

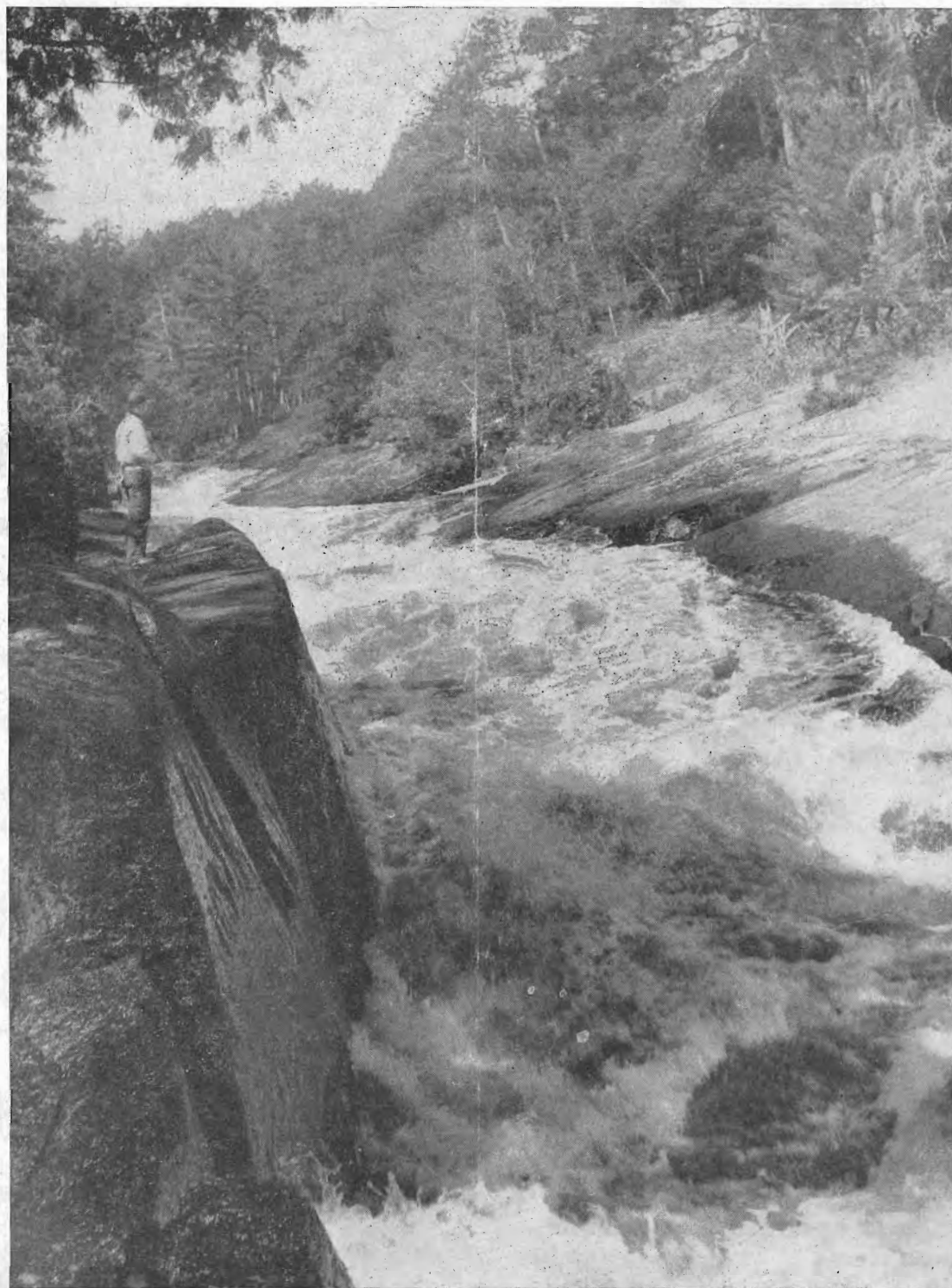
THE PENTECOSTAL

# Outlook

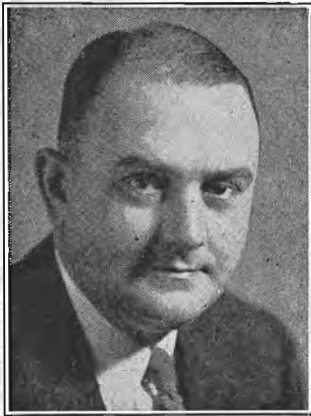
*Vol. 14*

MAY, 1945

*No. 5*



*P. A. of J. C.*



*From the Editor's Desk*



## *The 7th chapter of Romans*

*By S. G. Norris*

This chapter seven in the Book of Romans can either be used in the proper manner that God inspired Paul to write, or it can be so misunderstood and misused that it opens the door for ungodliness and gives license to sin, until the Word of God becomes of no effect. For instance in chapter 7, verse 20, we read, "Now if I do that I would not, it is no more I that do it, but sin that dwelleth in me." The wrong way to interpret that particular verse would be to blame any sin that a Christian committed on the flesh or body and excuse himself of the guilt because in his mind he has a desire to do right. In other words, the false doctrine derived from a misinterpretation of this verse and the entire chapter, is to attempt to divorce the guilt of sin from the soul, simply because it is committed in the body. In that case the body would be guilty but the soul clean before God, because actually in the mind of the party involved he really wanted to do right but his flesh was so weak that he could not resist.

Paul certainly would not be guilty of preaching such a doctrine in which the guilt of a soul or body would be separated. We are judged for the deeds done in the body and the only proof that the world has in watching the life of a Christian is to see his actions whether good or bad. Christ's life must be manifest in the Christian's actions. . . that which can be seen by the fellowman and not what that fellowman can imagine is transpiring in the mind or soul of the follower of the Lord. In other words, the old saying is still true that—the things you do, speak so much louder than the things that you say, that I can't hear what you say. The reason any group in times past or present have made an imprint and gained numbers in this practical world is because others saw they were willing to suffer for their beliefs. No, my friends, the seventh chapter of Romans is not a denial of the fact that those that are Christians must live lives fitting of the Gospel. I'll grant you that some of the verses of this remarkable chapter seem to give a much desired leeway to the lukewarm disciple of Jesus but upon close examination we shall see differently. Please follow me as we discuss a few of these verses in Romans chapter seven.

Paul, in this book, is comparing the Law of Moses with the grace of the Lord Jesus. He is showing the great difference between Mt. Sinai

and Calvary! In verse seven we read, "What shall we say then, Is the law sin? God forbid, Nay, I had not known sin but by the law: for I had not known lust except the law had said, Thou shalt not covet." Here Paul pretends he is a man living back before the time that God gave Moses the Ten Commandments and other laws on Mt. Sinai. In other words, he places himself in the shoes of the heathen who had never heard that it was wrong to covet. Then, as he pretends again that he is that same heathen who lives at the time of Moses, under the law, he states that he had not known that it was wrong to covet but by the law which states, "Thou shalt NOT covet!" Paul is not pleading ignorance as a Christian, but he is pleading from the standpoint of a heathen who had lusted without its bothering his conscience, and then coming in contact with the law which condemned him. Therefore he says, "I had not known sin but by the law."

Verse 8 reads as follows, "But sin taking occasion by the commandment, wrought in me all manner of concupiscence. For without the law sin was dead." Here, Paul is still pretending that he is a heathen coming in contact with the law. The commandment of Moses not only showed him that, to covet was sinful, but the entire category of sin. . . all manner of concupiscence. . . all manner of sin was wrong. Before the law came, sin was not known in its true light so Paul states here that without the law sin was dead. In other words, the acts of sin had not pricked his conscience because he did not know they were wrong.

He further reasons in verse nine, "For I was alive without the law once; but when the commandment came, sin revived and I died." This does not mean, of course, that Paul literally died, he is still picturing himself as a man trying to live under the law of Moses. His sins were there all the time. He had been committing one sin after another but it had not bothered him because as a heathen he had no law that would cause him to know that he was doing wrong, however, when the commandment came, of, "thou shalt and thou shalt not," the sin-actions in him, were so strong and he saw that he was so far away from God, that he threw up his hands and said it is impossible! I can't live above sin. . . therefore I consider myself dead in trespass and sin.

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# Excerpts from a letter from France

Pfc. D. T. Cuillory

I can tell you more about our prayer meetings now, I think.

Joe Avram, one of the boys, and myself were going out on the edge of camp in an old hay-stack to pray. One night it was raining so we decided to arrange the bails of hay in a manner to keep dry and made a very small hole in the center of the hay-stack. Then several of the boys began gathering with us to sing and pray every night until the place became too small for the numbers out, so we had to tear down and build larger. We rebuilt the place a couple of times and finally the guards of the post found our location, therefore we moved to another hay-stack farther away and did the same there. This was a cozy place which stayed dry in spite of the continuous rains in England, but was not large enough after other troops moved in so we took time out during the day, and increased it to twice its size hoping that the Lord would fill it with boys who wanted to seek God and He did. One night there were twenty-five boys out in that little humble hay-stack seeking God, regardless of rank, of which were privates and staff sergeants.

For a light we used candles and flashlights, as long as they lasted. The weather became more severe and cold, making it more uncomfortable, so we improvised a stove made from an old bucket. It was crude but served the purpose. The door was only a few inches in height and anyone coming inside had to humble themselves enough to get down on their hands and knees to crawl in.

After having this set-up we had regular services. One of the boys is a minister who pastored a church for some time and he preached some wonderful Pentecostal messages which stirred our hearts to press on. God will continue to bless if we keep humble before Him.

Sometimes we do not have chances to pray and study God's Word, so pray for us that we'll be protected and continue on in the Faith.

There is a difference in serving God overseas. When we feel a little discouraged or "down in the dumps," we cannot go visit with one of the brothers or sisters and hear a good word of encouragement spoken as we used to. There is no church to go to where God is blessing and you can feel His power and presence in the midst. There are no mats to walk on down the aisles but instead, perhaps a dirt floor. There is no pulpit to lay your Bible on and a disinterested group of rough men staring you in the face with their hearts far from God making it hard to pray.

Not only that, but sometimes a cold building without any heating system is used, and candles for lights are flickering from the wind coming through the roof where the steeple has been blown off by artillery fire. That is what the common soldier has to face in his spiritual battles.

Then at home, where all is content, there are a few folks who use natural circumstances as excuses in keeping them away from church and serving God to the fullest extent. Let us awaken out of sleep and be concerned about our soul salvation. My heart is stirred for there are many on the battle front who need God and it is our duty as Christians to hold them up in prayer for we are our brother's keeper.

By surprize, we ran upon a Pentecostal family in town. They are the only ones within two hundred miles of here and they have no pastor because the others in town will not allow them to have a pastor. Yet they are holding on faithfully through prayers and correspondence with a minister in Paris.

