

THE PENTECOSTAL

JULY, 1945  
VOL 14 • NO. 7

# Outlook



# National Convention and Merger Report

**THE 14th ANNUAL CONVENTION OF THE PENTECOSTAL ASSEMBLIES OF JESUS CHRIST WILL BE HELD IN ST. LOUIS, SEPTEMBER 20 TO 26, INCLUSIVE.** Our business meetings will be held in the White Way Tabernacle, pastored by Elder W. E. Guinn, where will also be held the usual daytime meetings of our convention.

The night evangelistic services will be held in conjunction with the P. C. I. brethren in Keel Auditorium in St. Louis.

The P. C. I. brethren are holding their convention in St. Louis on the same dates as ours. This was agreed upon in a recent meeting of the Presbyterian Boards of both organizations. It is expected that the separate conventions will consider the tentative rules governing the merged body which was passed upon by the Presbyterian Boards at their recent meeting in

St. Louis. Then, when due consideration has been given to the matters affecting the merger, the two bodies will come together for a joint meeting at which it is confidently hoped that God's people of like precious faith will be united in one body. Much hard work has been done by your executives to bring about the merger and we trust that every one of our ministers will make a special effort to be at St. Louis and do everything you can to bring God's ministers together.

Watch the August and September issues of the **OUTLOOK** for further information.

W. T. Witherspoon  
National Chairman

P.S. Please be advised that the rumor that our proposition to merge includes a compromise on fundamental doctrine is absolutely untrue.

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Brother Guinn of St. Louis will not be able to entertain the convention this year in the full sense of the word. His church will be open for our day and night meetings and he will do all possible to get rooms for as many as he can, but he says the situation is very much worse there than it was a year ago. Brother Guinn will not be able to furnish meals. It will be necessary, therefore, for all who intend to attend the convention to arrange ahead of time for their rooms. Please write Elder W. S. Guinn, c/o White Way Tabernacle, Blair & Warren Sts., St. Louis, Mo., regarding your rooms. Brother Guinn will do everything possible to furnish you a room, but most of them will have to be furnished in rooming houses and hotels, for which, of course, the occupant will have to pay

the regular rate. I repeat that Brother Guinn will do everything he possibly can to help.

So those who are expecting to attend the convention please write Brother Guinn and ask him to arrange for your room. I would suggest you do this as early as possible to avoid disappointment. Doubtless many of our ministers will have their friends in St. Louis or ones to whom they can write and perhaps there will be some who have been staying at hotels and can arrange their own accommodations without bothering Brother Guinn. We trust that this unavoidable and unusual circumstance will not prevent your attending this very important convention.

W. T. Witherspoon  
National Chairman

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THE PENTECOSTAL OUTLOOK, Official Organ of The Pentecostal Assemblies of Jesus Christ, Inc., 464 Pierce Street, Saint Paul 4, Minnesota. A monthly publication devoted to the best interests of the Pentecostal work everywhere, standing for the teachings of Jesus Christ and His Apostles.

Entered as second-class matter, December 16, 1938, at the post office at Saint Paul, Minnesota, under the act of March 3, 1879.

Subscription Price: 6 months, 50c; 1 year \$1.00. Rolls, any quantity (in advance) 10c per copy. Foreign Subscriptions, \$1.25. Make all remittances payable to the Pentecostal Outlook, 464 Pierce Street, Saint Paul 4, Minnesota. Change of address should include both old and new addresses.

# THE HOLY GHOST

## *Is It Necessary for the Rapture?*

S. G. Norris

If you were going to take a train ride from here to Chicago, the most essential item of all the many details in preparing for the trip would be the purchase of your ticket. Without the ticket you would have no reservation which means you would not be permitted to board the train. The ticket is essential, you *must* have a railroad ticket. There are, of course, many things to do in getting ready for a trip and all of them are important in relation to the actual train ride, but of little value if you missed the train because of failure to purchase the ticket. Railroad companies have many glamorous folders of scenic beauty along the way. It is nice to study these and be on the lookout for these beauty spots, but the advertising folders would mean little without the ticket which gave you permission to ride. You might even talk to your friends about your proposed trip and write letters regarding your plans when you got to your destination, but all the while you would be reminding yourself that the most important step of all must not be overlooked—the purchase of the railroad ticket.

This simple illustration helps to make clear my text . . . "Is it necessary to receive the baptism of the Holy Ghost to be ready for the Coming of the Lord?" The answer in the Bible is in the affirmative, the Word of God makes it imperative that we be born of water and the Spirit in order to enter the kingdom of God. Jesus told Nicodemus, during his famous conversation with this noted ruler, that his Jewish background was *not* sufficient, even his learned position as a ruler of the Jews was lacking in this, but that he must be born again! Nicodemus had not received the baptism of the Holy Ghost . . . he had not been born of the Spirit! Jesus told him that he must be born of the Spirit. That *should be* enough to convince us that it is imperative that we be filled with the Spirit if we expect to be ready when the Lord comes for His Church.

There isn't too much argument these days in the church world as to the fact that Jesus is coming soon. There is some confusion as to when He is coming. For example, one school of thought believes that He is coming to catch His Church away to heaven. This to take place in a moment and a twinkling of an eye, while another group believes that He is not coming for His Church at all, but that He will return to earth to set up a millennial reign for one thousand years. This latter group, of course, ignores the great tribulation period and the hope of the Church to be delivered from those awful judgments. My conviction is that Jesus is coming very soon . . . *not*, however, to set up a millennial reign down here on earth (although that will follow the tribulation period), but that He is coming as a thief in the night to catch His waiting Bride or Church away. "For this we say unto you by the word of the Lord, that we which are alive, and remain unto the coming of the Lord, shall not prevent them which are asleep. For the Lord himself shall descend from heaven with a shout with a voice of the archangel, and with the trump of God, and the dead in Christ shall rise first. Then we which are alive and remain shall be caught up to-

gether with them in the clouds, to meet the Lord in the air and so shall we ever be with the Lord. That Scripture, along with others, makes it quite clear that the weight of evidence balances the scale in favor of those who believe and hold to the promise that Jesus is coming in the clouds and that the Church will rise to meet Him in the air . . . and that then will the great tribulation period start with its judgments of God upon the inhabitants of the earth, at the close of which, Jesus will come WITH his saints and rule and reign for one thousand years.

So, my friends, the great argument is really not when the Lord will come, but there certainly is much confusion as to what experience is necessary in order to be READY for His coming. In other words, what is really required of the Lord so that you can be sure you have your ticket for heaven's "express," so that you may be in the number "when the saints go marching in."

Man's ideas have always followed the paths of least resistance, especially concerning spiritual matters where consecration and sacrifice are involved. Men spend countless hours pouring through books, trying to study about Jesus Christ, but VERY, VERY few hours on their knees, humbly seeking God's truth for personal salvation. It is good to "study and show thyself approved" . . . but if that study simply follows a carnal path that someone else has carved out, it will do you little good.

In the days of the apostles, the church believed in the name of the Lord, was baptized and received the Holy Ghost. Today, at least two of the important steps of salvation practiced by New Testament writers and saints have been eliminated. They are classified as nonessential. I have reference to being baptized in the Name of the Lord Jesus and to receiving the Holy Ghost. Only the first step has been retained, that of believing on the Lord Jesus. My friends, it is a wonderful step to believe on the Lord Jesus, but that is not the ticket to heaven. Even the Devil believes and trembles, but surely that old cloven-hoofed fellow will not be in the Rapture.

