

THE PENTECOSTAL

# Outlook

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*Pentecostal Assemblies of Jesus Christ*

# THE PENTECOSTAL OUTLOOK *Our National Publication*

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# Amos--to the United States

"The words of Amos" which he speaks concerning the United States in the days of Franklin D. Roosevelt, President, in the days of Winston Churchill, Prime Minister of Great Britain, and Joseph Stalin, Marshall of Russia:

Thus saith the Lord to United States: From the beginning of time every transgression of any law has met with just recompense. It is not because of a few transgressions that I send judgment upon you, but for many, many transgressions.

There come many references to my ears from your public platforms of the wrongdoings of other nations, but when while I listen I think, But United States, what about you? Prosperity is sweeping your land, but this prosperity is not an indication of God's approval. It has come from the sacrifices of the finest in your land—the young men!

If your hearts were serious and solemn and the attitude of your people one of reverence toward God for the price these young men are paying, it would be little enough, but instead the profits you have secured have turned you into a nation of pleasure-mad people who have forgotten God. There are over 132,000,000 of you in this beautiful land, yet 57,000,000 of you never enter a church door for worship. Your little children, 37,000,000 of them, have received no religious instruction at all!

You have not heeded to well-spoken words of the evangelists, teachers, and preachers that I have sent you in recent years. The worship of the Lord is far from your thoughts while you attend formal ritual. Vain repetition of so-called prayers from the lips will never be exchanged in worthiness with turning the heart toward God in adoration and praise.

United States, how long will you turn from me? Of all the nations of the earth, you have received my abundant blessings. Yours was to be a land for freedom of worship. Your Pilgrim fathers looked to Me with tear-stained eyes, and begged Me for protection and help that they might give Me what was then the correct way to worship. Have you forgotten them?

Have you forgotten Valley Forge? Have you allowed the cries of the great Civil War to die in your memories? Has the last World War in which some of you fought been so soon forgotten? These words of Mine are not meant to but frighten you. A lion's roar means that he is just about to spring. The lightning flashes are but indications of an approaching storm.

I know all about your mighty sins. You afflict the just and the poor, those who will not pervert and lie about their situations, and those who are too poor to help themselves with proper bribes. I know your dens of vice just as though their roofs were open to My holy view. Even your great countrysides which I meant to be a testi-

mony of My creative power and which was intended as a display of Nature and beauties of agriculture—even that you have polluted with dens of vice, thinking to be farther removed from a few who love order.

Woe to you who are in lethargy and ease in United States! You raise one sleepy eyelid and slowly ask, "At ease—why not?" Do you not know that all of the nations are but fulfilling my plan and my laws and that fervent effectual prayers from your lips might divert my sure judgments? You trust in your great army and navy. Your air force is your pride. However, let us not forget, to humble our hearts and pray fervently, that war might cease.

United States, you have almost come to the time of the harvest—in fact you are over-ripe for the harvest. I have passed you by in judgments many, many times. Famines have stricken India and China. War has devastated the civilian populations of many countries. Why do you feel so secure?

Many of you can scarcely wait until the Sabbath is over so that you might gain the greatest profit. Others continue to work right through the Sundays year after year without going to church at all. Instead of worshipping the Lord, you lie and steal from the poor that you might add gain to your purses.

United States, I will never forget your doings in this twentieth century. Why do you not repent so that I might rain righteousness on you as when the nation was born and that your hearts might be satisfied with the approval of Jehovah?"

Mrs. S. G. Norris

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## KINGSTON, JAMAICA

"As cold water to a thirsty soul, so is good news from a far country", and what an encouraging report comes to cheer us from Bro. and Sister Russel, in Kingston, Jamaica:

"We have just received the December Outlook and can assure you the messages were inspired and we would love to have a larger supply if possible. If you could get a "peep" into Jamaica then you would see the eager manner in which the young folks try to get a copy whenever they arrive. It is indeed, a wonderful paper. The work here has increased greatly. Our Sunday School prize giving was a huge success and on New Year's Day we had a fine baptismal service when 5 went the water way in Jesus' sweet Name.

Arrangements to purchase the church premises have been made on reasonable terms. Thanks for your prayers and please continue to pray for us. The outstations are not doing badly. Quite a few Jamaicans are leaving the Island at this time, while others are coming. Christian love from families and saints."

# "These Signs Shall Follow Them"

THE FOLLOWING REFERENCES SHOW PLAINLY THAT SPEAKING IN TONGUES AS AN EVIDENCE OF THE HOLY GHOST HAS BEEN GIVEN OF GOD UNTO EARNEST GOD-FEARING PEOPLE DOWN THROUGH THE YEARS:

SCHAFF HERZOG-ENCYCLOPEDIA OF RELIGIOUS KNOWLEDGE, Vol. 3, page 2369, TONGUES, GIFT of, a phenomenon of the Apostolic age, technically known as the "glossalalia." In later time analogies have been found for it in the "speaking in tongues" of the Camisards, Prophets of the Cevennes, Early Quakers and Methodists, Mormon, "Lasare" in Sweden (1841-1843), converts in the Irish revival of 1859, and particularly in the Catholic Apostolic (Irvingite) Church.

SCHAFF HERZOG-ENCYCLOPEDIA OF RELIGIOUS KNOWLEDGE, Vol. 2, page 1119, IRVING, EDWARD, "In 1830 the news was spread abroad of the strange speaking with tongues which occurred in widely separated parts of Scotland. In 1831 prophecy and tongues appeared in Irving's church and Irving fell in with the movement, heartily convinced of its spiritual basis and divine authority."

SCHAFF HERZOG-ENCYCLOPEDIA OF RELIGIOUS KNOWLEDGE, Vol. 1, page 422, CATHOLIC APOSTOLIC CHURCH. "Pious Presbyterian men and women believed that their organs of speech were used by the Holy Spirit for the utterance of His thoughts and attentions."

ENCYCLOPEDIA BRITANNICA, NEW WERNER EDITION, Vol. 4, page 749, CAMISARDS-speaking in tongues, accompanied by all kinds of miracles, was common among the Camisards and Cevennes of Southern France in the 18th century. Children, under the influence of supernatural power, spoke and prophesied in languages unknown to them.

SCRIBNERS-ENCYCLOPEDIA OF RELIGION AND ETHICS, Edited by James Hastings, Vol. 7, page 424, "In 1831 the gift of tongues and prophecy appeared, it was believed in answer to fervent prayer, among the members of Irving's congregation."

BUTLER-CHRISTIAN DENOMINATIONS OF THE WORLD, LATTER DAY SAINTS, Mormons, "they believe in the continued power of miracles, of healing, prophecy, revelation and the gift of tongues and visions among the saints."

BUTLER-CHRISTIAN DENOMINATIONS OF THE WORLD, UNITED SOCIETY OF BELIEVERS, or SHAKERS. "Mother Ann declared herself endowed with the gifts of miracles and tongues."

BUTLER-CHRISTIAN DENOMINATIONS OF THE WORLD, EDWARD IRVING (1792-1834), "He proclaimed his conviction that the gifts of the Holy Ghost, such as tongues, healing, etc., were withheld only because of the want of faith, and ere long there were several persons in his church who boasted the gift of tongues."

ABINGDON BIBLE COMMENTARY, page 1190, 1 Cor. 14, "Scottish peasants spoke in tongues."

WEBSTERS NEW INTERNATIONAL DICTIONARY, 2nd edition, page 1056, GIFT OF TONGUES-Sec. B "A phenomenon experienced by some of the Christians of New Testament times, the nature of which seems to have been a kind of ecstatic utterance usually unintelligible to the hearers and even to the speakers, therefore requiring interpretation; (glossalalia). Similar phenomena have in modern times been experienced by some of the early Friends, Jansenists, Methodists etc.

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## EROS, LA.

We are praising the Lord because He is still blessing us here at Eros. We thank the Lord for a pastor and leader like Bro. and Sister Dykes. We feel like they have been a blessing to the church and we are looking forward to greater things.

We are expecting a revival to start in about two weeks and ask the prayers of all that many souls will find God.

Pastor T. T. Dykes  
Reporter Mrs. Eva Simpkins

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## BOGALUSA, LA.

Our Bible School has just closed. If we never have another one we can keep the memories of this one as the best we have had yet. Elder S. L. Wise taught many wonderful things that will encourage the faithful to press on.

We also had two singing school teachers who taught during the Bible School, Brother Thomp-

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## BLYTHEVILLE, ARK.

### Notice to Outlook readers:

We, the saints of Blytheville are endeavoring to build a Oneness church.

We have purchased a lot and plan to build as soon as possible

We are looking to you for help. Your donations will be highly appreciated both by the Pastor and saints.

Visit us when you can.

Address all mail to:

L. C. Borah, Box 754, Blytheville, Ark.

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son of Lake Charles, La., and Brother Hatten of Montgomery, La. The Lord blessed in such a wonderful way four were saved and one baptized in Jesus' Name. We also had a revival just before the Bible School started with Elder C. P. Kilgore preaching. He stirred up our minds to move on for God in a fully consecrated way until He comes.

