

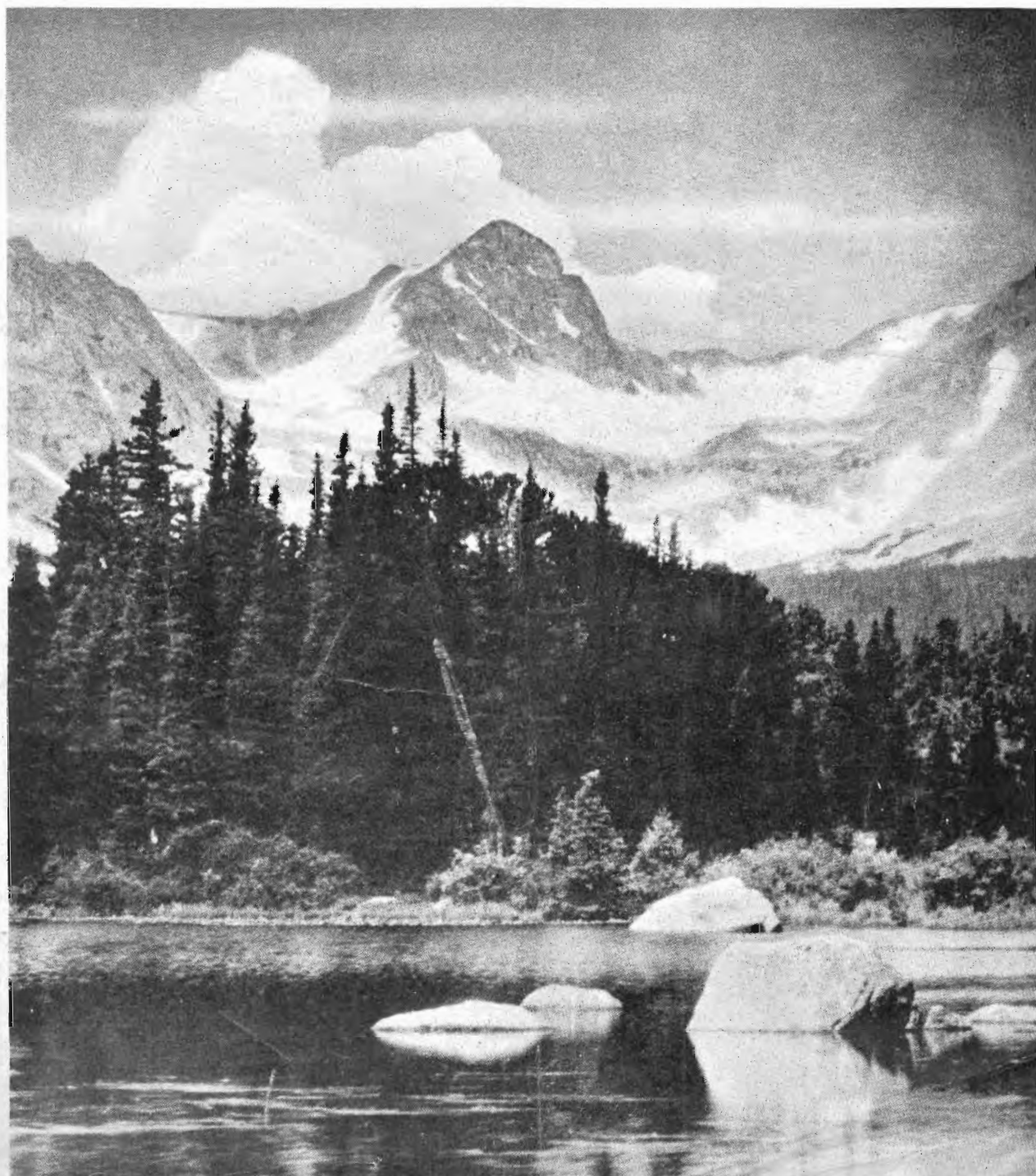
THE PENTECOSTAL

Outlook

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THE PENTECOSTAL OUTLOOK *Our National Publication*

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SATAN!

S. G. Norris

Good evening, friends, OUR subject today is Satan or that being commonly called the Devil. We wish to ask a few questions about him and by the help of the Word of God, answer them for you. First, Where did the Devil come from? If you would like to mark down these questions, it may help to remember them as we also will give you Scripture references for the answers. So, the first question: Where did the Devil come from? You often hear people say, "Why was the Devil ever made?" How did he ever come into existence? Well, the answer is found in the Book of Ezekiel, chapter 28, verse 13. My friends, the Devil is not the fool he is pictured to be with a red suit, tail and with a pitchfork in his hand. I only wish that was all the trouble he could make, but listen to this description of the Devil. "Thou hast been in Eden in the garden of God; every precious stone was thy covering, the sardius, topaz and the diamond, the beryl, the onyx, and the jasper, the sapphire, the emerald and the carbuncle and gold: the workmanship of thy tabrets and of thy pipes was prepared in thee in the day that thou was created." Verse 14 continues, "Thou art the anointed cherub that covereth: and I have set thee so, thou wast upon the holy mountain of God thou hast walked up and down in the midst of the stones of fire."

Satan Created by God

So here you see that Satan was created by God, not as the Devil he is today, but a beautiful anointed angel. . . . the leader of all angels. He was beautiful to look at, so dazzling did God make him that the Prophet Ezekiel is forced to use many of the finest jewels of the earth to describe him. He was created by God to do good and to share in the glories of heaven. He was the anointed cherub and the freedom of heaven was his. If this marvelous angel that God called Lucifer, the son of the morning, had remained good and used his influence for the building of the hearts of men instead of destroying them he could have retained a grand place in God's great plan. But something drastic happened and that leads us to our next question.

What was the cause of his fall? Something happened in heaven! This great and mighty angel lost out with God. Jesus said, "I saw Satan fall from heaven as lightning." We need not guess at the reason why Satan was cast out, let us look in God's Word. Ezekiel 28:15 tells the story.

Iniquity and Sin

"Thou was perfect in thy ways from the day thou wast created, till iniquity was found in thee." So there we have the reason why Satan was cast out of heaven—iniquity was found in him. He was not satisfied with being the anointed cherub or angel of heaven, with every precious stone for his covering, but he *also* wanted to ascend up beyond God himself. *Iniquity is rebellion against divine authority.* Satan rebelled against the authority of God, so he was cast out of heaven. All of this took place before Adam was on earth, because we find Satan, as the evil angel in the garden of Eden trying to destroy the faith of Adam

and Eve. We often hear the phrase mentioned "workers of iniquity" in the Bible, and then again this or that man was a sinner. There is a difference between iniquity and sin. Sin has more to do with the outward actions of man. The Word of God refers to it as the works of the flesh. For example, some of them are listed in the 5th chapter of Galatians—adultery, fornication, idolatry, hatred, wrath, strife, envyings, and drunkenness. These are commonly called sins, and thousands of people with such sins in their lives have come to God, repented and turned to Him with all their heart and have been forgiven.

Most of us who are saved, were saved from one or more of these sins. However, the question of iniquity is far deeper. It involves a condition of heart, which rebels against divine authority. We have Saul, the first King of Israel, as such a one in the Old Testament. He rebelled against the divine authority of God. God told him to go to war with the Amalekites and slay their wicked King Agag. Instead, he kept Agag alive, simply because he rebelled against God's command in his heart. On another occasion, Samuel told him to wait at Gilgal for seven days, but when Samuel did not appear early on the seventh day, or *just when Saul thought he should come*, Saul offered a sacrifice, which was absolutely forbidden. In his heart, he despised divine authority. He would not take instructions from Samuel, God's prophet, and so one of the last acts in his rebellious life was at the feet of a witch, trying to hear from the God that he had so despised. King Saul was an example of this deep sin originally found in Satan. . . . It is called iniquity. My friends, never allow iniquity to get into your heart. Many men's sins have been forgiven, and they have turned from the blackness of the world to the light of the Kingdom of God. However, the man who despises the thought that there is a God that some day will judge him, or curses because he is restricted by the hand of God from doing wholesale evil—that man has very little chance of ever being saved.

Satan had iniquity in him and lost his place in heaven. He wanted God's place, he wanted God's power. He was cast out of heaven, but where is he now?

Where Is Satan Now?

So that's our next question—Where is Satan now? The answer is located in the Epistle to the Ephesians, chapter two, verse two. "Wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience." So here Paul is explaining to the Ephesians, that they who were once dead in trespasses and sins, had now been quickened or saved by the power of God, but he reminds them in the second verse, which I have just quoted for you, that Satan is the prince of the power of the air, and his spirit works in the unsaved. . . . the children of disobedience. So we see here that Satan is no longer in heaven, itself, where the Lord is, but still operates as a prince of the power of the air. In other words, his domain is between earth and heaven,

Page 11, Please

THEY THINNED IT DOWN!

1. NAUGHTINESS: Three hundred years ago the word "naughtiness" was a very strong word. Today it suggests a playful disposition that provokes a smile rather than a frown. Three hundred years ago James 1:21 was translated, "Superfluity of naughtiness." Time thinned the word down. In 1900 the American Revision Committee had to find other words to express the original idea. Their translation reads, "Overflowing of wickedness."

