

He thundereth with

THE VOICE

TO EVERY CREATURE MK 16:5

OF *His excellency* Job 37:4

CALVARY TABERNACLE



Evangelist Arless Glass

The Voice of Calvary Tabernacle

Entered as Second Class Mail Matter
at the Post Office at
Indianapolis, Indiana

Subscription — \$1.00 per year

OFFICE OF PUBLICATION EXECUTIVE, EDITORIAL AND PASTORAL OFFICES

902 Fletcher Ave., Indianapolis, Ind.

EDITOR

Nathaniel A. Urshan

Ted Black - Associate Editor

Jackie Black - Contributing Artist

THE VOICE OF CALVARY TABERNACLE

Sent to your home or to any address,
one year for One Dollar

With Your Help We Can Double the
Circulation of This Paper.

Copy This Order Form

Name

Address

City.....State.....

Amount enclosed \$.....

Order This Paper For Your Friends!

2

REVIVAL NEWS

We are in the midst of a wonderful revival campaign with Brother and Sister Arless Glass. The spirit of the meeting has affected the hearts of numbers of people. Several have received the Holy Ghost baptism, and about ten have been baptized in the name of Jesus.

The preaching of Brother Glass has been substantial and full of spiritual food, and we have enjoyed the messages in both sermon and song.

We are thankful to God that in the midst of our building program we can lengthen our spiritual boundaries by the incoming of new souls. We are grateful to the Lord for the precious way in which He continues to let His spirit fall on this people.



SUNDAY
8:00 A. M.

WISH

DIAL
1310



The Road to Emmaus

Nathaniel A. Urshan

In the 24th chapter of Saint Luke's gospel, beginning at the 13th verse, we come in contact with an amazing Biblical record concerning the resurrection of Jesus. "And behold, two of them (meaning disciples) went that same day to a village called Emmaus, which was from Jerusalem *about* threescore furlongs." There was a reason for their exodus from Jerusalem. They were going to Emmaus because they thought the ministry of Jesus of Nazareth had ended when He was nailed to the cross by the howling mob. They had allowed to seep into their hearts the feeling that Christ and His miraculous ministry had ended. Little did they know they were about to witness the greatest miracle that followers of Christ had ever seen. But there is a suggestion in our story that bids us

pause to meditate. Men who allow the battles found in the Jerusalems of life to start them on the trek back to Emmaus are admitting by their actions that they don't believe the crucifixion could end in anything but tragedy. And yet, sadly we look at the Christian profession of today treading the road to Emmaus oblivious of the glory of Jerusalem. Sadly they commune with one another of the death and burial of Jesus with no apparent hope that there has been any kind of resurrection from the heart of cold clammy death.

Those men on the road to Emmaus were defeated disciples because their experience with Christ had ended at Calvary. They were in the throes of a dead, lifeless program which would have sent them back to their homes disillusioned, deflated, defrauded, and defeated. While they

were walking together a stranger suddenly joined them and began to ask questions. "And he said unto them, What manner of communications are these that ye have one to another, as ye walk, and are sad? And the one of them, whose name was Cleopas, answering said unto him, Art thou ONLY a stranger in Jerusalem, and hast not know the things which are come to pass there in these days? And he said unto them, What things? And they said unto him, Concerning Jesus of Nazareth, which was a prophet mighty in deed and word before God and all the people: and how the chief priests and our rulers delivered him to be condemned to death, and have crucified him. But we trusted that it had been he which should have redeemed Israel: and beside all this, to day is the third day since these things were done. Yea, and certain women also of our company made us astonished, which were early at the sepulchre; and when they found not his body, they came, saying, that they had also seen a vision of angels, which said that he was alive. And certain of them which were with us went to the sepulchre, and found it even so as the women had said: but him they saw not. Then he said unto them, O fools, and slow of heart to believe all that the prophets have spoken . . ." There was a real rebuke fraught with meaning.

Why were those men bound for Emmaus? Because they didn't believe all the Word of God. They had come to Calvary and ended their hope

there. It seems that this is the tempo of Christianity in our day.

