

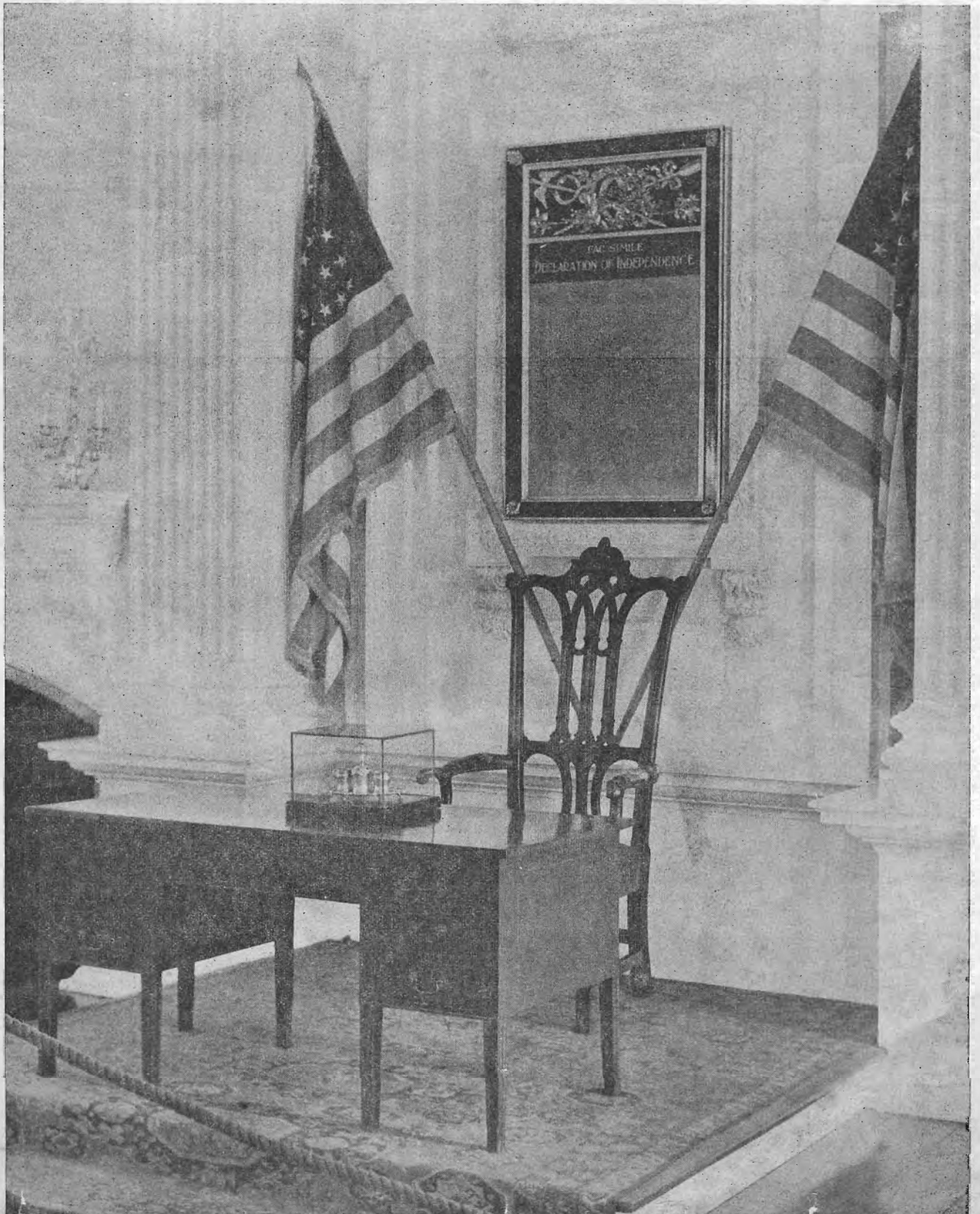
THE PENTECOSTAL

Outlook

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No. 2



THE PENTECOSTAL OUTLOOK *Our National Publication*

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From the Editor's Desk



Back To The Altar

Radio sermon given by Elder S. G. Norris over station WMIN, Sunday, Dec., 31, 1944

Everyone of us is interested in victory during the year that is just ahead of us. Victory in Germany, victory in Italy and victory in Japan. That is our hope. That is our earnest prayer. My message today is an appeal for victory at the altar of prayer! If statistics could be obtained. I am sure that the Christians of America have responded in a splendid manner both in combat zones and on the home front for the Red Cross, U.S.O., war bond drives, production in war plants and other causes to help shorten the war. However, the church as a whole has a responsibility, which the church alone can meet, and in which I believe we have fallen far short of the mark. That responsibility and that mark is sincere fervent heart-searching prayer.

Right now, there is more confusion in allied diplomatic circles as to whom to trust, and how far to trust, than at any time since Pearl Harbor. Political science cannot be stabilized because forces in the spiritual and social lives of the masses have apparently loosened from the anchor of faith in God. The situation in Greece proves that there is a great division between Russia's views as to how a government should be run in a liberated country and just what Great Britain thinks about it. The very fact that Prime Minister Churchill had to rush to Greece this past week makes it clear that the three great powers of the earth today namely, The United States, Britain, and Russia, may have powerful armies but to restore peace and contentment in a liberated country is another matter. The Germans know this too, and some of the top men of our nation believe their recent drive was struck because of confusion in the allied political camps. And right this evening in multitudes of hearts here in America, people are asking themselves the question of what will the peace be after the war is won? Will it be like Italy? Will it be like Poland or Greece?

In America we have a right to fight, we have a right to give, we have a right to believe and act to win the war and we also have the right to think. My personal opinion is that thousands of sober minded Americans are thinking! My New Year's message this evening is to help us get back to the altar of prayer as quickly as possible so that we might think clearly and correctly. The spiritual roots of America are being torn up daily by sin and the results of sin which cause people not to seek God, therefore we cannot think clearly or correctly. Sin is still a reproach to any people, and any nation will be cast into hell that forgets God!

The churches of America have a grave responsibility before them. They must learn how to pray again! How did any of our churches ever start? The answer is, by prayer. The very first church in the New Testament began on the Day of Pentecost when the one hundred and twenty disciples got down on their knees and fervently cried out to God in earnest prayer! They were filled with the Spirit of God... the church was started because of fervent prayer! The greatest asset the church has for the nation in 1945 is her ability to pray and obtain help from God. Unless we believe in a supernatural being called Jesus Christ our God, then we have no right to be termed Christians. If we believe God, then there must be a belief in His supernatural power to help and if ever a world needed help from God it is surely this present generation. How do you know there is a God? Well, you don't unless you have been to an altar of prayer sometime during your life and have felt God's power and presence in your life. If you know God at all it is because you first met Him as a Saviour. Unless you have met Him first as a Saviour, a Christ that could deliver you from sin, then your knowledge of God and belief in the supernatural is simply a mental build-up and not a soul "clean-up"! For you to try to understand God as the Mighty One, the Counsellor, the Everlasting Father, or the Prince of Peace before you find Him as your Saviour is an impossible task. You must find Him first as a Saviour and I repeat if you have, it was at some altar of prayer! Many folks have found the Lord Jesus as their Saviour in the field while working; others in a barn when praying, others in their kitchens, others at cottage prayer meetings, but most of us found God at some church altar when we were praying and seeking God with all our hearts.