Reporter Mrs. W. Munn

# The Testimony Of Jesus

## THE PROPHETS' TESTIMONY

Gen. 49:10. Shiloh. (rest)  
 Num. 24:16-19. Star out of Jacob; a Sceptre shall rise out of Israel; He shall have dominion.  
 Deut. 18:15, 18. A Prophet like unto Moses who shall speak God's Word.  
 Psalms 2:7,12. "The Lord hath said unto me, Thou art my Son."  
 .. 16:10. Holy One shall not see corruption.  
 .. 22:1-31. (Tells of His suffering, etc.)  
 .. 41:9. (Tells of His betrayal.)  
 .. 45:6,11. "Thy throne, O God, is for ever and ever. He is thy Lord."  
 (Hebrews 1:8)  
 .. 110:1,2. David's Lord (Matt. 22:44).  
 "The rod of thy strength out of Zion."  
 .. 110:4. "Thou art a priest for ever after the order of Melchizedec."  
 (Hebrews 5:6)  
 .. 118:22. "The head stone of the corner."  
 (1 Peter 2:7)  
 .. 118:26. Blessed is He that cometh in the name of the Lord.  
 Isaiah 7:14. "Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel."  
 .. 8:14. A sanctuary, a stone of stumbling, a rock of offense.  
 (1 Peter 2:6-8)  
 .. 9:6. "For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace."  
 .. 11:1-5,10. A Rod of the stem of Jesse, a Branch out of his roots. Rest to be glorious.  
 .. 32:1-4. "A king shall reign in righteousness... And a man shall be wind, and a covert from the as an hiding place from the tempest: as rivers of water in a dry place, as the shadow of a great rock in a weary land."  
 .. 40:9-11. "Behold your God."  
 .. 42:6-8. A light of the Gentiles. The Lord.  
 .. 40:3. The Lord, our God.  
 .. 50:6. (To suffer shame) Isaiah 52:13,14; 53:1-12.  
 .. 59:15-17. The Lord's arm.  
 Jer. 23:5, 6. A righteous Branch, a King.  
 "And this is his name whereby he shall be called, THE LORD OUR RIGHTEOUSNESS."

Jer. 33:14,15. The Branch of righteousness.  
 Daniel 3:25. "Son of God."  
 .. 7:9,13. "Ancient of Days."  
 .. 9:25,26. "Messiah the Prince."  
 Micah 5:1,2, Judge of Israel; "ruler in Israel: whose goings forth have been from of old, from everlasting."  
 Zech. 3:8. "My servant the BRANCH."  
 .. 9:9,10. "Thy King cometh."  
 .. 12:1,10. "The Lord, which stretcheth forth the heavens, and layeth the foundation of the earth, and formeth the spirit of man within him... They shall look upon me whom they have pierced."  
 .. 13:7. "My shepherd."  
 Mal. 4:2. "Sun of righteousness."  
 John 1:36. "Behold the Lamb of God."  
 Luke 1:76. "The Highest; the Lord."  
 Luke 2:32. "A light to lighten the Gentiles, and the glory of thy people Israel."

## JESUS' TESTIMONY OF HIMSELF

Matt. 9:15. Bridegroom.  
 .. 12:5,6-8. One greater than the temple.  
 "For the Son of man is Lord even of the sabbath day."  
 .. 23:8,10. "Your Master even Christ."  
 .. 25:31-46. Son of man, King, Lord.  
 .. 26:63,64. Christ, the Son of God.  
 .. 27:11. King of the Jews (Mark 15:2).  
 .. 28:18. All power is given unto me in heaven and in earth."  
 Mark 2:28. "Therefore the Son of man is Lord also of the sabbath."  
 .. 5:19. The Lord.  
 .. 6:4. A prophet.  
 .. 12:10. "The stone which the builders rejected is become the head of the corner."  
 .. 13:35. The master of the house.  
 .. 14:14. The Master.  
 .. 14:61. I am the Christ, the Son of the Blessed.  
 Luke 11:31,32. Greater than Solomon or Jonah.  
 .. 19:31. "Because the Lord hath need of him."  
 John 5:43. "I am come in my Father's name."  
 .. 6:48,51. "I am the bread of life." "I am the living bread which came down from heaven."  
 .. 8:12. "I am the light of the world."  
 (John 9:5)  
 .. 8:23. "I am from above... I am not of this world."

(Page 14, Please)

# Palestine

Mrs. S. G. Norris

It was a glorious event when on December 11, 1917, quietly and unostentatiously, without pomp or blare of trumpet, General Edmund Allenby, commander-in-chief of the Allied armies in the East, entered the city of Jerusalem and delivered Palestine from the tyranny of the Turks. Under their oppressive rule the people had suffered for centuries, and the once beautiful and fertile land had become barren and desolate. For ages the hearts of half the world had turned with devotion and longing toward this land of Canaan, which was the Promised Land of the Israelites and the birthplace of Christianity. By Jew, Christian, and Mohammedan alike it is revered as the Holy Land.

The saying has gone around the world, "Jerusalem was taken without a shot," but much blood was shed and many hard battles were fought before Jerusalem was entered. It was Allenby's plan to "press up into Judea by all available routes, and to throw a force into the rocky country north of Jerusalem astride the Jerusalem-Nablus road, with the purpose of forcing the Turks out of Jerusalem without allowing them to make a stand and fight in the Holy City." (1) The British followed out this plan from November 17 to December 9 but "every inch was tenaciously disputed by the Turks." The Turks were unsuccessful in trying to dislodge the British from Neby Samwil, the Mizpah of the Bible.

About noon of December 9, 1917, the mayor of Jerusalem surrendered the city. Allenby's plan of sparing the Holy City the ravages of war was successful for the Turks escaped during the night.

The taking of the city of Jerusalem was a notable feat of arms, but it was more than that; it was the fulfillment of prophecy. Nothing more sensational resulted from World War I.

The natives were certain that Allenby was a prophet sent from God, not only because of the deliverance wrought by him, but because his name sounded very much like two words, "Allah" (God), and "Neby" (Prophet).

It seemed only right and proper that the British should be given the mandate over Palestine at the end of the war. This mandate was intended for the assurance of equal rights, privileges, and protection for all concerned. After all, the British had fought and died for Palestine and they were unusually successful at colonial administration. Palestine belongs to the world in a sense which cannot be applied to any other land on the map.

On November 2, 1917, Mr. Arthur James Balfour, while Secretary of State for Foreign Affairs, wrote to Lord Rothschild the letter which later became known as the Balfour Declaration and which has been since sanctioned by the governments of the nations of the United States, France, Italy and of the Allies, and was incorporated into the Treaty of San Remo.

He wrote:

"I have much pleasure in conveying to you on behalf of His Majesty's Government the following declaration of sympathy with Jewish Zionist aspirations which has been submitted to and approved by the Cabinet. His Majesty's Government views with favor the establishment in Palestine of a national home for the Jewish people, and will use their best endeavors to facilitate the achievement of this object, it being clearly understood that nothing shall be done which may prejudice the civil and religious rights and political status enjoyed by Jews in any other country. I should be grateful if you would bring this declaration to the knowledge of the Zionist Organization."

However, on June 21, 1922, a motion to postpone the Mandate was carried on in the House of Lords, in spite of the Earl of Balfour's long and earnest plea in its favour.

## POPULATION

It was always difficult to establish a correct census for Jerusalem. Not only has the city been in the habit of harboring many passing pilgrims but under the Turkish regime there were always people in hiding who seemed to disappear into the dark passages and loop-holes of the old city without apparently leaving any traces behind them. It was assumed that as soon as the British administration passed from the military to the civil stage one of its first efforts would be to obtain a reliable census of the inhabitants.

At the present time there are approximately 550,000 Jews in Palestine and about 1,200,000 Arabs. The population is now 144.5 persons per square mile as against 11.2 in Oregon, for example and if you were to increase it to 5,500,000 by adding 4,000,000 more Jews you would have a population density greater than that of Belgium, one of the most industrialized nations in the world.

The Arab spokesmen say that in 1922 the population of Palestine consisted of 486,177 Moslems and 83,790 Jews, while in 1942 it had grown to 925,510 Moslems and 481,706 Jews. Now the total is over 1,500,000 in an area of little more than 10,000 square miles of which the fertile portion is now taken up.

In the time of Christ the population was more than twice the figure that it is now and in the later Roman era it increased under intensive development and adequate protection from outside attack, to more than five million.

Jewish refugee immigration has been a considerable element in the past thirty years. The Jewish population of Palestine was only 50,000 in 1918. Now it is over 550,000, but in the meantime the Arab population has increased from

(Page 13, Please)

# WOMEN'S PAGE

By Mrs. G. B. Rowe

## FROZEN PRAYERS OF A NATION

Do we all understand just exactly what prayer is? Who is able to pray?

No, I fear that the greater part of humanity does not know what prayer means. If I understand it right, it means to talk to the Lord, to commune with Him, to tell Him things, to ask questions and to ask for things, and to tell Him how you love Him and worship Him.

Now you know that very few people are close enough to the Lord to talk to Him. With so many people, to talk to God, or pray, is merely a form they go through; hence, they do not realize the things they say, nor the meaning of the words they pray. The entire world seems to sense prayer only as a "form," and nothing more. Just as is done, in song, when they sing "I will follow Where He Leads Me," and "Just As I Am." They sing the songs and do not know what they are singing. Sinners, too, sing although they do not know or mean what they say. Well, that's the way people sing, and that's the way people pray; it's all very common to them, but little do they realize the vast difference between themselves and the real true child of God who can intercede daily with his Maker and get His answer!

