

THE PENTECOSTAL *Outlook*

Wishing You A Happy New Year



23rd Psalm

The Lord of Host my Shepherd is,
I shall not want while He is near;
I follow Him in paths of bliss—
Beside still waters cool and clear!
At peace I lie in pastures green,
I walk in righteousness, for He
Restores my soul and keeps it clean,
And for His Name's sake leadeth me.
When through death's vale I'm called to go,
From fear of evil I'll be free;
For He is with me and I know
His rod and staff will comfort me!
He has for me a table spread
While in the presence of my foes;
With precious oil poured on my head
My cup of pleasure overflows!
His goodness and His mercies shall
With me remain through all my life;
And I for ever more shall dwell
In God's house safe from sin and strife!

Rube De Ba

January, 1945

Vol. 14

THE PENTECOSTAL OUTLOOK *Our National Publication*

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From the Editor's Desk



The Water Of Bethlehem

Radio sermon given by Elder S. G. Norris over station WMIM, Sunday, Dec. 3, 1944

2 Samuel 23:13-17.

The second book of Samuel, chapter twenty-three, is a sort of a reminiscent part of the Old Testament, emphasizing some of the high-lights of David's fruitful life. I am going to read a few verses beginning with verse thirteen. "Three of the thirty chiefs went down and came to David in the harvest time to the cave of Adullam, and the troops of Philistines pitched in the valley of Rephaim. And David was then in the hold and the garrison of the Philistines was then in Bethlehem. And David longed, and said, Oh, that one would give me drink of the water of the well of Bethlehem, which is by the gate! And the three mighty men brake through the host of the Philistines and drew water out of the well of Bethlehem, that was by the gate, and took it and brought it to David: nevertheless he would not drink thereof, but poured it out unto the Lord."

Did you ever wish you were a little boy again? Did you ever wish you were a little girl again? Well, here's a story that will do you good. If you could have seen David, the great warrior of Israel, the mighty conqueror of Goliath, the outward look of his weather-beaten face and the strong muscular body, he would have given you an entirely different picture from that which was taking place in his heart. David was not thinking of more conquests, his brilliant mind for military strategy was blank as far as planning any battle strategem was concerned. David was wishing he were a little boy again. Yes, a shepherd boy once more.

The Scripture I have just read to you tells us that David was hiding on a very hot day in a cave of Adullam. It was the time of harvest and the fierce wind beat upon him until he was parched and dry. But, more than that, just beyond where he had taken shelter in the rocks of Adullam, he could see his native town of Bethlehem. He had enjoyed a very pleasant boyhood with his parents, neighbors and friends. He had also found a sweet communion with God while taking care of the gentle sheep on the hillsides of Judea. There, it seemed, heaven and earth had been very near. Songs had sprung up in his heart and he had composed beautiful music upon his harp. The days were all too short and life was carefree. At evening time he would turn his flock toward the sheepfolds of Bethlehem, and there by the sparkling cool well for which the little town was noted, he would drink its refreshing waters. It seemed that life was perfect! He

would chat with his friends, telling incidents of the day and dream of the plans of the morrow. His mother and father would be standing near, talking to friends and relatives. It all had seemed so secure, and everything and everyone had been so contented. And then once more before retiring to the shelter and protection of father's house for the night, they would drink again deeply of that sparkling and refreshing water of the well of Bethlehem. What more could a boy ask for? He had a home which offered shelter, a father that cared and would protect him, and a God over him Who was very real and very near. Yes, life was all that he could ask!

Then came the day when Saul's armies went forth to battle the Philistines. He remembered how his brothers had left home for war, and how his father tried to act brave and his mother brushed away her tears as she waved her sons farewell. That seemed to be the turning point. From that day on, things had not gone just right. The sheep were the same—only, a little restless; the sky the same—only, God seemed a little distant; home was the same—only, the empty chairs seemed to stand out, and there was a void evident which could not be filled. At last his father could not stand it no longer, and David was sent to the battlefield to see how his brothers were getting along. His mother prepared excellent food for her boys, and David walked along anticipating their welcome. As he came near Saul's armies, he sensed a strange anxiety hanging over the camp like a pall. His brothers, instead of being glad to see him, were irritable, perhaps because of the stalemate in battle. At last he found out the reason. It was Goliath, the giant, who was defying the entire army of Israel. No one would accept the challenge, so little David stepped forth. Yes, that was a great day when he sallied forth with his sling and stones to meet the giant of Gath, but it all seemed like a bad dream as he sat there in the heat of the cave of Adullam. Oh, yes, it was a thrill when he slew Goliath, but what did it matter now? He was tired and thirsty. No, he could not forget how that Saul had praised him for killing the giant, and as he was carried away by these memories he could faintly hear the crowd as they had shouted. . . .

"...Saul has slain his thousands, but David his ten thousands."

Yes, it seemed like a dream. After all what had he accomplished? The people soon forgot, and Saul became jealous, as a matter of fact so jealous

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"I AM THAT I AM"--"IN THAT DAY"

By A. D. Urshan

New Year Message

Though we have entered 1945, the future months are ahead of us. What these months will bring upon humanity is not known, except anticipated deaths and destruction of the present war.

However, in this article we wish to go further into the future and talk about God's day and God's own will and reign on this poor earth of ours. Thus we wish to call your prayerful attention to our Biblical great subject, namely, The "I Am That I Am," God of Israel and His great day which is called "That Day," or in that Blessed future day.

"I AM THAT I AM"—"IN THAT DAY"

Our heading thought is chosen from Exodus 3:14 and Zechariah 14:9, and both of these references speak of the One Lord God of Israel and of His further or future manifestations. Both these Scriptures are given from the mountain tops. The "I Am That I Am" words were uttered from the mount in the midst of a burning bush; the "In That Day" sentence follows the narrative that speaks of the same Lord God of Israel coming down from heaven again with His feet resting upon the mountain that bursts asunder in the midst. So there is a co-incident in these two chapters of Exodus 3 and Zechariah 14—they both speak of one and the same God of Israel coming down from Heaven to deliver His oppressed people on two different occasions.

I Am That I Am"

The title "I Am" present one person or being, God of Israel Who is always the same God of the present day and one self existing divine Being that changes not. The "That I Am" phrase given indication of another manifestation of this very same God. Thus the word "That" refers to the future. In other words, God says to Moses, you see I, your God "I Am" and I am now here to deliver my people from Pharaoh's hands, but, my people shall yet be oppressed and must be delivered; and again in that far away day I shall be again "I Am"—hence "I Am" that "I Am" is my Name which shall be a dreadful Name to your enemies and salvation to you, my people.

"In That Day"

In the day when Armageddon battle arrays when Israel shall cry as hard as their forefathers cried out in Egypt—in that day when all so called Christian nations shall show themselves worse than heathen, yea, in that day shall the one God of the Jews appear from the high heavens and rush down with all His saints on the top of the Mount of Olives and His feet shall touch the Mount that will break asunder to deliver Israel from the hands of their so called friends who shall suddenly turn to be their bitterest enemies be-

cause they were Anti-Christians while claiming to be Christians—yes—in that day the Lord shall come down, the same "I Am" God who is "One Lord and His Name One."

"In That Day"

When Satan with the false prophet and preachers shall be bound and chained in the pit; then there shall be no more two, three or even more divine Lords but one Lord and His Name One. In that day when the earth shall be filled with the knowledge of the one true God whose Name is "ONE"—no more three Lords—no more three Gods, yea no more Buddhist, Mohammedism nor any other heathenism but all bowing both knees to ONE Lord whose Name is ONE.

These Scriptural facts prove that the reason the so called Christian people believe, preach and worship three Lords is because Satan and his false prophets are still on their job of deception; but when Satan and his wife's three measures of leaven are put in God's prison; the Bible doctrine of Oneness will begin to shine forth to abolish the dark and deceived Christendom which now is called Catholicism—yes thank God, that day is not afar off when every knee at the Name of Jesus shall bow, and every tongue confess that Jesus is not only the true Christ but that He is Messiah Jehovah. In that day there shall be one Lord and His Name—shall be one Lord and His Name one—what is His Name? The answer is JESUS—JESUS—JESUS!!!

"In That Day"

In that day when the blessed doctrine of the knowledge of one God inside of Jesus Christ covers the mountains and valleys like the flood of God's living water, not only all God's creatures on earth will rejoice, but even the Sun and Moon with the Stars of heaven will burst forth to shine more and more to that perfect day of the redemption of the whole groaning God's creation. Then all shall know that all the fulness of the Godhead dwells indeed in Christ Jesus, and that His Name is the proper name of the Father, the Son and the Holy Ghost—and that Jesus is in reality and truth the embodiment of the "I Am" of Abraham, Isaac, Jacob and Moses—yes the "I Am" of the New Testament's Apostles, Prophets and Teachers; and that there is no other God beside Him who alone is the visibleness of the Father.

When the facts of this glorious doctrine of Oneness are on God's earth established; the false doctrine of two and three Lords abolished; then and not until then the world shall enjoy its one thousand years of rest, happiness and jubilee—yea, then all wars will cease, sickness and sorrow will vanish away—the earth will be blessed—the skies will be cleared up from all principalities and powers of darkness—sin and uncleanness will perish from God's earth and then everything will

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WOMEN'S PAGE

By Mrs. G. B. Rowe

THE OLD YEAR

I don't know what next year will be, but I think I know a few things—what the old year has been, or a little of what has happened among the people during the three hundred and sixty-five days that will soon be finished. There have been heartache and much sorrow to humanity everywhere. I was going to say America, but it would be better to say that the whole world is in trouble. People have left the path of uprightness to walk in the ways of death. They rejoice to do evil and delight in the frowardness of the wicked whose ways are crooked and many follow in their paths. They are so wayward that you can't tell whether the person is coming or going. People testify of one thing, and live another. There is no stability found in the people. They have heard many good things from the pulpit which should have been beneficial in making a better world for tomorrow or the New Year. But if the next year will be as it has been heretofore or as in times past (yes, the latter end worse than the first) things will not be better, but worse, if that be true. Every year that comes and goes, things grow worse.