He was telling me that when they received the Holy Ghost they didn't know what it was for some time, but they knew they had received something from God. It is something new in France and very few churches have been established. In 1930, the Pentecostal message was brought over from England, but held down by unbelievers and now from lack of fellowship due to war conditions. The brother wants to be baptized in Jesus' Name, so we have a job to do. Tonight we are going down to have prayer meeting with them and I am taking my guitar again for they love to sing and play.

Dan Maralis, a friend of mine in the outfit who is an ordained minister of the Oneness Faith is a great blessing to us boys, and can understand a little French so he helps me along with the French families that we visit.

\* \* \* \* \*

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## New 1945 Minute Book now ready

The Minute Book containing the Constitution, By-laws, Ministerial Record and Church Directory of the Pentecostal Assemblies of Jesus Christ is now ready. The price will be \$.35 each or three

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# WE DO NOT WELL

*By Elder Wynn Stairs*

"We do not well: this is a day of good tidings, and we hold our peace: if we tarry till the morning light, some mischief will come upon us." 2 Kings 7:9.

This text is encircled with the story of the siege of Samaria by Benhadad, king of the Syrians. The siege was so severe that they had boiled their babies and eaten them. Prices had mounted until a donkey's head was sold for eighty pieces of silver. Starvation, death, and sorrow had seized everyone. All supply lines had been cut, they were hopeless. Two women had agreed to boil their sons for food, and one had done the deed. The next day the mother love of the second prevailed, and she could not think of boiling her little son although she had helped eat the other woman's son. The dispute was on and Elisha was blamed for all the trouble.

Elisha was in touch with God and promised or prophesied there would be plenty of food in Samaria on the morrow. God did not fail him for God never fails those that trust Him, and "stay put," and Elisha "stayed put." Four leprous men were sitting at the gate dying. They reasoned thus, "If we remain here, we will die; if we enter the city where there is a famine we will die. If we fall to the Syrians, we may die—why sit we here?" They went to the camp of the Syrians. Before they had gotten there the Lord answered Elisha and made the Syrians hear a noise that sounded like thousands upon thousands of soldiers on the tramp with horses and chariots. Hallelujah! It was heaven's host on the move. The Syrians fled for their lives and left everything as they went. The leprous men had decided right for in verse eight we read, "They did eat and drink until they were filled," and then they stored plenty away for the future, and were satisfied. In the midst of their great find of food, they made a great decision. They said, "This is a day of good tidings, and we hold our peace, we do not well, we should go and tell the dying in Samaria, those suffering and perishing should know it. They came to the porter of the city and told all and there were no more dying in Samaria for they had found plenty.

My friends, are we, the Church, not in the same place those leprous men were? Were we not starving and dying? Had not "death been passed upon all men, because all have sinned"? Were we not aliens from the commonwealth of Israel, and strangers from the covenant of promise, having

no hope and without God in the world?" Our Elisha, JESUS, came and broke the enemy's siege around the heavenly city and the "Tree of Life." Now He says, "I am come that ye might have life, and have it more abundantly. He that cometh to me, I will in no wise cast out. I am the living BREAD that came down from heaven; if any man eat of this BREAD, he shall live forever. He that hath the Son hath LIFE, and he that hath not the Son of God hath not life." Did He not say to us, "Go ye into all the world, and preach the Gospel (Good News) to every creature. He that believeth and is baptized shall be saved; but he that believeth not shall be damned."

Have we not the message of life in our hands? Have we not the message of repenting, and being baptized in the Name of Jesus Christ for the remission of sins and receiving the gift of the Holy Ghost, the message of being born of water and of the Spirit? Have we not the message that tells the sinner how to get this life that has been provided? We eat our fill, we enjoy our meetings and conventions, we feel so good, and are so blessed and so satisfied. We meet our friends and travel for many miles for a time of fellowship and have a good time. But oh! that we would wake up to the fact that "we do not well" that "this is a day of good tidings, and we hold our peace." We make such a feeble effort for the perishing and dying in the heathen lands. We preach with such fervor and zeal to the few that listen to us in the homeland and linger and plead so in the altar call. When I think that if we were half as in earnest as we think we are we would do something more to reach the "regions beyond" and do more for them that have never had one chance yet. We ride in our nice cars, we build our nice churches, we get our fine salaries, until I fear some are paying more out in income tax than they are giving to the missionary cause. God help us, it seems almost like it was in Jeremiah's day, (5:31) "the people love to have it so, and what shall we do in the end thereof?" God help us! There is a judgment day when we shall give account of our stewardship. A "thousand million" souls will look us in the face that are scattered through out the heathen world, living in this our day and age. No one will be to blame for them but us. What are we going to do about it?

We believe in a world-wide missionary program, but I do believe we should concentrate on certain

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# The Crucifixion

By S. G. Norris

Our subject for this evening is the crucifixion of the Lord Jesus. The resurrection of Jesus was glorious and its proof fills our hearts with rich hope of a better day. His ascension was even more glorious and the very thought of our being caught up to meet the Lord in the air makes us rejoice. His healing of the halt and the maimed, the opening in the eyes of blind Bartimaeus, the cleansing of the lepers, and the changing of the hearts of men from evil to good, are all great influences which have helped us to become followers of the Man of Galilee. However, the real proof of a man's conviction is his willingness to suffer for his cause. So, for a few minutes, let us consider the real proof, the outward proof, namely, the suffering and crucifixion of Jesus as a visible sign for us to know that His sincerity was sealed with His own blood.

Heroes have come out of this war because of their suffering. The right for freedom in the United States has not only been thought about, talked about, sung about, written about, and financed, but that right has been sealed by blood, sweat and tears of Americans who not only have the theory of freedom in their minds but have shown the world that they are willing to suffer and die if necessary that it might be perserved.

Jesus was more than a prophet. He was not a theorist. He was not simply a preacher. He was all that, but more. He was the God of heaven on earth, wrapped in human flesh trying to convince a lost world that heaven was a place worth suffering for to obtain. No Christian can ever become so discouraged that he cannot turn to the sufferings and crucifixion of the Lord Jesus and realize that He was not only willing to preach about a better life and a new world but also to die as full proof of his religion. He laid down His life for His friends. No sacrifice could be greater.

Perhaps no Scripture gives such a vivid discription of the events of the crucifixion as the fifteenth chapter of the Gospel of Mark. It will pay us to think soberly for a few minutes while we review that scene.

"And so Pilate willing to content the people, released Barabas unto them, and delivered Jesus, when he had scourged Him, to be crucified. And the soldiers led Him away into the hall, called Praetorium; and they call together the whole band. And they clothed Him with purple, and platted a crown of thorns and put it about His head, and began to salute Him, Hail, King of the Jews! And they smote Him on the head with a reed, and did spit upon Him, and bowing their knees worshipped Him. And when they had mocked him, they took off the purple from him, and put his own clothes on him, and led him out to crucify him. And they compel one Simon, a Cyrenian, who passed by, coming out of the country, the father of Alexander and Rufus, to bear his cross. And they bring him unto the place Golgotha, which is, being interpreted, The place

of a skull, And they gave him to drink wine mingled with myrrh: but he received it not. And when they had crucified him, they parted his garments, casting lots upon them, what every man should take. And it was the third hour, and they crucified him. And the superscription of his accusation was written over, THE KING OF THE JEWS. And with him they crucified two thieves; the one on the right hand, and the other on his left. And the scripture was fulfilled, which saith, and he was numbered with the transgressors. And they that passed by railed on him, wagging their heads, and saying, Ah, thou that destroyest the temple, and buildest it in three days, Save thyself, and come down from the cross. Likewise also the chief priests mocking said among themselves, with the scribes, He has saved others; himself he cannot save. Let Christ the king of Israel descend now from the cross, that we may see and believe. And they that were crucified with him reviled him. And when the sixth hour was come, there was darkness over the whole land until the ninth hour. And at the ninth hour, Jesus cried with a loud voice, saying, Eloi, Eloi, lama sabachthani? which is, being interpreted, My God, My God, why hast thou forsaken me? And some of them that stood by, when they heard it, said, behold, he calleth Elias. And one ran and filled a sponge full of vinegar, and put it on a reed, and gave him to drink, saying, let alone; let us whether Elias will come to take him down. And Jesus cried with a loud voice, and gave up the ghost. And the vail of the temple was rent in twain from the top to the bottom. And when the centurion, which stood over against him, saw that he so cried out, and gave up the ghost, he said, Truly this man was the son of God."

Matthew also records that the soldiers that crucified Him sat down beneath that cross and watched Him...the watch of death, until He gasped His last. St. John records that the Jews besought Pilate that the legs of the crucified be broken so the bodies would not have to remain upon the cross on the sabbath day... "Then came the soldiers and brake the legs of the first and of the other which was crucified with him. But when they came to Jesus and saw that he was dead already, they brake not his legs. But one of the soldiers with a spear, pierced his side, and forthwith came there out blood and water."

These detailed accounts of the suffering and death of Jesus prove beyond question the sincerity of His Gospel. He not only preached the kingdom of God was at hand but was willing to die for this truth.

Why did Jesus choose crucifixion for His death? We understand that of all the cruel punishments of a barbaric age, crucifixion was the most barbarous. In those days fashionable audiences crowded the amphitheatre to applaud the fearful horrors of combats which often ended in death. Crucifixion was chosen when an especially cruel

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# CHILDREN'S PAGE

By Cathryn Ruh

## A PROUD KING

"When pride cometh, then cometh shame."  
Proverbs 11:2

One day a little girl was walking down the street. She held her head very high. She scarcely looked to the right or the left, but acted as though she were a princess. Do you know why she did this? This little girl wore a new dress that her mother had bought for her. So instead of running and playing with her friends, she was acting very proud and haughty. She thought that no other little girl could possibly have such a beautiful dress as she had. However, God was looking down at the heart of this little girl, and it must have made Him feel very sad to see such a little girl so full of pride. God doesn't want us to feel proud and think that we are dressed better or have better things than our friends. The next Sunday morning, when again she had her new dress on she went to Sunday School. When story time came this is what the proud little girl heard from God's Book:

Many years ago there lived a great king called Nebuchadnezzar. He had very beautiful flowers that he had planted. Then he looked at the fields that were filled with growing grain and he became very proud of himself. Holding his hand up high, he exclaimed, "It is I who have made this country beautiful, all by myself, alone. What a very great and wonderful being I am!" Now Nebuchadnezzar did not remember that it was God who helped him to do these wonderful things. He did not thank God for making him strong and wise to do this work. No, he just forgot about God and thought himself a very, very wise king. Pride, you see, had filled his heart.

God cannot stand pride. He wants us to be humble and thankful, not proud. He wanted to teach Nebuchadnezzar that He, Himself, is the real ruler; that He is the One Who gives us everything we have and that nothing we do or have should make us feel proud of ourselves. One dark night after Nebuchadnezzar had gone to sleep, God gave him a dream. It was something about a very beautiful tall tree whose top reached far up into heaven and whose leaves were fresh and green. At last God sent an angel to chop down the beautiful tree, and then the king awoke.