Calvary opened in the House of David a fountain for sin and uncleanness. Yes, 'tis true that the blood-streaked hill of Golgotha felt the virtuous life of the Lamb that was slain before the foundation of the earth. Yes, 'tis absolutely reliable that the heavens bowed at the sight of the crucifixion of Christ, for He was the Son of God dying for the sins of the world. But Calvary is just the stepping stone to greater, more energetic, far-reaching experience. Without death there can be no resurrection. Without the shedding of blood is no remission of sins. But stop, pause and listen to this. Without the resurrection there could be no Pentecost. Thousands are walking the road to Emmaus. You say, "They believe He died." Yes, they believe in Calvary and sin atonement. Countless thousands have heard the story of the resurrection but are still persisting toward Emmaus.

Those men on their way to that city had heard that Jesus could not be found in the tomb. Still they went their way to defeat. You may have heard the same story, but what has it brought you? Where are you headed? for Emmaus and certain defeat or Jerusalem and over-abundant victory?

When by their own words they revealed their unbelief, the stranger rebuked them sharply by saying, "O fools, and slow of heart to believe all that the prophets have spoken." Here is your answer—you who are on

the road to Emmaus, the road to defeat, the road to oblivion in sin, the road back from Jerusalem and hope. You must believe all the Word of God. You must take every word of it into consideration. You must appropriate all of the promises. Don't just preach Calvary and sin atonement. Preach Pentecost and sin's defeat. Preach the second coming of Jesus, and a holy, sinless life as the only recommendation for readiness in the day when He comes.

Are you on the way to Emmaus, defeated, dejected and disheartened, or are you on your way to Jerusalem where the resurrection was noised abroad? 'Tis true that it was outside Jerusalem where they crucified Jesus. It is also true that Jesus wept over the city, but, say, 'tis also true that the Pentecostal Fire fell there, and the most outstanding event, the birthday of the Church, occurred there in an upper room. That experience sent men and women tripping to the four corners of the earth with the message that Christ lives. He is alive! He will send the Comforter! He is coming back again! Jerusalem is your place to tarry until you be endued with power from on high. Not literal Jerusalem, but take yourself to an altar of prayer and thanksgiving. There plead with the Lord Jesus to endue you with the glory and ecstasy of Pentecost.

After rebuking the men, the stranger continued, "Ought not Christ to have suffered these things, and to enter into his glory? And beginning at Moses and all the prophets, he expounded unto them in all

the scriptures the things concerning himself. And they drew nigh unto the village, whither they went: and he made as though he would have gone further. But they constrained him, saying, Abide with us: for it is toward evening, and the day is far spent. And he went in to tarry with them. And it came to pass, as he sat at meat with them, he took bread, and blessed it, and brake, and gave to them. And their eyes were opened, and they knew him; and he vanished out of their sight. And they said one to another, Did not our heart burn within us, while he talked with us by the way, and while he opened to us the scriptures? And they rose up the same hour, and returned to Jerusalem, and found the eleven gathered together, and them that were with them, saying, The Lord is risen indeed . . ."

Yes, the stranger was Jesus. He was the One Who opened up the way of truth to those men. It was after the breaking and blessing of bread and communion of eating that their eyes were opened that they should recognize the Lord. Your eyes, too, may be blinded to the truths of the Gospel. You may believe in Calvary. You may believe in Gethsemane. You may believe in the blood of Jesus. And, too, you may have heard the story of resurrection. But let me ask you a very important and pertinent question. Have you experienced the power of the resurrection?

Paul the Apostle wrote as follows to the saints at Rome, "But if the Spirit of him that raised up Jesus

Continued on page 10

OUR CHILDREN



AND

SUNDAY

SELECTED

We sometimes sing regarding the Lord's Day:

*Day of all the week the best,
Emblem of eternal rest.*

These words certainly convey a very precious thought. Sunday is the best day of the week. But not all of us are always fully aware of this fact. And as to our children, I suppose some of them at least sometimes wonder why they should call Sunday the best day of the week. Does not that day stand for activities which make a robust boy and an active girl weary, and does not that day of all days, so they may reason, restrict a young person sometimes almost beyond endurance?

Yes, these may sometimes be the thoughts and the words of our boys and girls. And yet Sunday is the best day of the week. And it should be that also for our children.