People in general do not get an answer from God through prayer, because prayer is the sincere desire of the heart, and that is what they do not have. Furthermore, if they did mean what they said in prayer, they are not close enough to the Lord for Him to hear them, and perhaps never will be. For the Lord to be close to you, you must draw nigh to Him. A man thinks he gets along very well in life until the time comes when he is broken or crushed. But a man must die to sin, give up his old life, and reckon himself dead unto this world, be buried with Christ in baptism, and receive the Spirit of Christ, if he would live again! The same Spirit that raised Christ from the dead must dwell in you, and He will quicken you. He that is within you lives on and on forever. You live throughout all eternity, and never die, for God cannot die. The man or woman that is close to the Lord, that can touch Him with their prayers, that can talk to Him—they twain are one flesh, speaking of God and the Church. For God so loves Zion that He makes her His perpetual dwelling place. Whatsoever she asks of Him, He will give. That is the reason He says ask what you will and it shall be given you.

Now let me say the reason prayer, or what people call prayer, never reaches the throne of Grace, and God never hears or answers, is because God does not hear sinners—only when they come with a broken or contrite spirit or repentant spirit. Otherwise, it must be a saved man that comes to Him. Thank God there has been a way provided to have access to the Throne, and it is to "whosoever will." Think of the people, then think again

of the nation, whose prayers are frozen and never reach God! Surely our country needs help from more than man. Where is our Christian nation?

Sister Rowe

\* \* \*

## TO HAVE A DESIRE

It probably does not mean much to you to hear me say, "I have a desire," for everybody should have one desire after another to make the world go around. Of course, you almost have to have a desire to do a thing before you come along and do it, or work for it, or ask for it, or whatever it might be that enables a person to accomplish the desire of his heart.

But I really and truly have a desire. To me it is the desire of desires, that is, to live a closer and greater life in Christ. I want to be, or live where it fully pleases the Lord, that He will find no fault in me. Then, if I abide in Him and He in me, I may ask what I will and it shall be given me; that even before I ask it shall be given me. I know of a truth that He is the God of gods, and that He is the only true Saviour, and that there is none like Him in all the earth. He is able to do exceeding abundant—more than I am able to ask or think. Now I am at His service. I want Him to help me and answer my prayer, and give me the desire of my heart. I want Him to mold and shape me; I want Him to lead me, guide me, hold me fast, and take care of me like a father would a child. I want Him to be my Lord and Master, so I must be a servant and be subject. This is no effort on my part, but is just what I want to do. I love Him and need Him more than anything else in this world, and He truly is everything to my soul. Bless His Name forever!

Sister Rowe

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## PLEASE PRAY FOR OUR SOLDIER BOYS

Cyrus Olsen A. S.  
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Pfc Leon R. Jump  
Pvt. Samuel E. Adams, now missing in action.  
Pvt. Albert C. Adams  
Pvt. Calvin C. Campbell  
S/1/c A.G. Calvin H. Philips  
Pfc Andrew F. Fitzgerald  
Sgt. Albert L. Rosell  
Cpl. Arthur B. McClellan  
S/1/c Leonard Rosell  
S 2/c Robert L. Webster  
S/1/c Benjamin F. Ring  
Sgt. Hurley Ridwell  
Pvt. Jack Fitzgerald  
S 3/c Robert May



# Children's Page

By Cathryn Ruh

## THE FIRST RAINBOW

Bible Verse: "I do set my bow in the clouds."  
Genesis 9:13.

Many, many years ago, even before Jesus lived on the earth, there was a man by the name of Noah. He and his family loved God, but the rest of the world hated God. They were cruel and selfish. They told lies, cursed, stole and fought each other. They were very sinful. God looked down over all the world and Noah and his family were all that loved Him. So God was sorry that He had ever made man. Don't you think God feels sorry when He looks over our world and sees men and women, boys and girls who do not love Him?

Because God saw that Noah was good, He decided to save Noah and his family. He spoke to Noah and told him to build a large boat,—a boat large enough not only for him and his family; but also large enough for many animals, birds and fish. God had decided, because the world was so wicked and bad, to destroy it by water. That is why Noah was told to build the big boat. Now God not only told Noah to build the boat but also to preach to the people. So day in and day out Noah would saw wood and pound nails. As crowds of people gathered to watch him he would tell them to quit being wicked and begin to love God. He warned them that a terrible flood was coming. But the people only laughed and made fun of this man of God.

Noah said, "You will be sorry some day if you do not obey. When the rain begins to fall and the rivers overflow, you will wish then you had listened. Then it will be too late." But the people laughed and joked about Noah and his funny boat. "Silly old man," they said, "you are wasting your time on your funny boat and we will laugh and be merry and have a good time."

No matter how much the people laughed and shouted names at him, Noah and his sons went right on working. At last the great house boat was finished. Noah began to call all the animals two by two. The big bears, and lions, the giraffe and wolf. The little saucy bluejays and robin red-breast, cats and dogs, and all other animals. At last all the animals were safe in the great ark! The last to enter were Noah's three sons and their wives and Mr. and Mrs. Noah, which made eight people.

The last words Noah spoke were to call the people of the world into the ark, but they only laughed. They said, "There isn't even a cloud in the sky, you silly old man." But as soon as Noah finished his last word to the people God closed the door, and then it happened. It began to rain! It poured and poured for 40 days and 40 nights until the whole world was covered with water, but the ones inside the ark were safe.

The old ark tossed and rolled out on that big rainy ocean. Not a tree or mountain was in sight. Everything was destroyed. God's word that



Meda Ann Wischer, Houston, Texas

Noah preached had come true! At last it stopped raining. The ark was left raining on a high mountain. God did not forget His people in the ark. He caused the wind to blow and the sun to shine. Soon the water slowly began to go down.

Now Noah was anxious to know how far the water had gone down, so he opened the window in the ark and let out a raven. But the raven never returned. Then he sent out a dove. But soon the dove returned for she found no place of rest. Then after a few days he sent her again. This time she came back with a leaf in her mouth. So Noah knew that the waters were about to the trees.

It wasn't very long until God told Noah to bring his family and animals out of the ark. Then Noah knew that the waters were gone from the earth. The first thing that Noah did when he got out on land was to kneel before God and make a sacrifice to Him, for Noah was thankful that God had spared their lives.

They began to make a home on the beautiful earth, for all the sin and wrong had been washed away. God was so pleased with Noah because he loved Him and offered praise to Him, that God made a promise to Noah. It is called the "Rainbow Promise." He said, "I do set my bow in the cloud. When I bring a cloud over the earth the bow shall be seen in the sky. When you see that

(Page 18, Please)





**Vern Engesath**

This has truly been a severe test to them, as all parents can realize, but they have found comfort in God and His Word, and in the fact that God's grace is sufficient in every test. These young men were brought up in the environment of a Christian home and had great respect for God and His Word. Both of them loved God and their fellowmen, but like many other Christian boys, they found themselves placed under a certain responsibility to their country and as loyal soldiers, performed their duty to the end.

Lieut. Vern Engesath, a brilliant young man, loved by all who knew him, was always mindful of the welfare of his parents. He was graduated from North Division High School, Milwaukee, in 1942, and received his commission as 2nd Lieut. in the army air force, December 5, 1943, at Lubbock Air Field, Texas. Shortly afterwards he was promoted to the rank of 1st Lieutenant. He was awarded the Distinguished Flying Cross, the Air Medal with Three Oak Leaf clusters and a

**DULUTH AND HER HEROES**

"My brethren, count it all joy when ye fall into divers temptations; knowing this, that the trying of your faith worketh patience. But let patience have her perfect work, that ye may be perfect and entire, wanting nothing." James 1:2, 4.

Brother and Sister Odin I Engesath, 2720 Jefferson Street, Duluth, Minnesota, have been severely tested, because of the sad news recently that their beloved sons, 1st Lieut. Vern Engesath, 20, who died of wounds in Germany and T Sgt. Henry, 24, who is reported missing in action in Belgium.



**Henry Engesath**

special citation from General Charles de Gaulle.

A Memorial Service will be conducted for him by Pastor B. D. Urshan, at the Apostolic Gospel Tabernacle, Duluth, Minn, Sunday, March 4, at 3 P.M.

Special prayer is requested in behalf of T. Sgt. Henry Engesath and hope is held that he may be safe as a prisoner of war.

He is not really lost to you,  
 Though he has passed away,  
 In memories that never fade  
 He'll live for you each day,  
 And in the knowledge that he went  
 Bravely without regret,  
 You'll know he went to God content  
 To do the task he met.  
 His spirit will live on with those  
 Who fought for liberty,  
 And he will be forever young,  
 Who died to keep men free.

**ATTENTION A.B.I. ALUMNI!!!**

The new A.B.I. ANNUAL is now ready for the press. One entire division is devoted to YOU. NINETY PAGES OF PICTORIAL LIFE of our school, alumni, and home churches make it valuable to all. "THE WAY" IS YOUR BOOK! HAVE YOU ORDERED YOUR COPY? Write Now!! Cut out and mail to the Apostolic Bible Institute 464 Pierce St., St. Paul, 4, Minn.

**THE APOSTOLIC BIBLE INSTITUTE**

I am enclosing \$2.25 for a copy of THE WAY.

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**CORRECTION**

From Ansted last month a marvelous healing was reported and we want to correct this somewhat. The pastor, Ezra Eastman was the recipient of this wonderful healing, as printed in the January issue. The saints in Ansted are still praising the Lord for this wonderful answer to prayer.

Stella Skaggs, Reporter

**S.O.S. FROM JACKSON, MISS.**

Dear Outlook Readers:

We are a small band of saints and need a regular place of worship. We cannot rent a building in this city of 90,000. Wont you please send us an offering to help erect a building? We have purchased a lot and it is partly paid for. We urge each minister to send one dollar or more. It would mean a lot to us here. We need your prayers.