Can you visualize a picture of the conditions coming? Who wouldn't want to get close to the Lord, and live unto Him from now on? As it is, things of this world are so cold and dark; and think, if such conditions get darker, yes even black! "Oh Lord, help us all," is my cry. The war is on, and conditions are bad. The spirit of the age is to see everybody help and push to win the war. This is good, and I agree with such purposes, but when it comes to taking the wife from the home because of getting a job to help the war effort, and the mother from her family must hurry away to work, let me say America just can't be America. She is destroying the home. She is robbing herself of her beauty. The American home should be a Christian home. We, as American people, have always been proud. At least I have, of these two words: "American home." Both of these words sound and look good to me. But last year (yesterday) it looked like there was a spirit, a robber in the land, trying to destroy our American home. Will we have an American home tomorrow or in the New Year? Women, what can I do? Can we come back home? Mothers, gather up your little children from here and there; take them and go back home. On Mondays, Mother, don't send your washing away to a laundry; they are so crowded with work because of the many women having gone to work, and having sent their clothes to the laundry. On Tuesdays, do your own ironing and be happy to do it, for the children all look nicer in the clothes Mother irons as she always takes an interest in their things. On Wednesdays, be able to do the mending because you cannot buy good clothing any more, so you'd better take care of what you have. That's the spirit that should be in the American home. We have Thursday to sort of do

as we please. The American people (Christian people) won't please to do wrong. Friday, of course, Mother is there to clean and refresh the home, planning for Saturday to shop, bake and cook. Yes—everything is done, and all is ready with the children bathed and dressed for Sunday School. What a picture! What could be nicer? What could look more like a Christian home, or an American home than this? This being true, then this is what the Christian people want. Can't we have it? This old world last year went backward, as far as home is concerned, but next year (tomorrow), the New Year, let us, as Christians, move forward to better things, and make an American home more than ever before. The women can do it! They have lost the place they once held, and will have to fight to get it back.

Last week, while riding the bus in the city, I observed the hardness of men; of course, the women are to blame. I have seen the day when any man would get up and give his seat to a woman who did not have any (because she was a woman), but not any more. She has taken the man's place to work, and has put herself on a level with him. Now she can stand up with him. She wants to be bold, and show her strength. Let her prove her strength. I am sorry, but we reap what we sow. Men have no respect for the woman, no love, no carefulness for her, but rather a hardness. Let her go, and get along the best she can. A man doesn't worry for his wife any more, for she can make her own way. But this is not right for a husband to feel this way a bit more than it is for the wife to go away from the home and take things on herself. So both are wrong. Let us all repent, and draw close to the Lord. Let the world go by, but we will do our best to help build a better and greater American home in the New Year than in the old year.

Sister Rowe

THE NEW YEAR!

As the old year draws toward its final end, and as we approach a new year, perhaps one of the most uncertain years of our life, many things will be coming into our minds as we consider this new year.—the year that lies ahead.

Our foremost thought is that this new year will be better than the one we have just passed through. With our nation going through the fourth year of this war, with sorrow and anxiety in the hearts of mothers, wives, sisters and sweethearts, it is with this hope within our breast that we approach the new year.

Just how long will it be a new year to us? With the passing of the holidays—Christmas and New Year—we soon forget that it is a new year—a year for new opportunities, a new page in our life which we don't want to look like last year's page,

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NEW TESTAMENT CIRCUMCISION

Radio message delivered by Willard Barnett Sunday, Nov. 19th over KFRO, Longview, Tex.

Our text for this afternoon is New Testament Circumcision, and in order for us to understand the value of the New Testament circumcision I shall tell you of the blessings and honours that belonged to the Jews of the Old Testament covenant of circumcision.

In God's infinite wisdom and goodness He chose the Jews as His elect, or saints. We read in 1 Chron. 16:13, "O ye seed of Israel His servant, ye children of Jacob His chosen ones;" and in Isa. 54:4, "For Jacob my servant's sake, and Israel mine elect, I have called thee by the name." Then in the first book of Samuel, the second chapter and the ninth verse we find this, "He will keep the feet of His saints."

We find that God called the Jews. In Hosea 11:1 it reads like this, "When Israel was a child, then I loved him, and called my son out of Egypt." Then again in Isa. 48:12 we find these words, "Hearken unto me, O Jacob, and Israel my called."

Now the first step that God took on behalf of His elect was to rescue them from their wretched situation in the servitude and idolatry of Egypt—then God guided them through many dangers and the countries of their enemies—He delivered,—He bought and purchased them—He saved and redeemed them from the hands of the Egyptians and ushered them into the Land of Promise.

As God brought them out of the most abject slavery, He advanced them toward a new and happy state of being—attended with distinguished privileges, enjoyments, and marks of honour. In doing this it can be said that God made them or formed them: that He gave them life—He begat them. Isa. 43:15 says, "I am the Lord, your Holy One, the Creator of Israel, your King." Indeed God did create them, for did He not out of 70 souls that first went to Egypt make a nation that numbered into millions at the time of their deliverance from Egypt?

Thus as God created the whole body of the Jews, and made them live, He retains the character of a father and they are His children, His sons and daughters, which were born to Him; and as the whole body of Jews were children of one Father, even God, this naturally established among themselves the mutual and endearing relationship of brethren, and they had to consider and deal with one another accordingly.

Now with God as the Father of the Jewish nation, and they as His children our thoughts will be led to a clear idea of their being, as they are frequently called, the house or family of God. To substantiate this let us read a few verses of Scripture. Num. 12:7 reads, "My servant Moses is not so, who is faithful in all my house, and in my kingdom forever." Psa. 23:6. David speaking, "Surely goodness and mercy shall follow me all the days of my life; and I will dwell in the house of the Lord forever."

The Bible plainly tells us that the land of Canaan is the estate or inheritance of the Jewish people, which God's house or family. The Land of Canaan after all of Israel's wanderings and fatigue in the wilderness is represented as their rest.

To go further into detail about the many other blessings of the Jewish people under the covenant of circumcision will not be necessary, therefore, I will list a few of them and get to the thought of the New Testament circumcision.

The Jews under the covenant received the following blessings:—They were a separated people—they were God's chosen, His elect, they were His saints. God called them and delivered them. God formed them—made them live—He was their God, King, Saviour, Father and Shepherd and they were His people, nation, heritage; His children, spouse, flock, and vineyard. Now comes the thought I want to bring home to you. The Jews all had the right to the ordinances of their worship, to the promises of God's blessings only if they had obeyed the covenant that God made with Abraham—that covenant was circumcision. Every boy baby of Israel HAD to be circumcised the eighth day. It was upon this day that the boy baby was named and became a fullfledged member of the Jewish family. Then and not until then did he have the right to the afore mentioned blessings and privileges. It is true that a boy up until he was eight days old had life, but he did not have an inheritance until he was circumcised and named on the eighth day.

Now here is how important circumcision was to the Jew. God adhered to this covenant so closely that He was going to kill Moses—even after Moses had been trained 80 years for the purpose of leading the children of Israel out of Egypt—when Moses forgot to circumcise his son God sought to kill him and it was only through his wife's circumcising their son that he was spared.

Friends, this afternoon our Saviour, the Lord Jesus Christ, when eight days old was circumcised and named. Luke 2:21. "And when eight days were accomplished for the circumcising of the child, his name was called Jesus, which was so named of the angel before he was conceived in the womb."

Jesus came to fulfill the Old Testament and to close it. Then to usher in a new dispensation,—the dispensation of grace in which we live today. Here is how important the New Testament plan of salvation, or the New Testament circumcision is. God was willing to clothe Himself in the flesh of man—that man was Jesus—Jesus lived in this sin-cursed world for thirty-three and one half years. He spent three and one half years calling and teaching His disciples and Apostles, who were to carry His plan of Salvation to the world after

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Obituaries

SOLDIER'S OBITUARY

Pfc. Howard Glen Devore was born near Mattoon, Ill., May 25, 1916, the son of Mr. and Mrs. J. W. Devore of Neoga. On July 9, 1939, he was married to Miss Rosella Cornell of Neoga. He was baptized in Jesus' Name Jan. 19, 1939 and lived a good clean life; he was a good church worker and was loved by all who knew him.

He was called to service for his country Sept. 2, 1943, and was stationed at Camp Grouber, Okla. until April of this year. In June he was sent to England and from there entered France in the invasion. He was seriously wounded in action Sept. 15th and passed away the 16th.

Beside his wife he leaves his parents, three sisters and many other relatives and friends.

We hope to meet him in glory where there will be no more partings or sad goodbyes. All tears will be wiped from our eyes and we will live in peace forever.

D. E. Owens, Pastor

OBITUARY

Elder W. P. Hughes was born March 15, 1880, and departed this life July 26, 1944. He leaves to mourn his loss a loving wife, two children, four grandchildren, a father, mother, sister and brother of Bloomington, Ind., and Elder Oscar Hughes, Dawson Springs, Ky., with a host of other relatives and friends.

It's hard to part, when friends are dear,
Perhaps it will cost a sigh, a tear;
Then steal away, give little warning;
Choose thine own time,
Say not, "Good Night,"
But in some brighter clime
Bid me, "Good morning."

BROTHER JOHN WILLIAMS PASSES

Brother John Williams was called from labor to his reward June 30, 1944. I miss him sadly in the home but He who calls must have loved him best; therefore, we should not sorrow as others for we have a hope that some day we will meet to part no more in the city of our Lord where there will be no night.