That Scripture in Acts 16:31 is almost worn out by the group that testifies that all that is necessary is to believe. I'll quote for you . . . "believe on the Lord Jesus Christ and thou shalt be saved, and thy house." But if you will be fair minded about this great question, you will note in the very next verse that believing was NOT enough, because the same hour of the night, this Philippian jailer was taken out and baptized. So the very Scripture that is used to prove that all that is necessary to be saved is to believe, cancels out itself in the next verse where another essential step was taken, that of baptism. Does it not seem reasonable to you that water baptism was very important if Paul and Silas took the jailer and his family out in the blackness of the midnight hour to baptize them? My friends, the ticket from earth to glory costs more than simply believing on the Lord Jesus, even though that is a precious step for anyone to experience.

Just who the first person of influence was that

Page 11, Please

# CHOSEN OF HIM

Esther Burkett

"For ye are a chosen generation, a peculiar people, a royal priesthood, a holy nation, that ye should shew forth the praises of Him who hath called you out of darkness into His marvelous light."

The people of God who are walking in this marvelous light are indeed the chosen of Him who is our High Priest, thus making us of the royal priesthood. How glorious is that Light shed forth by the Holy Ghost shining on our pathway, showing us the hard places, hiding the darkness and chasing away the shadows! Without that Light is darkness and everlasting woe.

Woe to that man who has neglected all his life to accept God and refused His teachings! He is like a man wandering alone in the darkness and storm trying to find shelter, seeking for some spark of light to show him the way.

Perhaps some of you have read the story of the "Ugly Duckling." How ugly and alone it stood, kicked at by the people and shunned by the other fowls, but finally there came a day when it came forth resplendent, glorified with fine new feathers, going to and fro majestically among the other fowls, being pointed out by the passers-by. The people of God, those peculiar people, who are shunned, railed against, and ridiculed by the dominating church world. They scoff at our creed and call us fanatical; we are "old-fashioned and stale in our belief." Finally there is an end to all temporal things and God will close Heaven's windows against the world. The Church, His people, will have her triumphant Day, and like the ugly duckling will be glorified with fine new feathers. We will soar through the clouds to be forever with our Lord.

"Wherefore come out from among them and be ye separate, saith the Lord, and touch not the unclean thing and I will receive you." 2 Cor. 6:17.

God pleaded with His people, Israel, in the wilderness to be separate and touch not the unclean things, to not intermingle or associate with the outside world so that He could receive them and they could be His people and He would be their God. Even so, God is calling, pleading, today, that men everywhere would repent. The price has been paid, salvation is free, and the way is made. It is not that God needs you or me in His great plan, but that we most assuredly need Him unless we want to spend eternity in everlasting fire and torment; but He is not willing that any should perish.

He is going to have a people out of a people to be His Church, a chaste virgin. That Church which constitutes His people must be clean, spotless, washed in Jesus' blood, and separate from the world. We cannot hold to God with one hand and compromise with the world with the other. We must either be wholeheartedly for God or be against Him, for we cannot serve God and mammon. Although the Church and the world go side by side, they are not hand in hand for there is a great gulf between. Many are taking on the habits and customs of the world and still at the same time want to be in the Church and be in the Rapture. They do not want to bear any reproach or reproof from the world. They do not want to answer the world when questioned concerning our creed or doctrine, our dress or manners. They want to keep on dressing, acting, associating with the things of the world and yet stay in the Church. There is not room, I say, in this narrow way for the Church and the world to go hand in hand. It is a highway of Holiness and no unclean thing shall pass therein. "There is a plumb line in the midst of His people and judgment also will I lay to the line and righteousness to the plummet." God has not changed that plumb line, His counsel still stands. It is just as firm and taut today, it has not changed.

What God has cleaned is clean and those things which are not of God are not clean. God's Church is clean, bearing only holy vessels fit for the Master's use. The wheat and the tares may grow up together but there is a time of reaping when there shall be a great separation. The wheat shall be put in barns and the tares put in bundles to be burned. Can we, being in the customs and the formalities of the worldly church, the dress, the habits, yet be a prosperous Church? God forbid, it becomes a weight, excess baggage, and a stench in God's nostrils. Are you defying those that have the rule over you, and do just as you please, or will you take heed and escape the wrath of God? For as surely as the sun arises on the morrow, there is to be a day of reckoning. Let us cast aside all excess baggage, those things which become a weight, that we might be made ready for the Rapture.

Editor's Note: This article was sent in for the Woman's Page. Read it! It is splendid.

"He sendeth springs into the valleys, which run along the hills." Ps. 104:10.

"Lord, thou hast been our dwelling place in all generations." Ps. 90:1.

"Fret not thyself because of evildoers, neither be thou envious against the workers of iniquity." Ps. 37:1.

"O Lord, rebuke me not in thy wrath: neither chasten me in thy hot displeasure." Ps. 38:1.

"Better is the poor that walketh in his integrity, than he that is perverse in his lips, and is a fool." Prov. 19:1.

The person who feeds his mind on poor thoughts will soon starve his soul to death.

The eyes of the mind can see better when the mouth is shut.

True knowledge will enlarge the mind but will never enlarge the head.

Faith can see in the dark how to walk in the light.

The persons who keep secrets will have no trouble in holding friends.

The man who thinks as he should will rarely act as he should not.

# "A CHILD WAS BORN AND A SON GIVEN"

Wynn Stairs

Text: Isaiah 9:6—"For unto us a child is born, unto us a Son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The Mighty God, The Everlasting Father, The Prince of Peace."

In Gen. 1:1, we read, "In the beginning God created the Heaven and the earth." Isa. 45:18—"For thus said the Lord that created the heavens; God himself that formed the earth and made it; he that established it, he created it not in vain, he formed it to be inhabited: I am the Lord; and there is none else."

Then we read of Jesus in St. John, 1:10—"He was in the world, and the world was made by him, and the world knew him not." Again in Colossians, 1:16-18, "For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him: And he is before all things, and by him all things consist. And he is the head of the body, the church." There is not a question but that this Scripture refers to Jesus.

The question is, How can it be claimed, that both God and Jesus created the world, as these scriptures plainly declare? And, how can "A child born," and "A Son given," be "The Mighty God" and "The Everlasting Father"? The answer is, That the Father was in the Son. 2 Cor. 5:19—"God was in Christ reconciling the world unto himself. In John 14:10, Jesus says, "The Father that dwelleth in me, he doeth the works."

There was a time when God existed solely and alone from all eternity. Uncounted trillions of years went by; then the time came, a few thousand, or a few million years ago, when God not only existed, but also began to do business concerning redemption; also the creation of the heavens and earth, the creation of man, and the present things that we now see and hear and learn about. This is called "The beginning," in Bible language. St. John 1:1, 2, tells us, "In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God." When you talk about the "Beginning," you are not talking about God, because God has no "Beginning" to talk about. But the time called "The Beginning" was before the foundation of the world, when God spoke the "Word" and said, There shall be a Son for me to dwell in; There shall be worlds—this is the "Beginning" the Bible talks about.

"The same was in the beginning with God," John 1:2. This does not mean that He, The Word, Jesus, was with God through eternity. Eternity and Beginnings are two different affairs, and directly opposed to each other, just as opposite as day and night. *Anything that had a beginning is not eternal, and eternity had no beginning.* The Greek for "Word" in John 1:1, is "Logos," and means, (a) a thought or concept; (b) the expression or utterance of that thought (Scofield). So when God opened his mouth, back in "The beginning," and said, There shall be a Son: there shall be worlds—Hallelujah! there was nothing

that could happen but for it to come to pass: therefore we have worlds, and we have the "Son of God." Heb. 11:3, says "The worlds were framed by the Word of God." John 1:14—"The Word was made flesh and dwelt among us."