What a privilege that we may rest from our daily work—often tiring and wearisome—every seventh day. What a privilege that we who during the days of the week are so constantly absorbed by the material needs and interests of life may every seventh day break away from all this, and then for a whole day may concentrate ourselves on the abiding, eternal things of the Spirit. What a privilege to worship God with fellow believers in His courts and to hear His Word preached regularly, every seventh day.

But what about our children? Can we expect them to appreciate all this? Yes, to a certain extent. Not as their fathers and mothers can read and do, but our children can begin to appreciate the true significance of Sunday. The Apostle Paul tells us in I Corinthians 13, "When

I was a child, I spake as a child, I understood as a child, I thought as a child." To be sure, the Apostle would agree if we should suggest that as a child he also kept the Sabbath after the measure of a child and after the fashion of a child. God does not expect of a child what He expects of its father!

As parents it is our solemn duty to train our children to see the true significance of the day and its great blessings. But we must not expect to pick ripe apples in the month of May. Let us exercise judgment and patience.

At the same time we should do all in our power to make our Sundays pleasant and happy days for the whole family, also for our little ones.

Parents, take time to visit with your children. You busy fathers especially, whereas you have so little time for your family during the week, be sure to budget a bit of time for your little ones on Sunday. Read something to them. Tell them some good stories from the Bible or from history. Play a quiet game with them. Take a walk in God's great and wonderful out-of-doors. Sing with them to God's praise. I shall always remember how my father, though he was a busy man who loved to read and to visit with his friends, often took time out when his children were small and created for us many a delightful hour on Sunday afternoon.

In connection with all this I think we should teach our children to refrain on Sunday from all ac-

tivities which tend to render the day common.

The Bible does not give us a list of things which we and our children may do or may not do on Sunday. And none of us should attempt to make such a list. I realize that every parent has the duty and the full right to make certain rules for his own home, and that such rules may contain listings of things permitted and not permitted. But none of us should ever attempt to construct a complete list of things which our children may do or not do on Sunday. To construct such a list would be an impossible task. Why? Because life and the circumstances of life change constantly. New situations would require alterations in the lists constantly. Moreover, what may be wrong here and under this set of circumstances may be altogether permissible elsewhere and under other circumstances. For example--to use an extreme illustration--to work with a bulldozer on Sunday is ordinarily wrong. But when there is a flood or a fire it may be the solemn duty of a Christian to work all day Sunday with his bulldozer.

And so we should not in a legalistic fashion begin to forbid and command. We should rather give our children a rule according to which they may always regulate their Sunday activities. Tell them not to do anything on Sunday which helps to render the day common. Tell them to avoid that which tends to pull the day down to the level of the six days of the week. Train them to make

Continued on page 10

THE SEARCH

FOR

TRUE JOY

Nathaniel A. Urshan

If there ever was a man who sought for joy in material things, that man was Solomon. Read Ecclesiastes 2:1-11, and find described there the many things which he possessed. If material things could satisfy, such as he sought ought to have done well. Solomon, however, said, "All was vanity and vexation of spirit, and there was no profit under the sun" (verse 11).

There are many kinds of joy, natural and supernatural. There is the joy of possession, retrospect and prospect, that may be applied to material things which do not permanently satisfy and to spiritual things which do satisfy. There is the joy of worldly revelry which

ends in sin and death. There may be a temporal joy in the gifts, victories and successes of life. Some may have joy in the temporal gratification of the flesh, but the end thereof is sin and death.

What is true joy? True joy is not in meat and drink, but living in the Holy Ghost. True joy comes from within and is not dependent upon circumstances without. True joy is a state of blessedness of the soul, accompanied with peace, love and faith (Galatians 5:22,23). True joy is the fruit of the Holy Spirit.

Speaking of joy, it is said that the seventy disciples returned with joy, saying that even the demons were subject unto them! Christ rejoiced and thanked God that He had revealed the truths to little babes, as was good in His sight. We are told that there is joy in heaven over one sinner that repents.

There is the joy of sins forgiven, pardon secured, and rest assured. There is the joy of salvation through Christ, bringing a quietness of rest and peace. There is the joy of restored salvation. The Psalmist prayed: "Create in me a clean heart, O God, . . . Restore unto me the joy of thy salvation."