Eld. W. R. Ford  
 1007 Willow Street

\* \* \* \* \*

**MOARK, ARKANSAS**

We are very glad that the Lord is blessing the saints of the church at Moark. Eld. W. H. Eaton, of Reed Spring, Missouri, came and gave us eleven nights of the real Word of God, which was inspiring to our souls. Each night we had good attendance. Several came to the altar. Three were baptized in Jesus' Name according to Acts 2:38. One backslider came back to the Lord with the evidence of speaking in tongues as the Spirit of God gave utterance. We were very sorry that Brother Eaton couldn't stay longer. May we learn to let God have His way in our daily life.

Pastor Claude Johnson

## P.Y.P.A. CONTEST WINNER FOR FEBRUARY

Roy H. Maki

Nopeming Sanatorium, Nopeming, Minnesota

### ANSWERS TO THE QUESTIONS FOR FEB.

1. Obadiah. 1 Kings 18:3, 4, 13.
2. Elisha. 1 Kings 19:19-21.
3. David. 1 Sam. 25:18.
4. Saul and his sons. Later their bones were moved by David. 2 Sam. 21:12-14.
5. Second Siege of Samaria, 895 B.C. 2 Kings 6:25.
6. Moab. Psalms 60:8; 108:9.
7. 40 days. Gen. 50:3.
8. Samuel. 1 Sam. 2:18, 19.
9. Adonibezek. Judges 1:5-7.
10. Jeroboam. 1 Kings 13:1-6.

P.Y.P.A. Editor's Note: We are thankful to the many that entered this P.Y.P.A. contest. At the deadline, we had received 39 entrants from 14 states. The winner was judged according to neatness and accuracy. We will appreciate your trying again in succeeding contests.

\* \* \* \* \*

### P.Y.P.A. CONTEST FOR MARCH

A check of \$2.00 will be sent the winner. Write in a theme of 500 words or less on this subject: **My Favorite Character, and Why.**

The rules are simple. Neatness will count in the theme writing. Originality and sincerity will count. The best 5 will be published from time to time. Get busy today, and write about your favorite Bible Character (do not write on the Lord Jesus Christ), and you will be helping the P.Y.P.A. Outlook department. Your letter must be postmarked not later than March 12, 1945. Send all letters to:

P.Y.P.A. OUTLOOK CONTEST  
BOX 1187, GLADEWATER, TEXAS.

\* \* \* \* \*

### RELIGION IN THE LIVES OF OUR YOUTH

There is perhaps no field of human interest which arouses such bitter dispute as religion. We find this true all through the ages, from the first Church to the present date. But first, let us know the explanation of religion. What is religion? Religion is that which deals with man's relationship to a god and all ceremonies attendant upon that belief. All nations of the world have some mode of religion. Some of these are Paganism, Judaism, Buddhism, Catholicism, and Christianity.

America was founded on religious principles. The sacredness of human personality; the institution of the home, marriage, and children; the virtues of honesty, justice, diligence; these are much more deeply rooted in the Christian tradition than we realize.

Nevertheless, religion is losing ground, and so are common morals. In Texas nearly one out of every four marriages ends in a divorce court, and that is a State which does not provide for alimony.

Juvenile delinquency and outright crimes are appalling. We are increasingly a literate people, and we have the world's highest standards of living, but we are losing the incentives to right living.

# P. Y. P. A.

### SPECIAL NOTICE!

In the April issue of the Outlook, the P.Y.P.A. department will be given over to our service men and women. We urge all the soldiers who are Pentecostal to write us a short report and send it in immediately. Each Church should send a report of the number of men in the service. Help us make this an interesting issue for our service men and women everywhere. We feel that we should give more space to those who are sacrificing so bravely and so courageously for us.

E. E. Lewis, Box 1187, Gladewater, Texas

\* \* \* \* \*

### GET RIGHT

Away from the busy whirl of life,  
Apart from the struggling worldly strife  
That drowns the conscience and makes men bold—  
This maddening rush for the worldly gold.  
And when obtained just where will it lead?  
Will it reap the tares or reap good seed  
When quick fleeting years of life are past,  
Oh, what will the harvest be at last?  
For moth doth corrupt and thieves break in  
To squander these riches, clothed in sin  
There's just one road where sweet peace lies—  
Get right with God—that satisfies.

Author Unknown

Juvenile delinquency is one of our most important problems. Solomon said, "Train up a child in the way that it should go, and when he is old he will not depart from it." The homes of thousands of youth are sadly neglected. Mothers and fathers are working in factories or plants, and in many instances are divorced, and the child is placed in someone else's care. If the worst should come, and this generation of our American youth becomes the "lost generation" it will be the direct result of parents' sins and neglect.

The leaders of organized institutions of religion know that which is impressed upon the mind of the child before the age of seven molds and shapes the child's character. The home, the church, and the community all contribute to the character development of the child, but it is the classroom teacher that is privileged to have contact with the pupil during the most of his waking hours than perhaps any one individual. It is estimated that approximately one-half of the children in the United States receive no religious instruction outside the home. This statement from the 1940 White House Conference on Children in a Democracy is backed up by a bulletin of the School of Education, Indiana University, 1937.

We must remember that despite all the protest to the contrary, the Bible is not a Sectarian book. The Roman Catholics use a version that differs widely from the Protestant version, containing a number of books which are not included in the latter. The attitudes of the two great divisions of Christianity differs fundamentally; for the Catholics, the authority is the Church; for the Protestant, it is the Bible.

(Page 11, Please)

# Department

## THE TEN VIRGINS

The ten virgins are a type of the church members of today. All have outward profession. All ten look alike, as far as outward appearance is concerned. They all go to church. They are alike in their knowledge. They all believe that the Lord is coming again. If the ten had not believed that the Bridegroom was coming, they would not have been waiting. However, neither of the two groups of virgins knew the time. The wise understood the Word of God, and the foolish also had a good conception of what the Lord required. So, why did Jesus call part of them wise and part of them foolish? There is one vast difference. One group was prepared to meet the Bridegroom; the other was not. There are two groups supposedly in the Church to-day.. One group prepared to meet Jesus, living a life of holiness, praying and giving, while the other group still profess to have something which long ago has leaked out of their vessels. They hope to be ready sometime, but are delaying the day of their repentance.

When the cry was made, "Behold the Bridegroom cometh," then there was a difference. From outward appearances, there had been no difference, but when the crisis came, one group went IN, and one group was cast OUT. The foolish had let so many golden opportunities slip by. Midnight was not the time to search the market places to buy oil. Behold, now is the day of salvation. Jesus said, "Therefore be ye also ready for in such an hour as you think not, the Son of Man cometh"

As God's people, we should know God's Word, and always know beyond the shadow of a doubt that there is oil in our vessels, and live, clean and upright in this present world looking for His glorious appearing.

Pvt. William H. Turner

\* \* \* \* \*

### WINNING

It takes a little courage  
And a little self control  
And some grim determination  
If you want to reach a goal.  
It takes a deal of striving,  
And a firm and stern set chin,  
No matter what the battle,  
If you're really out to win.  
There's no easy path to glory,  
There's no easy road to fame,  
Life, however we may view it,  
Is no simple parlor game;  
But its prizes call for fighting,  
For endurance and for grit  
For a rugged disposition  
And a "don't know when to quite."  
You must take a blow or give one  
You must risk and you must lose,  
And expect that in the struggle  
You will suffer from a bruise.  
But you mustn't wince or falter,  
If a fight you once begin—  
Be a man and face the battle—  
That's the only way to win.

Selected

## P.Y.P.A. BOOSTERS



Patricia Ann Lail

Beverly Ann Burke

These two young ladies pay a monthly pledge to the P.Y.P.A. Patricia's father is dead, and Beverly's father is in France. They are from Bro. Curts' Church, Cincinnati, Ohio.

We have scores of P.Y.P.A. boosters who pay pledges regularly to the P.Y.P.A. Our young people's organization is doing a fine work. We need your financial cooperation. Make your pledges or offering to-day. Write: Oleta Show  
Box 404  
Tulsa, Okla.

### Religion In The Lives Of Our Youth—Contd.

The Jews do not include the New Testament in their Scriptures. It must not be forgotten that the public schools belong quite as much to those men and women in our population who reject entirely the belief in the sacred character of this ancient literature and who object having it taught to their children, as they do to the religious groups.

Here is a testimony of one of our college professors, "Personally, I should be very happy to have the teaching of the Bible introduced into the public schools provided it could be done in the same manner in which any other literature is studied, but this is manifestly impossible because of the way in which the Bible is entangled in the religious emotions of the people. Those of our public schools that teach our Bible do so on a very low scale. Instead, they teach false theories of evolution and often make disparaging remarks about the Bible, its moral and its miracles. It is those who are before the children, whose voices the children hear, whose manners and attitudes the children observe, whose philosophy of life the children absorb: it is those individuals who should be so carefully selected.

There are only two strongholds left for parents who would do God's will and lead their children right; these are the church and the home.