His beloved wife,

I cannot say, and will not say
That he is dead; he is just away,
With a cheery smile and a wave of the hand
He has wandered into an unknown land.

Think of him faring on as dear
In the love of there as well as here:
Think of him still as the same, I say,
"He is not dead; he is just away."

From Bethany Sanctuary Church
Evang. E. Williams
Lynchburg, Va.



Pfc. Clarence Hall



Clarence Hall of Millrun, Pa. was called into the service of his country and is now a captive of the Germans according to word received by Eld. W. T. Witherspoon and also his parents, Bro. and Sister Chas. Hall of Millrun, Pa. Bro. Clarence was baptized in Jesus' Name and received the Holy Ghost at the age of 13 years, 6 years ago.

In his last letter to his mother about six months ago he said, "Mother, if I never see you again I will meet you in Heaven." He was true to God and I know God will take him through. I am asking the saints to pray for him that he will be able to endure. They have not received any word since his last letter to his mother. Remember his mother, too. He also has two brothers in the service. Pray for us in Jesus' Name.

Mabel Porter
Connellsville, Pa.

SOLDIER'S PRAYER LIST

Pvt. Hoskell Phelps
Pvt. Leroy Baker
Pfc Ivan C. Baker
S. Sgt. Charles Stanchfield
S/1/c Norman E. Stanchfield
Pvt. LeRoy F. Brown
Cpl. Otis R. Wetherell
S. Sgt. Don Kettring
Seaman Arvale Schlemmer
Pvt. Ed Reamer
Pvt. Rhino Reamer
Pvt. Dave Reamer
Pvt. George Whitney
S/3/c LeRoy F. Pabst
A/c W. Stairs

OBITUARY

Our Sister Vergie Evans departed this life April 5th at the age of 30 years. She suffered a good many years before the Lord saw fit to take her home to be with Him. But she left a wonderful testimony.

On Sunday evening and Monday she shouted and spoke in tongues and sang three songs. "I will meet you in the morning", "God put a rainbow in the clouds." She is sadly missed by the church and other friends.

Sister Munn

Are You Deceived?

Virginia Lou Ford

In Galatians 6:7 we read, "Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap." Many people today are being deceived. They have their minds blinded as did the children of Israel during the time of Moses.

2 Cor. 4:4, "In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, shall shine unto them." Notice that it is the god of this world and not the One Supreme above heaven and earth who is blinding the people. Notice, also, that it is only those who believe not who can be blinded by the devil. Those who have their affection set on Jesus and their eyes on things above cannot be blinded or deceived.

This verse also tells us the reason the god of this world desires to close the eyes of people and this reason is lest the glorious Gospel of Christ shall shine unto them. The devil knows that if a person once sees any light to the Gospel of Christ they can never be quite satisfied again. They may go on much as they did before but they don't enjoy the things of the world as they once did. There is that constant desire to know more about God and to receive more light.

They may not understand fully just why this uncomfortable, restless feeling came upon them and often they try seeking pleasures from the world to relieve their state of mind but this does not help.

There was an article in the papers several years ago which told of a wealthy young man who bought a small island several miles off the coast. This island had beautiful shade trees, shrubs and flowers. The young man had a magnificent home built on this island. He had every convenience possible, beautiful furnishings and the best of servants; but was this young man satisfied—no, he was still restless and miserable.

He walked up and down his little island; he went fishing; he gave parties; but still there remained that feeling of unrest. This poor man was blinded. He didn't know that there was One to whom he could come and cast all of his cares and his worries. He didn't know that God was ever ready to bring rest to his heart. He was blinded. He couldn't see Jesus standing with outstretched arms beckoning to him and saying, "Come unto me, all ye that labor and are heavy laden, and I will give you rest."

The devil had blinded this man lest the light of the glorious Gospel of Christ should shine unto him.

Friends, today, this young man is not alone. There are many, many people in the world who are in that same state of unrest. That is the reason the dance halls of our country are filled with boys and girls, men and women, old and young. Show houses are crowded and the streets flocked

Put It First

The Bible Puts it First

"The first message at the birth of Christ was a MISSIONARY message. (Luke 2:10.)

"The first prayer Christ taught men was a MISSIONARY prayer. (Matthew 6:10.)

"The first disciple, St. Andrew, was the first MISSIONARY. (John 1:41.)

"The first message of the Risen Lord was a MISSIONARY message. (John 20:17.)

"The first command of the Risen Lord to His disciples was a MISSIONARY command. (John 20:21.)

"The first Apostolic sermon was a MISSIONARY sermon. (Acts 2:17, 39.)

"Christ's great reason for Christian Love was a MISSIONARY reason. (John 13:35.)

"Christ's great reason for unity was a MISSIONARY reason. (John 17:21.)

"The first coming of Christ was a MISSIONARY work. Luke 4:18-21.)

"The second coming of Christ is to be hastened by MISSIONARY work. (Matthew 24:14.)

"Our Savior's last wish on earth was a MISSIONARY wish. (Matthew 28:19.)

"And the very LAST wish of the departing Saviour should be the FIRST wish of His returning children."

Put it first—the great commission

Put it first—the great command.

Put it first—our standing orders,

Put it first—on sea and land.

Put it first—in every parish

Put it first—in every heart;

Put it first—don't put it second—

God's own Bible is our Chart!

Put it first—the dawn is breaking

Put it first—the day grows bright.

Put it first—the tide is turning:

Put it first—for right is might.

Put it first—though others mock us,

Put it first—where'er we go;

Put it first—and rally 'round it—

First to friend and first to foe!

Put it first—'twill draw us closer

Put it first—'twill banish strife.

Put it first—the rest will follow;

Put it first—'twill bless our life

Put it first—where JESUS put it

Put it first—'tis God's own plan;

Put it first—and no surrender!

Put Christ's missions in the van!

with middle-aged and all. They are all out seeking for pleasure and enjoyment. They are blinded by the gods of this world. They do not know that in Jesus there is more pleasure than they could ever find in the amusement halls or theaters.

Beside the pleasure, there is that wonderful peace which can be had only by Christians who know and serve the only true Christ.

TUNE IN

"The Gospel Church of the Air"

Heard daily, Monday through Friday 3:45 p.m.
and Sunday Morning at 8:15, over KWFT
Wichita Falls, Texas; 620 on your dial
"Prayer Circle Time"

each Wednesday at 4:30 p.m.

OFFICIAL PAPER "GOSPEL NEWS"

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Wichita Falls, Texas

F. J. SOLOMON

SAN JOSE, CALIF.

We, the saints of the Pentecostal Assemblies of Jesus Christ, are happy to express our thankfulness to Jesus for sending so many wonderful blessings among His people at the State Convention held here at our church Nov. 23, 24, 25, 1944.

Services were conducted by District Elder of California, Elder Paul W. Leak. We thank Jesus again for anointing our guest speaker, Elder W. T. Witherspoon, through each of his good sermons. He brought much spiritual food to our souls.

Remember us in your prayer for we need a closer walk with our Master each day.

Elder John Sandberg, Pastor

Mrs. Herman Houx, Reporter

URGENT PRAYER REQUEST

Please pray earnestly for Sister Mabel Springer of Los Angeles, California.

NEW CHURCH DEDICATED

From Winchester, Ind. comes the report of a new Apostolic Tabernacle.

On December 4th we held the dedication. R. G. Hoekstra from Calvary Tabernacle in Indianapolis, Ind., gave the dedicatorial message. Other ministers that were present were, N. J. Bibbs, Marion, Ind., H. E. Dyer, Hartford City, Ind., T. J. Miller, Muncie, Ind., Earl Sparks, Greenville, Ohio, George Taylor, Fort Wayne, Ind., Robert McFarland, Richmond, Ind., Harry Slattery, Indianapolis, Ind., and Lester McFarland who was master of ceremonies, also Evang. and Mrs. Fred

Important Missionary Announcement

A WORD FROM THE NEW CHAIRMAN OF THE FOREIGN MISSIONARY BOARD

First of all I want to thank the Organization for the faith and trust they have placed in me, in electing me to the position of Chairman of the Foreign Missionary Board. I have been interested in the Foreign Missionary work for the past twelve or fifteen years, serving on the Missionary Board in the State of Maine and Eastern Canada during that time.

I shall try to do my best in this new position: first of all to God; second, for the missionaries and their cause; third, for the brethren at home that elected me; I shall do my best to represent you and your cause on the field, knowing that you and I will have to give an account for all at the judgment seat of Christ. I solicit your prayers and co-operation, without which I would fail.

I am very anxious to get in touch with all the P. A. of J. C. missionaries, and learn your needs and wants. This is an invitation for you missionaries to write me, and tell about your work and problems; and we will try and work together, "For we are laborers together with God."

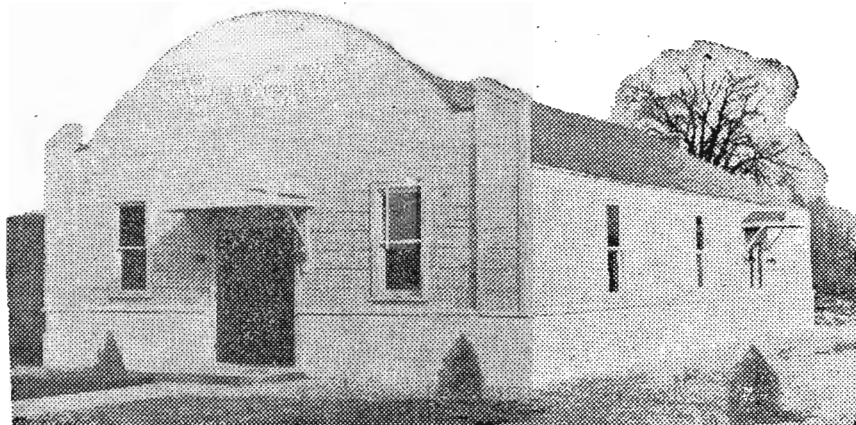
Wynn T. Stairs
Chairman of Missionary Board
Calais, Maine, U. S. A.