2. TEMPTED OF SATAN: Mark 1:13 says Jesus "Was in the wilderness forty days tempted of Satan." That led most people to believe that the devil in person came to try his skill against Jesus. Time thinned that down. Hurlbut's Life of Christ explained that the temptations came to the mind of Jesus in the way they come to us and He weighed the temptation. This thinning process explains that *temptation* came to Jesus. However, in Matt. 4:3, the Bible answers this by saying, "THE TEMPTER CAME."

3. BURIED: Romans 6:4 reads, "Buried therefore with him through baptism." Colossians 2:12 reads, "Buried with him in baptism." This has been thinned down to a few drops that have no use for the word "buried." The Bible still has that graphic word: "Buried." That will always be God's word to describe baptism. Men in their practice have thinned this down till THEY HAVE SOMETHING ELSE.

4. WITH THE MOUTH CONFESION IS MADE: There is an example of that in Acts 8:37. That was before the thinner-downers got hold of the confession. Since that day the thinner-downers have taught and practiced: "Well, if a man wants to be baptized his very request for baptism proves he believes." But Philip, before this thinning process began to work, did not take a request for baptism as sufficient for qualification for baptism. In addition to the request there had to be the confession. That same old, vigorous way was outlined by Paul and followed by Timothy when Timothy made the good confession in the sight of many witnesses. So Rom. 10:10 still reads, "With the mouth confession is made unto salvation."

5. ABHOR: "Abhor that which is evil" of Romans 12:9 has been thinned down. A sort of mild spirit has taken hold of many to demand of them that they avoid all decided convictions and avoid all firm attitudes. They thin down the Christian spirit to a kind and sympathetic tolerance. They have lost all their intentions of abhorring anything. They think anyone who abhors anything is a radical. The New Testament was not written by the thinner-downers. One who knows what evil is has no difficulty in viewing the expression, "Abhor that which is evil," in its original strength. Evil will ruin your life and damn your soul forever. ABHOR THAT WHICH IS EVIL.

6. REPROVE, REBUKE: Paul told Timothy to "Reprove, rebuke." II Tim. 4:2. This has an unpleasant feature to it. So it has been thinned down. Pulpit polish has been substituted for pulpit integrity. Give us polish, the more the better. We don't want even the polish thinned down. Make it shine. But don't give us enamel. Don't cover the reproof and the rebuke UP. Leave them strong and true and they WILL shine.

The thinner-downers are out after the body and the soul of the gospel. They have thinned down the doctrine of God to an idea. They have thinned down the Sonship of Jesus to a life. They have thinned down the resurrection to an illusion. They have thinned down the Bible to the words of men. They have thinned down the church to a denomination. They have thinned down the worship to entertainment. They have thinned down the Christian race to a fox trot. They have thinned down the Christian flight to shadow boxing. They have thinned down the kingdom of heaven to a kingdom of this world. They have thinned down the sword of the spirit to a sword of steel. They have thinned down hell to a mental distress. They have thinned down heaven to a myth. If you put up with all that thinning you will find they have thinned you down to a beast instead of a man.

—J. Harvey Dykes

—Just A Moment

GOD OF GRACE

There is an eye that never sleeps beneath the wing of night,
 There is an ear that never shuts when sinks the beams of light;
 There is an arm that never tires when human strength gives away;
 There is a love that never fails when earthly loves decay.
 That eye unseen ever watcheth all, that arm upholds the sky;
 That ear doth hear the sparrow's call, that love is ever nigh.

By Mrs. A. Larson, Robbinsdale, Minn.

THE MASTER'S GARDEN

The Master walked in the garden among His growing flowers,
 And the drooping ones and the thirsty ones He cheered with healing showers.
 And here and there He checked the growth with His pruning knife
 That the plant might graciously grow and have a richer life.
 As He slowly passed along, the beauty growth He scanned,
 Then bent and plucked one here and there and carried them in His hand.
 Not a flower the Master gathered ever chose to wither away,
 But sweeter still and fairer grows in the light of His full day.

GRAINS FROM THE HARVEST FIELD

Biardstown, Texas

We recently closed a revival with Elder W. R. Priest of Dallas, Texas. Eight people were baptized in Jesus' name and four received the Holy Ghost for which we praise the Lord. The Church and Sunday School is growing. Elder Priest may be contacted for revival services by mail at Dallas, Texas, Box 568 A. B. Route 2.

Pastor Earle Elmore

Terre Haute, Indiana

We were glad to have with us in our service July 27, Mrs. Helen R. Bradley and Sakie Oka. Sister Bradley has recently returned from her field of labor as a missionary in the Hawaiian Islands. Sister Sakie Oka is her first convert and is now a student of the Apostolic Bible Institute in St. Paul, Minn. These evangelists will be a blessing to any assembly.

Pastor Lloyd A. Romine

Plaster Rock, New Brunswick, Canada

We have just closed our fourteenth annual convention. Our main speaker this year was Anton Huba of North Braddock, Pa., whom we all enjoyed. The Lord added a great number to His church. Several received the baptism of the Holy Spirit and twelve were buried in His Name.

Missionary Day was very outstanding. Six returned missionaries and four prospective missionaries were present. An offering to complete Missionary and Sis. Larsen's fare back to Columbia, South America, was taken. One thousand dollars in cash and pledges was taken for Missionary and Sis. Moody Wright's return fare to South Africa.

A love offering of \$319.00 was given to Elder and Mrs. Rolston.

This convention has been most successful and is growing each year.

Pastor W. J. Rolston

Chesapeake, West Virginia

The dedication service of the new Apostolic Church was held June 3. About three hundred saints and visitors attended. God blessed us in a wonderful way. Inspiring sermons, songs, and testimonies were enjoyed by all. Elder and Mrs. Shearer from Bourbon, Indiana, remained for a two weeks' revival.

Pastor Claude Holstein

Mrs. John Scott, Reporter

EROS, LA.

We are glad to say God is still blessing us at Eros. We have had real good interest in Sunday School and we give God the praise.

We have a new location purchased and plan to start on a new church building as soon as possible. We feel this is needful and will appreciate any donations. We ask the prayers of all for we know without Jesus we can do nothing.

Elder T. T. Dykes, Pastor

Sister Eva Simpkins, Reporter

HAMILTON, OHIO

The Lord is blessing the Hamilton Apostolic Church and our radio broadcast, also. Many wonderful Biblical truths are brought out in our Wednesday night Bible studies.

We enjoyed a recent visit from Elder E. M. Sparks of Greenville, Ohio. Also, Curtis Young from Cincinnati, Ohio, is a frequent visiting minister. Pray that God will continue to bless us.

Locie Webb, Reporter

PORTSMOUTH, VA.

We wish to report victory in Jesus' Name. Elder H. I. Goodin and his good wife, from Morgantown, West Virginia, were with us for eight nights in June and we all have been greatly encouraged by the wonderful sermons Elder Goodin preached for us each night. Five were baptized in Jesus' Name. It was also a seed-sowing time for shortly after that six more were baptized in Jesus' Name and one was filled with the Holy Ghost. We plan on building a church here for His Name. We covet the prayers of God's people that we will hold the torch high.

Pastor Joseph Chiera

Mary Emma Russel, Reporter

Revival at Carmargo, Illinois

We have recently closed a three weeks' revival with Evangelist Elizabeth Allard. There was a good attendance. One was baptized with the Holy Ghost, and the saints were revived with the old-time Gospel singing and the fiery preaching.

Pastor A. G. Potts

Lynchburg, Va.

We praise God for His tender mercy. Since our last report, we have had a fifteen days' meeting conducted by Elder William Kendrick. Five were added to our number—one backslider, and four who received the baptism in water and in the Holy Ghost. We covet your prayers.

Pastor E. P. Williams

Robert J. Scott, Reporter

WELCOME TO TERRE HAUTE, INDIANA

"On the Banks of the Wabash"

Make this your rest stop en route to and from the National Convention in St. Louis, Mo. Terre Haute is on U. S. 40. If you are traveling by train or bus get a stopover ticket and we will come and meet you.

We will have special services at the Tabernacle both before and after the dates of the National Convention. Our home address is 2111 Sycamore Street, and our phone number is H 9453. The Tabernacle address is at the corner of 29th Street and Washington Ave., in the southeast district of the city.

GOSPEL TABERNACLE

29th Street & Washington Ave.

Terre Haute, Indiana.

Pastor Lloyd A. Romine

GRAINS AND REPORTS

Fullerton, Louisiana

We are happy to report that our recent revival, conducted by Elder Trenton Bonnette, was a wonderful success. Twelve received the Holy Ghost; thirteen were reclaimed, and twenty-one were baptized in Jesus' Name. We praise the Lord for the way He blessed in these services.

Mrs. F. L. Calhoun

FRANKFORT, IND.

We are very thankful to God for His blessings which he has bestowed upon us in the past few weeks.

On Sunday night, June 3, we were privileged to have Sister Lyndal and Bernis Kraus of Chester, Texas. Sister Lyndal brought forth a very stirring message, by which two came to the altar and prayed through to a wonderful experience in God.