To illustrate that God is His Word (The Word is God)—not long ago I was in a place of business, and the manager, referring to a man running for public office, said to me, "That man is no good." He went on to explain that the man in question had made him some promises in the past, but had deliberately broken them. Why did he say the man was no good? Why did he not say, "The man was good, but his word was no good? Because a man is his word. God is His Word. The Word was with the Father in "The beginning" (a few thousand years ago), "Before the foundation of the world." That spoken Word, which was God, as I have shown you, was the beginning of the Son of God.

Jesus had two natures, Divine and human, God and man, Father and Son. The Divine, within this human, was the Father God, Jehovah of all the earth, as we learn it from St. John 14:10-11, "Believest thou not that I am in the Father, and the Father in me? the words that I speak unto you I speak not of myself, but the Father that dwelleth in me, he doeth the works. Believe me that I am in the Father, and the Father in me: or else believe me for the very works' sake." The human side came from his mother Mary, but his origin was at the place called in Scripture, "The beginning." "Before the foundation of the world," when God spoke the word and said, "There shall be a Son," and that "Word was made flesh," over 1900 years ago, in the womb of the virgin Mary. The proof of the fact that God said, There shall be a Son; There shall be worlds, is, that "The worlds were framed by the word of God," and, "The Word became flesh and dwelt among us." Heb. 11:3. John 1:14.

When Jesus died on the cross He did not say, "Oh, Eternal Son, why didst thou forsake me?" No, He said, "My God, My God, why hast thou forsaken me?" Here we see the human dying, and the Divine forsaking him. If there was an Eternal Son that was made flesh, as the Catholic Church affirms, and the Eternal Son died, as they say he did; then we have Deity dying. Deity cannot die: never did die, and never will die—Deity is LIFE. If there are three separate beings in the Godhead, equal in power and Glory, then we have three mighties and no "Almighty." If the Father and Son are co-eternal and co-equal, then we have twins, and not a father and son; because a father and son cannot be the same age. There must be some difference in their ages and the son must have a beginning. Oh, you say, that is human reasoning; it is Bible reasoning also, as I have shown you in the above Scriptures.

In John, 14:8, 9, Philip said to Jesus, "Lord, shew us the Father, and it sufficeth us." Jesus looked at Philip and said, "Have I been so long time with you (3½ years) and yet hast thou not known me, Philip? He that hath seen me hath seen the Father." My friends, there are those who have been with Jesus 33 years and

Page 13, Please

# DID THE VESSELS LEAK?

Ralph Megrew

We take for our text the first 12 verses of the twenty-fifth chapter of St. Matthew. You will note that the Kingdom of Heaven is likened unto ten virgins, five wise and five foolish. We want to call your attention to four things: namely, virgins, lamps, vessels, and oil. Let us take the first: virgins. You will notice that all ten were virgins. Now according to Webster, a virgin is one that is not defiled, pure, chaste, clean. The question then arises since five of them were foolish, how did they become clean? Let us look to the Word of God for our answer: In John 15:3, Jesus said, "Now ye are clean through the word which I have spoken unto you." Again in John 13:10, Jesus again says, "Ye are clean every whit." Now when Jesus told them they were clean, it was before He was glorified, and also before the day of Pentecost. John, the Baptist, came preaching repentance. Evidently when these people were baptized unto repentance a change took place in their lives. You will note, John did not say that the repenting was all there was for them to do; but pointed them to Jesus, the Lamb of God that taketh away the sin of the world—which command, many of them obeyed, and came into the glorious experience of Pentecost, later. Now, I am not persuaded that all that John baptized, and told to look to the Lamb of God, obeyed. Some did, but no doubt many justified themselves in the experience they had had, through John, the Baptist, and refused to go further, and thus receive all that God had for them.

An example of one of those who obeyed, and went all the way, is Cornelius, a devout man who feared God, and also gave much alms to the people. Here was a man who sought God much in prayer and supplication, and there is no doubt in my mind that this man was clean through the Word. Many say he was a Godly man, saved, and needing no further experience in the Lord. But let us read the 11th Chapter of Acts, the 13th and 14th verses. You will find there that God told him to send for Simon Peter, who would tell him words whereby he and his household would be saved. Did Cornelius obey? Yes, he did, and was baptized in the Name of the Lord, and received the Holy Ghost, as they did at the beginning, which astonished the Jews that came with Peter, forasmuch as the Holy Ghost was poured out upon the Gentiles; for they heard them speak with tongues and magnify God.

Let us also look into the 19th Chapter of Acts, the last six verses. When Paul came into Ephesus, he found certain disciples of John, unto whom Paul preached Jesus and the resurrection. Evidently these disciples had received an experience with the Lord, and were clean through the Word. But, being honest in their hearts, they accepted the preaching of Paul—of the death, burial, and resurrection of Jesus Christ, and were baptized in water, in the name of the Lord Jesus; then Paul laid hands upon them and they received the Holy Ghost and spake in other tongues.

Now, let us take the oil and see of what it was typical. We take you to the calling, cleansing, and anointing of the priesthood. First, there were the offerings, taking off of the old garments, the washing in water, the putting on the new garment, and finally the anointing with the oil. In Psalms 133:2 we read that when Aaron was anointed with oil upon the head, it ran

down upon his beard, and down to the skirts of his garments. We find this is a type of joy that one receives when they are filled with the Holy Ghost. We read in 2 Cor. 1:21, 22 that we are anointed of God and that anointing is the Spirit in our hearts.

Next in order are the lamps. Now I want to notice the lamps were not the vessels and the vessels were not the lamps; there is a difference. A lamp will give light under certain conditions. A lamp without oil would not give any light and so would not be any good in a dark place. Now what is the lamp? Some would lead us to believe it is the vessel, but no; in Psalms 119:105 we read "Thy Word is a lamp unto my feet and a light unto my path." By this we see that the Word of God is the lamp.

Next come the vessels. A vessel is a container or a tube which holds or carries liquid through it. In Acts 9:15, 16 we find that Paul, according to God, was a chosen vessel. On reading further, we learn that Paul was baptized in water, and received the Holy Ghost and spoke in tongues. Again in 2 Tim. 2:21 we find Paul talking about vessels unto honor and dishonor.

If a man purge himself, he will be a vessel unto honor. Again in 2 Kings 4:6 the case of a poor widow woman with the pot of oil who was commanded to go and borrow empty vessels. The oil is typical of the Holy Ghost, and the empty vessels, of individuals who are qualified to be filled with the Holy Ghost.