He could think of nothing else but the strange dream he had had. He wished that he knew of someone who could explain the dream to him and tell him what it meant. He asked all the wise men in his kingdom to tell him the meaning of the dream, but not one of them could tell him what the dream meant. At last the king said to Daniel, "I know that you can tell me, because God is with you." Then Daniel went away and prayed, "O God, let me know the meaning of the king's dream."

In about an hour he came back and said, "God has shown me, O king, the meaning of your dream. It is this: The tall tree stands for yourself. You are a great king. You rule over a broad and

beautiful country, and everyone calls you wise and good. However, the Lord wants you to thank Him for all these gifts, for it is He Who has given them to you. He wants you to be humble for He cannot stand a proud heart."

"This is why He has sent you the dream. O king, listen to God and obey Him and thank Him for helping your kingdom to become so great. In the dream you saw God sent His angel to chop down the beautiful tree. This means that if you will not obey and thank Him God will take your beautiful kingdom with all these wonderful gardens and fields away from you. You will have to be punished for seven long years. God will have to do this to teach you not to be proud of yourself and the wonderful things you do, but to thank God for helping you to do them."

The king did not obey Daniel's words. He went right on in his sins spending his money for himself and thinking, "What a very great king I am!" He looked over his beautiful gardens and flowers and said as before, "I have made all these things myself." God was listening to the king's proud words. "O King Nebuchadnezzar, "God said, "because you are so proud of yourself and what you have done, you shall have to give up your kingdom. You will now become like a wild beast instead of a man. Men will chain you out in the meadow, and there you shall stay for seven long years."

They led the proud rich king away to the pasture to stay with the cattle and sheep and eat grass just as they did. The rain beat hard upon him and the sun was scorching hot. His hair grew long like eagle's feathers and his fingernails like eagle's claws. This seems like a terrible punishment, but remember that Nebuchadnezzar's sin, pride, was terrible, too. It does not pay for us to be proud of ourselves, or anything we have done.

At last seven years had passed. Then one day Nebuchadnezzar looked up into the sky. He wasn't a bit proud now. "God," he said, "I know now that Thou art the only Ruler, and we only have the things that You give to us." God looked down at Nebuchadnezzar. He could see that he was sorry for his pride, so God healed him and made him a wonderful king just as he was before.

He gave him his own right mind again. His kingdom was given back to him, also "Now," said the once proud king, "I shall not praise myself anymore. I shall give God all the praise for everything. For after all, everything belongs to Him." How happy Nebuchadnezzar was now. Never again would he be proud and haughty!



# QUARTERLY MISSIONARY REPORT

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Wooster, O., R. J. Seifert.....	30.00

## RECEIPTS, JANUARY, 1945

Akron, O., Paul Mayton.....	48.00
Akron, O., Paul Mayton's Young People..	6.20
Altus, Okla., Carl Blackman's Y. P.....	2.45
Atlanta, Texas, Henry Ivie.....	5.00
Athens, O., A friend.....	2.00
Basil, O., L. J. Roshon.....	15.00
Baton Rouge, La., W. W. Sistrunk.....	15.00
Baxter, W. Va., C. M. Eby.....	8.00
Belleville, Ill., J. D. Underwood.....	35.00
Belleville, Ill., Illinois Y. P. Rally.....	18.00
Bloomington, Ind., Orville Frame.....	15.00
Blytheville, Ark., L. G. Borah.....	1.00
Bogalusa, La., J. W. Magee.....	10.00
Boling, Texas.....	15.00
Brooklyn, N. Y., John Rubin.....	22.00
Buffalo, N. Y., Eld. and Mrs. A. A. Malick.	25.00
Buffalo, N. Y., A friend.....	10.00
Cadiz, O., Mrs. Alpha Mazingo.....	8.00
Canton, O., R. C. Tiller.....	4.04
Casey, Ill., H. Harvey.....	10.00
Charlestown, W. Va., D. W. Durst.....	35.00
Chicago, Ill., Eld. and Mrs. C. Hallberg...	35.00
Cincinnati, O., F. E. Curts.....	61.58
Cleveland, O., Paul Stopak.....	5.00
Cleveland, O., John Steila.....	5.15
Bedford Branch.....	3.00
Brother and Sister Rudis.....	2.00
Collinsville, Okla., Louie Brown.....	6.01
Columbus, Ind., P. W. Bayne.....	20.00

(Page 13, Please)

# Bucaramanga, Colombia

Dear Readers of the Outlook,

Greetings in the Name of the Lord from Bucaramanga, Colombia! We are very happy to send you our greetings again from this part of the great harvest, also, we wish to thank you one and all for the great interest you have shown in the work here. Our prayer is that the Lord may richly bless you all and that throughout eternity you may enjoy the richness of your labor here in Colombia.

It has been quite sometime since we last sent in a report of the work here, during which time we have been quite busy with the work of the ministry, as well as the school work. Last year we had both a day school and a Bible school, but this year we have only started the day school. This opened the 5th of February with an attendance of thirty. Most of these children come from Christians homes, but some come from homes where the parents have never had any contact with the Gospel. Through the school we have been able to contact with these parents, now some of them attend the services and some of them have made a definite decision to serve the Lord. We also have been able to put Bibles in their homes as well as in the homes of many of their friends.

Due to the war there has been a shortage of Bibles. We have been able to buy only a few, these we have rationed out, selling only to those who show a real interest in learning about the way of Salvation. We have been able to buy all the Gospels we want, also quite a few New Testaments. (Within the past few years we have sold a few hundred of these Gospels as well as New Testaments and all the Bibles that we have been able to get.)

Today I had the privilege of baptizing our twenty-sixth person in the Name of the Lord. Of this number some have received the baptism of the Holy Spirit, some are seeking very earnestly to be filled, a few have moved away and also some have gone back into sin. We are sure that many more would have accepted the Gospel, if it was not for the severe persecution one must endure. Quite a few have shown a great interest, but due to the fact that most of the people here are Catholics, they do not feel that they can afford to lose so many friends.

The opposition against the Gospel is great. Great numbers do not accept the Gospel, but we give thanks unto the Lord that a few have accepted and that more will do so in the future, if the Lord tarries.

We are still renting. Since our last report the owner of the hall has raised the price of the rent \$10.00. He refuses to give us a contract as he expects to remodel the building. We are very fortunate in securing this place and we would hate very much to lose it, as it is almost impossible to rent another hall, not only because of the opposition, but also because they are very scarce. We are still praying that the Lord will make it possible to buy property here.

## ANNUAL PLASTER ROCK CONVENTION

July 8-15

Special invitation to all P.A. of J.C. ministers and laymen.

Thursday will be Missionary Day when several returned missionaries are expected to be present, and also some prospective missionaries. This is usually a great day in our convention.

Accommodations by free-will offerings

**Location:** Only 35 miles from U. S. border.

Ask for special tourist gas permit.

\* \* \* \* \*

### LYNCHBURG, LA.

We are still praising God for Jesus and for His loving kindness and mercy. We just thank Him for everything. Bless His Name because, "He is before all things and by Him all things consist."

Our Sunday School is growing, and our P.Y.P.A. is moving on in Jesus' Name. We sincerely covet your prayers that we earnestly contend for the faith, which was once delivered to the saints.

Reporter Roberta J. Scott  
Pastor E. P. Williams

\* \* \* \* \*

### DON'T MISS IT!

You are going to miss something if you fail to attend this great gathering at Columbus, Indiana. The 10th Anniversary Service of the Apostolic Tabernacle will be opened to a glorious start on the night of the **28th of May**, with an old-time Pentecostal fellowship meeting. The services will continue all Tuesday and Wednesday with devotional services at 10:00 A.M. and Bible studies during the afternoon, with evangelistic services beginning at 7:30 P.M.

We are looking forward to a wonderful time in the Lord. Begin to plan NOW to attend this anniversary service.

Pastor P. W. Bayne

\* \* \* \* \*

### GUADALCANAL

Praise the Lord and greetings of divine love in Jesus' great and mighty Name! Oh how I praise the Lord for free salvation and how He is keeping my soul in these evil days. I can say of a truth the Lord is wonderfully blessing us boys over here. We baptized one in Jesus' Name and he is tarrying for the Holy Ghost and another has repented. We are asking the saints to pray for the boys that are in the armed forces and pray especially for those on Guadalcanal. Pray that the Lord will continue to anoint me to make known this wonderful Gospel.

Pfc. Elbert H. Sanders  
of Guadalcanal.

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Again we thank you for your kindness to us. May the Lord bless you all. Remember Colombia in prayer.

Yours in His Service,  
Brother and Sister Ball

The Pentecostal Outlook



# *Apostolic Bible Institute*

464 Pierce Street, Saint Paul, 4, Minnesota

(Founded 1937)

Offers a grand opportunity to obtain a fine education while associating with cheerful consecrated young people  
*A complete faculty of thorough, experienced, Spirit-filled teachers*

## Enroll Now for the Summer Semester

June 11- August 12

### THREE YEAR COURSE

Old Testament	English	Church History
Minor Prophets through Acts	Business Ethics	Religion Analysis
Epistles	Bible Geography	Missions
Doctrine	Child Study and	Public Speaking
Prophecy	Sunday School Training	Music
Church Government		Current Events

Fall Semester Oct. 1 - Jan. 28 - Spring Semester Feb. 1 - May 15

A COMPLETE BUSINESS COURSE WILL BE AVAILABLE

OCTOBER 1, 1945

SHORTHAND.....TYPING.....BOOKKEEPING

A. B. I. IS A RECOGNIZED THEOLOGICAL SCHOOL BY NATIONAL SELECTIVE SERVICE WASHINGTON, D. C.

Send at once for catalog

Elder S. G. Norris, Presbyter

### OBITUARY

Elder Orel O. McDaniels, one of the faithful leaders of the Pentecostal Assemblies of Jesus Christ in the State of Oklahoma, and the head Elder in the First Apostolic Church of West Tulsa, Okla., passed away April 6th.

Elder McDaniels and his faithful wife were among the first people to receive the Holy Ghost in our ministry here in Tulsa. His going is a great loss in the Church as well as in the State and the work of the Lord in general. He had been an efficient Sunday School Superintendent for almost five years.

Ministers and saints came from different parts of the State to attend his funeral. Elders Nelson, Phillips, Pullen, Kilgore and Williams officiated. The songs were sung by the quartette of the First Apostolic Church and the Young Men's Quartette of th Apostolic College.

He is survived by his widow and nine children, only two of whom are married. We ask that the prayers of the people of God support Sister McDaniels as she has not been in good health for three years. Her desire is to be faithful to God, her church and her children.