We need more than just a knowledge of the Bible. It must be experienced and lived in the home, before the children will realize that it is

(Page 12, Please)



# Books of The Bible

In Genesis the world was made by God's creative hand,  
In Exodus the Hebrews marched to gain the promised land,  
Leviticus contains the Law, holy, and just, and good,  
Numbers records the tribes enrolled, all sons of Abraham's blood.  
Moses in Deuteronomy recounts God's mighty deeds,  
Brave Joshua into Canaan's land the host of Israel leads.  
In Judges their rebellion oft provokes the Lord to smite,  
But Ruth records the faith of one well pleasing in His sight.  
In First and Second Samuel of Jesse's son we read,  
Ten tribes in First and Second Kings revolted from his seed.  
In First and Second Chronicles see Judah captive made,  
But Ezra leads a remnant back by princely Cyrus' aid.  
The city walls of Zion Nehemiah builds again,  
Whilst Esther saves her people from the plots of wicked men.  
In Job we read how faith will live beneath affliction's rod,  
And David's Psalms are precious songs to every child of God.  
The Proverbs like a goodly string of choicest pearls appear,  
Ecclesiastes teaches man how vain are all things here;  
The mystic Song of Solomon exalts sweet Sharon's Rose,  
Whilst Christ the Saviour and the King the rapt Isaiah shows,  
The warning Jeremiah apostate Israel scorns,  
His plaintive Lamentations their awful downfall mourns.  
Ezekiel tells in wondrous words of dazzling mysteries,  
Whilst king and empires yet to come Daniel in vision sees.  
Of judgment and of mercy Hosea loves to tell,  
Joel describes the blessed days when God with man shall dwell.  
To Israel and her neighbors Amos gives a warning call,  
While Obadiah prophesies of Edom's final fall.  
Jonah enshrines a wondrous type of Christ, our Risen Lord,  
Micah pronounces Judah lost, lost but again restored.  
Nahum declares on Nineveh just judgment shall be poured.  
A view of Chaldea's coming doom Habakkuk's visions give.  
Next, Zephaniah warns the Jews to turn, repent, and live.  
Haggai wrote to those who saw the Temple built again,  
And Zechariah prophesied of Christ's triumphant reign.  
Malachi was the last who touched the high prophetic chord;

Its final notes sublimely show the coming of the Lord.  
Matthew and Mark and Luke and John the holy Gospels wrote,  
Describing how the Saviour died, His life and all He taught.  
Acts proves how God the Apostles owned with signs in every place,  
St. Paul, in Romans, teaches how man does not merit grace.  
The Apostle, in Corinthians, instructs, exhorts, reproves.  
Galatians shows that faith in Christ alone the Father loves.  
Ephesians and Philippians tell what Christians ought to be;  
Colossians bids us live to God and for eternity.  
In Thessalonians we are taught the Lord will come from heaven.  
In Timothy and Titus a bishop's rule is given.  
Philemon marks a Christian's love, which only Christians know;  
Hebrews reveals the Gospel prefigured by the Law,  
James teaches without holiness faith is but vain and dead.  
St. Peter points the narrow way in which the saints are led.  
John in his three Epistles on love delights to dwell,  
St. Jude gives awful warnings of judgment, wrath and hell.  
The Revelation prophesies of that tremendous day  
When Christ, and Christ alone, shall be the trembling sinners' stay.

Author Unknown

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## RELIGION IN THE LIVES OF OUR YOUTH CONTD.

real. Not very long ago New York City was stirred by the exploits of a young desperado, "Two Gun Crowley." When he was captured he boldly confessed the murder of an officer of the law. "Of course I killed the cop. Repent? No. My conscience was never so clear in my life. What I want is a square meal." The kind-hearted district attorney suggested a beefsteak. "No, sir, no beefsteak for me." said the young killer. "Don't you know this is Friday?" Someone has said that "Religion is caught not taught."

### The Only Remedy

Religion, not only taught but lived, will bind the home, the church, the school, industry, and government into a new community where love, tolerance, good will and a spirit of helpfulness prevail. Psa. 119:2, "Thy word have I hid in my heart, that I might not sin against thee." Oh, if we had more praying mothers and fathers. This is no time for political prayers of the Pharisee's kind. This is the time for a hundred million publican's prayers. The future generations of the world depends upon us. What are we going to do?

Charles Cecil

## Palastine-Contd.

500,000 to over a million. The total number of Christians has remained static at about 125,000.

### THE JEWS IN PALESTINE

At least 30,000 Jews are enlisted in the British army. Few of them are native to Palestine, however, but they are from at least 35 different nations. Palestine regiments have been serving with the British since Dunkerque, but they included Arabs as well as Jews. These Jews tell you that they are enlisted but for one purpose, and that for revenge. Among them is an almost fanatic belief in the necessity for a Jewish state in Palestine. Their songs are in Hebrew. Most of them were born in central Europe and German would have been the most common convenient language, but they say it is worth a man's life to utter it. By agreement, true Hebrew is the accepted tongue, although to many of them it was almost as foreign as Icelandic. These Jews are bound together because of a common bondage—the fact that they are Jews. Previous to their going to Palestine they bore the stamp of their own nationality—German, Dutch, etc., but now they have been “made” Jews.

Living in Palestine among his people is Dr. Chaim Weizman, the president of the Zionist movement. He is seventy years old. Dr. Weizman is a naturalized Russian scientist, formerly a professor of organic chemistry at the University of Manchester, England. He was given great honor and a homeland for his people upon his discovery of acetone during the last world war. Today Dr. Weizman lives in Rehovoth, Palestine, and heads the Hebrew University at Jerusalem and the Daniel Sieff Research Institute. Under his leadership Palestine has grown into a well-run community of over a half million Jews.

The Jews have poured millions of dollars into Palestine. New Jerusalem is a modern city, while Tel Aviv has a population of 200,000. Several industries such as diamond cutting, the manufacture of pharmaceutical products have been developed. The improvement in health has been very noticeable. Palestine has always been a land of trachoma and much blindness. (The writer has just talked with Sister Louise Dickson, a returned missionary from Palestine, who says that the land is overrun with blind people.) The Jews have founded the 250 bed hospital-Hadassah which is a \$1,000,000 institution.

Many thousands of acres have been reclaimed and put to productive use. The rocky soil has been terraced, many trees have been planted, and the swamps have been drained—all this has been done by the Jews.

In the Jordan River Valley where the land is 17 per cent salt some young Jews have piped the sweet water from the Jordan onto the land and let it soak down through so that it carried off the salt. This was done 80 times in eight months and products reaped after a planting showed a great increase in size.

For the Jews feel that they, at least, have

a home which belongs to them, freed from such signs as “Restricted Clientele,” and “Jews not allowed.”

The Jews have raised the standard of living in Palestine. An unskilled laborer gets \$1.60 a day and stone masons as high as \$4.00 a day. This has caused an influx of Arabs.

### DAMMING THE JORDAN

Plans for making a modern irrigation system are being developed by the Commission on Palestine Surveys at the request of Dr. Chaim Weizman. This calls for a 200 million dollar project. Such a project would transform Palestine's agricultural and economical economy and make room for many more Jewish settlers. It would also serve as a model for the entire Near East.

Ralph Peary has sent his observations by recent air mail from Palestine on the above project. He says it will be comparable to the Boulder Dam, the Alaskan Highway or the George Washington Bridge and will completely rejuvenate the ancient land of Palestine.

Such a project calls for the use of all the pre-flow of the Jordan River for irrigation. To offset the drying up of the Dead Sea a proposed tunnel 20 miles long from the Mediterranean is planned. Because this water would take a 1300 feet drop from the Dead Sea it is planned to use it for the turning of turbines generating electricity.

Dr. Walter C. Lowdermilk, Assistant Chief of the Soil Conservation, Service of the United States Department of Agriculture spent a year in Palestine with a staff of experts planning this project.

Dr. Lowdermilk believes that about half the cost could be underwritten by various interested governments and the other half can be secured from Jewish philanthropists, also millions of Christians who would like to share in the rejuvenation of the Holy Land. There will be almost immediate returns from the sale of electricity, profits from increased extraction of minerals and year round crops.

Although the Arabs insist that there is room for no more Jews, Dr. Lowdermilk has been impressed with the number of abandoned villages, indicating the ancient density of population. “There are literally thousands of these cities, bankrupted by wars, exploitation, and soil erosion.” (The wars of the Arabs, the Turkish rule held no hope for improvement of Palestine.)

### JEWISH TERRORIST ACTIVITIES

The British White Paper which in part rescinds the Balfour Declaration provides for:

(1) The stabilization of Palestine's population in the proportion of one-third Jews and two-third Arabs;

(Page 15, Please)

# The Testimony Of Jesus-Contd.

John 8:56-58. "Before Abraham was I am."  
(Exodus 3:14)  
.. 10:9-14. "I am the good shepherd."  
John 10:17,18. "I lay down my life...I have  
power to lay it down, and I have  
power to take it again."  
.. 10:30. "I and my Father are one."  
.. 10:36. "I am the son of God."  
.. 10:38. "The Father is in me, and I in  
Him."  
.. 11:25. "I am the resurrection, and the  
life."  
.. 12:45. "And he that seeth me seeth  
him that sent me."  
.. 14:16,18. "Comforter." v. 26, "The Holy  
Ghost."  
.. 20:29. Verified that He was the Lord  
and God.

