburg, Texas, P.A. of J.C. Church ....	22.40
Llano, Texas, Llano Church .....	3.00	Emmett, Idaho, H. L. Androes .....	22.80
Louann, Ark., Mrs. Butcher & Daughter ..	2.00	Fort Worth, Texas, Mrs. Lewis Moore ....	10.00
Louisville, Colo., Apostolic Church .....	6.00	Foxboro, Mass., G. W. Cook .....	40.00
Lynn, Ind., L. Mc Farland .....	21.75	Frankfort, Ind., Zion Tabernacle .....	20.00
Madison, Ind., Madison Gospel Tabernacle .	5.00	Gary, Ind., Apostolic S. S. ....	11.75
Mc Alester, Okla., Mildred Belt .....	4.00	Hager City, Wis., Edward Larson .....	10.00
Mc Leod, Texas, Roy Weidner .....	9.09	Hazleton, Pa., Stanley Chambers .....	12.50
Midland, Mich., Pentecostal Tabernacle ...	14.00	Hodge, La., S. L. Wise .....	26.12
Milan, Ill., G. Agy .....	5.00	Hollsopple, Pa., Apostolic Church .....	6.21
Mishawaka, Ind., G. B. Rowe .....	53.21	Huntington, W. Va., W. C. Chapman .....	14.00
Morgantown, W. Va., D. L. Knotts .....	16.50	Indianapolis, Ind., Westside Church .....	15.00
Nederland, Texas, Pentecostal Church ....	12.00	Jackson, Mich., Apostolic Gospel Church ..	15.00
Newark, N. J., Apostolic Faith Church ...	15.80	Jasonville, Ind., Full Gospel Mission .....	1.62
Newark, N. J., John Rubin .....	10.00	La Ward, Texas, Una Roberts .....	5.78
Northwest Oneness Council, 3-Way-Plan ..	39.32	Leesville, La., Mrs. R. A. Fielden .....	15.75
Overton, Texas, Ed. Nolan .....	16.70	Leesville, La., Central Apostolic Church ..	12.50
Parkersburg, W. Va., J. C. Cole .....	5.00	Llano, Texas, Mrs. W. T. Howard .....	3.00
Portsmouth, O., R. C. Tiller .....	8.15	Louann, Ark., Mrs. M.E. Butcher & Lola ..	2.00
Provencal, La., Ruth Osborn .....	2.00	Louisville, Ky., W. H. Davidson .....	15.00
Prospect, Va., David Bailey .....	1.10	Madison, Wis., Apostolic Gospel Church h...	8.88
Royalton, Ill., R. Burlison .....	12.00	Special offering for Bro. Hull .....	24.01
San Pedro, Calif., Violet Mc Gee .....	5.00	Mc Leod, Texas, Roy Weidner .....	11.32
Staten Island, N. Y., Michell Pietrocola ...	6.00	Milford, Texas, T. H. Chapman .....	5.00
Staten Island, N. Y., Michell Pietrocola ...	9.00	Mishawaka, Ind., G. B. Rowe .....	42.88
St. Louis, Mo., W. S. Guinn .....	10.00	Morgantown, W. Va., Riverside Mission ..	15.00
Stratford, Conn., Michael Seneka .....	30.00	Morgantown, W. Va., H. I. Goodin .....	12.25
Tampa, Fla., C. A. Patten .....	10.00	Mt. Vernon, Ill., Ace Summers .....	9.00
Tampa, Fla., E. M. Kouse .....	12.25	Newark, N. J., John Rubin .....	9.00
Tiawah, Okla., C. A. Nelson .....	18.65	Newark, N. J., Apostolic Faith Church ...	24.40
Tiawah, Okla., C. A. Nelson S.S. ....	20.00	North Braddock, Pa., Apostolic Church ..	34.00
Waldo, Ark., Mrs. C. H. Morris .....	5.00	Northwest Oneness Council, 3-Way-Plan ..	25.94
West Tulsa, Okla., Apostolic Church .....	55.00	Northwest Onenes Council, 3-Way-Plan ..	25.40
Sunday School .....	128.70	Oakland, Ill., Christ Temple Church .....	9.00
Senior P.Y.P.A. ....	57.00	Oklahoma City, Okla., R. C. Wise .....	35.00
Junior P.Y.P.A. ....	6.00	Orlando, Fla., O. P. Welling .....	12.00
Children's Church .....	3.00	Parkersburg, W. Va., Gospel Tabernacle ..	10.00
Sibyl Kraus .....	5.30	Portland, Ore., W. J. Nortune .....	10.00
White Hall, Ill., Chas. Rigdon .....	11.50	Portsmouth, O., Apostolic Gospel Church ..	13.07
Wooster, O., R. J. Seifert .....	20.00	Prospect, Va., D. Bailey .....	1.10
		Provencal, La., Ruth Osborn .....	3.00
		San Diego, Calif., J. J. Szabo .....	3.00
		Spring Hill, W. Va., Maple Memorial S.S. ..	14.00
		Staten Island, N. Y., C. Pietrocola .....	5.50
		St. Louis, Mo., W. S. Guinn .....	10.00
		Tampa, Fla., C. A. Patten .....	10.00
		Tampa, Fla., E. M. Knouse .....	14.00
		Twin Falls, Idaho, B. M. David .....	86.00
		Washington, Mich., Mrs. Doris Perry ....	1.00
		West Tulsa, Okla., Lucille Stewart .....	10.00
		White Hall, Ill., Chas. Rigdon .....	8.25