Church Secretary, Mrs. C. P. Williams

### DE QUINCY, LA.

#### GOOD ATTENDANCE HONOR ROLL

Norma Lou Berry	1 Year
Bessie Grillis	1 Year
James R. Smith	2 Years
Louise Royer	2 Years
Myrtle Smith	3 Years
Winnie Ray Yellott	3 Years
Ester Gillis	5 Years
Roy Mason Gillis	5 Years

The following is a very good record, Mrs. Idell Powell and her four daughters, Margaret, Arlene, Betty Lou and Joe Ann did not miss a Sunday in the last four years. One Sunday morning they were in a car accident, but they came to Sunday School that morning just the same.

The church at DeQuincy is progressing and souls are being born into the Kingdom in our regular services. Our Sunday School attendance is increasing, with a good Bible lesson each Sunday morning at 10 o'clock.

Brother C. A. Perkins, Sec'y-Treas.

\* \* \* \* \*

# Graduation Exercises

## *Apostolic College*

*21st Place & So. Nogales, W. Tulsa, Okla.*

(Formerly Apostolic Bible Training School)

### GRADUATION EXERCISES

Fourteen Happy Graduates will meet for their  
Baccalaureate Sermon

SUNDAY AFTERNOON MAY 28TH

Elder W. T. Witherspoon will preach the  
Baccalaureate Sermon.

Sunday evening they will be presented their diplomas, representing satisfactory completion of the work outlined by the school when the curriculum was drawn up.

Next year there will be three groups of graduates:  
Those who complete their High School Education while at Apostolic College,  
Those who complete the regular 3 year Bible course,  
And those who graduate from the Junior College Department.

Our friends are invited to come to be with this fine class of young people at this joyous occasion . . . and remain through the National Youth Crusade that will immediately follow. May 28-31.

\* \* \* \* \*

## ANNUAL MINISTERIAL BIBLE CONFERENCE, MAY 21 - 27

*First Apostolic Church, 21st and So. Nogales*

Eld. W. T. Witherspoon will teach. Special Evangelistic Services  
"Come thou with us and we will do thee good." Numbers 10:29.

Elder C. A. Nelson, State Secretary  
Route 2, Claremore, Okla.

Pastor C. P. Williams, State Chairman  
Box 555, W. Tulsa, Okla.

### WISDOM FROM GOD

By Gary Ladd

"In him are hid all the treasures of wisdom and knowledge." We are living in a world that is full of problems, worries, troubles and liabilities. Men of the world spend hours in trying to figure out the way out of a trouble that has come upon them and in the end are defeated. The presidents and kings, prime ministers, dictators and regents all have cabinets to advise them what to do. They gather round them the greatest men of wisdom in the nation and seek their advice. But so many times their decisions are not accurate nor even right. Why? Well, they have sought after man's knowledge and have not asked of God for the wisdom that He has for those who ask. James 1:5, "If any of you lack wisdom, let him ask of God, that giveth to all men liberally, and upbraideth not; and it shall be given him." Solomon of old sought God for wisdom, and God gave him wisdom, yea even made him the greatest man in the world. David let God direct his path, and in the end God said, "David was a man after God's own heart." Those who follow the wisdom of God never are led astray into dark pathways.

1 Cor. 1:30 tells us that Christ was made wisdom unto us. James 3:17, "But the wisdom that is from above is first pure, then peaceable, gentle, and easy to be intreated, full of mercy and good

fruits, without partiality, and without hypocrisy." And in Col. 2:3, "In him are hid all the treasures of wisdom and knowledge." Here is an answer to the world postwar problems, to the family at home, to the church and to the individual. No matter what the problem is, here is an answer for it. Any thing that comes up in life, the wisdom of Christ is the answer; in finding an answer to the Scriptures in the Bible, to the everyday problems of the individual, seek Christ, in whom is hid all wisdom and knowledge. Problems of group leaders, students, ministers, teachers, home and church—God is the answer. Joshua, the Judges, Samuel, David, all of them sought God's wisdom in making their decisions as to what to do and how to do it.

George Washington Carver, the famed Negro scientist, while conducting his experiments would kneel down and ask God to give him wisdom in searching for new fields in the peanut and yam industry. All the credit of his great discoveries was given to God because he had asked God for wisdom in his experiments. Thus he became a great man because he sought God for wisdom.

We should ask and seek for the wisdom of Christ, for in Christ is hid all wisdom and knowledge; if we want to solve the problems in life satisfactorily.

\* \* \* \* \*

## P. Y. P. A. CRUSADE

Convention Hall, Tulsa, Okla.  
May 28- June 1

A great spiritual gathering for youth everywhere!  
—First of its kind—

A. W. Witherspoon will be Master of Ceremonies!

### Special features:

A large orchestra  
Unique dramas  
Outstanding sermons

For information write:

E. E. Lewis, President  
Box 1187, Gladewater, Texas

\* \* \* \* \*

## GOD'S WAY—GOD'S PAY

Who does God's work will get God's pay;  
No human hand God's hand can stay.  
He does not pay as others pay,  
But God's high wisdom knows a way;  
And this is sure, let come what may:  
Who does God's work will get God's pay:

Selected

\* \* \* \* \*

## OBITUARY

James A. Hash, veteran of World War I, and son of Hederson and Rosie Hash, was born March 10, 1890, and departed this life, March 13, 1945, at the age of 55 years. He was the beloved husband of Claudia A. Hash.

At the age of twenty years he enlisted in the U. S. Cavalry and went to the Philippine Islands. There he spent three years in the service of his country. On January 5, 1917, he volunteered for service in the U. S. Army Field Artillery and March 31, 1918, and was discharged October 5, 1918. He held the purple heart, the silver star and the French victory medal which that government awarded him for heroism in the line of duty. He received the baptism of the Holy Ghost with the evidence of speaking in other tongues while coming out of a shell hole in France. After his honorable discharge he was united in marriage to Claudias A. Bilyeu, October 26, 1918, to whom he was engaged when he entered the army. He was a member of the Bluff Avenue Baptist Church in Indianapolis, until August, 1931, when he was baptized in the Name of Jesus.

He became a member of the Apostolic Faith in Indianapolis, attending Calvary Tabernacle, later moving his membership to the East 16th Street Pentecostal Assembly of which he was a member until his death. He loved his church, Sunday School, and home. He gave his life for God and his country. He was a life member of the D.A.V.

He leaves to mourn, his beloved wife and a brother, Samuel Hash. Other survivors are his step-mother, Mary Hash, three half-brothers, William, Fredrick, and Oscar, two half-sisters, Hester Johnson and Leota Blake, and a host of relatives and friends. He was a devoted husband and a constant companion all of his married life.

## SALVATION IS HEAVEN'S SUPREME TREASURE

The rich young man came to Jesus, asking what he might do to inherit eternal life. Jesus bade him go sell all his goods and come and "follow me, and thou shalt have treasure in heaven," Matthew 19:16.

The supreme treasure of the Kingdom is Salvation. The greatest word that Jesus spoke was, "Son, thy sins be forgiven thee." His critics accused Him of blasphemy, and He replied, challenging them with the question, "Is it easier to say to the sick of palsy, thy sins be forgiven thee, or to say, arise take up thy bed and walk?" They could not explain it away. The greater miracle was in saving a man from his sins.

In our modern world we have become very polite and squeamish in avoiding talk about sin and salvation. Even in our pulpits nice and eloquent sermons do not say much about such things, yet sin is the most terrible fact of our life, glaring on the front page and inner columns of all our newspapers, murders, broken homes, drunken debauches, meanness and selfish lusts and greed. Allare underlying and manifest in war, an index in our modern time of the sin and fall of man. Even in the twentieth century salvation is the supreme treasure which we can have by repenting of our sins and being baptized in the Name, Jesus Christ, for the remission or removing of our sin according to Luke 24:47, also in the Book of Acts, 4:12. "Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved."

Clyde Dailey, Pastor

\* \* \* \* \*

## IN MEMORY

In loving memory of Johnnie Dale Anderson, who went home to be with Jesus a year ago, April 23.  
Safe in the arms of Jesus,  
Safe on His gentle breast;  
There by His love o'er-shaded,  
Sweetly our Johnnie rests.  
Safe in the arms of Jesus,  
Safe from corroding care,  
Safe from all doubts and fears,  
Never to struggle with trials,  
Never to shed any tears.  
Here will we wait with patience,  
Wait till the night is o'er;  
Then by His grace be united  
On that beautiful golden shore.

Sister Iva Anderson and family  
Lynn, Indiana

\* \* \* \* \*

## DENVER, COLO. NEEDS WORKER

Elder Mant Hasty, 2839 Yumatilla St., Denver, Colorado, appeals for some one to go there and establish a work. W. T. Bradford who had the work there has resigned. It is a great city and badly in need of a minister.

If interested please write: Elder Mant Hasty  
2839 Yumatilla St., Denver, Colo.

\* \* \* \* \*

## THE CRUCIFIXION—CONTD.

sentence was placed upon the victim. Crucifixion was the extreme punishment for the worst crimes of that day. So terrible was the suffering caused by crucifixion that no Roman citizen could be put to death in that manner. It was reserved for the worst slaves and foreigners! This was a Gentile cruelty that the Jews looked on with great horror and every man cringed at the very thought of very being condemned to such a death. Even the law of Moses had placed a particular curse upon it. Yes, crucifixion was meant to inflict the most cruel kind of torture to the human body that was known to godless men. It was unending death. The victim's very life was dragged from him in a battle that lasted many hours and sometimes several days. Every moment added new agony to an anguish which was at first almost unendurable. First, the victim was bound upon the cross as it lay upon the ground. The hands and feet were then firmly nailed to the wood. The cross was lifted up and placed in a hole dug in the ground to receive it. This act caused the body to be terribly wrenched. Many times the bones in the victim's body were dislocated. There hanging between heaven and earth the crucified was left to die. You can imagine the pain inflicted by the rays of an oriental sun beating down upon the body of the crucified. . . . Yes, Jesus hung there for you and for me. He proved His Gospel by His willingness to suffer for it. As the spikes were driven into the hands and feet, and left undressed, it caused festering and inflammation to set in. Shooting pains went to all parts of the body, and every attempt to secure any relief from this horrible cramped position only increased the suffering. An increasing fever raged through the body and this caused the head to throb until death would have been welcomed. One of the secrets of the torture of crucifixion was that death would not come quickly. Picture in your mind's eye the insects that swarmed upon such a body, adding more horrors to the crucified. Rome knew that no vital organ would be directly touched by crucifixion so that the pain continued on, sometimes for days. The victim would plead for death but that relief was just out of reach. The suffering went on, more and more each hour. Unconsciousness would have been a blessing, but even that was denied. It is recorded that the pain would become so cruel that sometimes even the hard-hearted Roman soldiers would kill their victims in order to stop the suffering. That is why the mob that crucified Christ asked permission to break the legs of Jesus and the two thieves so that Christ would be dead before the Sabbath day which was a high day. That is the reason the soldiers came and broke the legs of the one on His right and His left. But Jesus had already died. So one of the soldiers, to make sure, and also that the Scripture might be fulfilled, pierced His side with a spear and forthwith came there out blood and water.