Now in conclusion you will note the foolish virgins had the lamps, which is the Word, but they had no oil in their vessels (themselves). But you will say, according to verse 8, they trimmed their lamps so they must have had the oil, i.e. (the Holy Ghost). Let us read 2 Cor. 3:6 in part. "For the letter killeth but the Spirit giveth light." Again in John 14:17—"Even the spirit of truth; whom the world cannot receive because it seeth him not, neither knoweth him: but we know him; for he dwelleth with you and shall be in you. For example, let us go back to Cornelius for an illustration, in Acts 10. He had the inspired Word (lamp) and the Lord was with him, but he did not have the Spirit in him (vessel) until Peter came down and preached unto him, and then, and not until then, was he filled with the Holy Ghost (oil) and spoke in tongues—Acts 10:46. If Cornelius had refused to obey God in getting the Holy Ghost (oil) the Word would have become a dead letter and therefore would have killed, inasmuch as it is the Spirit that giveth life. The five foolish virgins therefore never had the oil (Holy Ghost) therefore it could not leak out. All they had was the inspired Word (lamp) and when they refused the Holy Ghost, or failed to get it because they were so full of tradition or self-satisfaction, when they came to themselves the inspired Word became a dead letter. Let us see what Jesus said to those foolish virgins, verse 12: "But he (Jesus) answered and said, Verily I say unto you I know ye not." Therefore, my friends, you have repented and are clean through the Word, that is fine, but why not obey the Word further, and be baptized in the Name of the Lord Jesus Christ for the remission of your sins, and receive the oil or the Holy Ghost—and become a wise virgin?

# Women's Page

Mrs. G. B. Rowe

## WHERE HAS ALL THE BEAUTIFUL MUSIC GONE?

One day as Faith and I were getting our supper she turned on the radio. After a while Faith said to me, "That music is pretty! It seems so hallowed, that I feel like crying." The music went on. When the supper was ready and we were seated at the table, we heard the news broadcast—our President was dead! That was the reason for the beautiful music which we had enjoyed. Many have missed and will miss Mr. Roosevelt for he was a great man and an outstanding character. I felt the loss of him even as all the nation did.

The thing I want to bring to your attention, however, is how much we noticed the beautiful music. The reason for that was because of the direct contrast between it and the usual twenty-four hour selections of almost continuous "jazz." Great chorus numbers were sung. Hymns of great reknown and sacred masterpieces had to be gathered, no doubt, from grandmothers' or grandfathers' shelves somewhere. I was of the opinion that the public had lost them altogether, but there they were—sung by voices that seemed to have always known them. They were wonderful; they did not cease but continued on and on into the night. I had never heard it on this wise before and it was beyond my comprehension. I thought our country had forgotten God! It seemed to me as though everyone had gotten saved and our country had become Christian America in reality. Saved—because everything was different. No "jazz," no foolishness, no trashy and wasted talk—that was all gone. In its place was heavenly music, the air full of it! It cast a different atmosphere in my home as it did in every home.

Why did this music have to end? Or, don't we need it? I heard one young girl who is supposed to be saved, say, "Oh, I am so tired of this awful music. I think it will soon be over so our regular programs can be on again." I don't know why this American nation would want the lesser in their programs, when they could have the best. However, it takes trouble to bring people to their knees that they might think of eternal things.

I am made to think of the sinking of the great Titanic. The band was playing "jazz," the people were dancing and everything was in a high pitch on this great ship. It has been said that there was written on the brow of the ship in great letters "No God," but the ship began to sink. Why (please, someone tell me why) did the jazz stop, the dancing cease, and the band begin to play, "Nearer My God to Thee"?

It was a terrible thing when our President died, but it did bring our country to think of something better. The great radio singers were not good enough. Those who did sing thought of something different than the usual run of songs. They had to do it by order of our new President, Mr. Truman. It was the order of the day—for three days.

I noticed that King George VI ordered a week of mourning in honor of Mr. Roosevelt. Listen, if we call that mourning, it looks like it would be well if we could mourn all the time—day in and day out. It would give this nation a chance to hear the better things.

The question is asked over and over again, "What can be done with our children? they are thieves, murderers, liars, and everything that goes to make criminals." There is nothing that will help them except for them to hear about God. Just murders, shows of gangsters and robberies, no homes, no *fathers*, nor *mothers*, and no knowledge of Christ. What else can we expect of the children? Let me ask you again, "Where is all our beautiful music? Why do we seek something different than the best?" Maybe a worse trouble will come. I hope not. But, people, can't we seek God before trouble comes?

Mrs. G. B. Rowe

## LOST

Has anyone seen three children or four  
Playing around my kitchen door?  
It was only a day or two ago—  
It can't be 30 years, I know!—  
Since they tumbled and laughed in glee  
There in the shade of the old cherry tree,  
And I stood in the door and sighed  
When I thought of the clothes to be washed and dried.  
I was too busy to join in their play  
Out in the sun that summer's day.

Has anyone seen three children or four  
Wandering away from my kitchen door?  
If you have, oh please, I pray—  
Send them back this summer day,  
For I have time now to be free  
And play with them 'neath the old cherry tree.

—Mrs. G. A. Cloyd

## MRS. ROBERTA (WILLIAMS) WEIDNER

Our Sister Weidner passed from this life May 17, 1945. She was the wife of Elder J. Roy Weidner, pastor of the Pentecostal Church of McLeod, Texas.

She was converted and filled with the Holy Ghost among the first members added to the Bethel Gospel Tabernacle, of Houston, twelve years ago. Her fervent desire to live for the Lord, her outstanding example as a Christian in faithfulness and conduct won her three sisters to the Lord. She possessed an ambition to work for the Master, and God granted that opportunity when she became the wife of Elder Weidner.

She was never too tired or busy to "go" when her husband felt the call of God, to labor at any distance or any place in God's vineyard.

Her willingness to comply to the will of God in both life and death, gave us the fulfillment of Phil. 1:20, in both reality and example: "Christ shall be magnified in my body, whether it be by life or by death." She had lived for Jesus, and then died for Him, with her only trust in faith of God which she so wonderfully embraced. A short while before her passing, she sang, "Lord, I'm Coming Home." Indeed our loss is heaven's gain.

Elder O. F. Fauss

# GRAINS FROM THE

## *Harvest Field*

### TERRE HAUTE, IND.

We were privileged to have with us in our home and also in our services over the week end of June 24, Calvin Rigdon of White Hall, Illinois, and Vernon Johnson of St. Paul, Minn.

These two fine young men are touring this part of our country as students, and also in the interest of Apostolic Bible Institute in St. Paul, Minn.

We are glad to meet with such fine boys who are willing to go out and work for God. Let us pray for young men that want to work for the Lord, and encourage them all we can, for truly the need is great.

Elder Lloyd A. Romine, Pastor  
Gospel Tabernacle

### OAKHILL PENTECOSTAL CHURCH POPLARVILLE, MISS.

We are praising the Lord for the good revival which lasted five and one-half weeks in which sixty-one prayed through to victory and fifty-five were baptized in the precious Name of Jesus. Others were stirred.

Sister Agnes Caughan did the preaching. Her Sister, Billie, and Sister Lerlene Oglesby did the special singing which was enjoyed by all. We are glad to recommend these young ladies to any church.

Buford Miller, Pastor

### CONNELLSVILLE, PA.

We started revival services the 3rd day of May which lasted for three weeks. Several hundred people attended these services. Four received the Holy Ghost, two were baptized in Jesus' Name, and several others are still seeking God. The revival spirit is still with us. Elder Marvin Welsh, Box 83, Point Marion, Pa., was our evangelist. We highly recommend him to anyone needing help in the church.

Pastor Mabel Porter

### REVIVAL REPORT

A revival was closed May 19, in which twelve were baptized in Jesus' Name and three received the Holy Ghost, as in Acts 2:4. Two were reclaimed and we closed the meeting with the altar full of seekers. Pray for us that God will continue to save souls.

Pastor Gale Mellon  
Evangelist J. J. Holmes,  
1803 Chestnut Street,  
Houston 9, Texas.