### RECEIPTS, AUGUST, 1944

Akron, O., Slovak Pentecostal Church ....	36.00
Arkansas State Treasury, T. E. Gale ....	10.30
Basil, O., Apostolic Assembly .....	15.00
Baxter, W. Va., C. M. Eby .....	12.00
Beaumont, Texas, P. S. Adams .....	10.00
Benton, Ill., Raymond Burlison .....	3.00
Blyteville, Ark., L. G. Borah .....	2.00
Brooklyn, N. Y., John Rubin .....	23.00
Buffalo, N. Y., A Friend .....	10.00
Cincinnati, O., F. E. Curts .....	58.16
Cleveland, O., J. Steila .....	6.59
Bedford Branch .....	3.00
Bro. & Sister Rudis .....	3.00
Bro. & Sister Visker .....	2.00
Coffeyville, Kansas, Marie Jenkins .....	6.00
Columbus, Ind., P. W. Bayne .....	20.00
Columbus, O., W. T. Witherspoon .....	74.97
Offering for Bro. Jensen .....	25.00
Offering for Jamaica .....	400.00
West Jefferson Branch .....	5.00
Crooksville, O., Apostolic Church .....	16.00
Dayton, O., L. L. Riber .....	10.00
Decatur, Ill., Homer White .....	67.69
Special offering for Bro. Hull .....	20.33
Dumas, Texas, P.A. of J.C. Church .....	10.00
East Chicago, Ind., George Christoff ....	4.00

### DISBURSEMENTS FOR, JUNE 1944

Mrs. D. L. McCarty, India .....	\$ 140.00
(15.00 des. for Rosie by Bethel Tem- ple Children, Twin Falls, Idaho, 10.00 des. by John Rubin, 6.42 des. by Rocky Point Church, Elmer Ball, South America .....	135.00
(11.00 des. by Mrs. Helen Ferguson, 5.00 des. by Mr. & Mrs. W. Dowers) 20.0 des. by Morgantown Church, 3.22 des. by E. Lewis)	
Pearl Cooper, South America .....	35.00
Mr. & Mrs. Porter Davis, Africa .....	135.00
(8.44 des. by Edinburg P.Y.P.A., 10.00 des. by John Rubin)	

(Page 15, Please)

**YOUR SPECIAL ATTENTION PLEASE!**

"The Real Baptism of the Holy Spirit and a Spirit-Filled Life." "The Apostolic Memories." "Seven Infallible Evidences of a Spirit-Filled Life." "Who Would You Rather Hear Speak, God or Man?" "Questions On Speaking In Tongues Answered." "The Secret of Receiving the Full Divine Anointing, and Divine Unction with a Life More Abundant." "Experimental Religion." "The Holy Spirit Work and Gifts." "God's Measuring Rod, with Don't Put Out the Fire." Oh yes, you should read about "The Peril of the Lack of God's Oil and Fire in One's Life," and also "Apostolic Demonstration, with Help For the Present Life." Do you know about "The Holy Spirit Relationship with God's Church?" Do you know "What the Pentecost Test Is?" Do you know "How to Answer the Anti-Tongue Movements?" Well, if you don't, read all these timely themes with others not mentioned, all in seven special editions of this paper published two years ago.

A treasure of reading, a soul-stirring spiritual supply for your hungry heart. Yea, reading material for everyone who means to be an overcomer and meet Jesus in the skies.