Kinzie were present and helped us in our two-weeks' revival which followed.

This church is located on 600 block, Western Ave, Winchester, Indiana.

Services: Sunday School, 9:30 A.M.; worship, 11; and 7:30 P.M. each Sunday Tuesday, and Thursday evening.

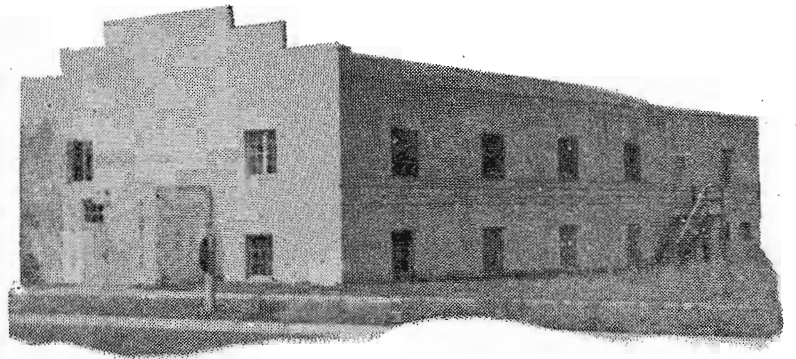
Frank W. Kenyon
Rt. 3, Winchester, Ind.



Church Dedicated



at
Gary, Ind.
with
Eld. G. Bogue



We recently had the honour of dedicating a new church for the glory of God and this great truth we hold so dear, at Gary, Ind., where Elder Glenn Bogue is pastor.

It was a great event for us as well as Elder Bogue and saints, for Bro. Bogue and wife were saved in Kokomo and were a great blessing to us until God called them to this field of labor.

In February, 193,, Elder Bogue took the pastorate of a small group of saints, worshipping in a store room where several other ministers had tried and failed. Confronted with the thought of being inexperienced, walking with the aid of a cane, it being in the midst of winter, with a wife and two small children to support, the first few months were long and bitter. Many another would have laid down their armour and quit, but he, with his faith in God and confidence in the message he preached, kept "hammering" away.

When summer came they went into a tent. There God blessed their faithfulness in giving them many souls. While in prayer one day God said to Bro. Bogue, "Build." "What with?" he asked. Again God said, "Build." With less than one hundred dollars on hand they purchased four lots near where the tent was pitched, and erected a basement church, but this soon was filled and in July, 1943, they began building on top and today they have a very fine church building with a Sunday School well over one hundred scholars. This proves what God can do with men who will trust in Him.

Elder Irvin Bradley

* * *

This poem was written by the mail man who delivers mail in Bro. Bogue's district. He came and read it the day of the dedication.

"GOD'S HOUSE AROSE"

Sixty-eight months have flown away,
Since Brother Bogue, came that day.
Through the snow and cold and rain,
He walked that day with an aiding cane.
And carried deep within his heart,
A desire to serve his fellow man.
He had heard the call to come to town,
A part he felt of God's own plan,
Starting then with a tiny few,
In an empty, dreary business room.
He preached the Word that made men new,
And hearts began to pulse and bloom.
They worked and sweat and cried and prayed,
And at their task, forever stayed.

Reward for this—a canvas tent,
And days and weeks of worship spent.
With faith their hearts were ever filled,
Abiding there till hearts are stilled.
God was good and showed the way,
To greater things on a future day.
Faith and courage and fortitude,
Bought their lot and turned the sod.
This tiny group with zeal imbued,
Began to build a House of God.
The road was hard, the months were long,
Each day was met with prayer and song.
With meetings held where e're they could,
On seat of plush or just hard wood;
In homes and streets at eventide,
They told the story that never died.
Their message raced out on the air,
Of love and hope but not despair.
Through all the months the work went on,
Until at last a goal was won.
And a House of God like a Phoenix rose,
Where men could talk with God and know His
peace;
Where they could seek and find repose,
A place of comfort and surcease.
And yet today it grows and grows,
While God looks down and knows and knows.

Kenneth Dale Baxter

* * *

"Therefore, my beloved brethren, be ye steadfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord." 1 Cor. 15:58.

* * *

INDIANA COUNCIL CONVENES

The Indiana State Council of Oneness ministers convened October 24th to 27th at Zion Tabernacle, located at the corner of Monroe and Morrison Sts., in Kokomo, Ind.

There were four days of spiritual feasting, special singing, sermonettes, preaching and Bible studies were featured each day.

Pastor and Mrs. Bradley are celebrating their fifteenth year as pastor in Kokomo, also at one of the evening services there was a mortgage burning of the new tabernacle dedicated three years ago. Many brethren from other states attended.

Elder G. B. Rowe, Chairman
Elder Glenn Bogue, Secy. Treas.
Elder Irvin Bradley, Pastor

Convention Plans To Revitalize Sunday School

Editor's note: This convention notice and information regarding the status of Sunday School attendance is given our readers for information as to what the denominational churches are doing. Please note the Assemblies of God report an increase of 300 per cent in Sunday School attendance. We sincerely hope that some member of our great P.A. of J.C. family will be able to attend and report on this convention.

S. G. Norris, Editor

In response to a widespread demand for an "old-fashioned national Sunday-school convention," such a gathering will be held April 30 and May 1 in the Stevens Hotel, Chicago, Illinois.

The convention is being sponsored by a general committee consisting of Archer E. Anderson, of Duluth, Minn., James DeForest Murch, of Cincinnati, Ohio, J. P. McCallie, of Chattanooga, Tenn., E. M. Riggs, of Springfield, Mo., Clarence H. Benson, and C. V. Ege-meier, of Chicago, Ill. Fifty or more denominational sponsors will soon be announced. Among the agencies co-operating in the promotion of the National Sunday School Convention are the greater Chicago Sunday School Association, the Evangelical Teacher Training Association, and the National Association of Evangelicals.

In a statement to the religious press Dr. Anderson, chairman of the committee, said, "For many years the conventions of the International Sunday School Association were among the greatest religious gatherings in America. Thousands of superintendents, Bible-class teachers, officers and workers packed the greatest auditoriums in the land to hear Christ and the Bible exalted in addresses by great religious leaders, and studied in conferences concerning the varied activities of the church school. There were great evangelistic song services, men's Bible class parades and mass meetings which inspired all to larger accomplishment.

"Now for more than two decades this type of convention has been abandoned. In its place has appeared a coldly intellectual and professional gathering in which the laity are noticeably absent. The sessions fail to deal with the everyday problems of the local church schools. They lack the strong evangelical note of the years. They do not inspire and lift the soul."

It is believed by many that the recent losses in enrollment in the Sunday schools of America are largely due to the disappearance of the old-fashioned Sunday-school conventions—national, state and community. From 1916 to 1940 Sunday-school enrollment in the U.S.A. has decreased 12.6 per cent. The largest decreases were shown by the Northern Baptist Convention, which reported 1,052,794 in 1926, and 892,872 in 1936. During this period the Southern Baptists dropped from 2,345,630 to 1,644,105 or almost exactly to the place where they were in 1916. The Christian churches saw their Sunday-school numbers depleted from 1,000,416 to 761,257, and the Northern Methodists from 3,796,561 to 2,515,181. On

the other hand, some groups showed increases. The Assemblies of God led an increase of more than 300 per cent, the church of the Nazarene from 109,237 to 136,227, the Pentecostal Holiness Church from 12,772 to 24,261 and the Mennonites from 87,897 to 113,136. The Lutheran Church was the only one of the larger denominations that did not show a loss.

The sponsors of the Chicago meeting April 30 and May 1 believe that it will be the forerunner of a revival of the old-time convention spirit and a new day in Christian education in the churches of America. Definite future plans will be consummated during the convention sessions.

The program will consist of addresses by leading ministers and educators who have made outstanding records in the Sunday-school world, and simultaneous conferences on weekday Christian education, daily vacation Bible schools, and kindred educational activities. The closing session will be merged with the opening session of the National Association of Evangelicals Convention the night of May 1. The committee is completing its task of program building and should be ready to make an announcement next month.

It is pointed out that the first national Sunday-school convention in America was held in Philadelphia in 1832. There were about 220 delegates representing fifteen states. From this small beginning, grew the massive gathering of the "golden age of the Sunday-school." The sponsors of the Chicago gathering expect far larger beginnings for their project.

For further information regarding the convention, address James DeForest Murch, Secretary, 2856 Werk Road, Cincinnati, 11, Ohio. For hotel reservations and other local arrangements write C. V. Egemier, 800 N. Clark Street, Chicago, Illinois.

* * *

CAMP STONEMAN, CALIF.

Greetings from a soldier in Camp Stoneman, I find great consolation in receiving the Outlook each month. One never knows what a consolation it is except those who are less fortunate than myself as I am not able to attend church or to commune with those I love near home. I consider the Outlook like a letter from home once a month.

Pvt. Paul Sheppard, M. P. Det. T. C.
Camp Stoneman, Calif.

* * *

ANSTED, WEST VA.

We want to report victory and the marvelous healing of Bro. L. M. Hughes of Lanark, W. Va. He had been very sick with a heart attack and it seemed that the Lord would call him home. He was humble and ready to answer the call but the saints in Ansted just could not do without him. We all earnestly prayed and he was healed instantly. Praise His Name! The Lord is wonderful!