### HERRIN, ILLINOIS

We are so thankful to be privileged to have with us Elder W. H. Eaton, Reeds Springs, Mo., in a recent revival meeting. His messages were most inspiring. The revival closed with four seeking God. We are expecting Elder Eaton to be with us in our convention July 17-20, incl., along with other good Bible teachers. Our church is located at 1020 S. 14th St., Herrin, Illinois.

Pastor and Mrs. A. E. Harrison

### 300 ATTEND STATE CONVENTION IN TEXAS

The fourteenth annual convention of the Texas district of the P. A. of J. C. was held in Milford, Texas, June 12 through 14. Three hundred delegates and guests enjoyed working and worshipping together, and state officers and other representative leaders agreed that it was truly the most successful convention this organization has ever had.

In his opening address, State Chairman, L. J. Hosch, spoke on the subject "Purpose of Heart." "If this convention is to be a success," he said, "the purpose of each heart here must be to be a blessing to this convention and to the people we represent." Throughout his talk he emphasized the fact that there must be a Christlike purpose behind every word we speak and everything we do. He recalled how Daniel went to the lion's den before he would change his purpose of life and how Jesus's entire purpose of life is summed up in these words, "Not my will, but thine, be done."

"Even those things which are right become wrong when they have the wrong purpose behind them," stated Elder Hosch.

### \$1,000 Raised One Night for Dormitory

Texas P. A. of J. C. members are truly behind the Southern Bible and Vocational College in Milford with their pocketbooks as well as with their hearts. Realizing that the school building is not free of debt, and that there is a possibility of having 125 students next year, the convention raised \$1,000.00 in cash and pledges to be paid within the next thirty days. The school must have additional dormitory space or turn ambitious young people away because of lack of dormitories. Plans are under way for the purchase of a residence near the school which will save the school \$756 in rents during one school term. If you want to have a part in helping S. B. V. C. to purchase this property and in helping S. B. V. C. to better meet the needs of your boys and girls, send your money or pledge to the school now.

Teachers in the school are giving their lives and full-time services to the cause of educating Pentecostal boys and girls for the cause of Christ. Your boys and girls are working with poor tools and in poorly equipped rooms because they want the spiritual guidance a Bible College can offer. What have you done to help S. B. V. C. better care for their needs?

### Texas Officers for the Coming Year

Texas leaders elected at the convention are as follows: State officers: L. J. Hosch, Chairman; O. F. Fauss, Vice Chairman; Austin W. Phillips, Secretary; Sunday School officers: Don Starkweather, Superintendent; J. F. Solomon, Assistant Superintendent; A. H. Browning, Secretary; Youth officers: Lavon Stevens, President; J. T. Pugh, Vice President; Theron Chapman, Secretary; Ladies' Missionary Council: Mrs. C. I. Gaines, President; Mrs. Susie Raymond, Vice President; and Mrs. Mary Sibson, Secretary.



## SOUTH CENTRAL CONFERENCE

De Quincy, La.

August 14 Through 17

The thirteenth annual conference of the South Central Council of the Pentecostal Assemblies of Jesus Christ will convene at ten A.M., August 14, 1945, at De Quincy, Louisiana, with Elders A. D. Varnado and H. L. Bennett and their churches entertaining the convention.

All ministers of the Pentecostal Assemblies of Jesus Christ and the Pentecostal Church, Inc., who are in the states of Louisiana, Texas, Oklahoma, Arkansas, and Mississippi, are invited and urged to be at this conference.

The first day (Tuesday) will be given over to reading the minutes and appointing committees and attending to any other business that may come before the conference.

Wednesday and Thursday will be given to fellowship among all the ministers of both organizations and discussing matters affecting the district work of the Lord after the proposed merger in September.

Friday will be given over to the business of the South Central Council.

The officials of the South Central District of the Pentecostal Church, Inc., have been contacted, and have agreed that this is a desirable and worth-while program.

S. L. Wise, Chairman  
T. W. Burk, Secretary

## NORTHWEST ONENESS CONVENTION

The 29th semi-annual Convention of the Northwest Oneness ministers convened at the Marshfield, Wis., Apostolic Church, April 13 through 15. Elder W. B. Barron is the pastor of this church.

Services started at 2:30 P.M. with Evangelist J. B. Marsh leading the song service. The power of God was manifested from the very beginning. Elder Geo. P. Dainty of Rice Lake, Wis., led the testimony service. All the ministers present gave sermonettes.

At the evening service we had many special songs with a good spirit prevailing. Evangelist Homer W. Smith of Indianapolis, Ind., brought the message, with Elder J. P. Rulein of Eau Claire, Wis., following.

Evangelist J. H. Harrington had charge of the prayer service Saturday morning. Vice Chairman M. S. Wasco of River Falls, Wis., introduced the speakers for the morning, Elder Swanson of Milwaukee, Wis., and Elder Colby Churchill, Stanley, Wis. The business session which was held from 12:30 to 1:30 was blessed by a spirit of unity and the love of God. Elder R. D. Martin, Minneapolis, Minn., gave a Bible Study, Saturday afternoon. In the evening the Young People had a Sword Drill. Speakers for the evening were Evangelist Roy Weidner, Texas, and Elder J. Ellis, Clintonville, Wis.

Sunday the services were confirmed with one receiving the Holy Ghost in the morning service, and one was reclaimed.

Thus we came to the end of another convention during the time of war, when God seemed to lay it on the hearts of the brethren to live holy and pray harder than ever before. During the time of the convention the President of the United States passed away. We had special prayer for our new President and our nation.

We wish to thank Elder Barron and members of his church for their hospitality in entertaining the convention.

Elder S. G. Norris, Chairman  
Elder M. S. Wasco, Vice Chairman  
Elder J. T. Brooks, Sec'y.-Treas.  
Elder Colby Churchill, Asst. Sec'y.-Treas.

## ILLINOIS STATE CONVENTION REPORT

The Illinois State Convention met in regular session at the Christian Church, Neoga, Ill., April 24 to 27, 1945.

A goodly number of ministers met together for the service of the Lord.

Sunday School day was a very special day, also the Young People's meeting was greatly blessed of God. A spirit of unity and fellowship was prevalent from the first service to the last. Elder J. S. Holly, Chicago, was the speaker for Young People's night, preaching a wonderful message on the plan of salvation. Elder Holly also taught Bible class one afternoon. Elder Bennet of East St. Louis, and Elder George Hudson of Centralia, Illinois, were the speakers Wednesday evening.

Thursday morning was blessed with the arrival of Elder F. E. Curts of Cincinnati, Ohio, who gave us a wonderful Bible lesson from Hebrews 9:23, Lev. 8:6 and Lev. 1:1-9. The evening speakers were Elder Wolf of Peoria, Illinois, and Elder Curts, both bringing splendid messages. Our hearts were stirred and our souls were praising God for His goodness to the children of men.

Friday afternoon Elder Curts gave us another lesson from the Book of Revelation. Our prayer is, "Lord, give us just such wonderful services until you return for us."

Elder Wolf was sent as a delegate to invite the ministers and delegates to attend the camp meeting of the Pentecostal Churches, Inc., which will be held near Murphysboro, Illinois, the last week of July.

A vote of thanks was offered Elder D. E. Owens and his assembly for their kindness, good meals, and rooms.

We decided to have our State Convention one week earlier than usual, July 17 to 20, incl., at the Pentecostal Church, 1020 S. 14th St., Herrin, Ill. Plan now to attend the convention at Herrin. Let's make it the best convention ever.