These with the Third Edition of the true story of life book of Bro. Andrew Urshan. 190 pages, filled with thrilling events and illustrations will be sent to your address for \$1.00 Post Paid. Address 296 W. 92nd St., New York (25) N. Y.

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**MISSIONARY REPORT—CONTD.**

J. C. Russel, Jamaica	95.00
(7.00 des. by Rocky Point Church)	
E. E. Henry, Jamaica	20.00
H. Powell, Jamaica	20.00
C. Harris, Jamaica	20.00
C. H. Keane, Jamaica	20.00
C. D. Stiles, Hawaii	55.00
John Huba, Slovakia	35.00
Peter Isaac, Syria	40.00
Howell Youkhanan, Iraq	80.00
(6.00 des. by Hollsopple Church)	
North Syrian Workers	75.00
A. J. Holmes, Africa	85.00
R. D. Bullock, China	65.00
Mae Iry, China, Impounded	35.00
Elizabeth Stieglitz, Impounded	35.00
Secretary's salary	30.00
P. O. box rent	.60
Draft charge	1.05
Headquarter's expense	10.00
<b>TOTAL</b>	<b>\$1166.65</b>

**DISBURSEMENTS FOR JULY, 1944**

Mrs. D. L. McCarty, India	\$ 140.00
(5.00 des. by Violet McGee)	
Elmer & Grace Ball, South America	135.00
(4.78 des. by E. Lewis)	
16.50 des. by D. L. Knotts	
14.00 des. by Mabel Owens)	
Pearl Cooper, South America	25.00
(5.00 des. by Marie Jenkins)	
Mr. & Mrs. Porter Davis, Africa	120.00
(30.00 des. by Haynesville Church,	
18.65 des. by C. A. Nelson)	

J. C. Russel, Jamaica	100.00
E. E. Henry, Jamaica	20.00
H. Powell, Jamaica	20.00
C. Harris, Jamaica	20.00
C. H. Keane, Jamaica	20.00
C. D. Stiles, Hawaii	50.00
John Huba, Slovakia	25.00
Peter Isaac, Syria	35.00
Howell Youkhanan, Iraq	80.00
North Syrian Workers	80.00
A. J. Holmes, Africa	80.00
R. D. Bullock, China	80.00
Mae Iry, China, Impounded	40.00
Elizabeth Stieglitz, Impounded	40.00
Secretary's salary	30.00
Postage	7.00
Traveling expense of Chairman	
to Canada-(travel fund)	60.00
Bank exchange charge	.10
Printing expense to Outlook	37.00
Draft charge	.90
Headquarter's expense	10.00
<b>TOTAL</b>	<b>\$1255.00</b>
Less \$60.00 from impounded funds	\$1195.00

**DISBURSEMENTS FOR AUGUST, 1944**

Mrs. D. L. McCarty, India	130.00
(15.00 des. by R. C. Wise,	
10.00 des. by John Rubin)	
Elmer & Grace Ball, South America	125.00
(12.25 des. by H. I. Goodin,	
12.00 des. by E. M. Eby)	
Pearl Cooper, South America	25.00
(15.00 des. by R. C. Wise,	
6.00 des. by Marie Jenkins)	
Mr. & Mrs. Porter Davis, Africa	100.00
(5.00 des. by R. C. Wise,	
10.00 des. by John Rubin)	
J. C. Russell, Jamaica	95.00
E. E. Henry, Jamaica	20.00
H. Powell, Jamaica	20.00
C. Harris, Jamaica	20.00
C. H. Keane, Jamaica	10.00
C. D. Stiles, Hawaii	50.00
John Huba, Slovakia	35.00
Peter Isaac, Syria	35.00
Howell Youkhanan, Iraq	70.00
North Syrian Workers	80.00
A. J. Holmes, Africa	80.00
R. D. Bullock, China	60.00
Mae Iry, China, Impounded	30.00
Elizabeth Stieglitz, Impounded	30.00
Pauline Gruse, Africa	20.00
(10.00 des. by Lucille Stewart)	
Secretary's salary	30.00
E. Stieglitz, From impounded fund	100.00
J. C. Russell, for purchasing church	100.00
Bank exchange	.10
Draft charge	1.05
Headquarter's expense	10.00
<b>TOTAL</b>	<b>\$1276.15</b>