On June 4, we started a Vacation Bible School which was very successful. We had an enrollment of 65 with an average attendance of 52. The school was closed on Sunday, June 17, with commencement exercises and a wonderful program which was well attended. We were favored by having Frances Finney, and Paul Price of our church, Jean Wirick, Kokomo, Ind., and Bro. Lloyd Faile, Akron, Ohio, all A.B.I. students, on our teaching staff.

On June 12, we had as visitors Venon Johnson and Calvin Rigdon of the A.B.I. Brother Rigdon brought us a very stirring message from the Word of God which was enjoyed by all.

We desire your prayers for the work here in Frankfort, and that we shall be worthy of the blessings of God.

Pastor E. S. Russell

Eastern District Council

We recently closed another fine convention of the Eastern District Council and Fellowship. This time the convention was held in Foxboro, Mass., and was entertained by Elder George Cook and the wonderful group of saints there.

The meetings were marked with a sweet spirit of unity and fellowship. We were privileged to have with us as our guest speaker Elder I. I. Bradley of Kokomo, Indiana. Brother Bradley brought us very helpful and interesting Bible studies every afternoon of the convention, in addition to bringing us the evangelistic message on Tuesday night of the convention.

On Monday night we were privileged to hear Elder Anton Huba bring us the opening message of the convention. Elder Huba also brought the message on Wednesday night. On Thursday night we heard a wonderful message delivered by Brother "Pa" Sweeney of Portland, Maine. Brother Sweeney is a dear old brother who is well known throughout the New England states for his wise counsel and fiery messages from the Word of God. The final message of the convention was on Friday night by Elder S. W. Chambers. In addition to these evangelistic messages, we were privileged to hear sermonettes from various ministers present during the morning devotion services.

We highly commend Brother George Cook and saints for the wonderful way in which they handled this convention and for their generous hospitality. We shall always remember the good time enjoyed in Foxboro.

Elder S. W. Chambers, Secretary

MISSISSIPPI STATE CAMP MEETING

The Mississippi State camp meeting was held at Jayess, Miss., July 9-15. Our churches were well represented from all over the state. We were blessed with a fine group of our young people on Young People's day and Sunday School, July 12. We were favored with a number of out-of-state visitors. These representatives were from Florida, Alabama, Louisiana, Texas and Oklahoma. The Lord blessed us in a wonderful way both spiritually and naturally. Sister Ramsey and the good saints at Jayess are due much credit for their splendid service and co-operation in making this the greatest camp meeting we have had in the state. The good Bible lessons given by Bro. Wise of Hodge, La., were greatly enjoyed by all. We are looking forward to the time when all of God's people can meet together in a camp meeting which will last for a thousand years.

Jimmie Miller

LOT'S WIFE LOOKED BACK

This woman was warned to stop a sinful life, and finally, with her family to run away from these places of destruction. Remembering her past life, and with this idea to go forward, it brought reluctance to her for an enduring life to the end. Her eyes, I dare say, gazed at some worldly attractions, and consequently she became a pillar of salt. A fearful sight!

I hope I am not misjudging, but some of us young Christians are faced with the same kind of temptations. Let us be reminded of the Epistle of James, chapter 1, verse 2, "My brethren, count it all joy when ye fall into divers temptations." Can we pause whilst going forward with eyes toward the front, then stop, look, and listen, then watch the cross-roads? It is good to wait on the Lord. Isaiah, chapter 40, verses 30, 31, reminds us, "They that wait upon the Lord shall renew their strength."

Picture a bright young girl in young people's meeting. She became dormant, her talents cold—lukewarm. What's wrong? Perhaps you say, "Jane, why were you not at young people's meeting?" There is no answer, but just an amazing look. Secretly in her heart, she has been beguiled by evil influences. My young companions, wherever you may be, shine for Jesus! Jesus is your only source in this great world of ours which is so war torn, and in order for His Church or His Kingdom to be established you must remain in your place.

Pray for me in Jesus' Name.

N. Lee (Jamaican farm worker),
Sharp Town Division Camp
Woodstown, N. J.

Women's Page

Mrs. G. B. Rowe

GOD'S GREATNESS

I am thinking of God's greatness to me. I have many tests, and wonder just how I can bear any more; then I think of Jesus, and He holds me fast. I know that if it was not for the Lord I would be in a pitiful condition. I am still quite weak, more than anybody knows, but I am walking and trusting God. Every hour I look to Him. There is hardly a meal I eat without having to look up to Him. It seems I am tested to the very limit. I am sure that no one can help me through it all but Jesus. What is so wonderful is that the Lord is no respecter of persons. If you need Him He is always ready to help, and does help.

Some of these things that I am tested on are not new tests, but they have tried me for years. He always makes me to know that I should never turn back, or even look back, and that He would help me somehow. HE HAS HELPED ME. Of late I am being tried again so strong, but He is able to make a way—when there is none.

So, saints, be encouraged. Look up for we have a big GOD. And remember—it is the Devil who tries you and wounds you, but Jesus pours on the oil and heals! My nerves are shattered. Men can tear you to pieces until you think you never will be yourself again, but Jesus comes and inspires us to not give up, but try again, by His help. It is surely marvelous to have such a God. He is wonderful to me. Without Him I would fail. But with Him I stand! May the Lord bless all that is or might be discouraged, for God is great and able.—Sis. Rowe.

A few weeks ago I was visiting a home where one of our sisters had died, and where many of the friends and relatives had gathered. A number of them came from quite a distance and were very tired, so before leaving the home for the church service in the afternoon, some of the older women, who were a little more restless, went to the kitchen. Of course I followed them to see if I could be of any assistance. They asked for a glass of water because they wanted to take an aspirin tablet, for without it they could hardly make it. I told them I was fifty years old, and had never taken an aspirin, neither was I interested in them. I never even think of it.

I mentioned that to say this: If I carried aspirins in my purse, no doubt I would think about taking one. But I don't get that close to them, or even buy them. Some of our young girls are like old ladies figuring on getting so sick, or because of over-taxation on their frail bodies. Are they really helping themselves by doing so? No. The more you take the more you will want to take, or will have to take. Soon you will be a "dope" fiend if you are not that already.

Saved people live too close to the earth, and mind earthly things too much. Your help and health is far above these things. Likewise with the habit of smoking. Don't be tempted if some one should offer you a cigarette. And to be sure, don't carry them around in your purse! No one who hopes to be successful in any line can afford to adopt so detrimental a habit. Look-

ing back at grandmother's pictures, you will notice the dress of that time was quite a novelty, but it was designed for neither comfort nor health. Today our women, while they have failed along many lines in their dress as far as modesty is concerned, have adopted an economical, general, healthful mode of dress. It is not drawn, with excess, too tightly around the waistline, making it hard to breathe and injurious to the organs necessary in bearing a family. Not only our young girls, but our women—mothers and grandmothers—are trying to find something to retain their youthful look that is slipping away so fast. They are losing their feminine attractiveness while they puff the deadly fumes which fray their nerves, ruin their digestion, and rob them of physical beauty which they are supposed to be guarding so carefully.

We want the schools to teach and instruct the principles of health to our children. We aim to eat regularly and properly-balanced meals three times a day, to get eight hours of sleep every night, and to acquire all the routine that is necessary for a healthy life. But listen to me. After all our being so careful about the daily habits of our children, we send them to school, and there what do they see? The teacher is smoking. Smoking is free for all. Did you know that? Of course, they go to town to see the girls. There others smoke on the street. You go into a restaurant—there they are smoking. On the way home, you pass a car—and there she is smoking! Where can we go that there is no one smoking? Get saved, and you won't smoke, my daughter. Other girls that smoke are hollow-eyed and have an ugly cough. I think that cigarettes are a foul pestilence.

Some young girls and boys think that mother doesn't know, and that the world is all right. Well, all right, how many of you remember the late Knute Rockne's word on this phase of the question? He did not have the baptism of the Holy Ghost, either, but having lived here in South Bend, I know that he was an excellent sportsman. If you prefer the advice of the world, here is what he said, "Tobacco slows up and lowers morale."

All smoking advertisements are false and deceiving. Tobacco destroys personal charm and brings on a premature appearance of age. Anything endangering health also endangers personal attractiveness. Watching young girls that smoke, I have noticed they have a hard and unhealthy look. What do our young American girls hope to come to? What will the mothers of tomorrow be? After a mother has smoked one cigarette there is a change of the fetal heart beat averaging five beats per minute. Do you want to smoke?