## THE DISCIPLES' TESTIMONY

Matt. 16:16. "Thou art the Christ, the Son of  
the living God." (Mark 8:29)  
.. 16:22. Lord; The Lord. (Luke 7:13;  
John 21:12,16,21; 11:12,21)  
.. 21:9. "Hosanna to the Lord; Hosanna  
in the highest." (John 12:13)  
Luke 9:30. "The Christ of God."  
John 1:1-14. God made flesh. Creator of all  
things.  
.. 1:41. The Messiah.  
.. 11:27. "Yea, Lord: I believe that thou  
are the Christ, the Son of God."  
.. 16:30. "Thou camest forth from God."  
.. 20:28. "My Lord and my God."  
Acts 2:36. "God hath made that same Je-  
sus...both Lord and Christ."  
.. 4:12. "Neither is there salvation in  
any other: for there is none  
other name under heaven given  
among men, whereby we must  
be saved."  
.. 5:31. "A Prince and a Saviour, for to  
give repentance to Israel, and  
forgiveness of sins."  
.. 7:59. "And they stoned Stephen, call-  
ing upon God, and saying, Lord  
Jesus, receive my spirit."  
.. 9:5. "Who art thou Lord? And the  
Lord said, I am Jesus."  
.. 10:36. Jesus is Lord of all.  
1 Cor. 2:8. Crucified the Lord of glory.  
Col. I:15-18. Image of the invisible God, first  
born of every creature, creator  
of all things, head of the church.  
.. 2:9. "For in him dwelleth all the ful-  
ness of the Godhead bodily."  
Phil. 2:9-11. "Name above every name, that  
at the name of Jesus every knee  
should bow, and that every ton-  
gue should confess that Jesus  
Christ is Lord."  
1 Tim. 3:16. God manifested in flesh.

1 John 5:20. The true God and eternal life.  
Rev. 1:8. He which is, which was, and  
which is to come, the Almighty.

## THE TESTIMONY OF MEN

Matt. 12:23. "Is not this the son of David."  
.. 12:24. "Beelzebub the prince of the  
devils."  
.. 20:31. "O Lord, thou son of David."  
.. 27:37. "THIS JESUS THE KING OF  
THE JEWS."  
.. 27:54. "Truly this was the son of God."  
Mark 3:22. "He hath Beelzebub, and by the  
prince of the devils casteth he  
out devils." (Luke 11:15)  
.. 6:14. John the Baptist risen from the  
dead.  
.. 6:15. Elias, a prophet; or one of the  
prophets. (Mark 8:28)  
John 7:12. "...some said, He is a good  
man: others said, Nay; but he  
deceiveth the people."  
.. 7:20. "Thou hast a devil."  
.. 8:48,52. "Thou art a Samaritan, and hast  
a devil."  
.. 10:20. "He hath a devil, and is mad."

## THE TESTIMONY OF DEVILS

Mark 1:34. Devils knew him.  
.. 5:7. "Son of the most high God."  
Luke 4:34. "I know thee who thou art; the  
Holy One of God." (Mark 1:24)  
.. 8:28. "Son of God most high." (Mat-  
thew 8:29)  
James 2:19. "Thou believest that there is  
one God; thou doest well: the  
devils also believe, and tremble."  
Mark 3:11. "Thou art the Son of God."

## THE TESTIMONY OF ANGELS

Matt. 1:21. "Thou shalt call his name JE-  
SUS: for he shall save his peo-  
ple from their sins."  
.. 28:6. "The Lord."  
Luke 1:32. "Son of the Highest."  
.. 1:35. "Son of God."  
.. 2:11. "A saviour, which is Christ the  
Lord." (Note: Isa. 43:11, "I,  
even I, am the Lord; and beside

## THE TESTIMONY OF CHRIST'S WORKS

Heals the leper.  
Matt. 8:2; Mark 1:40; Luke 5:22.  
Heals Centurion's servant of palsy.  
Matt. 8:5; Luke 7:1.  
Heals Peter's mother-in-law.  
Matt. 8:14; Mark 1:30; Luke 4:38.  
Calms the wind and the sea.  
Matt. 8:26; Mark 4:37; Luke 8:22.  
Casts devils out of men of Gergesenes.  
Matt. 8:28; Mark 5:1; Luke 8:27.  
Heals a man sick of the palsy.

(Page 16, Please)



## PALESTINE—CONTD.

(2) The sale of land to Jews to be restricted to certain specified areas;

(3) No Jewish immigration after March, 1944, but this restriction does not include some 33,000 still to arrive;

(4) Within ten years the British Government will re-examine the Palestine question with a view to granting local autonomy.

The terrorist Jews of which there are two groups are bitterly and openly opposing the White Paper. The murder of Sir Walter Edward Guinness, first Baron Moyne, British Resident Minister in the Middle East on Nov. 6, 1944, by the Sternists is the most recent example of the activities of this Gang. The Stern Gang was formed when in 1941, Abraham Stern organized the Sternists as a continuing terror society. The Irgun terror society preceded this and both are secret societies.

The activities of the terroristic groups are looked upon with disfavor by Jewish leaders such as Dr. Chaim Weizman, and Dr. S. S. Wise, president of the American Jewish Congress. Dr. Wise has attributed these activities to a "group of misguided youths," while Dr. Weizman has pleaded with them for patience saying that Britain is "destined to become guardian of Israel's hope."

In contrast to the terrorist movements the New Zionist Organization demand the following:

(1) British relinquishment of the Palestine mandate.

(2) Jewish representation among the United Nations.

(3) Exchange of populations between the Arabs and the Jews.

(4) Acceptance by the United States of responsibility for fulfillment of the Balfour Declaration's provisions of the mandate.

### UNITED STATES INTERVENTION IN TERRORIST ACTIVITIES

Both Democrat and Republican platforms of 1944 called for the transformation of Palestine into a Jewish commonwealth. The State Department, however, has not encouraged and intervention. The new secretary, Mr. Stettinius, has advised that a "hands off" policy is best. When a group of Palestine Arabs consulted with President Roosevelt in June, 1944, they were advised that perhaps one of the first questions to be considered by the World Organization would be that of the Palestine question.

After the Moyne murder 251 terrorists were deported to other countries because of their recent activities.

### THE ARABS

Although the Jews want unrestricted immigration up to four millions, the Arabs say that they will not tolerate any more Jewish immigrants, but are willing to stand on the White Paper. The Arabs want autonomy for Palestine, while the Jews because of their smaller numbers do not wish it.

The Arabs point out the fact that the original movement for the Jews to return to Palestine was one of religious motivation and that at the present time the Jews are busily industrializing Palestine. The Arabs also say that the country cannot support four million immigrants. (According to figures Palestine has only 2,200,000 acres of productive farm land.) The Jews point to their exports in dense of industrialization.

The Arab has never been progressive and has comparatively few spokesmen. They are pointing to the next generation which is being educated in Palestine's schools for leaders, but they realize that they are already one generation late. They own most of the livestock in Palestine and protest bitterly at the suggestion of deportation to make room for Jews, for they feel that Palestine is as much their homeland as the Jews because of the fact that they have been there for hundreds of years. The Arabs point to the Jewish "bottomless" purse and to the contrasting fact that they have been under Turkish domination for many years with no outside help. On the other hand, the Jews say that the great improvements made by bringing in of Jewish money is reflected in whatever improvements the Arabs have made. (We cannot help but wonder what would happen to the Arab if the present prosperity derived from the Jews were taken away?)

### RUSSIA?

The constant unrest because of Britain's policies toward Palestine, her accusation by others of carrying water on two shoulders in order to avail herself of the friendship or help of both the Arabs and the Jews has brought to the forefront the possibility of Palestine's friendship with another nation—Russia. There are two reasons for such a likely friendship:

(1) Russia is closer geographically.

(2) Since, 1917, whatever else they have done, Russia has not restarted to racial persecution.

A recent speaker suggested as one of the probable remedies that certain European statesmen set about doing constructive things for the Near East. He also spoke against Britain's lust for imperialism and her desire for colonies as over against allowing autonomy for the smaller nations.

We know, too, that during the last twenty-five years all the 7 European nations with Arabian interests have besmirched the name of the Soviet Union, telling the religious Arabs that they would be brought under a Godless regime. Soviet Russia has for years wanted an outlet to the eastern Mediterranean and the Arabian Sea. We can expect Russia to seek some sort of friendship with Palestine because of these interests.

Britain's distrust of Zionism seems to have a special stumblingblock in the appointment of a certain concession to Pinhas Rutenberg, a Russian Jew for the harnessing of the water powers of Palestine. Rutenberg has no funds of his own, but has obtained them through the Zionist Organization.

(Page 18, Please)

## *The Testimony Of Jesus-Contd.*

Matt. 9:20; Mark 2:3; Luke 5:18.  
 Heals woman with issue of blood.  
 Matt. 9:20; Mark 5:25; Luke 8:43.  
 Raises Jarius' daughter from the dead.  
 Matt. 9:20; Mark 5:25; Luke 8:43.  
 Heals two blind men near Jericho.  
 Matt. 9:27;  
 Heals dumb demoniac.  
 Matt. 9:32.  
 Heals the withered hand.  
 Matt. 12:10; Mark 3:1; Luke 6:6.  
 Heals blind and dumb demoniac.  
 Matt. 12:22; Luke 11:14.  
 Walks on the sea.  
 Matt. 14:25; Mark 6:48; John 6:19.  
 Feeds 5,000 with 5 loaves and 2 fishes.  
 Matt. 14:19; Mark 6:35; Luke 9:12 ;John 6:5.  
 Heals Syrophenician's daughter.  
 Matt. 15:21; Mark 7:24.  
 Feeds 4000 from 7 loaves and few fish.  
 Matt. 15:32; Mark 8:1.  
 Heals demoniac child.  
 Matt. 17:14; Mark 9:17; Luke 9:32.  
 Produces coin from fish's mouth.  
 Matt. 17:24.  
 Heals blind Bartimaeus.  
 Matt. 20:30; Mark 10:46; Luke 18:35.  
 Curses the fig tree.  
 Matt. 21:18; Mark 11:12.  
 Casts demons out of man.  
 Mark 1:23; Luke 4:33.  
 Forgives sins.  
 Mark 2:5.  
 Heals deaf and dumb man.  
 Mark 7:31.  
 Heals blind man.  
 Mark 8:22.  
 Passes unseen through multitude.  
 Luke 4:30.  
 Causes disciples to catch fish.  
 Luke 5:1.  
 Raises widow's son.  
 Luke 7:11.  
 Heals the crooked woman.  
 Luke 13:11.  
 Heals a man with dropsy.  
 Luke 14:1.  
 Heals ten lepers.  
 Luke 17:11.  
 Restores Malchus' ear.  
 Luke 22:50.  
 Turns water into wine.  
 John 2:1.  
 Heals nobelman's son of fever.  
 John 4:46.  
 Heals impotent man of Bethseda.  
 John 5:1.  
 Heals man born blind.  
 John 9:1.  
 Raises Lazarus from the dead.