The word "altar" in the Hebrew means "a place of slaughter, a place of death." The altar was where the sacrifices were brought to be killed and offered to God as a substitute for sin. The altar was not very beautiful, but modern Christianity has made the altar a place of beauty, a place of gold and ornaments where it would be entirely out of order for a person to pray who really wanted to pray with all his heart. Many churches have side rooms or anti-rooms where people can pray and this is no doubt good, but it was not so when any of our churches was founded! Men and women, boys and girls sought God right at the altar of the church... prayed through and found Him. And if that church became so stiff and formal that they could not pray out loud to their God,

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My Little Children

By J. T. Vaughn

In these trying days this portion of God's Word is more applicable to His children than ever before, for we are living in a time when everyone is trying to do the very best he can. People often try to tell us that this is all that is necessary, but John wrote many centuries ago that we "sin not."

What Paul wrote to the Ephesians still holds good for today. We have "One Lord, one faith, one baptism, one God." For we must not sin a little every day as some teach and tell us, for Jesus is able to keep us. John wrote in 1 John 2:12, "I write unto you little children, because your sins are forgiven you for His name's sake."

I have found as I went about my own way, fulfilling the desires of my own flesh and mind, there was no battle, but as I came face to face with God and His law I am trying to obey, I find sin rouses up, and works all manner of things in me contrary to the commandments of God.

So I find the law is therefore given to show the man himself, for once I knew nothing of the claims of God upon my life. I thought all was well, when all at once I came face to face with "Thou Shalt," and "Thou Shalt Not."

Some times things within me rise and fight against God's law; for how wonderful the plan of God is to show us what sin is and to make us know our need of salvation; to wake within us a desire to put sin away, and for need of deliverance. The need of a Saviour must be felt before the Lord can be welcome to come in.

Paul once wrote, "O wretched man that I am! Who shall deliver me from the body of this death?" He also wrote, "I thank God through Jesus Christ our Lord."

For there is a deliverance when we are ready to be delivered. "Looking unto Jesus" is the way of deliverance at every stage of our spiritual life.

We look at Jesus upon the cross, just as the children of Israel looked away from their dire conditions to the serpent lifted up in the wilderness so must we look away from ourselves in the death of sin to Calvary.

As we look we live and again as we "Look" and see ourselves crucified with Christ, and in the faith which unites us to Him we must reckon ourselves dead indeed to sin, and put away every known sin, refusing to let it reign over us, and as we honestly desire and expect victory—the Holy Ghost seals our faith with real deliverance.

Jesus is faithful, He can make something out of us, no matter who or what we are. He'll find us wherever we may be. He found many in the desert land, He led them out, He also instructed them. He kept them as the apple of His eye, because He loved them, and He will do that for whoever will let Him. "He that saith he abideth in him ought himself also to walk, even as he walked" 1 John 2:6.

"And let us not be weary in well doing: for in due season we shall reap, if we faint not." Galatians 6:9.

THE OLD PATHS

By E. R. Box

"Thus saith the Lord, stand ye in the ways and see, and ask for the old paths, where is the good way, and walk therein and ye shall find rest for your souls." Jer. 6:16. These Scriptures are applicable and comforting to God's people today though written centuries ago to a wayward and backslidden people, and show that God's mercy is from everlasting to everlasting. Though the people had drifted away from God, His hands were outstretched, beseeching them to stand in the ways and see. See what? The wonderful deliverance from Egypt, the parting of the waters of the Red Sea, the cloud by day, the pillar of fire by night, the manna, the rock were all behind them and God was calling them to the abiding peace of Canaan Land. God's people today are passing through the wilderness experiences and the enemy is doing his best to overthrow the saints in many different ways. There is trial and affliction on every hand, but God's Word tells us that in the last days these things must be, but "he that endures to the end the same shall be saved." We must pass through our Red Sea, our wilderness of doubt and fear if we would reach Canaan Land, and rest for our souls. If we would but remember what God has brought us through and the real victories He has won for us in the same old path that we are treading with the Saviour!

Let us wander back to the time God first turned our footsteps toward Him. How His Word struck deep into our hearts convicting us of our real need of Him! This was something different from every day religion. Think of how we truly repented and were baptized in His Name and came forth a new creature praising and glorifying Him, feeling clean through ad through. Think of the precious times of tarrying and then suddenly the contact and infilling of the Holy Ghost and fire, and the feeling of deep humility and unworthiness in His sight! How we praised God and testified that were going through come what may! How we loved Him and desired a closer walk with Him and wanted to be led of Him! God is trying to give us all we ask, but there is a price to pay. Are we willing to pay it?

It is now near harvest time; Jesus is turning over and sifting the chaff from the wheat and if we stand the sifting we shall come forth pure gold. God is the same yesterday, today and tomorrow and if we stand in the way and ask for the old paths then walk therein, we shall find rest for our souls. We are not to worry about tomorrow for sufficient for today is the grace promised. The enemy is lashing out right and left knowing too well his time is short. Many, without realizing it, are being overcharged with the cares and trials of this life. How easy it now is to stay away from the house of God for some small excuse and say we can pray at home or we can read the Word by ourselves. God's Word warns us to assemble

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Women's Page

By Mrs. G. B. Rowe

LIFE'S SOREST LOSS

"Oft times you hear troubles of people, and of
of their losses,

—Perhaps a child or a father, maybe a mother
or daughter;

Then we hear of a ship that went down at sea,
And all the loss—whatever it be!

Sometimes an accident or two.....

Yes, all the furniture looks bad through and
through.

Another is sad for the loss of gold, and some of
their proud honor gone,

Yes, the loss of a friend we thought was real

Just proved to us faithful still;

The people all tell of their losses—

Yes, it's too bad what you have met,

But mine is heavier yet!"

I am made to think of a character that once
knew God. So I say we stand in pity beside those
who have lost money and friends, or suffered
from other adversities. But there are none we
should pity like those who have put away from
them the precious faith of their early years and
who believe no more in a loving God.

I tell you the loss of a believing heart is life's
sorest loss.