Less \$200.00 from impounded

and travel funds \$1076.15

Receipts, June 1, '44 to Aug. 31, '44	3,686.68
Disbursements, June 1, '44 to Aug. 31, '44	3,437.80
Balance	248.88
Travel fund, Aug. 31, 1944	370.60
Impounded fund, Aug. 31, 1944	5,584.00
<b>TOTAL BALANCE, Aug. 31, '44</b>	<b>\$6,203.48</b>

mand than his predecessors. In fact, this last world-wide ruler is described to be one of a fierce countenance. His aim will be to destroy God's believing people unless they subscribe to his demonized program. Of course, this will be impossible for God's real people to do unless they apostatize. We further believe as we counsel the eternal records that the present world unrest and conflict will help to bring about and give birth to this very thing, for the nations want peace—they are willing to die for peace. Yet with the world crying for peace and peace conferences, sudden destruction is here and that without parallel. My friend, whether you believe this message or not, it appears that this may be the beginning of the end of Gentile supremacy and democratic government. Wars, rumors of wars, devastation of property, aggression of national and international rights and laws, hatred, jealousy, betrayal, and every evil work, together with a lamentably low standard of morals must of necessity and according to God's own Book roam and stalk through this world of ours until the wrath of God is so kindled and inflamed that out of necessity He must take a hand in the affairs of the nations—all because all mankind has forgotten God.

The final culmination of the present world unrest will terminate with the terrible battle of Armageddon, fought in the Valley of Jehosaphat, just outside the city of Jerusalem, and it is during the furiousness of this unparalleled battle with a river of blood five feet deep by two hundred miles long, that the anti-Christ will meet his Waterloo, and his dictatorial powers will be forever ended. Then this present dispensation, although closing under heavy storm, will usher in a new day known as the Golden Age, or Millenium, which will last for one thousand years. This Age will be controlled by our Lord Jesus Christ Whose right it is to reign and rule, and Who will show in his own good time Who is that only potentate, King of Kings and Lord of Lords!

Now, let it be remembered again that so godless and deceptive will be this anti-Christ ruler that this present world will no longer be a fit place for Spirit-filled Christians to live in and the only way for them to escape will be by the way of the rapture, or as Apostle Paul puts it, "Caught away!" This then, becomes the hope of the militant church on earth. Is it any wonder, then, that she is praying, "Even so, Lord, come quickly." So binding will be the hand of the anti-Christ, yet so free, that the people in whom the Spirit of God dwells, will be taken away from the earth to escape the brutalities of this man of sin. Don't you think you should prepare yourself against this coming, world-wide ruler and usurper of the things that belong to your peace, and our Lord? Jesus made it very plain that He is the way out, and from every other indication we are made to believe this very thing. His demand consists of a thorough repentance, water baptism by immersion for the remission of sins, (and this must of necessity be done in His name, even in the Name of Jesus) whereupon He promises to give you that wonderful baptism of the Holy Spirit by which we are sealed unto the day

David said, Prov. 15:30, "A good report maketh the bones fat." In a recent revival service, conducted by Evang. Lewis Manuwal of Mishawaka, Ind., the Lord was precious to us in giving us 14 souls baptised in Jesus' Name, and 6 filled with the Spirit with Bible evidence. The sincere and forceful ministry of Bro. Manuwal will be long remembered by the saints and visitors who attended the meetings, we are still praising God for the wonderful results. Though the meetings have closed yet the revival spirit still lingers with us. We have just baptised 2 others and are looking for others to follow. We highly recomend Evang. L. Manuwal to any church, and anyone desiring the services of a Spirit-filled praying evangelist will do well to get in touch with Bro. Manuwal. We sincerely covet the prayers of all of God's people everywhere that the Lord will add daily such as should be saved in the days to come.

Pastor Robert D. Britton

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PORT ARTHUR, TEXAS

Greetings in Jesus' Name from the First Pentecostal Church in Port Arthur, Texas. We haven't seen a testimony from our church in the Pentecostal Outlook for a long time, and the Lord has been so good to us that we want to praise Him in every way possible. The Lord has especially blessed Port Arthur this summer. We have had two wonderul revivals held by Bro. and Sis. Gerald Mangun and Bro. and Sis. Herman Campbell. We have seen a large number of souls receive the Holy Ghost and be buried in Jesus' Name baptism during these meetings.

We have a wonderful pastor, and the saints love Brother and Sister Forrest H. Ford very much. They have been more of a blessing to our church than we could ever express or repay, but they are working strictly for the Lord and His glorification so they will receive their reward from "Him from whom all blessings flow."