John 11:43.  
 Draught of fishes.  
 John 21:1.  
 Raises from the dead. (John 10:18)  
 Matt. 28:6; Mark 16:6; Luke 24:6; John 20:1.  
 Ascends into heaven.  
 Mark 16:19; Luke 24:51.

### SCRIPTURES ON ONE GOD

**"That all of the people of the earth may know that the Lord is God, and that there is none else."**  
 1 Kings 8:60.  
 Deut. 6:4. "HEAR, O Israel; The Lord our God is one Lord."  
 Psa. 86:10. "Thou art God alone."  
 Zech. 14:9. "And the Lord shall be king over all the earth: in that day there shall be one Lord, and his name one."  
 Mark-12:29. "And Jesus answered him, The first of all the commandments is, Hear, O Israel; The Lord our God is one Lord."  
 John-17:3. "And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent."  
 1 Cor.-8:6. "But to us there is but one God."  
 Gal. 3:20. "God is one."  
 Eph. 4:6. "One God and Father of all, who is above all, and through all, and in you all."  
 Deut. 4:35. "The Lord he is God; there is none else beside him."  
 .. 4:39. "The Lord he is God in heaven above, and upon the earth beneath: there is none else."  
 2 Sam. 7:22. "Wherefore thou art great, O Lord God: for there is none like thee, neither is there any god beside thee."  
 .. 22:32. "For who is God, save the Lord? and who is a rock, save our God." (See Psalms 18:31)  
 1 Cor. 17:20. "O Lord, there is none like thee, neither is there any god beside thee."  
 Isa. 43:10. "I am he: before me there was no God formed, neither shall there be after me."  
 .. 43:11. "I, even I, am the Lord; and beside me there is no Saviour." (See Luke 2:11)  
 .. 44:6. "Thus saith the Lord the King of Israel, and his redeemer the Lord of hosts; I am the first, and I am the last; and beside me there is no God." (See Rev. 1:11)  
 .. 44:8. "Is there a God beside me? yea, there is no God; I know not any." (See Isaiah 45:5,6)

(Page 18, Please)

# GRAINS FROM THE *Harvest Field*

## BATON ROUGE, LA.

We are happy to report that we are now in our new church located on Ozark St., one block off the Plank Road, in North Baton Rouge. At our dedication service the night of January 15, Elder Wise, our National Presbyter, preached a wonderful sermon. The service after was very impressive and the presence of the Lord was felt by every one in the building. Elder Haymon, our District Elder, was also present together with about twenty other ministers. Eld. Ross Decker from Bloomington, Ind., was with us and presented the church with a beautiful floral offering. He has been a real blessing to us, making it possible for us to continue our building program. Bro. O. C. Thompson led the singing and will conduct a singing school for us beginning March 12.

Elder C. G. Weeks, our pastor, was continually on the job from Sept. 1, when we began and many times worked about half of the night, also. Several other faithful brethren helped as they could leave their regular work. Bro. Weeks now is entering another building program, as we have the State Convention here beginning March 26, and need a kitchen and dining room for that gathering.

We are expecting to grow spiritually and trust that many souls will be added to the church. We covet your prayers.

Reporter Mary Creamer  
Pastor C. G. Weeks

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## MARION, OHIO

Fellow laborers:

We praise the Lord that after several months of laboring and hardships, the Lord has graciously rewarded us here in Marion with a new church.

Calvary Tabernacle is a "Jesus Only" church standing for the full truth and the pure Apostolic doctrine and precepts.

We are in the midst of a series of Sunday night revival services which are conducted in the spacious auditorium of Marion Armory. These special services are being graciously supplied with talented singers from Elder W. T. Witherspoon's church at Columbus, Ohio.

Pray for the faithful members of this assembly that God might grant them a harvest of many souls.

Pastor James S. Lucas

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## LYNN, INDIANA

I would like to thank the saints who prayed for me during my illness. I really appreciate their prayers and know God heard them. He touched my body completely and I know that God is still the Great Physician and will heal if we just put our trust in Him.

Mrs. Robert McFarland

## SEATTLE, WASHINGTON

We are happy to report victory in the Name of the Lord Jesus for Seattle, Washington, the Apostolic Pentecostal Assembly, 2805 Beacon Ave., Beacon Hill.

In recent weeks God has been good to us in giving us some real deep spiritual meetings. A number of us have been burdened in prayer for souls, especially one of the church sisters. God heard our prayers last Sunday night. Praise His Name!

A Roman Catholic man came into the church Sunday evening, seeking the truth as in Christ. After brief instructions from the Word, we prayed with him at the beginning of the service. At the close of the service I gave the altar call, he came, was prayed for that he might be healed, and while we were praying for his healing, he received a glorious baptism of the Holy Spirit speaking in other tongues magnifying the Name of Jesus. There was great joy in the camp. God be praised!

Any of the readers of the "Outlook" that happen to be in Seattle, Washington, are welcome to attend our services on Beacon Hill. Call Brother Urshan, EAsT 3903. We will make you feel at home.

Elder Joseph D. Urshan, Pastor

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## EASTERN DISTRICT COUNCIL

The third semi-annual convention of the Eastern District Council and Fellowship convened from November 22 through November 26 at the Apostolic Church of Jesus Christ, 84 Quincy Street, Brooklyn, New York, of which Elder John Rubin is pastor. This was another wonderful convention and we certainly thank God for the blessings received.

Elder F. E. Curts of Cincinnati, Ohio, had been invited to bring his charts and give us Bible teachings. Elder Curts taught every afternoon during the convention from three to four and God so richly blessed his ministry that we felt we could have listened several hours more each time. The night services also were especially blessed of God with the following ministers preaching: Wednesday night, F. E. Curts, Cincinnati, Ohio; Thursday night, A. D. Urshan, New York City; Friday night, Anton Huba, North Braddock, Pa.; Saturday night, sermonettes by Colby Churchill, Stanley, Wisc.; George Cook, Foxboro, Mass.; S. W. Chambers, Hazelton, Pa.; and Sunday night, R. E. Clarke, Lyndhurst, N. J. On Thursday night three were baptized in water in Jesus' Name, and on Sunday afternoon we were privileged to hear Missionary W. L. Hull, who is returning to his field of labor in Palestine.

We shall long remember the blessings of this convention and deeply appreciate the hospitality and patience of Elder Rubin and his faithful saints who labored so graciously to make the convention a success.

Elder S. W. Chambers, Secretary



**Bible Prophecies**

All that is left of Solomon's Temple constitutes the Jewish wailing wall, or the place where Jews, men women, and children, go to pray and cry to God for deliverance. A reader chants the line and the people answer.

Reader. "Because of the Palace which is deserted, People. We sit alone and weep.

Reader. Because of the Temple which is destroyed,

Because of the walls which are broken down,  
Because of our greatness which is departed,  
Because of the precious stones of the Temple ground to powder.

Because of our priests who have erred and gone astray,

People. We sit alone and weep.

Reader. We beseech Thee have mercy on Zion!

People. And gather together the children of Jerusalem.

Reader. Make speed, make speed, O Deliverer of Zion.

People. Speak after the heart of Jerusalem.

Reader. Let Zion be girded with beauty and with majesty.

People. Show favor unto Jerusalem.

Reader. Let Zion find her Kings.

People. Comfort those who mourn over Jerusalem.

Reader. Let peace and joy return to Jerusalem.

People. Let the branch of Jerusalem put forth and bud.

We read in the 12th chapter of Genesis that because of Abram's faithfulness he was promised the land of Palestine. "Now the Lord said unto Abram, Get thee out of thy country, and from thy kindred, and from thy father's house, unto a land that I will shew thee." This promise was made again to Isaac and to Jacob. During the leadership of Moses, the land's boundaries were laid out and recorded. We read of this in Numbers 34:1-13. The promise was made again to Joshua. Joshua 12:23, "So Joshua took the whole land, according to all that the Lord said unto Moses: and Joshua gave it for an inheritance unto Israel according to their divisions by their tribes." (At this time a new era came because the Jews became farmers.)

In 721 B.C. and 606 B.C., the land of Palestine was brought under the captivity respectively of Babylon and Assyria. The Jews have been a nation without a country almost ever since. However, previous to that, a great change came about in the national life of Israel through Joash who in 16 years conquered the Syrians. Peace came to Israel and Jeroboam the Second was instrumental in developing the greatest wave of prosperity since the days of Solomon. An era of commercialism, which the Jews follow today, was brought in.