For further information, write Pastor A. E. Harrison.

Elder H. E. White, Chairman  
Nora Baker, Secretary

## CONVENTION REPORT OF THE INDIANA STATE COUNCIL

The convention convened on Tuesday, April 24, at Gary, Indiana, with G. M. Bogue and assembly. The brethren began coming in on Monday night and by our first session on Tuesday afternoon we had a well-filled house. Each afternoon we had wonderful Bible classes conducted by several able teachers. The morning sessions were filled by very inspiring talks and sermonettes by various brethren, evangelists, young ministers. Friday morning was given to the Young People and they were led in their service by Elder Robert McFarland, the National Vice President of Pentecostal Young People.

Page 13, Please

# SOLDIERS WORK FOR JESUS

## GOD'S GREAT LOVE

"GREATER LOVE HATH NO MAN THAN THIS, THAT A MAN LAY DOWN HIS LIFE FOR HIS FRIENDS." St. John 15:13.

For some time now I have felt led to this Scripture because truly God is great to me. Altho I'm in a foreign country in the Armed Forces, still He is just the same God to me. It's been quite a long time since I've heard a good old-fashioned Gospel sermon preached with the mighty anointing of the Holy Ghost, but truly I can say that the sermons, which I enjoy so much, in the PENTECOSTAL OUTLOOK are really food for my soul. I always look forward to receiving the OUTLOOK.

As we are here in France we can see many effects of this war by the bombed cities, the wrecked homes, war implements, and last, but not least, the many cemeteries where our boys lie who fought and died for their country. Truly they had a great love also for their country and homes.

I had the privilege of talking to a friend of mine who was among those who landed in France on D-Day. He was telling me that he had never heard so much praying in his life as there was on his ship coming across the channel. We all know that God's great Love and directing hand was with our boys that day. However, it made me think and wonder concerning the many who have been in hard places and have come face to face with the enemy and have prayed to God, promising Him if He'd deliver them that they would serve Him the remainder of their lives. God is surely great to those who will trust and serve Him.

I enjoyed very much the sermon by Elder Norris on "Loneliness" because over here we all get lonely. So many of the fellows try to pass the time away by drinking, gambling, smoking, or attending movies, but I find the best way is to read the Word of God and pray, because prayer changes things. God is Great!

So many people today think that God is afar off and that He can't hear their prayers. Today we are serving a God that we can walk and talk with, Praise His Name. He's not afar off, but is in our soul. He's the same yesterday, today, and forever. Oh, I'm so glad that we can hold to His unchanging hand and that He has promised us a better place and has gone to prepare it for us as He says in John 14:3, that He will come again and receive us unto Himself, that where He is there we may be also. How I Love to serve a God like that. Truly, He is wonderful in my life.

We get a picture in our minds of how Jesus hung on the cross, how they pierced Him in the side out of which came forth both blood and water. They mocked Him, spit on Him, and still He opened not His mouth, because He loved us and was willing to die for our sins that we might have life and have it more abundantly.

I can say that I'm not ashamed of this Saviour of ours, but I just want to let my light shine in this world, that others with whom I meet may know that Jesus rules and reigns in my heart and life. The world today is saying, "Away with Jesus, give us our good times in the taverns, dance halls, and all the other ungodly places in the world!" But, my friend, I enjoy this salvation. I've never found any place to quit

but I look to Jesus, the author and finisher of my faith and my salvation. Praise His Great Name. This is a day and time when men and women need God more than ever before. So may we try to lead them to God. Today is the day of salvation. God's love is great. Always pray that I may be drawn closer to God.

HAROLD W. MILLER

Sgt., 36059486

189th General Hospital, APO 513

c/o Postmaster, New York 4, N. Y.

## A SOLDIER PREACHER

Dear Brother Romine:

Christian greetings in Jesus' Name. This finds me still marching on for King Jesus, and praising Him for the victory in my soul. I know that He is able to keep that which we commit into His hands.

Truly, Brother Romine, I would surely love to be with you for a good old-fashioned meeting. It has been over a year since I have been in such a meeting.

There is another brother (Oneness) here with me. I surely praise the Lord for him for it is such a comfort when two of the same faith can be together. The Lord has blessed us since we met. We came from Trinidad together and we both play guitars. He has an amplifying set on his guitar (for melody) and I bring in the bass on mine. Every Saturday at 3:45 P.M., we sing Gospel hymns over the armed forces radio station. We have 15 minutes and are known as the "Gospel Singers—Jim and Paul." We surely praise the Lord for this opportunity.

We sent to a brother in Texas for Spanish tracts of our faith. We are giving them out. You should see our pockets and my guitar case at times. I can hardly close the lid, but, praise the Lord, it is for Him.

We had a special service recently. The pastor of the church turned it over to us to preach and sing our way. We preached on the Name of Jesus and why we baptize in Jesus' Name. After the service the pastor said, "I can see why you believe in the Name of Jesus." There are four who want to be baptized in Jesus' Name from that service. Praise the Lord!

Later we visited another church. One thing about these churches that is convenient, they all speak Spanish and when we talk we use an interpreter. All the churches are "trinity" here. This pastor, also, turned the services over to us. He said, "Boys, preach it your way, just like you did last Monday night at the other church." He interpreted for us and the people seemed to enjoy it very much. We spoke on the three Hebrew children and Daniel, and finished with preaching on baptism in Jesus' Name. After the service the pastor told us he enjoyed it and asked, "Do you think your brethren back in West Virginia will accept me in their organization? I'm thinking seriously of being baptized in Jesus' Name. Let's pray about it."

So, Brother Romine, pray and implore the saints to remember this, that God will have His way and that Satan will not hinder these souls from being buried in His Name. At our first opportunity we are going to baptize them in Jesus' Name.

Yours in His Service,

Jim Abshire

## THE HOLY GHOST, Cont'd

believed on the Lord Jesus Christ and then sought for the Holy Spirit but could not receive it, I have often wondered, but just as sure as we are on this radio program this afternoon, someone with more influence than consecration, could not obtain this pearl of great price, the Holy Spirit, and so concocted their own version of interpretation of the Holy Scripture and found a passage or two that apparently proved that believing God was all that the Lord required. From that time on, others took up this man-made way, which was not nearly so rugged nor narrow as that hewed to by the Apostles, and the doctrine of simply believing (God makes you ready for His coming) has spread to the far corners of the earth.

Paul and the other Apostles would not be welcomed very long in many pulpits today. Paul believed in the Full Gospel message. Let's look in as he visits Ephesus where he found certain disciples who believed in God through the preaching of John the Baptist.