There must be the death of self always before
a life can be Christ-like. Our lives make no music
until self dies. It is only when we lose our life
for Christ that we get it back. I read one time
of a piece of marble which had been wrought upon
and spoiled, and then abandoned, thrown away
as worthless. The stone lay among the waste
and rubbish. It was of the finest quality, but
now it was ruined and could be made into nothing.
There it lay—rejected, spoiled, and useless
—until some able and skillful artist saw it! At
once he saw the possible beauty in it. He began
work on the discarded stone, and after a period
of time, the piece of marble had been worked over
into a most significant product of skilled art!
What it had been and what it is now had caused
an unparalleled sensation. It was as if life itself
was in every feature, and was unequalled in
beauty.

Is not this a true picture of many a human life?
Many young girls have come from good parentage,
and would have made noble characters for woman-
hood, but they have been spoiled, marred, and
thrown away, as it were; no one would think of
any good thing coming out of them.

Then Jesus passes by, and His eye sees the possi-
bilities of beauty in them—the elements of a
noble life, of womanhood or motherhood. He
takes the wrecked humanity out of the dust and
lifts them up until they shine in radiant splendor
and fashions them into beauty!

He will make you great in God, and to all people.

I am reminded of a story of an ivy that once
grew deep in a dungeon. No rain fell upon it and
no dew moistened it. Its pale leaves drank in

only the foul dampness of the cell. But as the
summer advanced a sunbeam streamed down and
through into the dungeon pouring its light and
warmth every day upon the sickened plant. Life
began to stir in the ivy roots; it lifted its head
and grew up toward the sunbeam. It climbed
slowly up the wall to where it could reach the
sunshine.

So when the light of God's love falls upon a
perishing soul, in the darkest dungeon of sinful
degradation, it feels instantly a thrill of life, and
rises out of its old state of death into a branch
of glorious beauty. You know the sunbeams are
always searching for a place to shine through—
into some darkened or lonely heart—to lift you
up to greater and more glorious things in God.

Come, you that are discouraged and weak, lift
up your heads! God is true and never-failing. He
will always help in time of trouble, and never will
fail you.

Sister Rowe

* * *

WHAT IS TRUTH?

Come, all you women, and all the girls. Let us
talk it over once again for we should never become
weary of truth. Pilate said, "What is truth?" in
John 18:38. And that's the very thing we hear
from the looks and actions of many people today—
"What is truth?" They do not know what it is,
and act as though they never heard of it.

Come, saints, let us study truth to show our-
selves approved of God, workmen that need not
to be ashamed, not destroying the effect of the
Word of God. People can not see the power of
God manifested because they don't see anyone
living out the Bible. To have Power you have to
live the Bible. When you live in sin you have no
power, for God is Power. God is not found in sin.

"Righteousness exalteth a nation, but sin is a
reproach to any people." Proverbs 14:34.

Let me ask the women of today and the girls
(that should be the church tomorrow) just what
kind of righteousness exalts a nation? When wo-
men are uncertain in their lives toward God, there
are no spiritual impressions made on any one.
What can we expect of the younger girls of to-day
—the women of tomorrow? Women, what are
we doing, and where are we going? How far are
we driving our girls away from the greatest prin-
ciples of life that God intended for the girlhood
and motherhood of America?

Now, my dear young girls and women, let me
say this: The women of America will never be
able to be righteous enough to exalt a nation un-
til there is a great change in the lives of the pro-
fessing people of today. Only the people of God
are able. The true saints alone are able. They
do it, and will continue to do it. If you are not
what you should be, you need to get saved ac-

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GRAINS FROM THE *Harvest Field*

SIXTH YEAR IN LYNN, INDIANA

On New Year's Day we commemorated our 6th anniversary in Lynn. The Lord has given us many precious souls for our labor here, although we miss our dear boys that are gone. The saints are asking the Lord to keep them, and giving their hearts in travail to God for a burden for souls.

We had a great revival in November with Evangelist and Mrs. Fred Kinzie of Lapaz, Indiana. Among the souls saved was a soldier boy that came home on a 30 day furlough after 34 months over seas. He promised God in a fox hole if He would give him a chance he would get saved. The first night he was in church he repented, was baptized and got the Holy Ghost. He surely enjoyed the remainder of his time at home. Please pray that he will remain faithful.

I want to say Bro. and Sister Kinzie are fine evangelists. Their singing, playing and preaching cannot be excelled because they are consecrated young people. We recommend them highly.

Pray for us in Lynn. There are many out of the ark of safety.

Pastor Lester McFarland

* * *

MARKS, MISSISSIPPI

Among the war-torn world, trouble and distress the Good-way Pentecostal Church sends out the invitation "Come unto me." We shall have to say of our mission as David, "Glorious things are spoken of thee, O city of God" We still are glad when they say, "Let us go unto the house of the Lord." God is still in the midst of Zion and the enemy cannot prevail against us. We still believe that where there is unity there is strength.

Pray for us that our foundation will be upon the Word of God that is steadfast and cannot be shaken.

We are looking forward to doing more in '45 than in the past for if ever this world needs Godly help, it is now.

Eld. J. E. Anderson, Pastor
Mike C. Newsom, Reporter

* * *

TERRE HAUTE, INDIANA

We are glad to report the blessings of the Lord resting upon our services over the holiday season. We took 21 of our young people to sing Christmas Carols. We began singing at 2:00 A.M. Christmas morning, and sang until 7:00 A.M. bringing cheer to the homes in the community of our church, as well as to the jail, city hall, Old People's Home, hospital, and orphans' home. Our New Year's watch service was outstanding with the presence of God. The house was full with a meeting running until after the mid-night hour.

Please remember us in your prayers as we enter into this New Year that God will give us many souls for His glory.

Lloyd A. Romine

CINCINNATI, OHIO

We wish to report victory in the Name of Jesus. Bro. Nathan and Sister Jean Urshan just closed a two weeks' evangelistic campaign with us and "Times of refreshing came from the presence of the Lord." Seven were baptized in the Name of Jesus and several received the baptism of the Holy Ghost.

Bro. Urshan's messages were inspiring to our souls and Sister Jean's singing lifted our hearts "above the shadows" and blessed our souls. We are looking forward to their return in the future. We can heartily recommend this young couple to any assembly. Overflow crowds on Sunday night heard them and the house was full almost every night.

Eld. F. E. Curts, Pastor

* * *

OBITUARY

In memory of my friend and sister in Christ, Sister Myrtle Jarrell and wife of Brother S. Jarrell of Chesapeake, W. Va., who passed away Sept. 16, 1944.