—Sister Rowe

PRAYER REQUESTS

Mrs. Ethel Byrd, Elkins, West Virginia
Marie Vestal, Jacksonville, Texas
Pfc. Herbert W. Anderson
Seaman 2/c. Sidney A. Anderson

MISSIONARY RECEIPTS

REPORT FOR MARCH AND APRIL RECEIPTS FOR MARCH

Akron, Ohio—Elder Paul Mayton.....	\$ 41.00
Akron, Ohio—Elder Paul Mayton, Young People.....	5.25
Atlanta, Texas—Elder Henry Ivie.....	8.00
Athens, Ohio—A Friend.....	1.00
Austin, Texas—R. L. Light.....	2.00
Basil, Ohio—Elder L. J. Roshon.....	15.00
Baxter, W. Va.—Pastor C. M. Eby.....	9.00
Bay Harbor, Florida—Elder A. W. Hicks.....	16.50
Bloomington, Ind.—Elder Orville Frame.....	15.00
Blytheville, Ark.—L. G. Borah.....	1.50
Bogalusa, La.—Elder J. W. Magee.....	10.00
Bogalusa, La.—Young People.....	3.25
Boling, Texas—Pentecostal Church.....	15.00
Brooklyn, New York—Elder John Rubin.....	28.00
Cadiz, Ohio—Mrs. Alpha Mazingo.....	10.25
Camden, N. J.—Elder D. Crinec.....	20.00
Canton, Ohio—R. C. Tiller.....	3.50
Cape Girardeau, Mo.—Rev. A. J. Johnson.....	5.00
Charleston, W. Va.—Pastor D. W. Durst.....	11.00
Cincinnati, Ohio—Elder F. E. Curts.....	70.00
Cleveland, Ohio—R. M. Hungerford.....	5.00
Cleveland, Ohio—Elder John Steila.....	5.75
Bedford Branch.....	10.25
Coffeyville, Kansas—Marie Jenkins.....	5.00
Columbus, Ind.—P. W. Bayne.....	20.00
Columbus, Ohio—Elder W. T. Witherspoon.....	77.88
West Jefferson Branch.....	6.00
Crooksville, Ohio—Elder G. Leamon.....	25.00
Dayton, Ohio—L. L. Riber.....	10.00
DeQuincy, La.—Pastor A. D. Varnodo.....	13.58
Detroit, Mich.—O. F. Strandbergh.....	24.00
Dequindre, Mich.—O. F. Strandbergh.....	15.00
Diboll, Texas—Elder Allen Dayle.....	14.09
Dublin, Texas—Rev. Powell Sojourner.....	29.77
Dubuque, Iowa—Mr. and Mrs. Dee Schubert.....	5.00
Elizabeth, W. Va.—Roy Owens.....	8.27
Emmett, Idaho—Elder H. L. Androes.....	24.00
Farmington, N. M.—Elder J. B. Vernell.....	5.00
Foxboro, Mass.—Elder G. W. Cook.....	41.00
Frankfort, Ind.—Zion Tabernacle.....	20.00
Gary, Ind.—Apostolic Sunday School.....	16.40
Greensburg, Ind.—Paul R. Fleetwood.....	50.00
Hager City, Wis.—Edward Larson.....	10.00
Haynesville, La.—L. T. McDaniels.....	26.03
Hazelton, Pa.—S. W. Chambers.....	18.50
Hodge, La.—Elder S. L. Wise.....	23.07
Hollisopple, Pa.—Pastor H. H. Stahl.....	6.79
Houston, Texas—Elder O. F. Fauss.....	42.79
Huntington, W. Va.—W. C. Chapman.....	10.50
Indianapolis, Ind.—James E. Petty.....	17.21
Indianapolis, Ind.—Bro. and Sister Strome.....	15.00
Ironton, Ohio—Pastor York.....	15.00
Kokomo, Ind.—Elder I. I. Bradley.....	16.72
Lancaster, Ohio—Elder S. R. Hanby.....	10.79
Leesville, La.—E. L. Cox.....	12.50
Llano, Texas—A. D. Light.....	4.00
Louann, Ark.—Pentecostal Church.....	4.00
Louann, Ark.—Lola Butcher.....	2.00
Louisville, Colo.—Clarence Lewis.....	32.00
Lynn, Ind.—Mrs. Lester McFarland.....	17.80
Madison, Wis.—A. W. Witherspoon.....	12.39
Madison, Ind.—Luera Ashley.....	3.00
Mangum, Okla.—Elder Dodson.....	22.00
Melbourne, Florida—Elder P. J. Thomas.....	16.00
Melan, Ill.—Elder George Agy.....	10.00
Milford, Texas—R. C. Reed.....	9.11
Mishawaka, Ind.—Elder G. B. Rowe.....	51.87
Michigan State—Chairman G. O. Henderson.....	86.00
Morgantown, W. Va.—Rev. H. I. Goodin.....	12.50
Morgantown, W. Va.—W. T. Poling.....	15.00
Mount Vernon, Ill.—Elder Ace Summers.....	43.56
McLeod, Texas—J. R. Weidner.....	10.46
McNeil, Ark.—Pentecostal Mission.....	5.00
Newark, N. J.—Pastor Michael Filipek.....	23.00
Newark, N. J.—Elder John Rubin.....	12.00
North Braddock, Pa.—Elder Anton Huba.....	41.00
Northwest Oneness Council.....	47.77
Oakland, California—Brother Hodgson.....	5.00
Parkersburg, W. Va.—Elder J. C. Cole.....	10.00
Pindall, Ark.—Pentecostal Church.....	5.50

Piqua, Ohio—Pentecostal Assembly.....	16.00
Portland, Oregon—Fred K. Scott.....	20.00
Prospect, Va.—Elder David Bailey.....	1.30
Provenca, La.—W. C. Haymon.....	2.00
Ranger, Texas—J. J. Kinsfather.....	7.00
Reynoldsville, Pa.—Apostolic Church.....	10.00
San Pedro, Calif—Violet McGee.....	5.00
Springfield, Mo.—O. F. Viken.....	5.00
Staten Island, N. Y.—Elder Michele Pietrocolo.....	5.00
St. Louis, Mo.—S. G. Guinn.....	10.00
Stratford, Conn.—Elder Michael Senecka.....	40.00
Sullivan, Ill.—Nora Baker.....	25.00
Tampa, Florida—C. A. Patten.....	5.00
Toledo, Ill.—C. H. Selley.....	5.03
Twin Falls, Idaho—Elder B. M. David.....	20.00
West Monroe, La.—E. W. Caughron.....	10.00
West Tulsa, Okla.—Elder C. P. Williams.....	25.00
White Hall, Ill.—Pastor Chas. Rigdon.....	13.00
Wooster, Ohio—R. J. Seifert.....	30.00

Total Receipts for March.....\$1,701.43

RECEIPTS FOR APRIL

Akron, Ohio—Elder D. W. White.....	\$ 160.47
Akron, Ohio—Elder Paul Mayton.....	94.25
Atlanta, Texas—Henry Ivie.....	17.00
Athens, Ohio—A Friend.....	1.00
Basil, Ohio—Elder L. J. Poling.....	19.08
Baxter, W. Va.—Pastor C. M. Eby.....	7.00
Bloomington, Ind.—Rev. Orville Frame.....	15.00
Blytheville, Ark.—L. G. Borah.....	1.50
Bogalusa, La.—Young People of Talley Chupi.....	6.00
Brooklyn, N. Y.—Elder John Rubin.....	28.00
Buffalo, N. Y.—Mrs. Milanouich and Helen.....	30.00
Buffalo, N. Y.—A Friend.....	20.00
Buna, Texas—Ruth Kraus.....	100.00
Cadiz, Ohio—Mrs. Alpha Mazingo.....	10.25
Canton, Ohio—R. C. Tiller.....	3.72
Cincinnati, Ohio—Pastor F. E. Cutts.....	65.75
Cleveland, Ohio—Elder Paul Stopak.....	4.00
Cleveland, Ohio—R. M. Hungerford.....	7.23
Cleveland, Ohio—Mrs. Jas. Knapicius.....	10.00
Cleveland, Ohio—Elder John Steila.....	8.90
Bedford Branch.....	12.00
Columbus, Ind.—Rev. P. W. Bayne.....	20.00
Columbus, Ohio—Elder W. T. Witherspoon.....	87.96
West Jefferson Branch.....	7.00
Dayton, Ohio—Pastor L. L. Riber.....	10.00
Decatur, Ill.—Bro. Homer White.....	43.00
DeQuincy, La.—Pastor A. D. Varnodo.....	17.38
Detroit, Michigan—O. F. Strandbergh.....	25.00
Dequindre, Michigan—O. F. Strandbergh.....	16.00
Dublin, Texas—Rev. Powell Sojourner.....	30.92
Durant, Okla.—J. A. Maxwell.....	17.00
Emmett, Idaho—Eld. H. L. Androes.....	24.30
Frankfort, Ind.—Zion Tabernacle.....	20.00
Gladewater, Texas—Eld. E. E. Lewis.....	5.13
Green Castle, Ind.—Eld. Ben. L. Bonney.....	5.00
Greenforest, Ark.—T. E. Gale.....	18.50
Greensburg, Ind.—Paul R. Fleetwood.....	30.00
Hager City, Wis.—Edward Larson.....	10.00
Hamilton, Ohio—Apostolic Church.....	5.00
Hazelton, Pa.—S. W. Chambers.....	23.00
Hodge, Louisiana—Pastor S. L. Wise.....	22.11
Hollisopple, Pa.—Pastor H. H. Stahl.....	4.88
Houston, Texas—Elder O. F. Fauss.....	43.62
Hoyt, Oklahoma—Elder W. H. Ray.....	7.98
Huntington, W. Va.—W. C. Chapman.....	13.00
Indianapolis, Ind.—Bro. and Sis. Strome.....	15.00
Iola, Ill.—Eld. H. Byers.....	36.00
Ironton, Ohio—Pastor York.....	5.25
Kokomo, Ind.—Elder I. I. Bradley.....	20.57
Kokomo, Ind.—Young People.....	21.00
LaFeria, Texas—Mrs. E. J. Pennington.....	5.17
LaWard, Texas—First Pentecostal Church.....	7.30
Leesville, La.—Pastor E. L. Cox.....	8.00
Lynn, Ind.—Mrs. Lester McFarland.....	18.50
Madison, Wisc.—A. W. Witherspoon.....	10.00
Melbourne, Florida—Bro. P. J. Thomas.....	8.00
Mishawaka, Ind.—Elder G. B. Rowe.....	50.00
Michigan State—Chairman G. O. Henderson.....	162.39
Moark, Ark.—Elder Claude Johnson.....	12.00