Paul knew that it was necessary for them to have the Holy Ghost, no matter how much they believed, so he very pointedly asked them, "Have you received the Holy Ghost since you believed?" And when he found out that they had not, what did he do? Did he say, "Well friends, just believe on the Lord Jesus and that will be enough to insure you a place in the Rapture when Jesus comes"? Did he warn them about some preacher coming along later and tell them it would be heresy to be baptized in the Name of the Lord Jesus? Did he lecture to them long and loud to be careful of anyone that might tell them they needed to speak in tongues as the evidence of the Holy Ghost? Did he? I ask you sincerely, did he? Did he say, "Now, you men of Ephesus, you have gone far enough in religion; simply believe on the Lord Jesus and that is sufficient, and another thing, I won't be with you long, so I wish to warn you about a new sect of preachers, one's name is Peter, that are traveling around through Palestine, up through Asia Minor and even over into Macedonia and Achaia, and they are preaching that you must get baptized in the Name of Jesus and be filled with the Holy Ghost speaking in tongues! So, be careful, Ephesians, don't be led off in this delusion!" Did he tell those twelve Ephesian men that? My friends, you *know* he did not, and anyone who is fair and honest minded will take the Word of God as it stands! Thank God, he told them just the opposite, as a matter of Bible fact and Bible record, the mighty and reknowned Apostle Paul, the great Apostle that we all respect and admire . . . that same Apostle Paul baptized those Ephesians in the Name of the Lord Jesus . . . Yes, right there it is in the 19th chapter of Acts, verse 5, and also, instead of warning them to be careful about anyone preaching to them that they needed the Holy Ghost, speaking in tongues . . . instead of warning them against it . . . what did he do??? Well, here's the record . . . "And when Paul had laid his hands upon them, the Holy Ghost came on them and they spake with tongues and prophesied." Notice the Holy Ghost came "on them" and when the Holy Ghost filled them, they had the evidence of that experience and spoke in tongues. Please remember that it was not their actions, it was not *their* inventions, nor *Paul's* but the Holy Spirit spoke through them with tongues.

Yes, my friends, out there in radioland, we all need this wonderful experience of the baptism of the Holy Ghost. It is not an enduement for power, it is more

than that! It is not a gift of God, it is more than that! It is not a second or third or fourth blessing, it is more than that! It is not a deeper religion necessary for some, but not essential for all, it is more than that! It is Christ within you, the hope of glory! Without the Holy Spirit baptism, with the evidence of speaking in tongues, you simply do not have the real Bible HOPE of GLORY. You may be convinced by someone that just by believing, God fulfills the requirement to be in the Rapture when Jesus comes, but "by one Spirit are we all baptized into one body," and to be filled with the Holy Spirit is the Bible requirement and standard to assure you that Christ is in you, the Hope of that glory world above. You never will be sure that you are positively ready for the soon coming of Jesus Christ until you are born of the water and the Spirit.

What an opportunity you have! This latter rain outpouring of the Holy Spirit has actually come in your generation and mine. Had we lived in the dark ages, it would have been difficult, indeed, to have found this precious way. But the evening light has come, a sure tell-tale sign that Jesus is on the verge of appearing in the heavens, calling His Bride to that heavenly city called New Jerusalem. To think that you have an opportunity knocking at the very door of your radio this evening . . . an opportunity to receive the Full Gospel salvation and be ready for Christ's coming.

These are dark days. I'll agree. These are very sinful days, I'll admit. These are testing days for the child of God, I'll affirm, but even though Satan is busy on every side because he knows he has but a short time, yet the Lord has always been more than conqueror, and in these very days of war, trouble, sorrow and sin, He is opening the most precious door of salvation that has been offered mankind since the days of the Apostles . . . not a door, just to believe that there is a God . . . not just a door that demands that you walk entirely by faith . . . not a door half ajar, but He is throwing the door of salvation wide open . . . the door of entrance into His kingdom . . . and soon into heaven itself . . . that door, of course, includes a heartfelt belief on the Lord Jesus Christ, but also that wonderful New Testament baptism in His Name which washes away your sins, and an in-filling of His Spirit which gives you a hope of glory.

Well, you say, what if I *don't* accept the full New Testament plan of salvation, What then? The answer is, you will miss the coming of the Lord! Well, what of it? This much of it, my friend . . . You will find yourself in the tribulation period . . . and—well, that will have to wait for another broadcast . . . only this, the tribulation period will be so filled with the judgments of God on the wickedness of men that Jesus died that you might escape it.

Why not come tonight and get your Gospel ticket for the city of God?

(Broadcasted over WMIN, St. Paul, Minn., June 17, 1945.)

### BOY'S ROOM

I tucked him tightly into bed  
And saw winged shadows on the quilt  
That fell from somewhere overhead  
Where he had hung the planes he'd built.

And to my prayer, I silently  
Added a second prayer tonight  
For mothers who cannot, like me,  
Snap out the shadows with the light.

# APOSTOLIC COLLEGE

W. Tulsa, Oklahoma

## *Most Successful Year*

The term of School closing May 27, 1945, was by far the best year of School.

The various channels of activity possible—to students of the School contributed much to make last year the best.

In connection with the School classes, there is an active, lively church home for students, providing real experiences in preaching, choir and special singing, orchestra, teaching in Sunday School, Young People's and Children's classes, Radio work. There are also County Farm services, Street services, Jail and Hospital Squads, Personal work and many calls for nearby churches. Anyone willing to work for God finds plenty to do while attending APOSTOLIC COLLEGE.

Both Home and Missionary Departments are given due consideration in the School. One morning of devotional time is given to the work of each during the week, which is conducted by students. Ninety-three students enrolled last year, the majority of whom were still present when the curtain was rung down on the year's activities.

### **Heavy Enrollment Promised for 1945-46 Term**

The enrollment for next fall promises to be the heaviest yet. Plans are being made to accommodate 150 students in the Religion Department. Additional Dormitory space is being procured.

### **School Reopening**

School reopens September 10, 1945.

Registration 10:00 A. M. Sept. 10, 1945.

Welcome Service 8:00 P. M. Sept. 10, 1945.

## **What Apostolic College Offers**

### **The Three Years' Course in Religion**

The course offered in Religion at Apostolic College is thorough and complete. It takes three years of diligent study to properly pass the many subjects offered.

### **Junior College**

Several Courses covering two years of College work is available.

### **High School**

Four years High School work is now available too; however, younger students must be accompanied by a parent or older guardian and must live out of dormitory.

(All those taking College and High School are required to take some work in Bible.)

### **Commercial Course**

A Commercial Course will be offered this fall. Those desiring typing bring typewriters if possible.

### **Correspondence Course**

The Apostolic College has an interesting correspondence course for those who cannot attend Bible School.

This Course is being a blessing to scores.

Missionaries speak highly of it.

Ministers praise it.

Sunday School teachers and Young People are finding it of great value.

## **New Teachers**

GOREE GRAHAM, B.S.; WILLIE GRAHAM, B.A.; GEORGE GARNER, M.A.

## A SON GIVEN. Cont'd

yet they do not know who He is. None of us can say, "He who hath seen me hath seen my father." My father's name is Theodore Stairs, but I cannot say, He that hath seen me hath seen Theodore Stairs. But Jesus could say this, because the Almighty God, The Father, Jehovah of heaven and earth, dwelt in him. The "Child born," and the "Son given," was only a cloak, a tabernacle for the "Mighty God, the Everlasting Father," to dwell in, that He might reveal Himself to the world, to show how much He loved us. If you want to know how much God loved us, look at Jesus going around among the people, healing their sick, comforting their hearts, weeping with those who wept and rejoicing with those who rejoiced. See Him dying on the cross for us—that is how much God loves us.

He had to veil Himself in flesh to reach or come near us, lest we die. Exod. 33:20, "There shall no man see me and live." God chose this way to do it and this is what the Apostolic Church taught until man changed it.

My friends, can you see now how the "Child born" and the "Son given," can be called "The Mighty God, the Everlasting Father"? And can you see how Jesus could say, "He that hath seen me, hath seen the Father? Because the "Almighty God" dwelt in Christ.

Kindly remember that the above article does not deal with the Godhead in its entirety, but merely with the question, how the "Child born," and the "Son given," could be called, "The Mighty God," and "The Everlasting Father."

Copies of this Tract may be procured by sending a free-will offering to the writer, St. Stephens, N. B., Canada.