There is the joy of freedom in Christ, the joy of realizing that one has been freed from the dominion of sin and Satan. There is the joy of appreciation for spiritual things in the present and anticipation for the future.

*"There are depths of joy that
I may not know
Till I cross the narrow sea."*

There is true joy in fellowship and communion with God through the Holy Spirit. This joy is not natural; it is supernatural. It is not, contrary to the belief of some, dependent upon persecutions, criticisms, oppositions of men, or any effort of men to check it; but is dependent upon our fellowship with the blessed triune God.

"Friendship with Jesus, fellowship divine,

O, what blessed sweet communion,

Jesus is a friend of mine!"

There is joy in service and soul-winning. It gives joy to win souls for Christ anywhere and render heart-service for Him. This joy is born from a realization of the born of a realization of the Spirit's sanctioning the work done and witnessing to the new birth within. There is joy in knowing and unfolding the Word of God to others. There is joy over the return of souls to Christ, privately and publicly, as in revival meetings. There is joy in heaven over souls returning to the fold; there is also joy on earth at such times.

There is joy in Christian fellowship when the highest good of each is sought unselfishly. There is joy in prayer and singing praises to God.

"Everything's all right in my

Father's house;

There is joy, joy, joy!"

There is true joy in righteousness and proper living for the glory of God among men. The source of all true joy is in God, in Christ, and

in the Spirit. His work for us, in us, through us, and with us effects our joy in Him. Christ told His disciples to rejoice that their names were written in the Book of Life in heaven. He admonished them to "ask that your joy may be full."

The reason so few people have true joy is because there is too much excess in carnal and temporary worldliness. There is too much misunderstanding and ill feelings. There is too little love, faith, and kindness shown one towards another. There is too much dependence upon circumstances and conditions and not enough upon His Word, His salvation, and Himself alone! Too many want to serve God and mammon at the same time, refusing to follow Him all the way. There is too much seeking for joy in wrong places, and too little rejoicing in the tidings of God. There is too little praise and thanksgiving before God. There is not enough joy in the things of God because of lack of appreciation.

Joy should be in every Christian a constant, daily, upspringing well of life. "The joy of the Lord is your strength" (Nehemiah 8:10). Joy should be abundant where there is faith in Him. Truly, "you may have the joy bells ringing in your heart, and a peace that from you never will depart. Joy comes to us by walking close to Him, separated from worldliness, doing His will, taking persecution gracefully, and in all things not failing to acknowledge Him. It is difficult to explain,

but try this recipe for true joy and see if you do not have His joy in your life. "Now the God of hope fill you with all joy and peace in believing, that ye may abound in hope, through the power of the Holy Ghost" (Romans 15:13).

"Rejoice in the Lord alway: and again I say, Rejoice" (Philippians 4:4).

THE ROAD TO EMMAUS

Continued from page 5

from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you" (Romans 8:11). Yes, the Spirit that raised Christ from the dead can dwell in you.

When Jesus vanished from their midst, those men rose up the same hour and headed back to Jerusalem and joy, Jerusalem and resurrection power, Jerusalem and victory. You, too, can turn your direction of life from Emmaus to Jerusalem and be among those who have victory over sin and defeat. Your Jerusalem is at an altar of prayer, calling on God.

Will you recognize the true resurrection power and the true Christ and hasten to your Jerusalem to substantiate the truth of the resurrection by receiving the Spirit that raised Christ from the dead? Yes, that Spirit is the Holy Spirit. It will be evidenced by the speaking in other tongues as the Spirit of God gives utterance. It will mean joy unspeakable, full of glory, to you. It will mean victory over sin.

The Spirit that raised up Jesus knows no defeat. He has conquered sin. Listen to the voice of the Stranger of Galilee, and come to the Jerusalem of Pentecost today.