What caused the death of Jesus Christ? Was it this horrible suffering of crucifixion? Yes, but even more than that. Medical science has proved that the physical cause of Christ's death was not produced directly by the infliction of the cross but that Jesus died literally of a broken heart! The reasons are these: Crucifixion pro-

duced only a lingering death, lasting much longer than the six hours that Christ hung on the cross. No vital organ of His body was directly affected. Rarely did anyone crucified, die in less than twenty-four hours. You will remember that even Pilate was surprised that Jesus was already dead when Joseph came to claim His body. Jesus, while suffering untold deaths, still conversed with the thieves on the cross and also to John and his mother to the very end. His death was sudden! Even up to the very last, His cry was not that of an exhausted voice, but He cried with a loud voice. My friends, His death was instant! Something remarkable took place. Even the centurion was astonished! Jesus died of a broken heart. His death was unlooked for, it was a shock to those that watched. Perhaps His suffering in Gethsemane the night before, helped to bring to pass this condition of His heart which literally was broken for the sins of men. You will remember that great drops as of blood, stood out on His forehead as He prayed in Gethsemane. This is a rare condition but not unknown to medical science. The palpitation of the heart and the intense mental excitement and the weight of the love for a lost world produced this bloody sweat on Mt. Olivet as He drank the dregs of the bitter cup which faced Him on the morrow. So we can easily understand that Jesus' heart was very, very heavy even as He stood before Pilate. Then, with the suffering produced by the crucifixion, the yearning over the souls of men who had turned a deaf ear to His pleas, caused Him to die suddenly with a broken heart on Calvary's cross.

When the soldier thrust the spear into Jesus' side it was no doubt for a double purpose. First of all to ascertain that He was dead and to insure it if He were not. Therefore, he aimed at His heart. When this was done, out flowed water and blood. Yes, His death was sudden! He died of a broken heart. His suffering was proof that He loved us. He was wounded for our transgressions and bruised for our iniquities, and still He calls even now. . . . "son, daughter, give Me thy heart! Though your sins be as scarlet, they shall be a snow, and though they be red like crimson, they shall be as wool."

That Christ Who suffered under the finger of suspicion concerning his birth, that Christ Who waded through the traditions of religion to bring us the truth, that Christ Who trod the winepress alone, and fought past the flaming sword of death that man might have access again to the Paradise of eternal life, that Christ Who was tempted in all points like as we, yet without sin, that Christ Who loved you so that He was willing to hang on the cross as a sacrifice for your sins. . . . Yes, the One Who broke the band of death and opened up a new and living way by conquering death, hell and the grave, stands in heaven this very evening longing and pleading through the Gospel that you might have life and have life more abundantly. The suffering Christ that I have pictured to you wants to be your everlasting friend. You're missing a lot by leaving this wonderful Christ out of your life.

# QUARTERLY MISSIONARY REPORT, CONTD.

<table border="0" style="width: 100%;"> <tr><td>Columbus, O., W. T. Witherspoon.....</td><td style="text-align: right;">77.16</td></tr> <tr><td style="padding-left: 20px;">West Jefferson Branch.....</td><td style="text-align: right;">7.00</td></tr> <tr><td>Crooksville, O., G. Leamon.....</td><td style="text-align: right;">21.00</td></tr> <tr><td>Dayton, O., L. L. Riber.....</td><td style="text-align: right;">10.00</td></tr> <tr><td>Decatur, Ill., Homer White.....</td><td style="text-align: right;">40.00</td></tr> <tr><td>DeQuincy, La., A. D. Parnado.....</td><td style="text-align: right;">18.46</td></tr> <tr><td>Detroit, Mich., O. F. Strandbergh.....</td><td style="text-align: right;">34.15</td></tr> <tr><td>Deguindre, Mich., O. F. Strandbergh.....</td><td style="text-align: right;">8.00</td></tr> <tr><td>Dublin, Texas, Powell Sojourner.....</td><td style="text-align: right;">46.77</td></tr> <tr><td>Dumas, Texas, F. D. 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York.....</td><td style="text-align: right;">10.00</td></tr> <tr><td>Kokomo, Ind., I. I. Bradley's Y. P.....</td><td style="text-align: right;">21.00</td></tr> <tr><td>LaFeria, Texas, Mrs. E. J. Pennington.....</td><td style="text-align: right;">7.16</td></tr> <tr><td>Lancaster, O., S. R. Hanby.....</td><td style="text-align: right;">15.52</td></tr> <tr><td>Leesville, La., Mrs. R. A. Fielden.....</td><td style="text-align: right;">9.00</td></tr> <tr><td>Llano, Texas, Mrs. W. T. Howard.....</td><td style="text-align: right;">4.00</td></tr> <tr><td>Los Angeles, Calif., P. B. Shockley.....</td><td style="text-align: right;">12.00</td></tr> <tr><td>Louann, Ark., Lola Butcher.....</td><td style="text-align: right;">4.00</td></tr> <tr><td>Louisville, Colo., Clarence Lewis.....</td><td style="text-align: right;">10.00</td></tr> <tr><td>Lynn, Ind., Mrs. Lester McFarland.....</td><td style="text-align: right;">19.00</td></tr> <tr><td>Madison, Wis., A. W. Witherspoon.....</td><td style="text-align: right;">12.43</td></tr> <tr><td>Mattoon, Ill., Mark Borrer.....</td><td style="text-align: right;">7.25</td></tr> <tr><td>Melbourne, Fla., P. J. Thomas.....</td><td style="text-align: right;">17.00</td></tr> <tr><td>Mishawaka, Ind., G. B. Rowe.....</td><td style="text-align: right;">45.00</td></tr> <tr><td>Michigan State, Chairman G. O. Henderson.....</td><td style="text-align: right;">152.97</td></tr> <tr><td>Morgantown, W. Va., H. I. Goodin.....</td><td style="text-align: right;">15.00</td></tr> <tr><td>Morgantown, W. Va., W. T. Poling.....</td><td style="text-align: right;">20.00</td></tr> <tr><td>McLeod, Texas, J. R. Weidner.....</td><td style="text-align: right;">16.30</td></tr> <tr><td>Newark, N. J., Michael Filipek.....</td><td style="text-align: right;">14.75</td></tr> <tr><td>Newark, N. 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Chapman.....	13.00	Indianapolis, Ind., Mr. and Mrs. Strome.....	15.00	Ironton, O., R. York.....	10.00	Kokomo, Ind., I. I. Bradley's Y. P.....	21.00	LaFeria, Texas, Mrs. E. J. Pennington.....	7.16	Lancaster, O., S. R. Hanby.....	15.52	Leesville, La., Mrs. R. A. Fielden.....	9.00	Llano, Texas, Mrs. W. T. Howard.....	4.00	Los Angeles, Calif., P. B. Shockley.....	12.00	Louann, Ark., Lola Butcher.....	4.00	Louisville, Colo., Clarence Lewis.....	10.00	Lynn, Ind., Mrs. Lester McFarland.....	19.00	Madison, Wis., A. W. Witherspoon.....	12.43	Mattoon, Ill., Mark Borrer.....	7.25	Melbourne, Fla., P. J. Thomas.....	17.00	Mishawaka, Ind., G. B. Rowe.....	45.00	Michigan State, Chairman G. O. Henderson.....	152.97	Morgantown, W. Va., H. I. Goodin.....	15.00	Morgantown, W. Va., W. T. Poling.....	20.00	McLeod, Texas, J. R. Weidner.....	16.30	Newark, N. J., Michael Filipek.....	14.75	Newark, N. J., John Rubin.....	10.00	North Braddock, Pa., Anton Huba.....	30.40	North Webster, Ind., Floyd V. 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Y., John Rubin.....	30.00	Buffalo, N. Y., A friend.....	10.00	Cadiz, O., Mrs. Alpha Mazingo.....	17.00	Canton, O., R. C. Tiller.....	1.75	Cape Girardeau, Mo., A. J. Johnson.....	5.00	Cincinnati, O., F. E. Curts.....	68.24	Cleveland, O., Paul Stopak.....	3.00	Cleveland, O., Mrs. Jas. Knapicius.....	10.00	Cleveland, O., John Steila.....	11.56	Bedford Branch.....	5.00	Coffeyville, Kansas, Marie Jenkins.....	5.00	Columbus, Ind., P. W. Bayne.....	50.00	Columbus, O., W. T. Witherspoon.....	76.06	West Jefferson Branch.....	7.00	Crooksville, O., G. Leaman.....	21.00	Dayton, O., L. L. Riber.....	7.00	DeQuincy, La., A. D. Parnado.....	18.25	Dequindre, Mich., O. F. Strandbergh.....	13.25	Dublin, Texas, Powell Sojourner.....	33.55	Emmett, Idaho, H. L. Androes.....	25.00	Frankfort, Ind., Zion Tabernacle.....	20.00	Fremont, Nebr., Garland Huffman.....	4.93	Gary, Ind., Apostolic Sunday School.....	15.81	Glen Rose, Texas, Women's Missionary Workers.....	2.22	Glen Rose, Texas, Young People.....	3.49	Greenville, O., E. M. Sparks.....	8.00	Greensburg, Ind., Paul R. Fleetwood.....	40.00	Hager City, Wis., Edward Larson.....	10.00	Hazelton, Pa., S. W. Chambers.....	17.00	Hodge, La., S. L. Wise.....	22.64	Hodge, La., S. L. Wise.....	23.07	Hollsopple, Pa., H. H. Stahl.....	5.98																																																																							
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## QUARTERLY MISSIONARY REPORT, CONTD.