Morgantown, W. Va.—Rev. H. I. Goodin.....	20.00
Morgantown, W. Va.—W. T. Poling.....	15.00
McAlester, Oklahoma—Mrs. L. W. Spencer.....	10.00
McAlester, Oklahoma—Oliver Vermillion.....	6.70
Naylor, Mo.—G. A. Russell.....	11.00
Newark, New Jersey—Pastor Michael Filipek.....	14.20
Newark, New Jersey—Elder John Rubin.....	12.00
North Braddock, Pa.—Pastor Anton Huba.....	38.00
Oakland, Calif.—Bro. Hodgson.....	8.00
Oak Ridge, Tenn.—Cpl. Virgil L. Hughes.....	100.00
Odessa, Texas—U. A. Massey.....	14.00
Overton, Texas—Pastor O. S. Owens.....	7.98
Parkersburg, W. Va.—Pastor J. C. Cole.....	10.00
Pleasantville, N. J.—Pastor S. A. Earnest, Sr.....	3.00
Prospect, Va.—Elder David Bailey.....	1.30
Provencal, La.—Pastor W. C. Haymon.....	2.00
Puyallup, Wash.—Pentecostal Tabernacle.....	95.53
Quinton, Okla.—Mildred Belt.....	1.40
Reynoldsville, Pa.—Apostolic Church.....	10.00
San Jose, Calif.—Rev. J. A. Sandberg.....	14.00
Spencer, Iowa—L. E. Hodges.....	15.00
St. Clairsville, Ohio—Mrs. Emma Knopf.....	5.00
St. Louis, Mo.—Elder S. G. Guinn.....	10.00
St. Planvill, Conn.—Pentecostal Assemblies of Jesus.....	7.00
Sugar Grove, Ohio—Albert E. Wright.....	10.15
Tampa, Florida—E. M. Knouse.....	15.00
Tampa, Florida—C. A. Patten.....	50.00
Tiawah, Okla.—C. A. Nelson.....	28.75
Toledo, Ill.—C. H. Seeley.....	5.76
Trout, La.—Fred Powell.....	2.60
Twin Falls, Idaho—Elder B. M. David.....	73.00
Vador, Texas—Mrs. Smith.....	13.00
West Tulsa, Okla.—Pastor C. P. Williams.....	211.62
Senior P.Y.P.A.....	77.00
Junior P.Y.P.A.....	12.00
White Hall, Ill.—Pastor Chas. Rigdon.....	10.00

Total Receipts for April.....\$2,447.10

Kathryn E. Hendricks

JUNE RECEIPTS

Akron, Ohio—Elder Paul Mayton.....	\$ 52.00
Akron, Ohio—Elder Paul Mayton, Young People.....	13.00
Atlanta, Texas—Henry Ivie.....	10.85
Austin, Texas—R. L. Light.....	5.00
Basil, Ohio—Clyde A. Poling.....	17.46
Baxter, W. Va.—C. M. Eby.....	8.00
Belleville, Ill.—J. D. Underwood.....	25.00
Bloomington, Ind.—Orville Frame.....	30.00
Bogalusa, La.—J. W. Magee.....	10.00
Brooklyn, N. Y.—John Rubin.....	28.00
Canton, Ohio—R. C. Tiller.....	3.55
Cape Girardeau, Mo.—R. J. Johnson.....	10.00
Charleston, W. Va.—Pastor D. W. Durst.....	10.00
Cincinnati, Ohio—F. E. Curts.....	54.28
Cleveland, Ohio—Elder Paul Stopak.....	5.00
Cleveland, Ohio—Mrs. Jas. Knapicius.....	10.00
Cleveland, Ohio—Elder John Stelia.....	4.50
Bedford Branch.....	3.00
Sister Mural.....	10.00
Brother and Sister Rudis.....	2.00
Brother and Sister Visker.....	2.00
Brother and Sister Verket.....	5.00
Collinsville, Okla.—Pastor Joe H. Bell.....	13.00
Columbus, Ind.—P. W. Bayne.....	50.00
Columbus, Ohio—Elder W. T. Witherspoon.....	93.81
West Jefferson Branch.....	6.00
Crooksville, Ohio—Elder G. Leamon.....	20.75
Dayton, Ohio—L. L. Riber.....	10.00
Detroit, Mich.—O. F. Strandbergh.....	21.45
Dequindre, Mich.—O. F. Strandbergh.....	7.55
Diboll, Texas—Elder Allen Dayle.....	12.57
Dubuque, Iowa—Mr. and Mrs. Dee Schubert.....	20.00
Dumas, Texas—Pastor F. D. Martin.....	20.00
Emmett, Idaho—Eld. H. L. Androes.....	25.25
Frankfort, Ind.—Zion Tabernacle.....	20.00
Gary, Indiana—Apostolic Sunday School.....	59.48
Greenforest, Ark.—T. E. Gale.....	13.74
Greensburg, Ind.—Paul R. Fleetwood.....	25.00
Guthrie, Okla.—Mrs. Leona Johnson.....	5.30
Hager City, Wis.—Edward Larson.....	10.00
Haynesville, La.—L. T. McDaniels.....	26.69
Hazelton, Pa.—S. W. Chambers.....	16.00
Hodge, Louisiana—Pastor S. L. Wise.....	27.34
Special offering.....	41.67
Houston, Texas—Elder O. F. Fauss.....	47.56
Huntington, W. Va.—W. C. Chapman.....	13.50

Indianapolis, Ind.—Bro. and Sis. Strome.....	15.00
Ironton, Ohio—Pastor York.....	6.88
Kokomo, Ind.—I. I. Bradley.....	17.42
Louann, Ark.—Secretary Lola Butcher.....	14.00
Louisville, Colo.—Clarence Lewis.....	10.00
Lynn, Ind.—Mrs. Lester McFarland.....	17.00
Melbourne, Florida—P. J. Thomas.....	10.00
Mishawaka, Ind.—Elder G. B. Rowe.....	50.00
Michigan State—G. O. Henderson.....	107.47
Morgantown, W. Va.—H. I. Goodin.....	13.50
Morgantown, W. Va.—W. T. Poling.....	20.00
Murphysboro, Ill.—P. H. Klopfer.....	2.00
McAlester, Okla.—Pentecostal Church.....	7.00
McLeod, Texas—J. R. Weidner.....	5.50
Nederland, Texas—Pastor G. D. Harvey.....	11.75
New Braunfels, Texas—J. D. Kinsfather.....	5.32
Newark, New Jersey—Pastor Michael Filipek.....	26.50
North Braddock, Pa.—Pastor Anton Huba.....	55.00
Odessa, Texas—U. A. Massey.....	15.00
Parkersburg, W. Va.—Pastor J. C. Cole.....	10.00
Piqua, Ohio—The Pentecostal Assembly.....	20.00
Prospect, Va.—Elder David Bailey.....	1.20
Quinton, Okla.—Mildred Belt.....	5.00
Ranger, Texas—Rev. J. J. Kinsfather.....	6.30
Reynoldsville, Pa.—H. V. Siverling.....	10.00
Pomona, Calif.—Violet McGee.....	5.00
Springfield, Mo.—O. F. Viken.....	20.00
Springfield Young People.....	7.00
Sugar Grove, Ohio—Albert E. Wright.....	9.30
Syracuse, Ind.—Mrs. Guy G. Price.....	11.50
Tampa, Fla.—Pastor E. M. Knouse.....	15.00
Tampa, Florida—C. A. Patten.....	50.00
Tipton, Oklahoma—Pentecostal Church.....	1.30
Toledo, Ill.—Pastor C. H. Seeley.....	4.99
Twin Falls, Idaho—Pastor B. M. David.....	48.00
West Monroe, La.—Pastor E. W. Caughron.....	10.00
White Hall, Ill.—Pastor Chas. Rigdon.....	12.00
Wooster, Ohio—R. J. Seifert.....	30.00