OUR CHILDREN AND SUNDAY

Continued from page 7

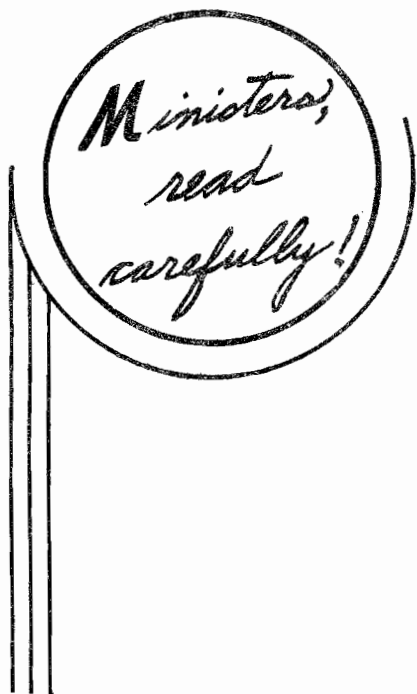
Sunday an outstanding day, a day set aside for the service of God, and our advancement as children of God.

On Sunday Mother doesn't bake; Father doesn't go to work; John doesn't go chasing on his bicycle; Mary doesn't sew; Robert doesn't study his history lesson; Jimmy doesn't listen to the baseball game. *It is Sunday, the Lord's Day;* the day which God has set apart from the ordinary days of the week and which we are also setting apart.

On Sunday we go to church to worship God and hear His Word proclaimed. Moreover, on Sunday we visit and read and sing, bearing in mind that this is the day in which all that we do must help us to be better and stronger Christians. And on Sunday we take the opportunity to visit sick people and those who have lost loved ones and to bring help and cheer to such as may need it. On Sunday we tell of the blessed hope which is ours.

Sunday is a day of happiness, when Christian family life should be at its best, a day of growth in grace, of joy in the Lord, of golden opportunities.

Fathers and Mothers, are your Sundays really days of joy and blessedness? also for your children?



from

**THE MAN
OF TARSUS**

by

JEAN BATCLIFFE

“It is a grave and tiring mission—this of being a minister—and it goes without much thanks. You are removed from other men because, though united in faith, they fear your spiritual closeness and you will find many hours of loneliness, many hours of pain, many hours when you will need to pray that God will remove the carnal from your thoughts and imbed in them only the spirit of the divine.

“We are all of the flesh, but those in our calling must be forever on guard against it becoming our master. You will not have time for friends of dear choice, for you must ever be searching—ever be moving. Your worship will not be free and men will take arms against you. Perhaps you will lay down your life for your faith, and if that should be, lay it down as did our Christ. Live as a man, and die as one. This will break your heart, my boy, for the days will be long when you preach the truth and find that men will turn their backs and spit in the face of your Lord.

“And too, their will be those who preach the true words, yet who will be black as pitch within themselves. To a true disciple, this is the most horrible of all sins. Across the world are men who don the dress of the evangelist and gain much fame and many followers. They preach the power of God, but their lives are lies and you will wonder, when you lay hungry and alone, how such can be; yet always remember, my son, that God protects His Word, and it is better to lead a few on the true

The "VOICE" of Calvary Tabernacle
902 Fletcher Avenue
Indianapolis 3, Indiana

path than many into confusion and unrest.

"Hate but little but what you hate, do so with fervor. Hate the hypocrite and those with two tongues. Hate those who lay in wait like hungry wolves for the unsuspected and snarl them with false teachings. Hate the talebearer. Hate the followers of the flesh and not the spirit. Hate those who deceive for their own gain and who create trouble within the temple. Hate the cankers that infest the church and fight them with fury, but love and live for those who need repentance.

"Never shirk your calling, for you were sent here as a minister of the Gospel to preach before Gentile and Jew—Roman and Greek. Go to the rich and the poor, to the kind and the wicked; tell them your story. So few will listen, but oh, those few who feed on your words and join your course—those, my son, will

give you strength to go on. Never display your godliness in verbal respect, but live so as to be an everpresent example to all men—even those who beat and flog you to unconsciousness; treat them as misdirected children and pray for their sins.

"We of the ministry must be perfect and must, regardless of the cost, keep our lives above all reproach. Even those who hate us must, in their innermost conscience, have a respect for our perseverance in the Way. Remember my words, Onesimus," concluded Paul, "for the time will come when I will not be by your side. The time will come when you will doubt and wonder why such things must be. Your mind will ache with questions, but some, my son, are not to be answered. Our religion is full of mystery and can survive only through faith. Guard it well, hold it fast, and keep it pure."