Elder Ezra Eastman, Pastor
Stella Skaggs, Reporter

GRAINS FROM THE *Harvest Field*

BELLEVIEW, FLORIDA

Greetings in Jesus' Name from our new First Pentecostal Church in Belleview, Florida. We want to praise the Lord for the success in our first revival in the new church conducted by Evang. Anna Belle Edge from De Funiak Springs, in which 5 received the Holy Ghost and 8 were baptized in Jesus' Name. We give God all the glory for this revival and new church building. We sincerely covet your prayers that the Lord will add daily such as should be saved.

Elder R. O. Varnum, Pastor
Ruth Grant, Secretary

PORTSMOUTH, VA.

Last February we opened a new work in a government project, known as Alexander Park in Portsmouth, Va. Since then the Lord has wonderfully blessed us. We have baptized several in Jesus' Name for the remission of their sins and several have received the baptism of the Holy Ghost with evidence of speaking in tongues according to Acts 2:4. In the month of October we conducted a three weeks' revival in which six souls were filled with the Holy Ghost and the saints wonderfully refreshed. We have also organized a young people's meeting. We're so glad that the Lord is adding to our church. We covet the prayers of God's people everywhere.

Elder Joseph Cheira
Joyce Carole Campbell, Reporter

'T WAS THE CREATOR HIMSELF!

John 1:10; 10:18

The Maker of the universe,

As man, for man was made a curse,
The claims of law which He had made
Unto the uttermost He paid.

His holy fingers made the bough

Which grew the thorns that crowned His brow
The nails that pierced His hands were mined
In secret places He designed.

He made the forest whence there sprang

The tree on which His Holy body hung;
He died upon a cross of wood,
Yet made the hill on which it stood.

The sky that darkened o'er His head,

By Him above the earth was spread;
The sun that hid from Him its face,
By His decree was poised in space.

The spear which spilled His precious blood

Was tempered in the fires of God;
The grave in which His form was laid
Was hewn in rocks His hands had made.

The throne on which He now appears

Was His from everlasting years,
But new glory crowns His brow,
And every knee to Him shall bow.

—F. W. Pitt

HAWAIIAN ISLANDS

Dear Eld. Norris:

Praise the Lord and greetings of divine love in Jesus' great and mighty name. I have such good news to tell you of how Jesus is working here in the beautiful Hawaiian Islands. Last month, I went over to the island of Maui on a five day pass. I had been stationed there before, and had worked with a group of Japanese Christians. In all the eight years I have known the Lord, I don't believe I have ever seen God work in the manner He did the short time I was back on Maui. We really had a great revival. I preached every night and six received the Holy Ghost and two were baptized in Jesus' name in the Pacific ocean.

One night, Japanese-Hawaiian twin sisters, eighteen years old, both received the Holy Ghost at the same time. That's the first time I ever saw twins filled with the Spirit at the same time. These were the first ones I had baptized and my first revival. To see the Japanese people leaving their heathen teaching and come to Jesus and receive His fulness truly filled my soul with joy and gladness. Before I came to Hawaii, I never dreamed I would have a burden and burning desire to see Japanese people brought to true Christianity. There are very few of them compared to other nationalities that believe in Jesus and obey His tender voice, but when they do turn, it's from the very depths of their heart.

Yours in His glorious name.
Cpl. Glen D. Garner

S. O. S. FROM JACKSON, MISS.

Dear Outlook readers:

We are a small band of saints and need a regular place of worship. We cannot rent a building in this city of 90,000. Won't you please send us an offering to help erect a building? We have purchased a lot and it is partly paid for. We urge each minister to send one dollar or more. It would mean a lot to us here. We need your prayers.

Eld. W. R. Ford
1007 Willow Street

SAN JOSE, CALIF.

We have just closed a three weeks' revival. Evang. I. Clayton was the speaker. Two were baptized in Jesus' Name, one was refilled with the Holy Ghost and one prayed through. Others were seeking the Holy Ghost. The saints were very much revived. We are all glad to report victory in our souls. Jesus has done many things for His children in San Jose. We praise Him for it all. Satan is still fighting us too, but we thank God for we know He is powerful over heaven and earth and His Word will always stand.

Pray much for us.

Elder John Sandberg, Pastor
Mrs. Herman Houx, Reporter

REGARDING the SELF-LIFE, NOW and HERE

The Greek religious philosophy had for its central key—KNOW YOURSELF.

The ancient Romans taught—ORDER YOURSELF.

The Hindu taught—SUPPRESS YOURSELF.

The Zoroastrian (Ancient Persian)—EDUCATE YOURSELF.

The Confucist taught—CORRECT YOURSELF.

The Hewbrew taught—CONFORM YOURSELF.

The Mohammedan taught—LIFT UP AND HONOR YOURSELF.

The Metaphysicist taught—SAVE YOURSELF.

BUT THE LORD JESUS CHRIST TAUGHT
(both by Word and deed)—GIVE THYSELF.

Let us obey our Lord and do as He did, for it is written, "He that saith he abideth in Him, ought himself also to walk, as He walked." 1 John 2:6.

"For whosoever will save his life (self life) shall lose it; and whosoever shall lose his life (give away self) for My sake shall find it"—said Jesus our Lord.

"Life is a splendid gift! There is nothing small about it. For the greatest grow, by God's law, out of the smallest. But to live your life you must discipline it. You must not fritter it away in Fair Purpose, Erring Act, Inconstant will, but must

Make your thoughts your words

Make your words your acts

And all will work to the same end, that end not Self but God, that is what we call character!"

(Florence Nightingale)

* * *

A man's wisdom maketh his face to shine, and the strength of his face shall be changed. Eccl. 8:1

There is little more interesting than the study of the human face. A photographer has the best chance to observe faces and study them. One who has been in the business for many years was addressing a small gathering of people. He said in part:

"When I reflect upon the thousands upon thousands of faces that I have photographed, the deepest impression of all made upon me is that there are no two faces alike: each of us is an original. The second impression is this: How our faces change! The midshipman, for instance becomes the captain and the captain, the admiral, and the faces change with the progress of the years and as the result of the experiences of the years.

"Time, worry, ill-health, ill-temper, greed change the face. We may not be able to do much in regard to our features, but our expressions are our own. Some of the most beautiful faces I have ever seen are those of old people living in the country. There is really no need for our features to get uglier as we get older; we can get better looking if our dispositions and our expressions are right and good."

SERMONETTE

Elder W. J. Kenner

Gen. 30:33—"So shall my righteousness answer for me in time to come."

These are the words Jacob spake to Laban, and Laban said: "Behold, I would it might be accorded to thy word." My friends, your and my righteousness will also answer for us in time to come. It pays to lay up for the time to come. Paul said when his time had come, 2 Tim. 4:5-8, I am ready to be offered, and the time of my departure is at hand. I have fought a good fight. I have finished my course; I have kept the faith. Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day; and not to me only but unto all them that love His appearing."

Paul's righteousness answered for him in time to come. Hezekiah, when sick unto death, was instructed to set his house in order by Isaiah, the prophet, for Hezekiah was to die and not to live. Isa. 38:1-5, "But when Hezekiah turned his face to the wall and prayed and said, 'Lord, remember me I beseech Thee how I have walked before Thee in truth and with a perfect heart and done that which is good in Thy sight'. The Lord said: 'Isaiah, go and tell Hezekiah I have heard his prayer, seen his tears; behold I will add to his days fifteen years'."

Hezekiah's righteousness answered for him then also, and in days to come, eternal life. Jesus said: "Lay not up treasures on the earth but rather lay up treasures in Heaven, where moths doth not corrupt, nor thieves break in and steal." When we lay up treasures in heaven, we are laying up for time to come.

According to Heb. 11:24-26, Moses, when he came to years refused to be called the son of Pharaoh's daughter, choosing rather to suffer the afflictions with the people of God, than to enjoy the pleasures of sin for a season, esteeming the reproach of Christ greater riches than the treasures of Egypt, for he had respect unto the recompense of reward. In other words, righteousness and God would answer far more in time to come. You may accomplish wealth or fame here, but you will have to leave it here when the Lord says: "Thy soul is required of thee. But what we accomplish for God and righteousness will answer for us in time to come, throughout eternity.

All this bars out the observation made long ago by Solomon: "man's wisdom maketh the face to shine, and the strength of his face shall be changed." Time changes our faces in some respects; but in respect to the moral and intellectual qualities that our faces reveal, the change is effected by our way of thinking and living.

God gives us one face, and we make for ourselves another. The soul makes the countenance, the countenance makes the face. The soul is a book in which we write our thoughts, our emotions, our acts, and the face is the title-page to the volume.

"To-day's Sermonette"—Rev. John R. Gunn

Page of Poems

THE HOUSE WITH THE INNER ROOM:

For years I lived in the world of sin,
Having no peace or joy within,
The storms of life; they buffeted me
As some small craft on a troubled sea,
Then one day Jesus spoke to me
And a hiding place He let me see.
A hiding place—a safe retreat
Unknown to the throngs along the street,
And in this home I now abide
Where Jesus is always by my side.
'Tis a wonderful place in which to live
The description here to you I'll give,
If you should chance to desire the same
It may be found in Jesus' Name.
The price of it is cheap, indeed
Just faith and obedience is all you need.
It is not built of oak or pine,
But the materials of it are all divine.
Of faith and hope the walls are made
Both materials of the highest grade.
The inside of the house is white,
Shining with a heavenly light.
No winter's cold do I find here.
For this house is filled with joy and cheer.
No coal or wood for fire I need
For the Holy Ghost is fire, indeed;
In the windows, flowers of brightest hue
Love and kindness and meekness, too.
The food we have is good to eat,
Milk and honey and every sweet.
The foundation of this house will stand
For it was not made by mortal hand.
The Stone rejected by men of old,
The Stone which was Jesus Christ my Lord;
And in this house I'm glad to hide
From the storms of the world outside.
The inner room in this house is best,
There I go when I would rest,
From the cares and problems I meet,
There a hiding place I find complete.
No windows to see the world outside
Away from the world and all its strife
For Jesus I've found is always there,
When I kneel at His feet in earnest prayer.
When storm clouds gather in the sky,
The lightning and thunder crash nearby,
Sometimes, my house is filled with gloom;
Then, I retire to the inner room.
There I stay 'till the storm is past
And when I open the door at last
The storm I find is past and gone
There is my house in the shining sun.
I'm glad for a hiding place from sin
In this wonderful house which I live in;
A safe retreat from sorrow and gloom
I find it there in the inner room.