There are many prophecies of Palestine being again inhabited by the Jews during the millennial reign. In Amos 9:11-15 we read that the tabernacle of David shall be raised up again and there will be great fertility of the soil, vineyards and gardens will be fruitful constantly.

From Portsmouth, Va., comes another good report, telling Outlook readers how the Lord is blessing among the saints of God in that place pastored by Elder Joseph Cheira.

February 4, we had a wonderful baptizing with 6 people going down in Jesus' Name. We are grateful for what the Lord has done for us, and praying that He shall always bless us as He has before. We desire the prayers of God's people.

Reporter Joyce Campbell

\* \* \* \* \*

**CHILDREN'S PAGE—CONTD.**

bow you know it will be a sign that I will never again send a flood to destroy the whole earth."

Wasn't that a wonderful promise God made? After a shower of rain, when the sun shines, go out and look up in the sky and you will see God is still keeping His promise. Each time we see the beautiful rainbow we know that God is looking at us too. The rainbow is just like a love gift to us, painted in seven colors: Red, orange, yellow, green, blue, indigo and violet. It seems to say to us, "God loves you." He gave you the rainbow so that you would never be afraid of another flood.

Red, orange, yellow, indigo blue,  
Each color telling us God is true;  
Violet, green, in the arch above,—  
All make the rainbow, God's promise of love.

\* \* \* \* \*

**TESTIMONY OF JESUS—CONTD.**

- .. 45:21. "There is no God else beside me; a just God and a Saviour; there is none beside me."
- Isa. 45:22. "I am God and there is none else."
- .. 46:9. "I am God, and there is none like me."
- Mark 12:32. "There is one God; and there is none other but he."
- 1 Cor. 8:4. "There is none other God but one."
- James 2:19. "Thou believest that there is one God; thou doest well."

In Ezekiel we read of Russia's invasion of the Holy Land in the last days, but her utter defeat. This is found in Ezekiel 38 and 39.

Conclusion:

The Arab-Jewish problem in Palestine is one which will evidently take a drastic change to solve it. The present standstill is caused by both of these nations feeling that they have an equal right to the land, the Arabs because of their hundreds of years of occupation of the land, and the Jews, because of their Biblical background and lack of a national homeland.

In the opinion of the writer these problems will never be solved until the Person who comes in the form of the Anti-Christ makes a covenant with the Jews for a period of seven years. At this time he shall deceive Israel and cause her to call upon her true Messiah Who will bring deliverance and grant her the land which is hers.

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**WAR EXPERIENCES IN FRANCE  
HOLLSOPPLE, PA.**

In the November issue of the Outlook we asked you to remember Bro Eldon Stahl, son of the pastor, who is serving with the General Hospital in France, in your prayers.

The hospital was moved closer to the front for more convenient admission of the wounded. In the latter part of November the hospital was struck by a V1 Robot bomb. Some people were killed and a fire followed. After reading in the newspaper and hearing the report on the radio that a General Hospital had been bombed in Belgium, a conviction came upon me that it was my son's hospital, but the Lord gave me assurance he was safe, although I felt it was a crisis or a sorrow to him, as the weeks went by.

Finally a letter came through to his wife of just what had taken place. One Trinity Pentecost brother from the Philadelphia, Pa., area, who was the postman was among the injured, and another close friend of our son's was instantly killed across the hall from Eldon's office. He was a Salvation Army brother and had only testified the evening before at prayer meeting how wonderful and merciful our Saviour is. He left a wife and little son behind in Bloomington, Illinois. Another friend who was in the same place was injured and will carry scars for life. Eldon's office was completely demolished and the fire that followed ruined everything. Our son who is responsible for get-

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ting food supplies in for the hospital, made it a practice to do so the first thing in the morning; however, God was gracious to him, by delaying his return to the hospital, as the train held him up for about 5 minutes that morning.

He stated in his last letter, "God has graciously undertaken in my life, and I know He has in many numerous instances. Do not worry, but hold fast in your prayers. Oh! that people in America would pray now and forget about themselves. I see hundreds upon hundreds of wounded men, and I am sure the larger percentage of American people are not conscious enough about the fact that war is a terrible thing."

The last week in November we had a very interesting and helpful Bible Conference here at the church. Elder L. J. Roshon of Basil, Ohio, was the instructor. On November 30th we had a mortgage burning service in charge of District Elder W. T. Poling of Morgantown, W. Va. Evangelistic services during this time were in charge of Elder Jewel Cole of Parkersburg, W. Va. Other visiting ministers who attended and helped with our services were Elders H. C. Weaver, R. V. Siveringling, Dan Gray; Sisters Mary Ann Gray, Mabel Porter and Martha Leonard.

The local United Brethren pastor and wife also enjoyed several sessions with us. One sister who had drifted away from God was restored to fellowship with God in our meetings.

We covet your prayers for this assembly, and thank God for sparing our son's life and hope you will continue to pray for him.

Mrs. Howard H. Stahl, reporter

# Do You Know?

by Eld. S. R. Hanby

*"My people are destroyed for lack of knowledge." Hosea 4:6*

THAT Jesus has only ONE Body or Church? Eph. 4:5; 1 Cor. 12:13.

THAT Christ's Church is built on the teachings of Jesus and His apostles? Eph. 2:20.

THAT Jesus gave Apostle Peter the keys to this kingdom or church; and that whatsoever he bound in earth would be bound in heaven and whatsoever he loosed on earth would be loosed in heaven? Matt. 16:18, 19.

THAT Jesus said, "Except a man be born of water and of spirit, he cannot enter into the kingdom of God"? John 3:5.

THAT the Church was born or established on the Day of Pentecost?

## DO YOU KNOW?

THAT when they (120 including the Apostles and Mary, the mother of Jesus. Acts 1:15) were born again or baptized with the Holy Ghost that they spoke with other tongues or languages as the Spirit of God gave utterance? Acts 2:4-6.

THAT Apostle Peter told the multitude that gathered that this experience was that prophesied by Joel and was for ALL FLESH? Acts 2:16,17; Joel 2:28, 29.

THAT Apostle Peter commanded the multitude who desired to be saved "Repent, and be baptized everyone of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost"? Acts 2:38.

THAT this promise was for EVERYONE, EVEN TO US? Acts 2:39.

THAT the other eleven Apostles sanctioned Peter's word? Acts 2:14.

## DO YOU KNOW?

THAT the Gentiles received the Holy Ghost in the same manner? Acts 10:44-48.

THAT the converts of Apostle Paul were also baptized in Jesus' Name and spake with other tongues when they received the Holy Ghost? Acts 19:1-6.

THAT there are TWO operations of tongues?

(1) That spoken as the Spirit of God gives the utterance as a sign or witness of the Holy Ghost baptism. Acts 2:4; 10:45, 46; 19:6; John 15:26.

(2) The Gift of Tongues, which can be used by the individual at will? See Paul's teaching concerning this gift as in 1 Cor. 14:14, 27.

THAT Apostle Paul said: "I thank my God, I speak with tongues more than ye all," 1 Cor. 14:18; "I would that ye all spake with tongues," 1 Cor. 14:5; and "Forbid not to speak with tongues? 1 Cor. 14:39.

## DO YOU KNOW?

THAT GOD SAID, "For with stammering lips and

another tongue will he speak to this people. To whom he said, this is the rest wherewith ye may cause the weary to rest; and this is the refreshing: yet they would not hear"? Isa. 28:11, 12. Compare with 1 Cor. 14:21, 23.

THAT YOU can find righteousness, peace and joy in the Holy Ghost? Rom. 14:17.

THAT Jesus came, suffered and died and rose again so that YOU might have this BAPTISM of the Holy Ghost? Matt. 3:11; John 7:39; 16:7; Acts 2:33.

## DO YOU KNOW?

THAT the NAME of the Father and of the Son and of the Holy Ghost is LORD JESUS CHRIST? Matt. 1:21; John 5:43.

THAT JEWS, GENTILES and SAMARITANS were ALL baptized in the NAME of the LORD JESUS CHRIST? Acts 2:38; 10:48; 8:16; 19:5.

THAT there is salvation in no other NAME? Acts 4:12; Matt. 1:21; Luke 24:47; Col. 3:17.

THAT there is no record in the Bible that anyone was ever sprinkled or poured for baptism? See John 3:5; Acts 8:38, 39; Rom. 6:4; Col. 2:12.

THAT baptism by sprinkling was first legalized by the Catholic church at the Council of Ravenna in 1311 A.D.? See Encyclopedia Britannica, New Werner Edition, Vol. 3, Page 351.

## DO YOU KNOW?

THAT Apostle Paul said, "But though we, or an angel from heaven, preach any other gospel unto you than that which we have preached unto you, let him be accursed. As we said before, so say I now again, If any man preach any other gospel unto you than that ye have received, let him be accursed"? Gal. 1:8, 9.

## GOD HAS NOT CHANGED

### HIS PLAN OF SALVATION HAS NOT CHANGED

\* \* \* \* \*

The Spectrum of Love has nine ingredients:

Patience.... "Love suffereth long."

Kindness.... "And is kind."

Generosity... "Love envieth not."

Humility.... "Love vaunteth not itself, is not puffed up."

Courtesy.... "Doth not behave itself unseemly."

Unselfishness. "Seeketh not her own."

Good Temper. "Is not easily provoked"

Guilelessness. "Thinketh no evil."

Sincerity.... "Rejoiceth not in iniquity, but rejoiceth in the truth."