Houston, Texas, O. F. Fauss.....	11.10	Howell Youkhanan, Iraq.....	100.00
Huntington, W. Va., W. C. Chapman.....	18.00	North Syrian Workers.....	75.00
Indianapolis, Ind., Mr. and Mrs. Strome...	15.00	A. J. Holmes, Africa.....	100.00
Ironton, O., R. York.....	5.00	R. D. Bullock, China.....	60.00
Jefferson, Texas, W. E. Yocom.....	10.65	Pauline Gruse, Africa.....	55.00
Kokomo, Ind., I. I. Bradley.....	31.00	(5.00 des. by Rose York,	
Lancaster, O., S. R. Hanby.....	8.77	50.00 des. by Sibyl Kraus)	
LaWard, Texas, First Pentecostal Church..	17.59	Pearl Cooper, South America.....	25.00
Leesville, La., E. L. Cox.....	8.25	(10.00 des. by R. C. Wise,	
Llano, Texas, A. D. Light.....	3.00	5.00 des. by Marie Jenkins)	
Louann, Ark., Lola Butcher.....	2.00	C. M. Hensley, China.....	40.00
Lynn, Ind., Mrs. Lester McFarland.....	18.07	(40.00 des. by W. Palm Beach Church)	
Melbourne, Fla., Sunday School.....	8.00	Samuel Jensen, on fare to Africa.....	164.00
Milford, Texas, S. V. B. C.....	32.00	(17.00 des. by Ace Summers)	
Mingo Junction, O., William Grun.....	4.25	Brother Hull.....	130.15
Michigan State, O. Henderson.....	80.89	Sister Dickson, Impounded.....	7.00
Mishawaka, Ind., G. B. Rowe.....	50.00	Secretary's salary.....	30.00
Morgantown, W. Va., H. I. Goodin.....	12.25	(114.15 des. by Michigan State,	
Morgantown, W. Va., W. T. Poling.....	15.00	16.00 des. also by Michigan State)	
New Braunfels, Texas, J. D. Kinsfather..	4.74	Postage.....	10.00
Newark, N. J., Michael Filipek.....	12.60	Cable charge to Baghdad, Iraq.....	21.09
Newark, N. J., John Rubin.....	10.00	Cable charge to Africa.....	17.61
North Braddock, Pa., Anton Huba.....	24.00	Cable to Africa for Bro. and Sister Davis	150.00
Oakland, Ill., Florence Swinford.....	11.00	Bank draft charge.....	1.05
Odessa, Texas, U. A. Massey.....	9.00	<b>TOTAL</b> .....	<b>\$1675.90</b>
Oklahoma City, Okla., R. C. Wise.....	10.00		
Parkersburg, W. Va., J. C. Cole.....	10.00		
Piqua, O., The Pentecostal Assembly.....	18.00		
Prospect, Va., David Bailey.....	1.30		
Provencal, La., W. C. Hayman.....	2.00		
Quinton, Okla., Mildred Belt.....	3.00		
Reynoldsville, Pa., Apostolic Church.....	10.00		
San Francisco, Calif., T/5 L. B. Lester....	10.00		
San Pedro, Calif., Violet McGee.....	5.00		
Staten Island, N. Y., Michele Pietrocolo..	8.40		
Stratford, Conn., Michael Senecka.....	38.00		
Tampa, Fla., E. M. Knouse.....	9.75		
Tampa, Fla., C. A. Patten.....	10.00		
Toledo, Ill., C. H. Seeley.....	3.66		
Washington, Pa., R. D. Britton.....	5.51		
West Tulsa, Okla., off. to Sister Cooper..	211.29		
White Hall, Ill., Charles Rigdon.....	7.00		

### DISBURSEMENTS FOR DECEMBER, 1944

Mrs. D. L. McCarty, India.....	\$ 150.00
(13.75 des. by Batson, Tex., Church,	
10.00 des. by John Rubin,	
25.00 des. by S. V. B. C.,	
8.00 des. by R. C. Wise)	
Elmer and Grace Ball, South America..	175.00
(8.00 des. by C. M. Eby,	
11.25 des. by H. I. Goodin)	
Mrs. Porter Davis, Africa.....	100.00
(10.00 des. by John Rubin,	
22.00 des. by Jimmy Davis,	
31.40 des. by L. J. McDaniels,	
5.00 des. by Mrs. H. Curtis,	
5.00 des. by R. C. Wise)	
J. C. Russell, Jamaica.....	100.00
E. E. Henry, Jamaica.....	20.00
H. Powell, Jamaica.....	20.00
C. Harris, Jamaica.....	20.00
C. H. Keane, Jamaica.....	20.00
C. D. Stiles, Hawaii.....	50.00
John Huba, Slovakia.....	35.00

### DISBURSEMENTS FOR JANUARY, 1945

Mrs. D. L. McCarty, India.....	150.00
(10.00 des. by John Rubin,	
43.00 des. by Forget-me-not M. C.,	
5.00 des. by Violet McGee)	
Elmer Ball, South America.....	175.00
(8.00 des. by C. M. Eby,	
15.00 des. by H. I. Goodin,	
12.33 des. by Northwest Oneness C.)	
Mrs. Porter Davis, Africa.....	100.00
(10.00 des. by John Rubin,	
21.00 I. I. Bradley)	
J. C. Russell.....	100.00
E. E. Henry.....	20.00
H. Powell.....	20.00
C. Harris.....	20.00
C. H. Keane.....	20.00
C. D. Stiles.....	50.00
John Huba.....	35.00
Howell Youkhanan.....	100.00
North Syrian Workers.....	75.00
A. J. Holmes.....	100.00
R. D. Bullock.....	60.00
Elizabeth Stieglitz.....	150.00
(25.00 des. by Eld. and Mrs. Molick)	
Samuel Jensen.....	164.00
(25.00 des. by O. F. Strandburgh)	
Pauline Gruse.....	25.00
(25.00 des. by Sibyl Kraus)	
Philippines.....	35.00
(35.00 des. by Mr. and Mrs. Hallberg)	
Secretary's salary.....	30.00
Outlook expense.....	37.00
Bank draft charge.....	1.05
<b>TOTAL</b> .....	<b>\$1332.05</b>

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## WE DO NOT WELL—CONTD.

places, lest we get our forces too scattered, and we lose the fight. I still believe in the "two and two" Bible pattern of going out to work for the Lord, so that if one fails, the other can help him up. I believe we should try to get several couples not too far apart, so they could get together occasionally and have fellowship.

Today there is a challenge and an open door to us in South America. The brethren from New Brunswick, Canada, have done a good work in Colombia, South America, during the last ten years, and a good number has believed on the Lord and been baptized in Jesus' Name and received the Holy Ghost. Then there is Uruguay and Paraguay far to the south. Brother and Sister Sly went there years ago and did a good work for God, baptizing believers in Jesus' and seeing them receive the Holy Ghost. Today there are Oneness baptized believers in both of these republics, (and I understand in Argentina, too) as a result of their faithful labours. Many of these believers are Russians. They have no one to lead and help them. Brother A. Verner Larsen, missionary from New Brunswick to Colombia, has been in touch with them by mail. He sends them Bible lessons. A picture of forty or fifty believers taken in Paraguay in 1943 was published in last month's Outlook. They are crying for help.

We are open for candidates for the field, especially for Colombia, Uruguay and Paraguay. We want the kind of missionaries that will work under a district superintendent, and be in subjection to the home organization. We have no time for any other kind. The candidates should be between twenty and forty years old, with a good strong body, and of fair education. They must be filled with the Holy Ghost, and baptized in Jesus' Name, and above all they must have the approval of their home pastor and district elder. We are ready to back up and send such missionaries. The New Brunswick, Canada, brethren are ready to work in conjunction with such a program.

Now a word about our missionary offerings and work. Since being put in office last fall at St. Louis we have been trying to build up a reserve, or rather an emergency fund. This fund is to be used for just such a work as described above or for any emergency. We have a few hundred dollars, but we need several thousand. Brother and Sister Elmer Ball, good P.A. of J.C. missionaries, have been labouring in Colombia for the past three and one-half years. Now Sister Ball's health is bad, and it is necessary for her to come home at once. We were able to send her some from this fund to come home. She will be here (God willing) by the time you read these lines. This is the purpose of our emergency fund, also to send missionaries out on short notice. Let us make a special effort and send our missionary offerings to the Missionary department without reserve and we will do our best for you. Let us not scatter our funds everywhere. Before you support every missionary that you hear from in South America, kindly consult the Missionary Board. We are acquainted with the entire situa-

## MC LEOD SUNDAY SCHOOL HAS 121 AVERAGE ATTENDANCE

We thank God for our fine Sunday School at McLeod, Texas. At the beginning of this year we started a contest to build up our Sunday School attendance. Our contest closed to-day (March 25th with 135 present). For the three months period, January, February and March, we had an average attendance of 121. We think this is good for our small community. We are not satisfied, however for we have a vision of an average attendance for the year round of 150. We know that nothing is too hard for our God. We have grown to feel that our Sunday School is a great asset to our church.

On March 25, we had a good Bible lesson by Eld. W. C. Haymon, of Shreveport, La. We also had an enjoyable basket dinner with plenty for everyone. This year our church has also been blessed with the ministry of Eld. O. F. Fauss and Eld. J. C. Jacobs. Bro. Fauss was with us one week teaching us the Word of God which was not only a blessing while he was here but will help us in the days to come. Bro. Jacobs came for a two-weeks' meeting. His ministry was also a great blessing to us.

Pastor J. Roy Weidner  
S. S. Supt. V. R. Blizzard

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tion and it will only lead to disappointment and confusion to support those not endorsed by the Board.

God bless you, and God help us to "hold our peace, when this is a day of good things" that is, Apostolic salvation for ALL, "If we wait—some mischief may befall." Brother, sister, would you not rather give your son or daughter to the mission field than to the ravages of war,—to have them slain on some distant battlefield. "Pray ye the Lord of harvest that he will send forth labourers into his harvest."

"If I have eaten my morsel alone"—(Job 31:17)

The patriarch spoke in scorn:

What would he think of the church, were he shown

Heathendom, huge, forlorn,

Godless, Christless, with soul unfed,

While the Church's ailment is fullness of bread,

Eating her morsel alone?

"We do not well with good tidings for all,"

Said the lepers four from the gate,

"To tell them not, lest mischief befall  
If till morning light we wait."

Dare we lose time, ere we gladly spread

The tidings good of the Heavenly Bread?

Dare we eat our morsel alone?

I am thoroughly convinced that the individual church, or the organization that is genuinely missionary-minded; will be more spiritual, more blessed, and many of their ills will be cured.

Wynn T. Stairs, Calais, Maine.

Chairman of the Foreign Missionary Board

# So you are a Christian?

This morning one of my boys, David, who works nights, came home in time to eat breakfast with Brother Rowe and me. Along with our custom of talking of spiritual things perhaps more than any other subject, David was telling of his experiences he has through the nights. So many times in such a large factory you are hardly noticed by any one. But to David, occasionally, some one strange will step up and say, "So you are a Christian? I heard that you were." Then they say, "Well, I am, too." But they surely don't have the marking of a Christian. They all look and act like the rest of the world.

They have marked David, and must talk about it among themselves. He does not have to say, "I am a Christian." There is more to it than to tell it if you have to go about the people and say, "I am a Christian." Saved people will always look for something—they don't listen to what you say; it's what you are and how you live. There are not many real Christians today, and people don't see such a one very often.

One time our old pastor told us that he knew of a person inquiring for a Christian. As this man traveled through the country he continued to inquire, but to no avail. Finally, someone said that way back, up on a hill, there lived an elderly lady who was a stranger, but understood to be a Christian, and advised that the inquirer go there to find such a one.

How true today! They are that scarce, not professors, but Christ-like men and women who are genuine Christians.

Let's not try to say we are Christians, nor try to act like we are; let's be real Christians. Then we can act normal, and the world will notice the difference in our lives and theirs. If we are real we won't have to try to "put on", no worry about living a double life. A real Christian is a saint. Many times there are people, just professors, that make an effort to be classified with the Christians, which they do for certain benefits, but Jesus, Who knows, hears, and sees all things, knows more than actions. Can't we be real saints?