Lena Murphy

LITTLE BOYS IN CHURCH

Small boys in the church pews grow
Very fast; the first you know
Ones only halfway up are older
And at their father's cheek or shoulder.
One day they are only bright

A LITTLE CREED

To be, and not to seem,
And work as well as dream;
To see with open eye
Wonders in earth and sky;
To hear with inner ear
The tread of angels near;
To do with willing hand
The heart's supreme command;
To suffer wrong; yet hold
The tongue by grace controlled;
To keep unthinking feet
From busybody street;
To overlook in friend
Things wherein I offend;
To feel the chains that bind
My neighbor, limb and mind;
To count myself akin
Of souls far gone in sin;
Give love instead of hate,
And for reward to wait,
Whatever fate befalls,
Until the Master calls.

J. M. C.

OUR TASK

When we are facing a tedious task
With hardly strength to begin,
The Lord instructs us to humbly ask
His grace and power to win;
For never a task is completed
Without thought and work and prayer,
'Tis no time to slack and be seated,
But let's stand and work hard there.
'Tis great, this task we have to do
In factories, at home and abroad;
To fight for right and peace pursue,
That we might freely serve God:
The victory is faith,—we must obtain,
Together we'll work and believe,
That with our trust in God we'll gain
The peace, our fears to relieve.
There's peace and joy at the end of the road,
But long is that way and rough;
We'll pray and work and carry our load
'Till we hear Him say, "'Tis enough";
Then the joy and peace will far surpass
The dreams we've had here below,
With no more battles through which to pass,
No suffering, no death, no foe!

Mrs. Jessamine Moses

Heads that in the high church light
Look as if they were washed in dew,
Their ears and hair are all so new.
This Sunday only heads that dance,
Next Sunday heads and coats and pants,
All the boys have sprung uphill,
Heads are erect and ears stand still.
One week they are boys, and then
Next week they are slim young men
Standing very still and lean,
Perilously scrubbed and clean.
Enjoy each small boy while you can,
Tomorrow there will be a man
Standing taller than belief;
Little boys in church are brief.

YOUNG PEOPLE'S RALLY

It was our happy privilege to be present at the Young People's Rally which was held at Stanley, Wis., Saturday, Oct. 28.

The rally got off to a good start under the able leadership of Vernon Johnson. The Spirit of God was there from the start.

A goodly number of young people gathered from various assemblies with their instruments and participated in a very lively song service; after which Sakie Oka took charge of the Sword drill (the Sword being the Word of God!) Bro. Johnson announced that a prize would be offered to the winner, which prize was taken by Ruth Gereau. She was awarded a beautiful plaque.

After prayer was offered, Brother Timothy Sonnenberg, a fine student of A.B.I., brought a message taken from the 9th chapter of 2 Samuel, illustrating the love of God to us through the kindness of David to Mephibosheth. It was a very stirring message.

At the close of the service, a very fine supper was served in the basement of the city auditorium. Everything was well taken care of.

The evening service opened with 15 minutes of prayer with a packed-out house! Several instrumental numbers and special songs were enjoyed by all. Eld. Orval Crabtree was in charge of the evening song service. Another beautiful plaque was awarded to Eunice Ebert in the evening Sword drill which was in charge of Ruth Gereau.

Eld. F. J. Ellis of Clintonville, Wisc., was the speaker in the evening service. His message, "The World We Face," was spoken expressly for the young people. His text, about the life of Josiah, was taken from 2 Kings, the 22nd chapter. It was a heart-searching message, and when Bro. Ellis had finished speaking, the people sat and wept and shouted for nearly half an hour!

May I add a personal testimony. This was one of the finest Young People's Rallies that I have ever attended! May I suggest that you keep up the good work. (This news was gathered from the side lines by R. G. Cook of Waterbury, Conn.)

* * *

THE NEW TESTAMENT CIRCUMCISION

He had gone back to heaven. To Peter, Jesus gave the keys to the Kingdom of heaven—Jesus died the death of the cross in order that the New Testament Church might be formed—Then Peter used the keys to the Kingdom of heaven in this way. Acts 2:38-41 and Acts 10:48. The people were baptized in the Name of Jesus Christ and in the Name of the Lord.

Now I am going to read some Scripture about the New Testament circumcision. Col. 2:6-12—"As ye have therefore received Christ Jesus the Lord, so walk ye in Him; rooted and built up in Him, and established in the faith, as ye have been taught, abounding therein with thanksgiving. Now today this does not mean the way that many of you are taught, it means taught as the Apostles taught it. Paul, the Apostle to the Gentiles, warns us in the next verse saying, "Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of

"I AM THAT I AM"—"IN THAT DAY"

be "Holiness unto the Lord"—which Lord?, the answer; unto the Lord of the Oneness people whom they now love, worship and preach, even Jesus Christ our Lord and our God. Hallelujah!

Jesus Only Message

In that day Jesus, and Jesus only will be not only King of Kings, King of Israel, King of His Saints but He shall show forth that He is also God of all earth and skies and that He is the Great God our Saviour, Titus 2:13-15, and the God blessed over all, Rom. 9:4-7; to whom all Powers and Dominion shall bow both in heaven and on the land and sea, yes, in that day He shall be called, Wonderful, Counsellor, The Mighty God and The Father of Eternity; Oh Glory, what a day that day will be! Isaiah 9:6.

It will be the day of "I Am that I Am"—it will be the day of one God of the Bible—yes—"In that Day There Shall be one Jehovah and His Name One." Read all the chapter of Zechariah 14. Amen!

the world, and not after Christ. For in Him dwelleth all the fulness of the Godhead bodily. And ye are complete in Him, which is the head of all principality and power. In whom also ye are circumcised with the circumcision made without hands, in putting off the body of the sins of the flesh by circumcision of Christ." (Now we receive this circumcision by our being "Buried with Him in baptism, wherein also ye are risen with Him through the faith of the operation of God, who hath raised Him from the dead." When we receive this circumcision made without hands, we are baptized by immersion in the Name of the Lord Jesus Christ. We take on the Name of God's heavenly family, and we then have the right to the inheritance of God's children—WE ARE GOD'S CHILDREN—we received God's Spirit—We are called, chosen, we are His elect, His saints of this dispensation, we are saved ourselves and in God's sight as brethren, He is our God, King, the Lord of lords, our Saviour and God is our Father and Shepherd. Here is something for which you can praise God because in Him we find victory over and rest from the curse of the sins of this old world, and in the end we will be victors over death, hell and the grave. Our inheritance is to be with Jesus through the countless ages of eternity. We are God's Church. We are His Bride. Some day Jesus is going to return for His New Testament Church and is going to take it back with Him to heaven. 1 Thess. 4:16, 17, "For the Lord Himself shall descend from heaven with a shout, with the voice of an archangel, and with the trump of God: and the dead in Christ shall rise first: Then we which are alive and remain shall be caught together with them in the clouds, to meet the Lord in the air; and so shall we ever be with the Lord."

Here is a warning friends—God cut off the Jews because they rejected Jesus. We Gentiles now have the opportunity to stand as God's chosen people; however, only as we obey His Word—His New Testament covenant.

THE NEW YEAR—CONTD.

a new hold on life, but we fall into the same routine that we have carried on for years and it ceases to be a new year but just another year in our life, until the year is almost gone then we think again of the coming year and many of us make good resolutions only to forget in a short time.

Let us read Solomon's words—Eccl. 1:4, "One generation passeth away, and another generation cometh: but the earth abideth forever. Verses 9 and 10 of the same chapter read, "The thing that hath been, it is that which shall be, and that which is done is that which shall be done: and there is no new thing under the sun."

"Is there anything whereof it may be said, see, this is new? It hath been already of old time, which was before us."

Surely we can see wisdom in those words—to the unsaved millions of women and girls. This New Year will soon become old as they have to face the future full of tribulation without God, but praise God it is a different story to those who are saved and equipped to face these pressing times that we find ourselves in. The New Year and the future hold everything for a child of God and nothing but sorrow for the unsaved.

Prov. 31:21, "She is not afraid of the snow for her household: for all her household are clothed with scarlet." Who is this "she" in this verse? Solomon was speaking of the greatest woman of all time—the Church. Why is she not afraid of the snow (cold of this world)? Because her family, her household is prepared—they have what is necessary to take them through the hard places for ALL HER HOUSEHOLD are clothed with scarlet—they have been washed in the blood.

We who have been washed in the blood, how glad we should be to know that the Church is our mother and surely it is through the Church that we are well provided for to endure the cold of this world. Everything has been provided for you. You have a wonderful mother (the Church) and she works in perfect harmony with your Father (God) and together their real concern is their children. They are rich and well able to take care of all your needs.

Mother, wife, sister, sweetheart, are you in this wonderful family? Do you face the New Year with uncertainty? You need not be afraid of what the future holds as long as the Church is your mother and God your Father.

Let us renew our faith and trust wholly in God "who is able to do exceedingly abundantly above all that we ask or think, according to the power that worketh in us. Unto Him be glory in the church by Jesus Christ throughout all ages—world without end. Amen."