A precious one from us has gone.
A voice we love is still,
The vacant place that's in our midst,
No other one can fill.
If it's His will, I'd love to stay
With home and family dear.
If not his will I must submit,
And trust them in His care.
These words we heard her speak so calm,
As in her bed she lay;
The future still lies in His hands,
'Tis not for me to say.
She learned to love her God supreme,
And took Him for her Friend:
Like Job, afflictions pressed her soul,
She loved Him to the end.
Her instructions He sealed up in a dream
So many months before;
It came so true, as visions do;
His Spirit He did bestow.
Her neighbors were so dear to her,
Did all was in their power;
The saints sang and prayed with her,
Until the fatal hour.
A more faithful Christian husband
In this world will never be found,
Than Brother Jarrell was to his wife,
Until laid beneath the ground.
Her daughter, Ruth, was good and kind,
And patiently she bore,
The toil and care of Mother, dear,
Until her eyes she closed.
Her sons are four, her daughters, two;
I pray with her to-day,
That God will ever care for them,
As in her words she said.

Mrs. Oma Scott

QUARTERLY MISSIONARY REPORT

RECEIPTS, SEPTEMBER, 1944

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P. Y. P. A. Department

P.Y.P.A. CONTEST

RULE: The person who sends in the most complete number of answers will receive a check of \$2.00 from the P.Y.P.A. Get busy right now, look up the answers, and send them to this department. We would like for every young person to enter this contest. In case of a tie, Scriptural references and neatness will determine the winner. The winner will be announced next month. Send all answers to: P.Y.P.A. Outlook Contest, Box 1187, Gladewater, Texas.

1. Who fed one hundred prophets in a cave?
2. Who served boiled beef to a crowd?
3. What king was given 200 fig cakes?

4. What man and his sons were buried under a tree in Jabesh?
5. When was a donkey's head sold for eighty pieces of silver?
6. Who was called God's wash pot?
7. How long did it take to complete ancient embalming?
8. What boy was given a coat every year?
9. What king had his thumbs and great toes cut off because he had done the same to seventy kings?
10. What king's hand was withered because he rebuked a man of God?

ANSWERS NEXT MONTH

HOW TO PRAY

"The proper way for a man to pray,"
Said Deacon Lemuel Keys,
"The only proper attitude
Is down upon your knees."

"No, I should say the way to pray,"
Said Reverend Doctor Wise,
"Is standing straight with outstretched arms
And rapturous unturned eyes."

"It seems to me his hands should be
Devoutly clasped in front,
With both thumbs pointing t'ward the ground,"
Said Reverend Doctor Hunt.

"Last year I fell in Hodkin's well,
Head first," said Cyrus Brown,
"With both my heels a sticken up,
My head a p'intin' down.

And I made prayer right then and there—
Best prayer I ever said.
The prayenest prayer I ever prayed
Was standin' on my head."

—Selected

* * *

PLEA TO YOUNG FOLKS

Come all ye young people and receive to-day,
The wonderful Gift God is giving away;
It's free for you all; and costs not a cent,
It's a Gift that is heaven sent,
To all that work for Jesus' Name,
Come and you'll all receive the same,
Never say, "No," when Jesus calls,
For if you do you're sure to fall.
Come to Jesus, come to-day,
There'll be no trouble going His way.
For He has told us long ago,
That He has a home for those that would go.
Don't ever say, "I can't win."
When the devil says, "I'm going in."
Fight him with all your might,
For we know he is never right.
In others let's don't find fault,
Lest our own good works come to naught.
Let's judge our brother of no ill,
For the good Book is still real.
Let's have no big I's and little u's,
For we know it's not so in God's pews.
But let us judge our own doings,

That we might save our soul from ruin.
Let's keep envy and strife out of our midst,
For Jesus wants us to miss all of this.
Though your enemies may be many,
Love everyone as if you hadn't any.
Let's don't pass on things we hear,
We might not make ourselves very clear,
But let our answer be "yea and nay,"
And always remember how to pray.
It's better not to have any fun,
And keep the devil on the run.
Than mix the fun with worthless chatter,
And hurt people with little things that to them
matter.

Let's have fun in a good clean way,
In which God can get praise.
And help us to never shirk,
Anything that's called church work.
For it's through our works and deeds,
We can expect our Saviour to please.
If we don't our service render,
What blessings can we expect from the Sender?
Let's hold on and don't give in,
Then we know we're sure to win.
Always say, "Pray for me."
Then the devil is sure to flee.
Jesus came to make us free;
He gave His life for you and me.
From sin He will set you free
Come in and sup with you and me.

Dedicated to Elder P. T. Pennington's Young
People of Hamilton, Ohio.

Alvenina Williams and Locie Webb

* * *

PRAYER

The definition of the six-lettered word as given in Webster's dictionary is, "talking to a Supreme Being." What a wonderful thought that we can talk to the Lord! But prayer means more than just that. It means confiding, pleading, interceding, and many times travailing before the Lord. Prayer is actually appreciation to the One Who made us and filled us with His divine Spirit.

The man that God created in His own image lives two separate lives in reality. Yet these two lives may blend together beautifully. Prayer is the key to man's spiritual unity. Prayer is definitely man's method of approaching God. But

IMPORTANT ANNOUNCEMENT

In the April P.Y.P.A. department of the Outlook, we are going to have a special feature. We are dedicating the P.Y.P.A. department that month to our Pentecostal boys and girls in the armed forces. We would like a few words from every one of our Holy Ghost Young People in the armed services, both in the States and in foreign services. Or, we would like for you to send us the name and a few words about any Pentecostal boy you know. Many of those overseas will not have time to write, so we urge you to write a few lines, concerning the whereabouts, etc. of our servicemen. It would be fine for each P.Y.P.A. leader to send us the number of their young people who are in the armed services. Let's co-operate, and make the April issue a blessing for our "boys and girls." Send all reports to: P.Y.P.A. Dept. Box 1187, Gladewater, Texas.

* * *

FOOD THOUGHTS

We rise in glory as we sink in pride.
 To eternity itself there is no handle other than the present.
 What do we live for if not to make life less difficult to each other?
 The end of all learning is to know God and out of that knowledge to love and imitate Him.
 The prayer that begins with trustfulness and passes on into waiting, will always end in thankfulness, triumph and praise.
 A life that will bear the inspection of men and God, is the only certificate of true salvation.
 Ozell Pruitt

* * *

THE GRUMBLE FAMILY

There's a family nobody likes to meet—
 They live, it is said, on Complaining Street,
 In the city of Never-Are-Satisfied;
 The river of Discontent beside.
 They growl at that, and they growl at this,
 Whatever comes there is something amiss;
 And whether their station be high or humble,
 They are always sure to Grumble.
 The weather is always too hot or too cold;
 Summer and winter alike they scold;
 Nothing goes right with the folks you meet
 Down on that gloomy Complaining Street.
 They growl at the rain, and they growl at the sun,
 In fact, their growling is never done.
 And if everything pleased them there isn't a doubt
 They'd growl that they'd nothing to grumble about!
 And the worst is that if anyone stays
 Among them too long—He will learn their ways,
 And before he dreams of the terrible jumble
 He's adopted into the family of Grumble.
 So it is wisest to keep our feet
 From wandering into Complaining Street;
 And never to growl, whatever we do,
 Lest we be mistaken for Grumblers too.