Sister Rowe

\* \* \* \* \*

## LORD HELP ME

Lord, help me, is my plea,  
Let sin and darkness from me flee,  
Lord, help me from day to day,  
Help me to walk this narrow way.  
Lord, help me to have more faith,  
Let me ever walk in grace,  
Until the shining gates I see,  
Help me, Lord, to trust in Thee.  
Lord, help me, help me to see,  
That what I need is more of Thee,  
Help me to say I will be true,  
Regardless of what others do.

## BATON ROUGE, LA.

Greetings to all of God's people.

We wish to report that the work here is moving forward for God. We were recently blessed in having the Louisiana State Convention of the P. A. of J. C. convene at our church for four days. During this time old Baton Rouge was made come to attention and to realize that Pentecost consisted of more than just a mere handful. Many of our neighbors were astonished at such a host singing, testifying, and preaching the glorious Gospel of Jesus Christ. We are confident that much good was accomplished. We were especially glad to have in the service the following ministers from out of State: Eld. A. W. Hicks of Panama City, Fla., (who will be back with us in a revival campaign in the near future), Eld. D. L. Welch of Pensacola, Fla., Eld. and Mrs. Paul W. Bayne of Columbus, Ind., Eld. and Mrs. J. E. Anderson, Eld. Buford Miller, and Eld. E. L. Cox, all of Mississippi. Eld. Henry Ivie, Eld. Stevens and Eld. Forest Self of Texas.

We wish to thank Bro. Ross Deckard of Bloomington, Ind., for the beautiful floral offering given to the church during this time. May God bless every one who attended and helped manifest such a grand spirit.

Pastor C. G. Weeks

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## Soldier's Obituary

In loving memory of Cpl. Roy H. Wisby, son of Brother and Sister W. D. Wisby of Slagle, La., who was killed in action in Belgium on December 16, 1944.

Cpl. Wisby was 25 years of age at the time of his death. He received the baptism of the Holy Ghost and was baptized in Jesus' Name at the age of twelve years. He was faithful to God and this church until death. At the time of his induction into the army in April, 1941, he was the leader of the Young People's Board in his home church. He was well liked by all who knew him and had many friends. His life for God and church will live on as a testimony to all who knew him.

A memorial service was held for him at Walnut Hill Pentecostal Mission on February 11, 1945. Ministers and many friends from various churches attended to pay tribute to this noble son and precious saint of God. Eld. C. G. Weeks, a life-long friend and acquaintance, read his last letter which was written the day before his death, and letters from his Chaplain and Commanding Officer who praised his life in the army as one of the best young men they had ever known.

Cpl. Wisby was with the Medical Corps and was reported to have been killed by a German Buzz bomb.

We wish to request prayer from all who read this for the mother and father of this young man.  
Eld. C. G. Weeks

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Lord, help me to go along,  
Within my heart, a praise, a song,  
Help me to be meek and lowly,  
Always let me, Lord, be Holy.  
June Pennington



## THE 7TH CHAPTER OF ROMANS—CONTD.

Now let us look at Romans 7, verse 10. "And the commandment which was ordained to life, I found to be unto death. Does he mean that God sent the law to destroy man? Was it not given by the Lord God Himself to that wonderful leader of Israel, Moses? Was it not ordained to life? Yes, but Paul found that it was impossible for him, as a man under the law, to keep the commandments, for all have sinned and come short of the glory of God! The law, instead of giving him abundant life, made him feel so guilty because he could not live up to the righteousness of the law, that he felt as if he were dead spiritually. The more commandments he read, and the more he compared these laws with his own actions in life, the farther he seemed from God.

We might ask ourselves right here, "Why did God give the law?" The answer to that question is best answered by circumstances right in Germany and Japan this very evening. Would you want to live in a world where every man's law was right in his own eyes? Where murder, loot, destruction and war was taught as principles of government, and where the execution of those principles were left in the hands of lawless and ruthless men? Would you like to live in a country that did NOT have laws and a police force or an army? How long would you stay in St. Paul or Minneapolis if all laws were annuled and the police force disbanded? It wouldn't take long to find out what is actually in the hearts of some of our fair citizens. In verse 13, Paul explains that "sin, that it might appear sin, working death in me by that which is good, that sin BY THE COMMANDMENT might become exceeding sinful." God was trying to show the people under the law how exceeding sinful sin actually was. We might ask what for? Well, if you did not know that sinful actions were wrong, then you would not realize your need of God! The law made Israel feel their need of God...their need of a divine help because they were condemned by the commandments of God for their wrong doings. Paul is still playing the role of a man under the law and admits in verse 14, that the law is spiritual, but that he is carnal and practically helpless to live a life that exemplifies the Law of God as given to Moses.

Then in verse 15, and my friends, this is a very important verse, if you have your Bibles, please note carefully this verse, "For that which I do, I allow not; for what I would, that do I not; but what I hate, that do I." In no sense, is Paul referring to himself here as a Christian, he is still pretending that he is under the law faced with the commandments, and knowing the wrong of sin, but not being able to overcome his carnal nature. For a Christian of today to use this Scripture as a cover-over for a sinful life is ridiculous. Paul, the apostle, was no hypocrite and he lived a genuine Christian life, a life of holiness, void of offence toward God and man after his conversion at Damascus, but here he is showing that men under the law desired to do right but the commandments of Moses did not give them power to

live justified before God. Verse 16 says that the law was holier than man had power to live up to, an admission that the law is good because it proved to anyone under the law that it was a better set of morals than was possible to abide by and fulfill in practical everyday living.

In verse 17, Paul says, "Now then, it is no more I that do it, but sin that dwelleth in me." Is he here trying to prove that a Christian can desire to do right, but if they do wrong, simply blame it on sin that dwells in them? **No! A thousand times, no!** If today you are guilty of sin, you are entirely guilty! body, soul and spirit. Paul is making no excuse for Christians' sinning a little every day, and God winking in ignorance at them because He has offered them no power through the Gospel to live above the sinful world. The Word of God tells us for this day and age...for those who profess to be Christians, "Every man is tempted when he is drawn away of his lust and enticed, Then when lust hath conceived it bringeth forth sin, and sin, when it is finished bringeth forth death!" Does that sound like the New Testament condoles or makes leeway for sinful acts? No, my friends, if you are taking any comfort in the seventh chapter of Romans for your carnal actions, you better stay with us a few minutes on this broadcast, because Jesus came to condemn sin in the flesh, and no matter who commits it, saint or sinner, sin is still condemned and who-so-ever commits it, is guilty before almighty God.

Some have tried to hide under the 18th verse of this great chapter of Romans, "For I know that in me (that is my flesh) dwelleth no good thing, for to will is present with me but HOW to perform that which is good I find not." **IS THE MIGHTY APOSTLE PAUL** finally admitting in this verse that Christianity is after all, impotent; that he has not been able to find a way to perform Christian living? **No! a thousand times no!** He still is pretending to be a man under the law, a man longing to do right but not having the power within to do so. He makes this great lesson even more clear in verse 23.

"I see another law in my members warring against the law of my mind and bringing me into captivity to the law of sin which is in my members." Some people have actually used this Scripture to excuse their acts of sin, simply blaming their flesh and excusing their soul. Was Paul leaving man in that deplorable condition? **No!** He almost cries out in the 24th verse, "**O WRETCHED MAN THAT I AM! WHO SHALL DELIVER ME FROM THE BODY OF THIS DEATH!**"

Paul expresses the very same emotion that thousands of Israelites experienced when trying to live righteous lives under the law. They found themselves without power to do so. And may I say right here, if the Lord had not provided the sacrifices under the law of the burnt offering, the meat offering, the sin offering, trespass and peace offering as a relief for their conscience, and

(Page 18, Please)

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### THE 7TH CHAPTER OF ROMANS—CONTD.

also the appearing of the shekinah glory cloud on the Day of Atonement as a forgiveness of Israel's sins that is for those who had offered sacrifices, they would have been desperate indeed. The ritual of keeping the sacrifices and certain feast and Holy days relieved their minds from the pressure of guilt which was made so exceeding sinful by the looking glass of the law, but it certainly did not give them power to live above those sins, therefore they had to keep bringing the sacrifices, month after month, year after year, observing holy days and feast days, over and over and over again, in order to relieve their conscience of the burden of sinful lives.

Paul expresses the very heart-felt condition that no doubt thousands of Israelites found themselves in, a longing, may I say a deep heart-felt longing to have such an experience with God that would make the ceremonies unnecessary and bring them in contact with a living experience with the Lord. Paul, of course, found such an experience and so, with a great sigh of relief, with a deep appreciation that he lived on THIS side of the cross, he almost sings the last verse of chapter seven... Listen to these beautiful words, "I thank God through Jesus Christ our Lord." Thank God for what? Thank God for a salvation, an experience that would wash away past sins and bring into the soul the Holy Ghost, that Spirit that Jesus promised that would give a Christian power! Power for what? Power to live above sin. Let the commandments come! Let the law be read! Let the righteousness of God be revealed! Yea, let even death dare to conquer the blood-washed child of God! Let even sin dare to have dominion! What answer does the born-again Christian have? The answer is found in 1 Cor. 15:55-57. "O death where is thy sting? O grave, where is thy victory? The sting of death is SIN and the strength of sin is the law. But THANKS BE TO GOD, which giveth the victory through our Lord Jesus Christ! Therefore, my beloved brethren, be ye steadfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not vain in the Lord."

THE ANNUAL CONVENTION OF THE TEXAS DISTRICT OF THE PENTECOSTAL ASSEMBLIES OF JESUS CHRIST will convene at Milford, Texas, at S. B. V. C. Building, June 12th, 13th, and 14th. We are urging all to make plans NOW to attend. Meals will be served on the free-will offering plan. We are expecting our greatest convention. Important matters to be considered. Services will be called to order each day at 10:00 A. M. for devotional services which the Program Committee will have in charge.

For further information write:

Eld. L. J. Hosch, State Chairman  
Box 418, Hillsboro, Texas  
Eld. L. C. Reed, Entertaining Minister  
Milford, Texas

L. J. Hosch

\* \* \* \* \*

THE SOUTHEASTERN DISTRICT COUNCIL Convention will convene June 26, 27, 28, 29, at the First Pentecostal Church, corner O & Desota St., Pensacola, Fla. All ministers are welcome, rooms and meals, free as far as possible.

For further information write entertaining pastor Elder D. L. Welch, 2216 Gonzalez St., Pensacola, Fla.: Sec'y-Treas., C. R. Padgett, 18 E. Baldwin Ave.: District Chairman V. M. Hodges, Otter Creek, Fla.