We would also like to report victory from our young people in Port Arthur. We have a large group of young people and the blessed part of it is that practically all of them are saved and holding on to the Lord for higher heights and deeper depths. Seven of our boys and girls have gone away to Bible School this fall, and we thank the Lord for making that possible.

We thank the Lord dearly and desire the prayers of all praying people.

First Pentecostal Church

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of redemption. We urge you to act quickly, safeguard yourself and your family forever against this lawless coming super-man called the anti-Christ. Why not cast your lot with that particular group of people that are preparing to leave this present world and go with Jesus when He shall come? for "the trump shall sound, and the dead shall be raised, and we that are alive and remain shall be caught up together with them in the clouds and so shall we ever be with the Lord." This also happens to be the next section of the first resurrection. Are you ready to go?



# NATIONAL CONVENTION MINUTES, Contd.

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W. T. Witherspoon, Columbus, Ohio

## SECRETARY-TREASURER

S. R. Hanby, 810 N. Front, Lancaster, Ohio

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## EDITORIAL STAFF

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Associate Editors

O. F. Fauss, Houston, Tex.; Kathryn Hendricks, Tulsa, Okla.; A. D. Urshan, New York, N. Y.

## MISSIONARY BOARD

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## PENTECOSTAL YOUNG PEOPLE'S ASSN.

Eldredge Lewis, President, Texarkana, Texas; Robert McFarland, Vice President, Lynn, Indiana; Oleta Show, Sec'y-Treas., Tulsa, Oklahoma.

The above nominations were accepted for the ensuing year.

The Auditing Committee was then called upon to report. Eld. L. A. Parent then reported that the General Chairman's books and Secretary-Treasurer's books were examined and accepted.

Elder S. L. Wise was then called upon to report for the Resolution Committee. The following resolutions were presented and passed.

1. Be it resolved that we go on record as looking with disfavor on the starting of any more schools. We will not sponsor, support or recognize any new school unless such school is presented to the Board of Presbyters and accepted by a majority vote of that Board.

2. Inasmuch as several of our officials have been approached during the past year by several of the officials of the Pentecostal Church Inc. in regard to the possibility of a merger of the two organizations,

(a) Be it resolved that we extend to the Pentecostal Church Inc. an invitation on the part of their officials to suggest a meeting with the officials of the Pentecostal Assemblies of Jesus Christ to discuss such necessary steps to bring about such a merger.

(b) And be it further resolved, that the Presbyter Board and General Secretary-Treasurer be authorized to negotiate and merge with the Pentecostal Assemblies of Jesus Christ.

Eld. C. G. Bryan was asked to report for the Ordination Committee. Stanley Purvis of Kokomo, Indiana, was recommended for ordination.

Eld. G. B. Rowe, speaking for the Board of Presbyters, then announced the reelection of Eld. W. T. Witherspoon as General Chairman for the ensuing year.

A hearty vote of thanks was given Eld. and Sis. Guinn and their assembly for their fine hospitality.

An offering was then taken for the General Chairman.

A motion was carried to adjourn.

Saturday afternoon and evening was given over to the young people. The afternoon service consisted of testimony, reports and sermonettes from the various young people's officials present. Several special musical selections were enjoyed.

The evening evangelistic service was in charge of Eldredge Lewis, Texarkana, Texas. Eld. Sam Grisham, Tulsa, Oklahoma, led the evening song service. Eld. Gerald Mangun of Plymouth, Ind., and Eld. Nelson Hildebaugh of Sullivan, Illinois, were the speakers of the evening.

## SUNDAY, OCTOBER 1ST

The morning service was led by Eld. W. S. Guinn, Eld. Wynn T. Stairs and Eld. I. I. Bradley gave timely exhortations to the children of God.

The afternoon Bible study was given over to Eld. L. W. Coote, San Antonio, Texas. His stirring message was followed by a blessed season of consecration.

Eld. W. E. Gamblin took charge of the evening praise service. Then followed an ordination service in charge of Eld. Witherspoon. The evening evangelistic messages were given by Eld. S. R. Hanby and Eld. F. E. Curts. The following season of prayer brought to an end one of the best attended conventions in the history of the Pentecostal Assemblies of Jesus Christ.

Signed Stanley R. Hanby  
Gen. Sec'y-Treas.

## EASTERN DISTRICT COUNCIL MEETS

Another great convention was held by the Eastern District Council & Fellowship from Aug. 16th to Aug. 20th in Easton, Maine. This was truly a great convention and one that made us glad.