TOTAL RECEIPTS FOR JUNE.....\$1,611.23

Kathryn E. Hendricks

JULY MISSIONARY REPORT

Abilene, Texas—Margie Kilgrove.....	\$ 16.50
Altus, Oklahoma—Elder J. A. Maxwell.....	10.00
Akron, Ohio—Elder Paul Mayton.....	36.00
Young People.....	6.50
Atlanta, Texas—Elder Henry Ive.....	7.00
Basil, Ohio—Elder L. J. Roshon.....	15.00
Baton Rouge, La.—C. G. Weeks.....	5.00
Baxter, W. Va.—Pastor C. M. Eby.....	8.00
Blytheville, Ark.—L. G. Borah.....	3.00
Brooklyn, N. Y.—Elder John Rubin.....	28.00
Buffalo, New York—A friend.....	10.00
Cadiz, Ohio—Mrs. Alpha Mazingo.....	12.00
Camden, Ark.—Sec'y Pauline Davis.....	5.00
Canton, Ohio—R. C. Tiller.....	4.21
Cape Girardeau, Mo.—A. J. Johnson.....	5.00
Casey, Ill.—Elder H. Harvey.....	20.00
Charleston, W. Va.—D. W. Durst.....	10.00
Cleveland, Ohio—Elder Paul Stopak.....	5.00
Cleveland, Ohio—John Stelia.....	6.00
Bedford Branch.....	3.00
Sister Hammieser.....	1.00
Bro. & Sis. Rudis.....	2.00
Bro. & Sis. Visker.....	2.00
Bro. & Sis. Verket.....	3.00
Columbus, Ind.—Elder P. W. Bayne.....	50.00
Columbus, Ohio—Elder W. T. Witherspoon.....	64.08
Special offering given to Bro. Wheeler.....	50.00
Crooksville, Ohio—Elder G. Leamon.....	29.00
Dayton, Ohio—L. L. Riber.....	7.00
Decatur, Ill.—Elder Holmer White.....	40.00
De Quincy, La.—Pastor A. D. Varnado.....	20.00
Detroit, Mich.—O. F. Strandbergh.....	30.00
Dublin, Texas—Rev. Powell Sojourner.....	32.38
Elizabeth, W. Va.—Roy Owens.....	2.10
Emmett, Idaho—H. L. Androes.....	29.00
Eros, La.—L. L. Dykes.....	6.32
Foxboro, Mass.—Elder G. W. Cook.....	38.00
Frankfort, Ind.—Zion Tabernacle.....	20.00
Gary, Ind.—Apostolic Sunday School.....	23.68
Greensburg, Ind.—Elder Paul Fleetwood.....	25.00
Hager City, Wis.—Edward Larson.....	10.00
Haynesville, La.—Elder L. J. McDaniels.....	17.00
Hazelton, Pa.—S. W. Chambers.....	16.45

Page 13, Please

OBITUARIES

My husband has gone to be with Jesus. He repented and was baptized in Jesus' Name. He just slept away. Please keep me on your prayer list.

Mrs. Leona Rineheart
Cedarville, Ohio.

In loving memory of our dear daughter, Agnes Marie, who passed away May 29, 1938. She was baptized in Jesus' Name at the age of ten and died when 15 years of age. She received the Holy Ghost the same day she was baptized and lived a good life. All the time she was sick she prayed, sang songs, and praised God. She is sadly missed by her relatives and friends.

Mr. and Mrs. Clarence Breeden
Perry Park, Kentucky.

John A. Swearingen, Cleveland, Texas, died May 20, 1945. He had been in Pentecost serving the Lord for thirty-two years. He had a ministerial license with the P. A. of J. C. and was faithful unto death. He was over eighty years of age and leaves his wife, two sons and two daughters and a host of relatives and friends to mourn his loss.

B. H. Loftin,
Thicket, Texas

Sgt. Matthew Joseph Wilson was killed in action December 5, 1944, somewhere in Germany.

He was born at Beloit, Wis., August 1, 1922, the son of Mr. and Mrs. Matthew Wilson. He attended Merrill School, Roosevelt, Jr., High School, and Beloit High School; was a member of the ROTC; also a member of the Pentecostal Church of Jesus Christ. He was baptized December 20, 1935.

On October 26, 1940, he was married to Miss Grace Reimer of Beloit, Wis., and is survived by his wife Grace and Marsha Ann, his daughter, whom he had never seen, his parents and one sister, Irma, and many other relatives and friends.

Before his induction he was employed by the Wright and Wagner Dairy, and Edgewood Dairy.

Sgt. Wilson entered the service October 27, 1943, and received his training at Camp Blanding, Florida. His one furlough was in March, 1944. After this he was sent to England, where he met a family named Mitchell who took him into their home as their own, just as they had many other American boys stationed in England for extended training. He wrote of the beautiful country and the good times spent in this farm home.

Shortly after D-Day he was sent to France, spending 40 days and nights on the front lines before being wounded on July 26, 1944.

He was then sent to an English Army Base Hospital July 28, 1944, and spent two months there before re-entering combat duty in October in Belgium, later crossing into Germany, where he was killed on December 5, 1944. He was a member of the 8th Infantry and the 4th Division. He was awarded the Purple Heart.

Esther Sharon McVay, daughter of Elder and Mrs. L. A. McVay, born June 8, 1943, died April 2, 1945. She was survived by her parents and one brother, David Lowell, all of Louann, Arkansas. She was a

great lover of music and her favorite song was "I'll Fly Away."

Esther Sharon, we're so lonesome,
How we miss you, none can tell;
But we know you're safe with Jesus,
Never to bear the pangs of hell.

Darling, we'll ne'er forget you,
Till we're laid beneath the sod;
Then our souls will rise to meet you
In the beautiful city of God.

"If in this life, only, we had hope, we would be of all men most miserable."

Elder and Mrs. L. A. McVay

Cpl. Michael Joseph Brobeck was killed in action September 9, 1943, at Salerno, Italy. He was born October 1, 1913, at Pittsburgh, Pa. His father passed away when he was a child and his mother met a tragic death in later years.

He spent some time in an orphanage and later went to live with the Brobecks at Valparaiso, Ind. He later changed his name legally to Brobeck. He came to Beloit in 1935, and made his home with his sister, Mrs. Gerald Lucas, until the Lucases left for Rock Island, Ill., in October, 1940.

Prior to his induction on March 15, 1941, he was assistant maintenance man for the Beloit Public Schools.

He was a member of the Pentecostal Church of Jesus Christ and was baptized on November 6, 1940.

Corporal Brobeck was with the Field Artillery and with the ill-fated 36th Division (only five of the original men in that division now live). He left for overseas April 10, 1943. Michael, with three other men, volunteered to get a radio transmitter set up on Salerno Beach, knowing that they had one chance in a hundred to come out alive. They set up the transmitter in a ditch 400 yards from the beach. Michael was against the side of the ditch with his rifle in firing position when a mortar shell fell near by. He and two of the boys were killed instantly; the other was injured so badly that he died without talking. These facts came from his commanding officer and from his buddies. Michael received the Good Conduct medal, a ribbon for Middle-East, and North African Campaigns. A Purple Heart and Certificate of Merit was sent posthumously to his sister. One buddy wrote that Michael is buried at Paestrum, Italy.

Pfc. Harlie L. Hays was reported killed in Germany March 30, 1945. Pfc. Harlie L. Hays entered the service December 5, 1942.

He served ten months in the Aleutian Islands. While there he realized his need of God and was permitted to come back to the States and was baptized in Jesus' Name at Essex, Mo., by Elder Purcer. He received the Holy Ghost after going back to camp in California. He was sent back overseas the first part of February, 1945. He leaves a wife, Mary Lillian, and a baby son, born the day he was killed, also his mother, two brothers, five sisters, and a host of friends to mourn his loss.

Our loss is Heaven's gain.

Stella Ainley
Poplar Bluff, Mo.

SATAN—Cont'd

and before anyone can get to God, he must struggle with this evil force . . . this fallen angel . . . this wicked Lucifer, the Devil.

Fear not, however, if your heart is hungry for real salvation, all the wicked forces cannot keep you out of the kingdom, for the God that cast Satan out of heaven, can conquer him again on behalf of those who call upon the name of the Lord.

We have found that God created Satan in the ages before Adam, that he was an anointed angel in heaven called Lucifer, the son of the morning, that iniquity was found in him and he was cast out of heaven to be prince and power of the air, operating as an evil force, doing all he can to destroy the good work that God is doing in the hearts of his people.

Now, we have this question to consider: Where is he headed for, in other words *what will be the next step in the destiny* of the Devil?

For that answer we will turn to the Book of Revelation, chapter 12, verses 9 and 10. This particular part of Revelation finds us in the tribulation period, after the church has been raptured and taken to heaven. Then that awful period of the wholesale wickedness of men will break forth upon the earth in such an orgy of sin that God's judgments will be poured upon them. One of the reasons for the increase in the depth of sin will be because Satan will set up his headquarters, right here in this earth. I say, advisedly, He will set up headquarters on the earth, for in reality God will cast him down from being prince and power of the air, the place where he operates now, to the very earth itself, where he will try to deceive the whole world. Verse nine tells us that the great dragon was cast out, that old serpent called the Devil, and Satan which deceiveth the whole world was cast out into the earth and his angels were cast out with him.

So the question again was, "Where is he headed for?" and the answer is that his next step in his great fall line from heaven, will be the earth. *Close quarter operation!* Devil-inspired men will be on earth then as never before. The rottenness of sin will be a stench in the nostrils for any who dare to love God in those days of tribulation. . . . some *will* dare to love God, but those will have to die. The Word of God tells us so in this same 12th chapter, verse eleven. . . . "And they loved not their lives unto death." My friends, I sincerely hope that you have or will receive such an experience from God that you can be included in the rapture when Jesus comes for his church, so that you may escape this awful period of Tribulation which will soon come upon the earth as a great snare. Satan will lead his forces of sin against everything that names the Name of Christ with devilish power, for in those days, he will be here on this earth. Unless the tribulation is brought to a close by the coming of Jesus Christ to set up the millennial reign of peace, it will mean that no flesh *could* be saved.