—Author Unknown

He Who sees our every need
 He Who pities those bereaved;
 He Who on the cross did bleed,
 To my heart I have received.
 He Who cherishes low esteemed,
 He Who makes the sinner clean,
 He Who freed the world, it seemed,
 On His strong arm I ever lean.
 Who is that He I speak about?
 He rose triumphant from the sod;
 He is the One whose Name I'll shout,
 Christ Jesus, the Son of God!

Pfc. Glen E. Marshman

3rd Signal Corps—Somewhere in Italy

Editor's note: Pfc. Marshman has served on several battlefronts. He was under constant fire for several months on the Anzio beach head. Let us pray for all our boys, and trust that God will keep them.

* * *

PRAYER—CONTD.

there are some very important things to remember in praying. One is to always pray in the will of God. There is a permissive will of God and the divine will of God. There are three steps in praying. They are supplication, interceding, and travailing. Christ interceded and travailed for us in the Garden of Gethsemane inasmuch that great drops as of blood fell from His forehead. Such great love for the world was portrayed in that touching prayer that the Lord gave in His most trying hour.

Many people today ridicule those people who condescend to pray. But their mistake is in not obeying that impulse or instinct that God has instilled into all men to call upon Him. It is natural to call upon the Lord. People who stifle that desire to pray live a miserable life. But sometime sooner or later every man shall fall upon his knees and cry out to God in prayer—but it is not always going to be soon enough. God is not going to strive and speak to the heart of man always.

"The effectual fervent prayer of a righteous man availeth much." We know that it is true by reading the Biblical facts of the miraculous preservation of the lives of righteous men such as Daniel, the three Hebrew children, Paul and Silas, Hezekiah, and many, many others. The little statement "prayer changes things" is very true. What a privilege it is to talk to that Supreme Being Who was and is the Almighty! Yet we take very little advantage of it. We have so many things in our own lives for the Lord to remove but we go on with them day by day, because we're ashamed to ask God to perform His wonders in our lives because we haven't holy, acceptable bodies to offer to the Lord. We can't expect to talk to God over a mountain constructed by our own misdeeds. Let us rather remove all the obstacles that confront us and find that higher height and deeper depth in God by talking to Him in a daily Hour of Sweet Prayer.

Modene Francis

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WHERE ARE YOU HIDING?

By Edith Thompson

In this daily walk of life I find we need a shelter from the oncoming storms. So let us seek our shelter early in life, that we may be counted worthy to escape the wrath of God. Don't let it be said, "Too late." There is a precious hiding place for the righteous; won't you join that throng?

Psalms 91:1, "He that dwelleth in the secret place of the Most High, shall abide under the shadow of the Almighty." The secret place is the Kingdom of God—you will find it within the Church, or the Son. We that are filled with the Holy Ghost have the Kingdom within us.

Isaiah 32:2, "A man shall be as an hiding place from the wind, and a covert from the tempest; as rivers of water in a dry place, as the shadow of a great rock in a weary land." The man is Christ of God, or the body being many members and Jesus the head of the body, our God. We that have been born of God are sheltered and nothing can harm us, neither are we alarmed at sudden fear as are those that know not God that think they are getting "by" and love darkness more than light because their deeds are evil and they are committing secret sin; they shall be uncovered and without shelter, and will cry out in that day for the rocks to fall on them. No matter how sin is committed it shall be revealed.

Luke 12:2, "For there is nothing covered that shall not be revealed: neither hid that shall not be known."

Isaiah 29:15, "Woe unto them that seek deep to hide their counsel from the Lord, and their works are in the dark, and they say, Who seeth us? and who knoweth us?"

There is an all-seeing eye watching you and you can't hide. Cain committed a secret sin, but God looked down from heaven, Gen. 4:10, "And he said, What hast thou done? the voice of thy brother's blood crieth unto me from the ground."

Under the impulse of the moment Esau sold his birthright for a mess of pottage. Gen. 25:32,33, "And Esau said, Behold, I am at the point to die, and what profit shall this birthright do to me? And Jacob said, Swear to me this day: and he swear unto him and sold his birthright to Jacob." When we yield to sin, and bow to the world, we, too, have sold our birthright. Our birthright is when we receive the Holy Ghost, and are born into the Kingdom of God.

The liar thinks he shall not be discovered, but let us look at Joseph's brethren; it took years before their sin found them out. Gen. 42:21, "And they said one to another, we are verily guilty concerning our brother, in that we saw anguish of his soul, when he besought us, and we would not hear: therefore is this distress come upon us."

Rev. 21:8, "But the fearful, and unbelieving, and the abominable, and murderers, and whore-

mongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death."

The thief, too, thinks he is clever, he has stolen many times but seemingly has never been caught. Achan found even though he covered his under the ground, he had to confess to God in obedience to Joshua. Josh. 7:21, "When I saw among the spoils a goodly Babylonish garment, and two shekels of silver, and a wedge of gold of fifty shekels weight, then I coveted them and took them; and behold, they are hid in the earth in the midst of my tent, and the silver under it."

Reluctantly Samson told wherein lieth his strength to his beautiful wife, a Philistine woman, and type of the world. He did not want to yield but she tempted him and the result was: Judges 16:17, "And he told her all his heart, and said unto her. There hath not come a razor upon mine head, for I have been a Nazarite from my mother's womb: if I be shaven, then my strength shall go from me, and I shall become weak and be like any other man."

Anyone can be common and yield to temptation, but it takes a strong man to live for God, he does not have weaklings in His Kingdom. Are you a weakling or a man? Let us step out from among them and be a giant for God.

Under the influence of strong drink, many sins are committed that the man when he has a sober, and sound mind would not commit. Under its influence he becomes weak, and is used as a tool of Satan, and a vessel of dishonor. Let us see what happened to Belshazzar. Dan. 5:1; 2, 27, "Belshazzar the king made a great feast to a thousand of his lords, and drank wine before thousands." Second—commanded the golden and silver vessels of the temple which his father Nebuchadnezzar had taken out, that they might use them for his guests to drink from. Fourth—They praised gods of gold, silver, brass, iron, wood and stone. Fifth—the handwriting on the wall. Ninth—Belshazzar was greatly troubled. Seventeenth—Daniel interpreted the writing, 26, 27, 28, "God hath numbered thy kingdom, and finished it. Thou art weighed in the balance and found wanting. Thy kingdom is divided, and given to the Medes and Persians." The result was sorrow and destruction. Many homes are broken because of this ungodly habit. Innocent children are made to suffer because of this terrible habit. Some cannot have even the necessities of life, such as food, clothing and shelter, and are robbed of a Christian home.