On Wednesday night, Aug. 16th, the convention got under way with a full church, and Eld. S. W. Chambers of Hazelton, Penna., brought the opening message from the Psalms 102:17. Eld. M. Sitko had charge of the splendid morning devotion service. In the afternoon we were privileged to hear from a number of the brethren present, including Eld. Anton Huba, Eld. R. G. Cook and Eld. Wynn Stairs, together with two precious brethren whom we had not met before, Eld. Hatt of Houlton, Maine, and Eld. Rolston of Plaster Rock, New Brunswick, Canada. In the night service we enjoyed a splendid missionary sermon by Eld. W. Stairs, after which a substantial missionary offering was lifted.

On Friday afternoon, Eld. Stairs led in a general discussion on the subject of "Eternal Security". The Friday night service featured the personal experience of Eld. Anton Huba in Yugoslavia.

Eld. R. G. Cook took charge of the Saturday morning devotional service. In the afternoon Eld. Rolston of Plaster Rock, N.B., Canada, spoke, followed by Eld. Anton Huba. The Saturday night service was preceded by a young people's meeting in which Eld. Michael Sitko of North Braddock, Penna., gave a very inspiring message.

The Sunday morning devotional service was in charge of Elder Harry Curtis. Eld. Ted Cory of Bristol, Conn., gave the Sunday School lesson, followed by Bible Study in which Elder Arthur Clark of Stickney, N.B., Canada, spoke. He was followed by Elder S. W. Chambers of Hazelton, Penna. The Sunday night service was in charge of Eld. Anton Huba and Eld. R. G. Cook delivered the final message of the convention.

We are still praising God for this wonderful time of spiritual fellowship and also the hospitality of Bro. and Sis. Green and their fine assembly.

Stanley Chambers, Sec'y-Treas.

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## HOLLSOPPLE, PENNA.

In June the Apostolic Gospel Church conducted a Daily Vacation Bible School for two weeks. The teachers of the assembly were assisted by Sister Florence Carmen of Northfield, New Jersey. On June 24th a program for the public was given by the children. A miniature tabernacle and furnishings, also a sand table scene of Moses being found by the Princess was on display for the parents of the children to inspect. The preaching of Sis. Carmen each evening was also an inspiration.

Bro. Anthony Morbitt, assistant to the chaplain at Fairmont, Nebr. air base, recently visited the church while home on a furlough.

On Aug. 20th three were baptized in Jesus' Name in the river by the church. One received the Holy Ghost in her home two weeks later.

On Aug. 13th during the Sunday evening testimony service, a sister was stricken while in the act of testifying, and passed away 9 days later.

On Sept. 18th another brother passed away very suddenly, who had been in regular church services the day before.

## CHILDREN'S PAGE—CONTD.

Many times a similar thing happens to us. We refuse to obey and then we are punished. Let's see what happened to Lot. Do you think he turned back? No, Lot and his two daughters went up the hill until they came to a little town called Zoar. They stayed there for a little while, and then went on up the hills and lived in the mountains.

Abraham was very anxious to see what happened to Sodom, for he thought, "Surely God did not destroy Sodom, for I know that there were at least ten good men in the city." He came to the edge of the hill and looked over at Sodom. All he saw was smoke and ashes. The whole city was gone. Then Abraham felt sad, not because God had destroyed the city, but because there were not even ten good men in the whole place. That was the sad thing!

See if you can answer the following questions on our story today:

1. How did God say He would destroy Sodom?
2. What relation was Abraham to Lot?
3. What was the last question Abraham asked God?
4. What was God's answer?
5. How many men were good in the city?
6. What did Lot's sons-in-law do when he told them to get out of the city?
7. Why did Lot's wife look back?
8. What happened to Lot's wife?
9. What always happens when we disobey?
10. Why did Abraham feel sad when he looked at the ruined city?

## THE GLORIOUS CANDLESTICK—CONTD.

earth before you stand at the judgment bar of God?

That candlestick that shined forth in its beauty in the Jewish Tabernacle was most wonderful to look upon, but when the light of Day came, it was put out. The Law sufficed up until the True Light of the world came, Jesus Christ. But **Jesus is not** in St. Paul tonight. He's up in heaven and pleads for volunteers! His plan is for you to be saved and become a lightholder for HIM. We certainly need missionaries for the foreign fields, but my friends, the heathenism in America is appalling! I plead with you tonight if you are not saved to come to the house of God and find this great Light of the World, Jesus Christ, and if you do profess to be a Christian to be first of all absolutely certain that you have received the Holy Spirit, and then to pray the Lord of harvest to help you shine forth as a light set on a hill. Let's pray God to send us a Heaven-sent revival! Goodbye and may the Lord help you to shine for HIM.