We all know that Satan will not operate with such range and authority in the 1,000 years of peace as he does now or will in the tribulation period, so our next question is: Where will Satan be during the thousand years of peace? The answer is found in Revelation chapter twenty, verses 1, 2 and 3. "And I saw an angel come down from heaven having the key of the bottomless pit and a great chain in his hand. And he laid hold on the dragon, that Old serpent which is the devil and Satan and bound him a thousand years. And cast him into the bottomless pit and shut him up and

for August, 1945

set a seal upon him that he should deceive the nations no more till the thousand years should be fulfilled, and after that he must be loosed a little season." So *there* is the answer as to where Satan will be for the 1,000 years of peace on this earth . . . in the bottomless pit, sealed up for the millennial age, but notice . . . after that he must be loosed for a little season. So we find him in this same twentieth chapter of Revelation being loosed out of his prison. This was to prove whether men were really walking with God of their free wills, or simply because there was no Devil to tempt them. Evidently he reaps a quick harvest because thousands will turn to him and lay siege to the beloved city of Jerusalem for battle. . . . The same old story—sinner against saints . . . light against darkness—Satan against God. But *this* time, his plans never materialize, and it brings us to our last question about the Devil.

Satan's Final Destination

Where is his final destination? The answer to this all-important question is found in Rev. 20:10: "And the devil that deceived them was cast into the lake of fire and brimstone, and shall be tormented day and night forever. So *there* my friends you see the final destination of old Satan, the Devil. He started out well. He had a marvelous opportunity but iniquity was found in him. He wanted to make his own laws and ascend above the very throne of God. For this he was cast out to become prince and power of the air and that is how he works today against the sons of men, trying to get them to sin and follow in his footsteps. He will be cast to the earth during the tribulation period and finally after 1,000 years in the bottomless pit, be cast into the lake of fire. He started in heaven, he ends in hell. Are you going to follow such a being as Satan? The end of his career will be hell or all that implies total failure. Would you trust a doctor who was a total failure? Would you place your war bonds in a bank that had failed? Would you? Certainly not. Then why follow a failure? Satan was beaten in the wilderness of Judaea, Gethsemane and on Calvary's cross. Jesus Christ started his earthly life in a humble stable in Bethlehem, but where is He today? Where will He be when Satan is in hell, or the lake of fire? Still in heaven, filled with power and glory. Why cast your lot with a loser? Satan is a loser. Christ is a winner. He is the only potentate King of Kings and Lord of Lords.

It's mighty good to be on *His* side.

In loving remembrance of Private Paul J. Anderson who was killed in action, in France, August 18, 1944.

Little white crosses, God, row after row—

O, please, let Thy rich blessings fall

Upon every one, for so well dost Thou know

'Twas because of their own country's call

These men left their dreams and their loved ones to go

Far away there, to sacrifice all.

Somehow I feel, if they only could see,

Those unselfish men 'neath the sod—

Their little white crosses, placed so tenderly,

And pointing straight up to You, God,

Just small wooden crosses, symbolical of

Christ's own, they would be satisfied;

They would feel well repaid for the sacrifice made,

Since, like Him, 'twas for others they died!

Sadly missed by his parents, Mr. and Mrs. Sidney Anderson, brothers and sister and grandmother, Mrs. Schoene.

THE BIRTH OF THE SPIRIT IN THE DAYS OF THE APOSTLES

By B. M. DAVID

For centuries there has been a crying of God's people to go back to Pentecost. Every advanced truth that goes out throwing light on the "path of the Just" has always met a storm of persecution from those who are supposed to be seeking more of God.

The Jews of old were so set in their doctrines that Jesus Christ Himself could do nothing with them. He tried with all His might to show them the way of eternal life, for which they had sought so long. Jesus told them, "You have drunk old wine for so long, you straightway desireth not the new." Luke 5:39. They thought the old wine was better. These Jews were so filled with the doctrine of man that even the Lord could not convince them of the falsity of their tradition.

Then Jesus said, "Full well you have laid aside the truth or doctrine of God to hold your own doctrine. Therefore, the word of God has no effect on you." Mark 7:5-13.

Even in our days we have great difficulty to make people believe that the New Birth can be produced only by two elements—water and Spirit.

The Rest

The first verse we wish to bring to your attention is Matt. 11:28. The Lord Jesus told the people, "Come unto me all ye that labor and are heavy laden and I will give you rest."

Most of us know that this text has been used by many pastors for the salvation of souls. No one can deny that what Jesus was offering here was nothing short of the New Birth or salvation. With this we must all agree: that "Rest" comes to man only when he is born again of water and of the Spirit. Without this experience he cannot enter into the Kingdom of God. Isa. 28:11.

Will you please compare the two following verses? Jesus said, "Come unto me and I will give you rest. For with stammering lips and another tongue will He speak to this people to whom He said, "This is the rest wherewith ye may cause the weary to rest." Isa. 28:11.

It was on the day of Pentecost that God spoke to the people "with stammering lips and another tongue." Acts 2:4. From these Scriptures it can be plainly seen that the "rest" came by water baptism and the Holy Spirit. That was the New Birth.

Born of Water and the Spirit

Jesus said to Nicodemus, "Verily, verily, I say unto you, except a man be born of water and of the Spirit, he cannot enter into the Kingdom of God."

If a man is not in the kingdom of God, then where is he? He is out. He is not saved. He has no eternal life.

What Is Eternal Life?

I would like to bring something to you which you may never have thought of before. What is eternal

life? The answer is eternal life is God only. What is God? God is that eternal Holy Spirit. Then if man has no Holy Spirit he has no eternal life. Therefore, we read in Rom. 8:9. "Now if any man have not the Spirit of Christ he is none of His." In other words, if he has not been born of water and of the Spirit he is not saved.

Again we read in Rom. 14:17: "For the kingdom of God is not meat and drink; but righteousness, and peace, and joy in the Holy Ghost."

What About the Thief on the Cross?

The thief on the cross was not in the dispensation of the New Testament, but was in the dispensation of John the Baptist. So he was saved under the dispensation of John the Baptist. You see, the blood was not yet shed. Jesus was not crucified. Do you remember Paul said that if Jesus is not risen from the dead, we are all in sin? Also, we read that without the shed blood there is no remission of sin. Therefore, under the dispensation of the New Testament no man is saved if he is not born of water and the Spirit.

Again, remember Rom. 8:9. "If any man have not the Spirit of Christ he is none of His." In other words, he is not saved, or he has no eternal life.

Again we must know that no man is saved until he is in Jesus. 2 Cor. 5:17 says, "If any man be in Jesus Christ he is a new man." Not until then. Again, we read that the kingdom of God is not meat and drink, but righteousness, and peace and joy in the Holy Ghost. Rom. 14:17.

Again we read in Eph. 1:13-14, "In whom ye also trusted, after that ye heard the word of truth, the gospel of your salvation: In whom also after that ye believed, ye were sealed with that holy Spirit of promise, which is the earnest of our inheritance until the redemption of the purchased possession, unto the praise of his glory."

We must believe that Jesus meant what he said to Nicodemus: "Ye must be born of water and of the Spirit or you cannot enter into the kingdom of God."

Let us take the Word of God. Then we will all see alike. If we claim we are preaching the same gospel that Paul preached, let us preach the New Birth as Paul preached it.

Paul tells us in Gal. 1:8, "But though we, or an angel from heaven preach any other gospel unto you than that which we have preached unto you, let him be accursed."

Therefore, it pays for all of us to do what the word of God tells us to do. My prayer for all of God's people is that they will believe and obey the word of God, because the word is power. The word is life. The word is the Holy Spirit.

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IN LOVING MEMORY OF MRS. JONNIE MAE LANE WHO DIED DECEMBER 30, 1944

Again the day has come
With memories as then:
It has not been very long
We lost a loving friend.

Altho it seems as yesterday
Since you left us all alone,
No one knows, but God above,
The sadness of the home.

Many times I've thought of you,
It seems you are so near;
But I know you have gone on,
Your voice I'll ne'er more hear.

Some sweet day we'll meet again
Over on the Golden Shore.
When we get to that fair land
We'll part nevermore.

Written by Mrs. Obie Ramsey

for August, 1945

IN MEMORY OF OUR DEAR SISTER IN CHRIST AGNES BREEDEN, WHO PASSED AWAY MAY 27, 1938, AT HER HOME AT PERRY PARK, KY.

Just seven years this May,
Dear Sister Agnes passed away.
Truly we do miss her so,
I know her mother misses her more.
Agnes was a loving girl,
She fought a good fight with banners unfurled
She held high the standard of faith,
Honored the saints and her parents as well
One day God called her she had suffered enough.
She was one who kept the faith
From her spiritual birth.
Trusted God for her healing every step of the way.
Sang songs of His praises while on her sick bed lay.
For twenty-three days with all her might.
Called on the Lord both day and night
Her faith never wavered as some you see
She trusted God her Savior to be.
And never put her faith in man,
Altho she said no one would understand
His Grace was sufficient to carry her through
So she went to sleep as she said she would do.
Agnes left a good word for everyone near,
Dear Mother I'm going somewhere.
I've missed her so much I shall never forget
The lonely sad nights by her bed I would sit,
So many sweet things she would say to me,
"Tiny I love you, you're so good to me."
Agnes was so patient, so loving and kind,
Yet only a spiritual sister of mine.
I loved her so, yet all the Saints do;
We just want to say we miss her too.