\* \* \* \* \*

### MISSIONARY REPORT—CONTD.

#### DISBURSEMENTS FOR FEBRUARY, 1945

Mrs. D. L. McCarty.....	150.00
(10.00 des. by John Rubin, 5.00 des. by Violet McGee)	
Elmer and Grace Ball.....	175.00
(12.25 des. by H. I. Goodin, 8.00 des. by C. M. Eby)	
Mrs. Porter Davis.....	100.00
(20.00 des. by John Rubin)	
J. C. Russell.....	100.00
E. E. Henry.....	20.00
H. Powell.....	20.00
C. Harris.....	20.00
C. H. Keane.....	20.00
C. D. Stiles.....	50.00
(5.98 des. by H. H. Stahl)	
John Huba.....	35.00
Howell Youkhanan.....	100.00
North Syrian Workers.....	75.00
A. J. Holmes.....	100.00
Elizabeth Stieglitz.....	50.00
Samuel Jensen.....	50.00
(35.00 des. by O. F. Strandbergh, 15.00 des. by Sister Strome)	
Pauline Gruse.....	32.00
(32.00 des. by S. V. B. C.)	
L. J. Bradley.....	50.00
(50.00 des. by Paul Bayne)	
Secretary's salary.....	30.00
Postage.....	5.00
Bank draft charge.....	1.05
TOTAL.....	\$1183.05
Receipts, Dec. 1, '44 to Feb. 28, '45.....	5605.59
Disbursements, Dec. 1, '44 to Feb. 28, '45	4191.00
TOTAL BALANCE, Feb. 28, '45.....	\$1414.59

Kathryn. E. Hendricks

# GRAINS FROM THE *Harvest Field*

## NEW CASTLE, INDIANA

We are glad to report Jesus is still blessing and saving souls in New Castle, Ind.

We had Brother and Sister Kenzie two and one half weeks for a revival and eleven were baptized in Jesus' Name, two were filled with the Holy Ghost and seven repented. We had 179 for Sunday School last Sunday and our church is filled each Sunday night. Pray for us.

Pastor Earl McElhaney

\* \* \* \* \*

## HERRIN, ILLINOIS

We are very happy to report that God is still blessing in our services at 14th St. Church in Herrin in our regular services. We have several seeking God including one old lady 73 years of age. We are expecting God to do great things for us here this summer. We desire your prayers that God will give us many souls for our hire.

Your in His service,  
Rev. and Mrs. A. E. Harrison

\* \* \* \* \*

## JACKSON, MISSISSIPPI

We are moving along nicely with our work. The Lord is blessing in many ways and we are almost ready to start building. We want to thank our OUTLOOK readers for all they have done for us here although there is still funds, needed. We covet the prayers of all the saints. We are looking forward to a great soul-saving revival in this city.

Eld. W. R. Ford, Pastor

\* \* \* \* \*

## TWIN FALLS, IDAHO

We wish to report victory in the Name of Jesus. Brother Nathan and Sister Jean Urshan just closed a three weeks' meeting of our Twelfth Annual Convention with us, and "Times of refreshing came from the presence of the Lord." Eleven were baptized in the Name of Jesus Christ and several received the baptism of the Holy Ghost.

Brother Nathan Urshan's messages were inspiring to our souls and Sister Jean's singing lifted our hearts and our souls were blessed abundantly. We are looking forward to their return in the future. We can heartily recommend this young couple to any church of our Faith. Our church was well filled in all the meetings.

Pastor B. M. David

\* \* \* \* \*

## HARWOOD, TEXAS

Eld. Earl H. Kast has been discharged from the army. He and Mrs. Kast are starting a Jesus' Name mission. The Lord is blessing; some are baptized and filled with His Spirit. We desire the prayers of all you saints and write to us.

Elder Earl H. Kast, c/o Emil Brawn  
Harwood, Texas, R. F. D. I.

## BEAUMONT, TEXAS

The Beaumont District Fellowship Circle Business Meeting convened, March, 1945, in Beaumont, Texas, at the North End Pentecostal Church of which Elder Roy D. Gibson is pastor.

The meeting was opened by Eld. Gibson giving the welcoming address to all ministers (28) who were present and hold credentials. Several organizations were represented as this district is greatly blessed in brotherly love and fellowship with good and upright brethren. Eld. J. E. Dillon, Superintendent of the Southeastern District of the P.A. of J.C. of Texas, took charge of the service and acted as chairman by request of the ministerial body present.

The devotional services consisted of song and prayer in which both the presence and power of God were manifested. Eld. Dillon then gave a wonderful but short message from the Bible, the theme being, "though the ship was in the storm, still Jesus was right there in it." The Lord blessed in a marvelous way.

All officers preceding the meeting resigned and their resignations were accepted by the brethren. This was done in order to arrange a new set-up which would prove successful to all churches represented, regardless of affiliation.

The new arrangement for our Fellowship Circle is as follows:

1. Each Pastor acts as the Chairman of the Fellowship Meeting when it meets at his or her church.
2. A Secretary and Treasurer was elected to act in that capacity.
3. A committee of four men was formed to officiate over all Fellowship Circle Business and affairs. This committee consists of Elders, Morgan, Glass, Gibson, and Self.

It was also voted and passed that the P.Y.P.A. Rally come under the auspices of the Fellowship Circle Committee. Eld. Willie Ashworth was elected the P.Y.P.A. Rally Leader and Eld. Henry Stephens his assistant.

The meeting was so successful and such a blessing to all ministers present that it was moved and accepted that the last Tuesday in each Quarter become the official meeting date for all business and fellowship discussions for this Fellowship Circle.

There are sixteen churches in this Fellowship Circle and we have our Fellowship Meeting the first Monday night in each month. We wish to invite you to come and be with us when you can. Your presence will be appreciated. Too, if we can help your Fellowship Circle in any way with our plans and suggestions, we are at your command. It is our desire to see Oneness brethren have fellowship in the Lord. We truly feel that we are blessed of the Lord to have such a grand district where ministers are so sweet in the Lord, that there is not contention and strife, but love and fellowship.

Reporter Forrest H. Ford

# The Women's Page

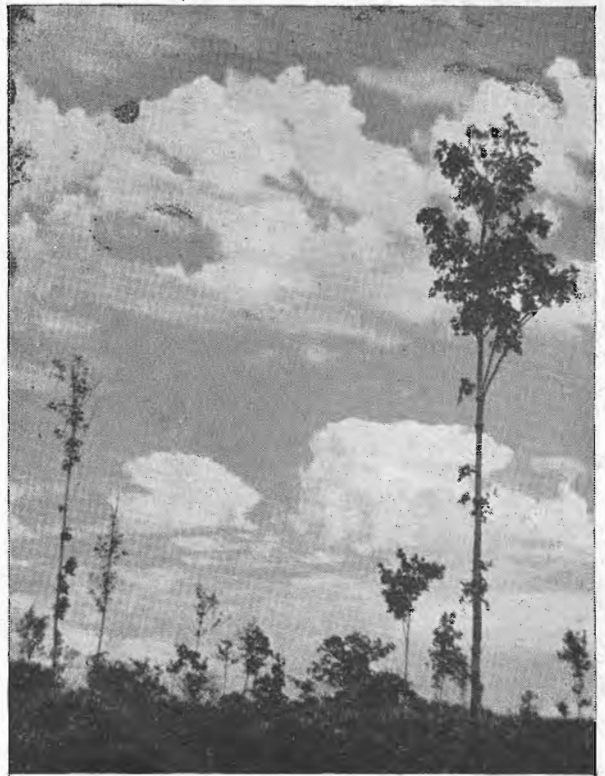
By Mrs. G. B. Rowe

## THE BEAUTY OF GOD'S WILL

The flowers, the birds, and the rills are all here to bring us Spring a little earlier, it seems, than usual. It seems that only yesterday the ground, everywhere, was covered with snow. We had such a long winter, and such a sudden change seems almost too good to be true. The sun is shining in all its splendor, drawing the beauty out of every branch, limb, and tree. The leaves and beautiful flowers are glorious to look upon! With all this, when I walk out-of-doors in the open, it makes me think of the resurrection, and that our God lives today! He is the same as He was yesterday—with the same great power. He is still making something out of nothing, still bringing light out of darkness, and still giving plenty of room for people to see that He is the great God. He is still showing that there is a God, for it takes God above to do what He has already done.

I haven't been very well for some time, but (just as a pastor's wife would do) no one knew it but myself. I never take time to stop working, or hardly complain until almost too late when I just fall by the way. I have been confined to my bed for some time. They say I should still be there and keep very quiet. But I hardly know just how to do that, yet, so I am up and trying to go. I know God is great, and my great help and enjoyment that I get is just to walk out-of-doors—to smell the wonderful atmosphere that is so fresh, and to look around and see what God is doing. Everything is so beautiful. The grass is like a piece of beautiful, green carpet—you just want to walk on it. The trees are putting forth all their beauty to be ready to shade you this summer when the days are (you say) too hot.

Our apricot tree is loaded with blossoms, and looks like it wants to give us something to eat (when the O. P. A. is saying, "You can't buy any; it costs too much.") Think of it. My Lord, Who is above all, will bring it right to my door, drawn from a tree out of every flower! Perhaps these things do not mean much to you, but to me they are a heavenly pleasure. They are both joy and a medicine. The Bible says "a merry heart doeth good like a medicine." It takes these things to heal my wounds. It was the sins and burdens of the world that killed Jesus, but it took the joy and peace, and the glory of Heaven to heal. Sometimes I think if we never heard of the sins of the people we would never be sick, but to know of them brings weight, a sorrow, and a burden that loads you down. The weight is so great! God gave His only begotten Son just because He loved, but no one appreciated His love until it was too late. One time they said, "If we would have just known, we wouldn't have persecuted Him." However, they didn't know. Now since sin brings sorrow, it takes heaven to bring joy. That is what I am seeking,—the best God has for me, for in Him, is everything I need. All sunshine brings



help to me. The inward sunshine helps my soul. The outward sunshine which helps to bring forth Springtime touches my body and affords rest and pleasure, such as nothing else can give.

Since not being well for so long, there were times I became very weary in body. It seemed nobody understood, for I hardly could say that I was sick, but I surely was worn and tired. Many times when asked how I was feeling I expressed myself as so tired, but I never felt the work was all done, and that I could rest. We can not live a Christian life that will please Christ without sore cost to ourselves. It's not always such an easy thing to be just what the Lord wants us to be. He poured out His own precious life during His earthly ministry, though the people everywhere were filled with sin. Virtue went out of Him continually to heal them and feed their hungry souls. He utterly forgot Himself, emptying out His heart's blood to become life to sinners or dead souls. Nothing but the giving of life will ever save the world. There are such a few people that would die that others might live. Not many are on the altar of sacrifice. Not many die that others may live. We are very selfish; we want to eat and grow "fat". The Bible says if you do not work you cannot eat. We must reach out to everyone whose life touches ours. We must never be too much occupied in this world's affairs to do the part of a good Samaritan if by our path we find a wounded one. Some people can't seem to find one. This I do not understand, for I see them lying by the way everywhere.

Brother, sister, the work is heavy. "Behold, the harvest is white and the laborers are few" right at home, in and around your own gathering, not abroad—but at home! Noble deeds are held in honor, but the wide world sadly needs hearts of patience to unravel the words of common deeds.