Sunday evening, Sept. 24th, Eld. Daniel Grey of Myersdale was with us and brought us the evening message.

Bro. Eldon Stahl, son of the pastor is serving in France with the 15th General Hospital. Remember him in your prayers.

We are looking forward to a Bible Conference to be held here Thanksgiving week.

The pastor recently enjoyed a brief visit of Elder R. V. Siverling of Dubois, Penna.

Howard H. Stahl Pastor

# Women's Page

By Mrs. G. B. Rowe

## PARTAKERS OF HIS SUFFERINGS

I Peter 5:10; "But the God of all grace who hath called us unto His eternal glory by Christ Jesus, after that ye have suffered a while, make you perfect, stablish, strengthen, settle you."

Wonderful and glorious indeed it is to be called out of the darkness of sin and shame and translated into the Kingdom of God where dwelleth light forever, to be permitted to walk with the King of Glory, to be made partakers of His holiness. How our hearts should rejoice and be made exceedingly glad for that fact!

As we journey the path of life with our Master, we unquestionably will experience numerous sorrows, afflictions, and heartaches for in no way whatsoever can we escape suffering here below if we walk with God. Suffering is necessary in our Christian walk. 2 Tim. 2:12, "If we suffer, we shall also reign with Him." God chastens and afflicts us that we may bear fruit for His glory and that we may become partakers of His holiness. John 15:2, "Every branch in me that beareth not fruit, He taketh away; and every branch that beareth fruit, He purgeth it, that it may bring forth more fruit." Pro. 8:9, "My fruit is better than gold, yea, than fine gold; and my revenue than choice silver."

Oftentimes we may question God as to why He permits these things to come upon us. We ask, "Lord, why must this be?" The following Scripture answers the question, "Now no chastening for the present seemeth to be joyous, but grievous; nevertheless afterward it yieldeth the peaceable fruit of righteousness unto them which are exercised thereby." Heb. 12:11. There is a blessed afterward for the saint of God. The way of the cross is the guide which leads to our heavenly home. Who would not bear the present cross for the crown which cometh afterwards? Let us endeavor to be patient in suffering as good soldiers of the cross of Christ. 1 Peter 4:13, "But, rejoice, inasmuch as ye are partakers of Christ's sufferings; that, when His glory shall be revealed, ye may be glad also with exceeding joy."

Following the Lord is a continual conflict with the enemy. It is warfare, but we have a God that is equal to any perplexity that may arise in our lives. He is doubly able to deliver us and sustain us through every difficult place. If our path we but dimly see, we must constantly trust in His grace for He says, 2 Cor. 12:9, "My grace is sufficient for thee; for my strength is made perfect in weakness. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me." Let us suffer with Him as did Paul in his day. 2 Cor. 12:10, "Therefore I take pleasure in infirmities, in reproaches, in necessities, in persecutions, in distresses for Christ's sake; for when I am weak, then I am strong." Paul counted everything as dross that he might win Christ. Whatever may befall us, we must

press bravely onward to that hidden goal to obtain His promise. Rom. 8:17, "And if children, then heirs, heirs of God; and joint heirs with Christ, if so be that we suffer with Him that we may be glorified together."

The overwhelming pressure of trials and afflictions should not lessen our hope upon Him. It should advance us to that higher spiritual realm into a closer relationship with Him. We are assured that He is not indifferent to our pleadings and petitionings for deliverance. His Word is true, hence His promise cannot fail. Psal. 34:19, "Many are the afflictions of the righteous; but THE LORD DELIVERETH HIM OUT OF THEM ALL."

Eva Keel

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## MY CHRISTIAN SOLDIER SON

By Charlotte E. Arnold

His overseas address, His will,  
His clothes came home today.  
I hold them to my bosom still,  
There was no chance to say,  
"Good-by," or clasp his hands.  
And yet, thank God, he knows  
That there is One who understands  
And is with him where he goes.  
A letter came from him today,  
The first from overseas.  
It came across my anxious way  
Like a fresh and cooling breeze.  
Between the censored lines felt  
A mother's glad delight  
Because he told me he had knelt  
And talked to God that night.  
The weeks have passed since I have heard  
From him across the sea.  
The months have passed and not a word  
Has ever come to me.  
O God, forbid that I forget  
Wherever he may be  
He has Thy Presence with him yet,  
For he belongs to Thee.  
A telegram has come today—  
Somehow I knew it would,  
For He had whispered yesterday  
As only Jesus could;  
He told me that my soldier boy  
Had clasped His mighty hand  
And they, in quiet peace and joy,  
Had entered glory land.