Sister Mutti

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NOTICE

I wish to advise that Elder G. D. Duplissey of Miami, Florida, is no longer associated with us.

W. T. Witherspoon, Gen'l Chairman

HENNEPIN, OKLAHOMA

Dedicated to our former Pastor,
Eld. M. R. Carter and wife.

We all mourned when you left us,
You had been with us so long;
Your voice was always heard by us,
In preaching and in song.
But Jesus, Chief of Shepherds,
Had a little flock out west;
And He called you, Brother Carter,
Tho we miss you we will be content,
In weather foul or fair;
And live to meet you yonder,
At the meeting in the air.
Now we all intend to meet you,
Brother Carter, just once more;
There to be with you forever,
On that happy golden shore.
Where no partings ever happen,
Over on that Golden Strand;
But we live together always,
In that blessed Heavenly Land.
Brother Carter, we are praying,
To our God Who reigns above,
To protect you and to keep you,
Ever filled with His great love.
So all of His commandments,
You'll so willingly obey;
And receive the crown, that 'waits you
At that one great reckoning day.

The Saints of Hennepin, Okla.

* * *

SPRINGFIELD ILL.

You will remember some months ago reading in the Outlook about opening a new work in Springfield, Ill.

We are glad to report that things look a little brighter than some months back. We came nere entirely on faith, not knowing of any saints of this faith here. Thank the Lord we have found a few.

We did not open our Sunday School until Sept. Since that time we have enrolled over thirty children. We are planning a Christmas program.

Our adult attendance is very small, and that is why it is discouraging, hence we are urged to work hard, and try to build a larger Sunday School, praying it will cause our adult attendance to increase. The A. B. I. slogan—"Great Sunday Schools make Great Churches", has impressed us much here of late.

An Urgent Appeal—as is always the case we are handicapped for Sunday School teachers and workers in this new work. Anyone desiring to work for the Lord in the above stated capacity would find a warm welcome by us, and saints here. There are a number of factories as well as other types of employment here, and at the same time work for God. Should there be any one considering such a move please write us at 1223 S.11th, Springfield, Ill.

Pastor Kirby C. Tiller

MISSIONARY DEPT. NOTICE

Will all of our missionaries and ministers please note that Elder Wynn T. Stairs, Main Street, St. Stephen, N. B., Canada, was at our last conference elected Chairman of our Board of Foreign Missions. All letters relating to this department should be addressed to him. Many of the letters which I have received from missionaries will be answered by Bro. Stairs. Send all offerings for foreign missions to Kathryn Hendricks, Box 404, West Tulsa, Oklahoma.

W. T. Witherspoon

* * *

THE WATER OF BETHLEHEM—CONTD.

ous that he had to flee for his life. Yes, it was true that a few hundred men followed him but they were mostly soldiers who were discontented or in debt and used their loyalty to David more as a cover-up of their own misdeeds than from a pure motive of a better Kingdom of Israel.

So here he was, in a cave of Adullam, on a hot sultry day in late summer, hiding like a criminal, when he could have openly revolted and overthrown the house of Saul. And as he sat there brooding, this came into his mind. . . . "I WISH I WERE A LITTLE BOY AGAIN! Yes, a little boy, a barefoot boy! I would go whistling down the dusty roads near Bethlehem, and allow the dust to mush up between my toes, I would call each sheep by name; I would throw sticks for my shepherd dog to retrieve and most of all I would drink of that cool refreshing water of the well of Bethlehem, until I would almost burst. Oh! God, if I could have one wish, it would not be to be a king on the throne; it would not be the hero of battle, it would be a little boy, just once more!" Did you ever wish you were a little boy or girl again?

Just about that time, three of David's soldiers came to where he was in that hot cave of Adullam. When they saw his dejected face they made no attempt for conversation. After a few minutes of silence David said, "Oh, that one would give me a drink of the water of the well of Bethlehem, which is by the gate." That request was not easily granted because a garrison of the Philistine soldiers were protecting the little town of Bethlehem. They had a barracks there and would surely resist anyone breaking through their ranks, even if it were only for a little water from the well.

David's longing to feel like he was a little boy again, even if only for a short time, seemed to blind his request to the danger involved. Nevertheless these mighty men were willing to risk their own lives in order to please their friend and leader and the Scripture tells us that they broke through that Philistine garrison and brought back to David some of that sparkling water from the well of his boyhood days."

Oh! how that water sparkled! How tempting it looked! What memories it revived. He could almost "crystal gaze" into the water and bring back memories that made him forget the trials of the day and the waiting problems of tomorrow. But just as he was about to raise it to his lips. . . in-

stead, he raised it as an offering to the Lord, and poured it out in consecration for a further walk with God. My friends, I believe if David had drunk that water, his career would have been marred. He would have given in to his feelings at a time when Israel needed him for their kingdom and future leader. He allowed himself to brood no longer! He turned from the security of the past boyhood days and faced the unknown and uncertain future with a faith in God that he had never possessed before. Yes, he would not drown his usefulness in God's hand by living in the past! He would not make a martyr of himself because of the hardships of the present. He stopped right there from living in the past. HE Poured out that cool refreshing water which would have permitted his burdens to become almost unbearable, and instead, looked to God and his three noble friends who had risked their lives for his sake. The desire to be a little boy again tempted him no more! From that time on he rose to higher and higher heights, until he became Israel's most honored King. King David's name stands today for a mighty warrior, a great king, an excellent ruler and a man after God's own heart. I do not say that the greatest victory he ever accomplished was the day he poured out the waters from the well of Bethlehem, but it was certainly a turning point in his career.

How is it with you today? Do you wish you were a little boy again? Do you wish you were a little girl again? In these days of war and and trouble, it seems like there will never be normal times again. The suspense of waiting, the anxiety of loved ones, the conditions around about us which seem to darken day by day and America which should be turning to God, instead apparently is headed the other way. Would you like to be back home again with your parents, when days were full, when your mother always had a little surprise or two, and when your dad seemed like he could take care of any situation that might arise? Yes, the nights were short, because it seemed that you were in dreamland about as soon as your head struck the pillow, but now you lay awake. . . . thinking. . . . thinking. . . . praying and thinking some more, but it does not seem to do much good. Yes, it's easy to think in the past these days. There are strong soldiers of your memory ready to break through the present garrison of responsibilities and draw for you the water of memories of better days, but my friends and especially you who profess to be Christians, this is a time when we had better leave memories of the past not become idols in our lives because there is so much to be accomplished. The Kingdom of God is suffering, the people need to find a new place in God. The old fashioned message of salvation which brings contentment to weary hearts and hope to the hopeless, needs to go forth with power. We need to be filled with the Spirit of God so that we can live such lives that those round about us may know that God is the same yesterday, today and forever.

No doubt you feel sometimes that you are in a hot dusty and dry place like the cave of Adullam;

(Page 18, Please)

A FRIEND

I'd love to tell you of a Friend,
A Friend Who's always near,
To lift the burdens from the heart,
And wipe away each tear.
I'd love to tell you of a Friend,
A Friend who understands,
Someone we'll meet in Heaven fair,
Upon those golden strands.
I'd love to tell you of a friend,
Who can bear your pain and grief,
Take sin and darkness from your soul,
And give you quick relief.
This Friend of mine is Jesus,
He will come to you today,
If you will trust His promises,
Love—Honor—and Obey!

June Pennington, Cincinnati, Ohio

PEACE

I have a peace within my heart,
A peace the world could not impart,
The Lord alone Who died for me,
No one but He can set me free.
It is a peace and joy to know,
That God is near where'er I go,
To know He bled and died for me,
And suffered on Mount Calvary.
It is a peace to know within,
That I am saved from every sin,
It is a peace to know that He,
Shall someday come home after me.

June Pennington, Cincinnati, Ohio

* * *

THE WATER OF BETHLEHEM—CONTD.

perhaps you feel like you have tried but there is no use; maybe you are thinking that God does not care after all and perhaps nobody else. Don't do like that young mother in the east which you probably read about in the paper. She received sad news from the war zone and said, "That's enough!" She left her little children and went out on a wild fling of drunkenness and sin. No, that's not the answer. The cup of sin and the world does not hold the peace that you long for. There is still a Christ that satisfies! You can never be a little boy again, nor a little girl again, but thank God you can be born again and experience a salvation which will bring a satisfaction to your heart, which even Bethlehem's water could not match. A heavenly Christ still is waiting to shelter and care for you. He's our everlasting father! David experienced a depth of despair that day in had never tasted before. But he rose above his own discouragements and up on to the heights of God's great outstretched arm. His conclusion, the Cave of Adullam, near Bethlehem that he should be our conclusion. Here it is:

The Lord is my shepherd, I shall not want
He maketh me to lie down in green pastures
He leadeth me beside the still waters.
He restoreth my soul: He leadeth me in paths
of righteousness for His name's sake.
Yea, though I walk through the valley of the
shadow of death, I will fear no evil: for thou
art with me; thy rod and thy staff they com-
fort me.
Thou preparest a table before me in the pres-

PARKERSBURG, W. VA.

We are happy to send a good report from Parkersburg. God has graciously visited us with a real outpouring of His Spirit.

As new seekers were coming to the altar during our regular service we felt to start a two weeks' revival that they might be filled.

We were privileged to have Eld. Jack Scott of Albright, W. Va., as our evangelist. He was a blessing to both saints and sinners.

Five were buried in Jesus' Name and six were filled with the Holy Ghost.

The meeting closed on Sunday night, and on Tuesday night a fine Nazarene sister received the baptism of the Holy Ghost. We feel she will be a blessing to the church as she feels her call to work for God.

The revival spirit is continuing each night in our regular services. We desire the prayers of God's children for the work here in Parkersburg.