The secret sin of Judas had the approval of authorities. Mark 14:10,11, "And Judas Iscariot, one of the twelve, went in unto the chief priests, to betray him unto them. And when they heard it they were glad, and promised to give him money. And he sought how he might conveniently betray him."

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E. E. Henry, Jamaica.....	25.00
H. Powell, Jamaica.....	25.00
C. Harris, Jamaica.....	25.00
C. H. Keane, Jamaica.....	25.00
C. D. Stiles, Hawaii.....	66.00
John Huba, Slovakia.....	35.00
Peter Isaac, Syria.....	35.00
(10.00 des. by P. J. Thomas)	
H. Youkhanan, Iraq.....	100.00
North Syrian Workers.....	100.00
A. J. Holmes, Africa.....	110.00
R. D. Bullock, San Francisco, Chinatown	60.00
Mae Iry, China.....	35.00
Elizabeth Stieglitz, China.....	40.00
Secretary's Salary.....	30.00
Printing expense to Outlook.....	37.00
TOTAL.....	\$1367.00

DISBURSEMENTS, OCTOBER, 1944

Mrs. D. L. McCarty, India.....\$	150.00
(10.00 des. by John Rubin, 15.00 by Bethel Temple Children)	
Elmer and Grace Ball, South America...	150.00
(9.00 des. by C. M. Eby, 3.02 des. by E. Lewis, 10.00 des. by Edward Larson, 15.00 des. by Mr. & Mrs. Richardson, 10.00 des. by H. I. Goodin, 25.00 des. by a friend in Piqua, Ohio)	
Porter Davis, Africa.....	125.00
(10.00 des. by John Rubin, 7.00 des. by C. G. Weeks)	

J. C. Russell, Jamaica.....	100.00
E. E. Henry, Jamaica.....	20.00
H. Powell, Jamaica.....	20.00
C. Harris, Jamaica.....	20.00
C. H. Keane, Jamaica.....	20.00
C. D. Stiles, Hawaii.....	50.00
John Huba, Slovakia.....	35.00
Howell Youkhanan, Iraq.....	100.00
North Syrian Workers.....	75.00
A. J. Holmes, Africa.....	100.00
R. D. Bullock, China.....	60.00
Elizabeth Steiglitz, China, Impounded...	40.00
Clara Berchtold, South America.....	5.00
(5.00 des. by Kilgore Young People)	
Pauline Gruse, Africa.....	25.00
(25.00 des. by Sibyl Kraus)	
Brother Hull, on fare to Palestine.....	16.00
(16.00 des. by Forest Ford)	
Samuel Jensen, on fare to Africa.....	47.96
(6.17 des. by H. H. Stahl, 35.60 des. by Ill. State Convention, 6.19 des. by H. H. Stahl)	
L. E. Haney, Africa.....	7.00
(des. by J. J. Kinsfather)	
Secretary's salary.....	30.00
Postage, books etc.....	17.00
Printing of receipt cards.....	15.00
TOTAL.....	\$1227.96

DISBURSEMENTS, NOVEMBER, 1944

Mrs. D. L. McCarty, India.....	150.00
(10.00 des. by John Rubin, 18.02 des. by A. D. Varnado, 10.00 des. by R. C. Wise)	
Elmer Ball, South America.....	235.00
(10.00 des. by H. I. Goodin, 6.35 des. by C. M. Eby, 200.00 des. by a friend)	
Porter Davis, Africa.....	90.00
(10.00 des. by John Rubin, 6.00 des. by R. C. Wise)	
J. C. Russell, Jamaica.....	100.00
E. E. Henry, Jamaica.....	20.00
H. Powell, Jamaica.....	20.00
C. Harris, Jamaica.....	20.00
C. H. Keane, Jamaica.....	20.00
C. D. Stiles, Hawaii.....	50.00
John Huba, Slovakia.....	35.00
H. Youkhanan, Iraq.....	100.00
North Syrian Workers.....	100.00
A. J. Holmes, Africa.....	100.00
R. D. Bullock, China.....	60.00
Elizabeth Steiglitz, China.....	100.00
(10.00 des. by Church of Piqua, Ohio)	
Pearl Cooper, South America.....	10.00
(des. by R. C. Wise)	
Secretary's salary.....	30.00
Postage.....	10.00
TOTAL.....	\$1250.00
Receipts, Sept. 1 to Nov. 30, 1944.....	\$5249.16
Disbursements, Sept. 1 to Nov. 30, 1944..	\$3844.96
Balance	\$1404.20

Signed, Kathryn E. Hendricks
Sec'y-treas., F.M.D.

ording to the Word, and live out the Bible. Profess it and live it! Show forth His praise. Exalt His Name by listening and giving ear to the Word. Be true to your profession. So many girls and women live a lie. It's too bad for such a great cause and wonderful Church that cost our Lord His life.

The trouble is that women fail to "die daily"—fail to give up entirely the old life to take on the new, that life that is the greatest life that a girl or woman could live. God has wonderfully planned our lives so that we might illustrate to the world the one Church. He wants all the women to look like the Church. But if the Church looked like some women—or you, would you like to belong to it? Would you feel safe in it? Women are so unstable and weak; they are shallow and easily uprooted. Don't you see you are deceiving yourself, and trying to deceive others? "Father, help us, in Jesus' Name," is my cry. "Amen."

Sister Rowe

Notice to women:—This page belongs to you, and I don't feel to put just my thoughts alone on it, so I am asking you to write me of any questions that may be in your mind, or anything in regards to the Women's page. Please don't put it off, but do it now, as the truth that you have should be before the women. They need your help and mine, NOW! Address my letters to Mrs. G. B. Rowe, R.R. 1, Mishawaka, Ind.

* * *

THE OLD PATHS—CONTD.

ourselves together in the Lord and so much the more, as ye see the day approaching."

The cry will soon be heard, then preaching the Gospel, fighting the enemy and praying will be over. God is still on the throne and though the path seems hard, remember, He sees, knows and understands, and will not suffer us to be tempted above that which we can bear. It is a real privilege to be saved in these days, with the assurance in our souls for Jesus will prove to us what He can do if we will walk in the old ways.

Let us as young people consecrate our lives anew to His service day by day and press on where there seems to be no way, for God will make a way over any and every obstacle. We shall soon find an eternal rest for our souls with Him in Glory. May God help us to be accounted worthy of His great sacrifice.

Sent in by the P.Y.P.A. Department

* * *

WHERE ARE YOU HIDING?—CONTD.

We find Judas later hung himself. You, too, are putting a noose about your neck by allowing yourself to think you are covered, maybe by political authorities, officials of the law, or professing, but not possessing Jesus Christ. We are no longer under the law, but under grace, and covered by His precious blood, received through baptism in the wonderful name, Jesus.