\* \* \*

S. O. S.

Any one who feels the call of God to come to Farmington, N. Mex. and help us as pastor, write Elder R. L. Blankenship, P.O. Box 1131, Bay City, Texas. There are not very many members here, but two little girls and a lady are seeking God. Pray for us here that God will work in a marvelous way for His glory.

Reporter Mrs. J. B. Varnell

# The Bible Thanksgiving and the Thanksgiving Day

By A. D. Urshan



In this month a day is set apart and observed annually as Thanksgiving Day for this country, which is a good indication of acknowledging God and His goodness to us as a nation, and we, therefore, as God's own people, are more than glad to say, "Thank God, for He is good and His mercy endureth forever" with the rest of the people in the United States on that day. But the Bible Thanksgiving does not end with the sunset of a certain day, and that once a year. The doctrine of thanksgiving in the Bible occupies many, many Scriptures and its practice is demanded because it is a divine fundamental teaching; and to neglect it, means darkness and disasters. We understand from Romans 1:21, that the cause of heathenism was an unthankful heart. As the people of old began to neglect honoring God and ceased their thanksgiving, they at once became vain in their imaginations and their foolish heart was darkened and they became bad in character, in heart and mind so much so that they thought God was likened unto an image, like birds and animals, and they worshiped such. Even today, many have lost in character because of being unthankful and have grown proud, independent and high minded so that they even mock those who shout His praises continuously.

## When To Thank God

To thank God both with heart and voice when all is good and well, is not enough, because we are told that "in everthing give thanks," yea in all circumstances, whether pleasant or unpleasant. Why? Because "for this is the will of God in Christ Jesus concerning you," 1st Thess. 5:18. And the same Apostle goes further than this and says, "giving thanks **always for all things** unto God; see Eph. 5:19, giving thanks not only for the prosperity but for adversity as well; giving thanks for health and also for sickness; giving thanks for friends and also enemies. Why? Because "for we know that all things work together for good to them that love God, to them that are the called according to His purpose." Rom. 8:28.

## Murmuring

The sin of murmuring is equal with the sin of idolatry, and the sin of fornication See 1 Cor. 10:1-10. You say you are moral and believe in one God, well, but if you are a cranky or murmuring Christian, you will be destroyed with idolaters and Adulterers. The spirit of thanksgiving is a submission spirit or humble spirit and it is a be-

lieving spirit and therefore a thankful spirit. Of what kind of spirit are you my reader? But one may say, if you only knew my many cares of life you would perhaps cry and pray for me more than asking me to say "Praise God! Hallelujah!" Well even for that, the same Apostle says, "Be careful for nothing, but in everthing by prayer and supplication with thanksgiving let your requests be made known unto God." Phil. 4:4-7. Here we see again that though we are admonished to pray and to supplicate, we are also told to do these both with thanksgiving—so according to the Bible teaching every day to us who believe, is a thanksgiving day, rain or shine, in joy or in sorrow and in temptation or triumph, and to fail this is to be out of the will of God which is in Christ Jesus. Many experimental instances can be quoted to prove that a thankful heart with praising lips brings the good change of things much quicker than just worrying and praying. Henry W. Frost, Director for North America of the China Inland Mission wrote some time ago—

"Nothing so pleases God in connection with our prayer as our praise, and nothing so blesses the man who prays as the praise which he offers. I had a great blessing once in China in this connection. I had received bad and sad news from home, and deep shadows had covered my soul. I prayed but the darkness did not vanish. I summoned myself to endure but the darkness only deepened. Just then I went to an Island Station and saw on the wall of the mission home these words, "Try Thanksgiving?" I did, and in a moment every shadow was gone not to return. Yes the Psalmist was right, "It is a good thing to give thanks unto the Lord."

And believe me it is a bad thing not to give thanks. Let us join Paul and say with him:

"Thanks be to God, which giveth us the victory through our Lord Jesus Christ." 1 Cor. 15:57.

Folks, it won't be very, very long,  
There will be a change,  
Don't even go by feelings,  
Though they be so strange.  
Lean on the arms of Jesus,  
Trust in God and sing,  
Glory! Hallelujah! to our Lord and Coming  
King. Amen and Amen!