## INDIANA. Cont'd

The sweet presence of the Lord was felt from the first day until the very last service on Friday night. In the evangelistic services at night the Word of our God was brought forth in mighty power. PRAYER was a keynote to the entire convention. Five were baptized in water, and three received the Holy Ghost. On two different nights there were eighteen at the altar seeking God.

Although our State Chairman, G. B. Rowe, could not stay during the entire four days due to the death of Sister Robert Tobin, our good Vice Chairman, Elder Lester McFarland, carried on in a wonderful way. Our church and saints were edified and encouraged to press on and see Jesus. Evangelist Herman Campbell was here with us to start a revival meeting on Saturday night, April 28, and the wonderful spirit that prevailed through the convention was carried right on over in the revival. Altogether seven have been baptized and twelve have received the Holy Ghost.

The next INDIANA STATE COUNCIL meeting will meet with Elder G. B. Rowe in Mishawaka, Indiana, on November 6 to 9, 1945.

G. B. Rowe, State Chairman  
L. N. McFarland, Vice Chairman  
G. M. Bogue, Secretary-Treasurer

## CORRECT ADDRESS

Evang. T. L. Guy, 677 E. Mill St., San Bernardino, Calif. (Is listed in minute book in Bloomington, Indiana.)

for July, 1945

## CALVARY TABERNACLE, ST. LOUIS, MO.

Greetings in Jesus' Name:

This is the first report that we have submitted to the OUTLOOK since coming into fellowship with the P. A. of J. C. nearly a year ago.

We can report victory! Our latest revival meeting, just concluded, resulted in three baptized in the precious Name of Jesus and a great reviving of the saints. Pearl Champion, of Carbondale, Ill., was the evangelist.

Since coming into fellowship with the P. A. of J. C. we have moved the location of Calvary Tabernacle. We felt that we could reach new people by moving to our present address—2621 Russell Blvd., and at the same time continue to serve the community where formerly located.

Our radio program continues to be a blessing to the work here. We are constantly reaching new listeners with the old-time Apostolic Truth. The thousands of letters received give evidence that there are many people who still love to hear God's Word.

At the present time we are redecorating our building. This is making quite an improvement, and we feel that God's house deserves as much or more attention than the home.

We extend a cordial welcome to all P. A. of J. C. ministers when passing through the city to pay us a visit. We solicit your prayers for this needy field of labor.

Elder H. V. Lindsay, Pastor

## THE RESULT OF CO-OPERATION, EFFORT AND SACRIFICE

An average of eighty students together in Foreign Missionary service every Tuesday morning, Brother David Coote in charge. Many with limited means, many working way through school.

An intense desire to help although inactive on the field.

First goal for School term—\$200.00

Goal met, desire to do more; goal set at \$500.00

Goal met, many shouts; then came an intense burden and a challenge of faith and sacrifice. Goal raised amidst gasps of astonishment. . . . \$1,000.00 met and exceeded!

Such is the story of Apostolic College for the 1944-45 term.

The sum turned into the Missionary Treasury—\$1,158.87.

Signed, Mrs. C. P. Williams,  
Sec'y.

## "Jesus Only" Tracts

Send free-will offering to help pay expenses.

ELDER G. D. CREMEANS, "The Tract Printer"

146 Lechner Ave.

Columbus 4, Ohio

# CHILDREN'S PAGE

Cathryn Ruh

## THE UNFORGIVING SERVANT

Dorothy was a new girl at school. Her parents were very poor, so her clothes were not as nice as some of the other children. She had on shoes that did not fit her, so, of course, this made her feet look queer. "Look, what funny shoes!" snickered Julia, and both the teacher and Dorothy heard her. Tears came to the poor little girl's eyes.

Then the teacher said, "I shall speak to Julia's parents about her rudeness."

"Oh, no," begged Dorothy, "let's just forgive her instead. That is the way Jesus would do." Dorothy, you see, wanted to be like Him.

That night when Julia's brother, Sam, almost tripped her, he dodged quickly, expecting a slap. Instead he got a big surprise, for Julia just said, "I think I will try Dorothy's plan and forgive you, Bob." That was all it took to stop the quarrel and leaving Sam feeling very much ashamed.

In our story today you will read more about forgiveness. I wonder if you can learn these two little lines:

Kind and forgiving let us be,  
For Christ forgives both you and me.

\*One day Peter (who was one of Jesus' very special friends) asked Jesus a question: "Lord, if my brother sins against me and then asks my forgiveness, how often shall I forgive him? Seven times?" To Peter seven looked like a very big number of times to forgive someone for doing him so many wrongs. "Why," he thought, "if anyone is so wicked as to sin against another seven times, he just ought not to be forgiven anymore."

However, Jesus knew a better way. He said, "No, Peter, seven is not nearly enough times. You must forgive seventy times seven. That would be 490 times. But what Jesus really meant was that Peter should forgive over and over again. "For if you do not forgive others, neither will your heavenly Father forgive you your sins," Jesus said. Then to show His disciples what He meant, Jesus told them a story:

One time a king wished to know how much money his servants owed him. They had borrowed money many times and had not paid it back. He found that one servant owed him a great amount. It amounted to thousands and thousands of dollars. This really made the king angry, so he called the servant that owed him so much money.

"You must pay me this amount at once," said the king.

The poor servant pleaded with the king, "I have no money now."

"All right, then, you and your wife and children shall be sold for slaves to pay your debt," answered the king. Oh, how terrible this would be! They would have to work very hard for nothing and be cruelly beaten and whipped.

"Please do not sell us for slaves," the poor servant begged, bowing himself low at the feet of the king. "Just give me a little time. I will work very hard and pay you every penny I owe you." The king felt sorry for the poor man. His heart filled with kindness. "I will even forgive you your debt and you need not pay it at all!" said the good wise king.

Now instead of this servant being thankful, he went to the home of another man who owed him a small sum. It was not nearly so much as he himself had owed the king. He pounded upon the door and demanded the sum of money that this poor man owed him. "Please sir, give me more time and I will pay what I owe." The man who had been forgiven by the king would not listen. He called for some officers to come and arrest the poor man and put him in prison.

Wasn't this servant a cruel man? The king had been kind to him, but he would not be kind to the poor man who owed him a small amount. Some of the other servants hurried to tell the king how rudely this forgiven servant had acted. Now this made the king very angry. He called this cruel servant to him. "When I forgave you the large sum of money you owed me, you should have forgiven the man who owed you so little. Now you must go to prison and stay there until you can pay back what you owe me. Remember you will have to stay there until the very last cent is paid."

Jesus' helpers listened to every word of the story. Then Jesus said, "If you will not forgive others when my heavenly Father has so kindly forgiven you, He will have to let you suffer for your wrongs just as this king let this unforgiving servant suffer." Don't you think it would have been better if this servant, whom the king had forgiven the great debt, would have been kind also and forgiven the man who owed him such a small sum?

Surely now the disciples who had listened to this story would never forget it. For Jesus was showing not only His special friends, but everyone else, that we must "Forgive others and then God will forgive us."

Each time we pray the Lord's Prayer, when we come to the words "and forgive us our trespasses as we forgive those who trespass against us," we are reminded of this story.

Let us remember that a king forgave a servant, and it is kingly for us to forgive those that hurt or wrong us in some way. Even though it is hard sometimes to forgive, Jesus will help us if we ask Him.

"Forgive, and ye shall be forgiven."—Luke 6:37.

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