IN MEMORY OF—

Pfc. Allen Fitzgerald was killed in action on Okinawa Island, April 20, 1945. He was born July 20, 1920. He was baptized in Jesus' Name. He was inducted into the army November 4, 1943. This terrible sorrow has brought to my mind the suffering of our Lord, how He bled and died for our sins and I compare it to the fact that we have had to give up a precious one in this war that others might live. He fought so hard; yet never complained.

Nellie Wheeler (sister)
Cincinnati, Ohio.

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CHILDREN'S PAGE

Cathryn Ruh

A STUBBORN KING

Do you know anyone that is stubborn and will not do what he is told? I'm sure you do. Billy, the goat, was like that. He lived in a nice little shed out in the pasture with Mother and Daddy Goat. But Billy was very stubborn. Each night when it got dark and time for little goats like Billy to go to bed, he would not go inside. He would not mind Mother and Daddy Goat. He simply would not budge. This made the Goat family very unhappy. Oh, how his parents wished he were not so stubborn. What was the only thing his Mother and Daddy could do? That's right. They had to punish him. Isn't that too bad? But it was Billy Goat's own fault, for his parents knew what was best for him.

Today our story is about a king who was as stubborn as Billy, the Goat. I'm sure you all remember the story of Moses and how the princess found him when he was a tiny baby, and of how he went to live in the king's palace, although he was not an Egyptian like the king.

After Moses grew up God spoke to him one day. Moses was caring for sheep when suddenly out of a burning bush he heard the voice of God. "I have seen the troubles of my people in Egypt. I want you to go help them. I want you to take them to a wonderful new land. Go tell Pharaoh, the king, to let my people go."

However, Moses was still afraid of the king of Egypt, because, you see, the king had been very angry with Moses. Moses was afraid the king might try to punish him. He did not want to go before the king. Then the Lord said, "I am greater than any king. I will go with you and give you words to say."

"All right," Moses replied, as he started for Egypt. Aaron, Moses' brother, came part of the way to meet him. Together they went to the palace. The king was angry when he heard what Moses wanted. "No, I will not let the Jewish people go," he said. To show the king that the Lord was really with them, Aaron threw down the rod he was carrying and God turned it into a snake. The magicians that were in the palace said, "We can do that too!" So they threw down their rods and the Devil turned their rods into snakes, but God caused Aaron's snake to swallow all the others! Pharaoh the king should have been willing to obey such a powerful God as this, but he only acted stubbornly, and told his men to make the poor Jews work harder than ever.

Moses and Aaron again went to the king. "Let God's people go into the wilderness to make a sacrifice to Him." But the stubborn king replied, "I will not let them go." This was awful for the king and his people, because God would now have to punish them. Right away the trouble began. The water in the rivers and wells all turned to blood and all the fishes died. The frogs came hopping over the land into their homes. They hopped on their tables and into their beds. Hoppety, hop, dozens and dozens of them—big frogs, little frogs—right into the king's food. But still the king was stubborn and would not let the Jewish people leave the land.

The dust turned into lice, creeping on the heads and bodies of King Pharaoh and his queen and upon all the people. Next came great swarms of flies. Flies, flies everywhere, but still Pharaoh was stubborn. "I will not let God's people go." After this their cattle began to die of fever. This made the people feel bad, because they were afraid they would have no meat. But this was not all; they became covered with awful boils. Just one boil hurts very much, but they were covered with them.

On top of all this, great hailstones fell from heaven. It beat down their gardens and destroyed their fields of grain. Surely now the king was punished enough. But no, still he refused to let the people go. After the hailstones came locusts eating the grass, and leaves from the trees. Big dark clouds covered the sun, so it became as black as midnight.

Then Pharaoh became angry. "Get out of here, Moses and Aaron, and go home! Don't let me see you around here again." Now the Lord knew that he would have to punish the king some more, for Pharaoh was surely stubborn. God doesn't want to punish folks, but when they act stubborn as this king did, punishment is sure to follow.

Then the Lord said, "I shall send the death angel down at midnight, and as he passes through the land the oldest child in every home shall die." Oh, how terrible! God remembered His own people. "Tell my people, Moses, to kill a little lamb and sprinkle its blood on the doorposts of their house. When the death angel sees the blood he will pass over."

So Moses called the Jews together and told them what was to happen. Carefully they did just as God said, for they loved their children dearly. It helped them to understand that some day Jesus would come into the world as a lamb. He would give His life for our sins just as the little lambs that died gave theirs.

As midnight came, the death angel went over the land of Egypt. Oh, what an awful night! Death was everywhere. Oh, what crying and sobbing! Then the wicked king and his people learned that sin must be punished. Quickly he called Moses, "Get out of the land. Take your people and your flocks of sheep and your cattle and be gone quick!"

Quickly the Jewish people hurried. Moses was leading them on. God had promised them a wonderful land.



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Elder S. G. Norris, President

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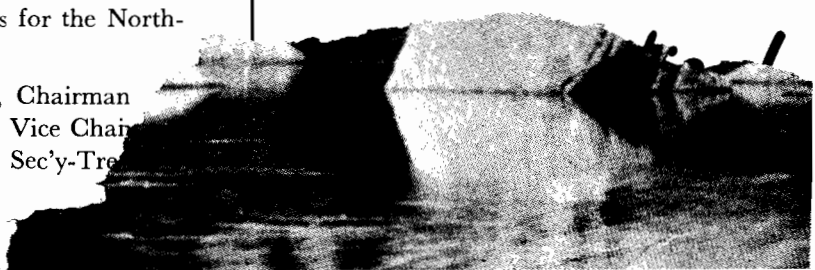
MIDWAY TABERNACLE, St. Paul, Minnesota

This will be a very important gathering for ministers and saints in the Northwest. The results of the proposed merger will be thoroughly discussed. Every minister should have a part. We expect a grand time of fellowship and refreshing from the presence of the Lord. Don't miss this greatest of all gatherings for the Northwest since Pearl Harbor.

Elder S. G. Norris, Chairman
Elder M. S. Wasco, Vice Chair
Elder J. T. Brooks, Sec'y-Tre

for August, 1945

*Don't miss the
St. Louis*



NATIONAL CONVENTION P. A. of J. C.

St. Louis, Mo. — Sept. 20-26, Inc.

THE 14th ANNUAL CONVENTION OF THE PENTECOSTAL ASSEMBLIES OF JESUS CHRIST WILL BE HELD IN ST. LOUIS, SEPTEMBER 20 TO 26, INCLUSIVE. Our business meetings will be held in the White Way Tabernacle, pastored by Elder W. E. Guinn, where will also be held the usual daytime meetings of our convention.

The night evangelistic services will be held in conjunction with the P. C. I. brethren in Keel Auditorium in St. Louis.

The P. C. I. brethren are holding their convention in St. Louis on the same dates as ours. This was agreed upon in a recent meeting of the Presbyterian Boards of both organizations. It is expected that the separate conventions will consider the tentative rules governing the merged body which was passed upon by the Presbyterian Boards at their recent meeting in

St. Louis. Then, when due consideration has been given to the matters affecting the merger, the two bodies will come together for a joint meeting at which it is confidently hoped that God's people of like precious faith will be united in one body. Much hard work has been done by your executives to bring about the merger and we trust that every one of our ministers will make a special effort to be at St. Louis and do everything you can to bring God's ministers together.

Watch the September issue of the **OUTLOOK** for further information.

W. T. Witherspoon
National Chairman

P.S. Please be advised that the rumor that our proposition to merge includes a compromise on fundamental doctrine is absolutely untrue.

Brother Guinn of St. Louis will not be able to entertain the convention this year in the full sense of the word. His church will be open for our day and night meetings and he will do all possible to get rooms for as many as he can, but he says the situation is very much worse there than it was a year ago. Brother Guinn will not be able to furnish meals. It will be necessary, therefore, for all who intend to attend the convention to arrange ahead of time for their rooms. Please write Elder W. S. Guinn, c/o White Way Tabernacle, Blair & Warren Sts., St. Louis, Mo., regarding your rooms. Brother Guinn will do everything possible to furnish you a room, but most of them will have to be furnished in rooming houses and hotels, for which, of course, you will have to pay

...d on their tables and into their
...ppety, hop, dozens and dozens of them—big
...frogs, little frogs—right into the king's food. But
...still the king was stubborn and would not let the
...Jewish people leave the land.

the regular rate. I repeat that Brother Guinn will do everything he possibly can to help.

So those who are expecting to attend the convention please write Brother Guinn and ask him to arrange for your room. I would suggest you do this as early as possible to avoid disappointment. Doubtless many of our ministers will have their friends in St. Louis or ones to whom they can write and perhaps there will be some who have been staying at hotels and can arrange their own accommodations without bothering Brother Guinn. We trust that this unavoidable and unusual circumstance will not prevent your attending this very important convention.

W. T. Witherspoon
National Chairman