Eld. J. C. Cole, Pastor
Grace Leggett, Reporter

* * *

IN GETHSEMANE

There's a picture I see—
In Gethsemane, . . .
Hid away in Judea's old hills.
And the cry I hear ring
Is the voice of my King—
While the air with anguish is filled.
In the garden out there—
The voice of His prayer,
Brings tears to my eyes for I know,
That His plaintive plea,
Is intended for me,
To lead me where'er I may go.
As He lifts His eyes
To the star studded skies,
From His soul there His prayers do ascend:
As there in our place,
He pleads for God's grace,
To carry Him through to the end.
Tonight I can see—
In Gethsemane,
As moonbeams float down from above,
And there in His face,
Reflect God's own grace;
And unfold the story of His love.
I see on His face—
As agony's trace,
Is shone on His features so fair;
In crimson 'tis wrote; in horror we note—
The pain Jesus suffered out there.
From Gethsemane—
That stream I can see,
Flowing down through the ages of time.
Though crimson its crest,
It whispers of rest;
Of peace and pardon divine.

Elder A. Johnson

ence of mine enemies: thou anointest my head
with oil; my cup runneth over.
Surely goodness and mercy shall follow me all
the days of my life: and I shall dwell in the
house of the Lord forever.

GRAINS FROM THE *Harvest Field*

OTTUMWA, IOWA

We opened a church here, June 10, 1944, with not one soul baptized in Jesus' Name. Since that time 12 have been baptized in Jesus' Name with Elder and Mrs. Walters from St. Paul, Minn., holding a revival for us. The revival is still going on. We surely enjoyed Bro. Walters' ministry. Elder Clyde Daily and family were also with us and helped us in this battle and Elder Russell Walters of Knoxville, Iowa, came to assist us. Surely God has been good to give us such a good group of saints. Quite a few came out and we expect great things to be done here in Ottumwa shortly if we do not faint. We need much prayer.

E. Fuller, Pastor

BOGALUSA, LA.

The Lord is still wonderfully blessing us here in Bogalusa. We just closed a 16 nights' revival with Elder W. S. Guinn of St. Louis, Mo., assisted by his good wife. Bro. and Sister Arthur Brockman had charge of the music and singing. Their special songs were an inspiration to all.

The seed that was sown is still springing forth. There were 6 baptized in Jesus' Name, one reclaimed and a number at the altar when the meeting closed. Elder Guinn taught a lesson each morning except Sundays, from 10:00 to 11:30 A. M. from his chart, **Creation, Time & Eternity**. We just hope they will prove as great a blessing to others as they did to us.

The Lord has blessed us in building 3 Sunday School rooms, and also, a kitchen and dining room to be used during Bible School which is held in January as usual.

J. W. Magee, Pastor
Azzie Munn, Reporter

LYNCHBURG, VA.

We are all praising and thanking God for His many blessings. The Lord is with us, and we feel like pressing on in His Name. Two have been added to our number, and another who tarried received a wonderful blessing from the Lord.

We earnestly desire your prayers that God will ever keep us.

E. P. Williams, Pastor
Robert J. Scott, Reporter

LOGAN HOLLOW, ILL.

We are glad and grateful to God for our church here at Logan Hollow, and for our pastor, Eld. Paul Kloeppe. The Lord is greatly blessing us. We love to hear the good Word and the Truth of God which he gives us. We pray the Lord will continue to bless our church and help it to grow in Jesus' Name.

Margaret Easton, Reporter

MORGAN, TEXAS

We have just closed a revival here in Morgan in which 5 were filled with the Holy Ghost and 2 were baptized in Jesus' Name. We also accepted the pastorate here. We have the money ready and plan to build a parsonage right away. Anyone passing our way that is in good fellowship will be cordially invited to visit and worship with us. We request the prayers of all that we might keep up the good fight of faith.

Marvin C. Gerin, Pastor

SAN JOSE, CALIF.

We have just closed three weeks' revival at the P.A. of J.C. Church with Evang. J. J. Kinsfather of Ranger, Texas.

One was filled with the Holy Ghost and baptized in Jesus' Name, one was refilled with the Holy Ghost and some prayed through. We are happy to say, too, that the saints were greatly revived.

Remember our church here and the saints when you pray. We sure need your prayers.

Mrs. Herman Hout, Reporter
John Sandberg, Pastor

HARGIS, LA.

We are happy to report that God is again blessing our church. We had been without a pastor for some time until Elder H. L. Hatten accepted the church in June. Elder Hatten is a God-fearing man and has proved a blessing to our church. Evangelist Agnes R. Coughran from Monroe, La., and special singer, Lurline Ogleskee from Eros, La., have just closed a three weeks' revival here with twenty-one receiving the Holy Ghost and twenty-two baptized in Jesus' Name.

Lucille Box, Reporter

PERRY PARK, KY.

We are praising God for a revival conducted by Eld. R. York of Ironton, Ohio. God met us in a wonderful way. Sinners were stirred, saints rejoiced, one received the Holy Ghost. Thank God for His truth.—"Jesus Christ the same yesterday and today and forever."

Edmond Campbell, Pastor

GALVESTON, TEXAS

Greetings in Jesus' Name. The work in Galveston is progressing for God. We have a little mission work started and God has certainly been blessing. Five have received the Holy Ghost and three backsliders reclaimed and three were baptized in Jesus' Name. We are planning on building a new church soon by the help of God.

Sister Wilma Jane Storey

Children's Page

By Cathryn Ruh

PU AI'S SONG

"God sees the little sparrow fall,
It meets His tender view;
If God so loves the little things,
I know He loves me too."

It was a sweet but weak little voice that sang—not these words! Oh, no! but queer Chinese words that meant the same as these. You would not have understood them, but the sick people lying in the little white beds near the one in which Pu Ai was lying and singing, understood every word.

"What does this mean?" asked Mrs. Lin, who lay on a bed in the next room.

"Who is God that sees the sparrows and loves them?"

"It is the heavenly Father, who made the beautiful world and everything in it," answered the nurse. "He loves us all, and takes care of us and hears us when we pray to Him."

"Who is it that sings so much?" the lady asked again. "Every morning she sings as if she were happy. Surely it must be someone who is well and strong. Nobody who is sick or in trouble could sing like that."

The nurse's eyes filled with tears. "It is poor little Pu Ai," she said. "Her mistress put her out of doors because her foot was sore, so that she could not walk or do any work. Poor little girlie! The doctor had to cut off her foot to save her life, and there is no one to take care of her when she gets well and can leave the hospital."

"But why then is she happy? If I were little Pu Ai, I would never smile again," asked Mrs. Lin.

"Tomorrow Pu Ai shall come and tell you herself," the nurse answered.

"I should like to see her," said Mrs. Lin. "I cannot understand how she can sing."

The next morning little Pu Ai, wearing her happiest smile, was carried into Mrs. Lin's room and settled into a comfortable chair beside her bed. It did not take long for her to explain to Mrs. Lin why she was happy because she trusted the heavenly Father. "I know He'll take care of me, she said, "He always takes care of those who trust Him."

And Jesus did take care of Pu Ai in a very wonderful way. He put the thought into Mrs. Lin's heart to take her as her own little daughter. By the time Mrs. Lin was well, a wooden foot had been made for Pu Ai, and she went home with her new mother, the happiest girl in the land.

(Baptist Primary Quarterly)

A MOTHER MADE HAPPY

Elisha, the prophet, went about from place to place teaching and helping the people. Sometimes he passed by the home of a farmer and his wife, who invited him to come in and eat and rest. They loved to have him in their home. After a

while they fixed Elisha a room and he could come and go as he pleased,—just as though he were a member of the family.

Elisha was very pleased with their kindness and he wanted to do something in return, but the woman was content with what she had. So Elisha waited for an opportunity to do something nice later on. He watched the farmer and his wife and knew before very long that they were not happy. What do you suppose made them sad? There were no children in their home.

One day Elisha told the woman that before long God would send her a baby. This made the woman very happy, and before long God sent the woman and her husband a beautiful baby boy. The mother and father were overjoyed. They felt that Elisha surely had paid them for their kindness to him.

But one day when the little boy was older he went with his father to the wheat field. He loved to run about and play and watch his father and the servants gather wheat. It was a very hot day, and the sun shone brightly. Soon the little boy got very tired and his head began to hurt.

"Oh, my head! my head!" cried the little boy, running to his father. When we feel sick we always want mother and daddy with us, don't we?

"Carry him home to his mother," the father said to one of his servants. So the little boy was taken home. His mother took him and lovingly placed him in bed. She put cool cloths on his head and sat by his side. But a sad thing happened. The little boy grew worse instead of better, and soon was dead.

The poor mother was sad. She gathered him in her arms and quickly took him and laid him on Elisha's bed. Somehow she felt Elisha could help her. She knew God had given the boy because of her kindness to Elisha. Quickly she started to hunt for Elisha. She rode on a donkey and took a servant with her. They had a long way to go, but she was desperate! Surely the man of God would help her.

Elisha saw her coming, and sent his servant to meet her. But she told the servant nothing. Only Elisha could help her. She hurried on. When she got to Elisha she fell at his feet weeping.

"Help me, help me," she cried. Elisha waited until she told him her trouble. Then he started back home with her. When they reached the house Elisha immediately went to his room. There lay the little boy all white and still.

Elisha knew what to do in trouble. He began to pray. "O God, let this little boy live again." God heard Elisha and answered his prayer. Elisha called the mother and she came rejoicing and thanking God. God showed His love and power to Elisha and the woman who trusted in Him.

"Blessed is the man that trusteth in Jehovah."
Jeremiah 17:7.

A HAPPY NEW YEAR TO ALL THE CHILDREN, FROM YOUR FRIEND, CATHRYN RUH