The sin of Pilate was to please the public. Mark 15:15, "And so Pilate, willingly to content the people, released Barabbas unto them and delivered

Please pray earnestly for the work of the Lord in this place.

Evang. Ada Crawford

* * *

OBITUARY

Joseph Ashcraft Loveall was born April 25, 1873, in Green County, Ind., and departed this life December 10, 1944, at the age of 71 years.

On October 22, 1899 he was united in marriage to Miss Bessie Bossert.

The deceased leaves to mourn his departure; his faithful companion, and William Alfreed Loveall of Indianapolis, Ind., Evertt Loveall of Terre Haute, Ind., one brother, Mr. Jack Loveall of Bedford, Ind., three sisters, Mrs. Anna Short, of Bedford Ind., Mrs. Lottie White of West Baden, Ind., Mrs. Elizabeth Hendrickson of Indianapolis, Ind., William Alfred Loveall of Indianapolis, Ind., Everett Loveall of Terre Haute, Ind., Mrs. Dorthy Canner of Highland, Ind., Mrs. Marie Bossert and Mrs. Norma, Jean Simmons of Terre Haute, Ind.

Brothel Loveall's Christian life and his integrity with God will be long remembered by the saints of like precious faith; as well as by neighbors and friends.

Pastor Lloyd A. Romine

Jesus, when he had scourged him, to be crucified."

Is it better to please man or God? Some may say, "I cannot serve God because of my people." Jesus said, "Take up thy cross and follow me." You must forsake all to follow Jesus.

There is a sin of ignorance, as the Jews. They knew not that He was their Messiah. Luke 23:34, "Then said Jesus, Father forgive them; for they know not what they do. And they parted his raiment and cast lots."

Jesus returned good for evil. You, too, are guilty of crucifying Him afresh by rejecting Him, and not accepting Him according to the Gospel: death, burial, and resurrection.

Sin of omission. Hosea 4:6, "My people are destroyed for lack of knowledge: because thou hast rejected knowledge, I will also reject thee, that thou shalt be no priest to me: seeing thou hast forgotten the law of God, I will also forget thy children." Some will not study the Word, neither are they faithful to Bible class, but will let the worldly gain hinder them. But they, too, shall be uncovered. Let us seek God early while He yet may be found. There is no hiding place outside of Jesus. Put not your confidence in man, but come, let us hid away with Christ in God. The door to the hiding place you will find in Acts 2:38, "Then Peter said unto them, Repent, and be baptized everyone of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost."

Prov. 28:13, "He that covereth his sins shall not prosper: but whose confesseth and forsaketh them shall have mercy."

BACK TO THE ALTAR—CONTD.

they would go out in the woods or fields, or go clear across the ocean, like the pilgrim fathers, so they would have freedom of worship and an opportunity to pray. Our little continental army, which was almost a joke in terms of military power, defied the English because there were plenty of people both in and out of the army that knew how to call upon God, and get heaven's help by prayer! Where in the Bible do you find anyone reading out of a prayer book for prayer? That may be well and good but if you were on familiar terms with a friend, you would not talk to him by reading some copy that another had written. You would speak for yourself, in your own sincere personal way. You would use your own words and not those of another. It's the same way with our great God and Saviour, Jesus Christ. If you are His friend, He's not so concerned about the articulation of your words or your fluent use of grammar or how perfect you may pronounce your words. He wants you... personal you, to pray to Him yourself out of a full heart, something that you really mean and something that you really desire. Surely if one sparrow cannot fall to the ground without the notice of our Father's eye, how much more will He be able to understand the cry of the honest heart in a prayer!

I want to say to you from the depths of my heart, unless enough people in America can get a new vision of the need of prayer, and find Christ as their Saviour so that they can get on friendly terms with Him in prayer, we will have many a dark day in '45. The church must simply get back to her knees, and I mean something more than just church ritual or ceremony of worship which soothes the mind but never touches the heart. Many of our churches have all sorts of prayer apparatus and paraphernalia until the real prayer is lost in ceremony, but my friends, the great revivals that have taken place in America have not originated from ritual, but from the prayers of worshippers who sought God in modest churches where opportunity was given for prayer. Our great responsibility as Christians for the coming year on the home front calls for more than War Bonds, Red Cross, U.S.O., community chest, and other worthy causes, it calls for a home front of Back-to-the-Altar-of-Prayer!

The little continental army in the day of Washington knew how to shoot straight and also get down in the snow, such as at Valley Forge, and call on God. America today does not feel her need of God in that manner.

Have we not proven we can turn out more bombers than any other nation? Have we not shown the axis that we can produce mass shipping and arms and equipment? Have we not vast resources of oil, coal and iron and skilled workers with factories and shops? Have we not over twelve million men in our armed forces and millions more if needed? Yes, all this is true and more, but just the same we need God's help. The least that we can do on the home front is to pray and work and then pray some more until God rends the heavens and helps us.

In the book of Genesis, chapter 8, verse 20, Noah erected an altar and offered offerings and sacrifices upon it to God Almighty. The world had just been destroyed by the flood and Noah started the new civilization on an altar of prayer! When Moses led the children of Israel out of Egypt, one of the first things he did was to erect an altar of prayer. The very first piece of furniture in the Tabernacle Plan that God gave Moses at Sinai was the altar! It was a place where people could find God. Joshua erected an altar when the children of Israel entered into Canaan Land because he knew they needed God's help! In the days of the prophet Elijah, when the nation was sinking in her own sin under her leader, Ahab, the faithful man of God, Elijah, called the people to Carmel with their king and false prophets for a great test at the altar. The wicked prophets were defeated and God honored Elijah at the altar of prayer and the fire fell from heaven... More than that the people returned to God and forsook their sins. When you really go to God's altar and pray until you touch the hem of His garment, sin will no longer have dominion over you. But to say you have been to the altar of God and get up to go out and continue in sin is simply making a pretense. The great King Solomon built an altar of prayer and used it for that purpose when he dedicated the Temple for the Lord. When he prayed the glory of God filled the place until the priests could not minister. All these great things were accomplished because of altars of prayer. Hannah prayed earnestly at the altar and God gave her Samuel! Daniel prayed even though the penalty of death hung over him for such a prayer in the Babylonian palace, but God answered just the same and closed the lions' mouths. The three Hebrews prayed in the fiery furnace and not one was burned! Hezekiah and Isaiah's prayers stopped the armies of the Assyrians and God delivered! Gideon prayed with a handful of soldiers and conquered the Midianites! The disciples prayed and God delivered Peter from prison. Paul prayed at Damascus and changed his religion from the cold formal belief of a Pharisee to a firebrand for God!

Prayer brings faith into the heart and faith brings results. Listen! "Who through faith subdued kingdoms, wrought righteousness, obtained promises, stopped the mouths of lions, quenched the violence of fire, escaped the edge of the sword, out of weakness were made strong, waxed valiant in fight, turned to flight the armies of the aliens!" Did you get that last statement please...listen again... "Turned to flight the armies of the aliens." Yes, we need guns and bullets and planes and men and equipment but we can save ourselves a lot of bloodshed and misery and sorrow and trouble as a nation if in 1945 we turn back to the altars of prayer.

Our hope is your hope, Victory in 1945. Let's speed the dawn of "V" Day by going back to the altar of prayer.

S. S. Morris

Children's Page

By Cathryn Ruh

SHARING WITH OTHERS

Joseph was the governor of Egypt. He rode in a fine chariot. All the people honored him because he was next to the king himself. But Joseph had not always been rich and powerful and the favorite of the king. Once Joseph had been a little boy in a far away country where he lived with his father and eleven brothers. But when he grew older he left his home and went to live in a country called Egypt.

Now since Joseph was governor of Egypt, he was very rich, although back at his father's home things weren't very good. There was a terrible famine in the land. That means that no grain was growing in the fields, and all the grain they had stored had been eaten. So the people were very hungry for they had no food.

In many countries today there is a famine just like they had in the days of Joseph. Little boys and girls like you have no food. Don't you think we should pray and ask God to take care of them?

Although there was a famine in the land where Joseph's family lived in Egypt, they had plenty of food. When Joseph's father heard that Egypt had grain, he sent his sons to buy some. The father and his eleven sons did not know that Joseph was the governor of Egypt. When they came for grain they did not know Joseph, but he knew them. He did not want his brothers to find out who he was. He asked them many questions,—about their home, their father, and if there were any more children. The brothers answered all his questions. They were flattered that this great governor was interested in them.

When the brothers were ready to leave for their home, Joseph asked them to bring the youngest brother the next time. Then he called his servants, "Give the men all the grain they want, but take no money for it. Put the money they give you in the grain bag. Give them food for themselves and their donkeys." The brothers bid Joseph goodbye and started on their long journey. They were happy to have the grain to take to their loved ones.

Pretty soon it grew dark and the men stopped at a little inn. Before they ate their supper they remembered their poor tired donkeys. So they immediately opened their grain bags to feed the donkeys. Then they were surprised! For right on top of the grain in each man's bag was the money he had paid for the grain! They looked amazed at each other. What could this mean? Should they go back to Egypt or go on home? They decided to go to their home and deliver the grain, and tell their father what had happened.

When the brothers reached home they excitedly told their father all that had taken place, but they

also told him something that made him unhappy. They told him that the governor had said, "If you come again for grain, you must bring your youngest brother with you." The father loved his youngest son very much for he was the baby of the family. He felt that he just could not let him go to Egypt. It wasn't very long until all the grain they had brought from Egypt was gone. The father could not see his sons starve, so he gave his consent for Benjamin, the youngest brother, to go with them. Early the next morning all the brothers started on their long journey. They traveled on and on until finally they reached Egypt.

When Joseph saw the brothers and the young boy arrive he was very happy. He called his servants before him and said, "Bring the men to my house for dinner. They probably are very tired and hungry. Give them the best." Of course the brothers still do not know that Joseph is their brother, so they are afraid when the servants invite them to a feast. They do not understand the governor's kindness to them.

After the brothers had feasted they went to get their bags of grain. Again Joseph told his servants to put the money back into their bags. But into Benjamin's bag he said, "Put my silver cup." The brothers left for home. They had not gone very far when they found the silver cup in Benjamin's bag. Now what must they do? Return, of course. So back they went to Egypt. They were afraid. They knew they would be punished, but they held their heads high and went before Joseph. They begged him to punish any one of them but not Benjamin.

While they were begging Joseph not to punish their younger brother, he had everyone leave the room except he and his brothers. Then when they were alone Joseph looked at his brothers and said to them, "Look at me. I am Joseph, your brother. Hurry and go to my father and tell him God has made me lord of all Egypt. Bring him back with you, so that he might see for himself.

The brothers could hardly get over what they had just seen and heard. This was their brother whom they thought had been lost! Here he was governor of all Egypt. They were very proud of him. They all kissed each other and talked together. Then the brothers hurried to bring their father and families to Egypt. It didn't take long to get their loved ones for they were very anxious to get back to Joseph. The old father was so happy he could hardly wait to see his long lost son.

At last they arrived. Joseph went to meet them in his chariot. He brought his father back with him and took him before the king. They were all very happy to be together once again and Joseph shared all he had with his father and brothers.

"GIVE A TRACT—SAVE A SOUL"

Our Lord has said, "Go ye into all the world and preach THE GOSPEL to every creature."

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Elder G. D. Cremeans, "The Tract Printer"
146 Lechner Ave. Columbus, 4, Ohio

PANAMA CITY, FLORIDA

One year ago we felt the call of God that the Master would have us to labor in this part of His vineyard, coming here in February '44 and finding here a few faithful saints of God without a shepherd, we started to work for the Master.

This being the most congested and overcrowded city in the South, a place to eat and a shelter over head was a problem, but we labored on, in the spirit of the song writer, "Any where is home if Christ my Lord is there."

In the midst of difficult circumstances we fasted and prayed before the Lord and He opened up the way to purchase a 30 minute radio broadcast over station WDLP, Panama City, Fla. This broadcast has proved to be a great blessing to the work and the cause in this state, it being the only Oneness radio program in the state.

Then we found ourselves wading the swamps, cutting tent poles and stakes that Panama City might hear more about this wonderful message of God. Eld. H. Newell came from Montgomery, Ala., with his tent and was with us for 10 nights; his ministry was enjoyed by all. Later we had Elder F. E. Curts from Cincinnati, Ohio, followed by Elder Turner for a while. These meetings were enjoyed by all.

The words of the apostle came to us so forcefully, "Be not weary in well doing, for ye shall reap in due season, if we faint not."

We started a remodeling and building program of several hundred dollars. God smiled on us and

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Eld. A. W. Hicks
Pastor



we completed our building program which included a baptistry in the church.

We began by baptizing 3 and 4 at a time in the Name of Jesus and at one Sunday night service we baptized 6. One man who had been an Assemblies of God minister for 8 years and thought he had been preaching the full Gospel, was baptized in Jesus' Name and is now shouting the victory and preaching the Word of God as Peter, James and John preached it.

We feel in the coming year of '45 that spirit of David of old, recorded in Psalms 40:1-3, "I waited patiently for the Lord; and he inclined unto me, and heard my cry. He brought me up also out of an horrible pit, out of the miry clay, and set my foot upon a rock, and established my goings. And he hath put a new song in my mouth, even praise unto our God: many shall see it, and fear, and shall trust in the Lord."

Leona M. Hicks, Reporter